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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

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SAINT JOHN, N. B., FRIDAY, SEPTEMBER 18, 1885.

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	1. A second s	and the second is an apply that a second in the	in, in D., INIDAI, SEI IEMDER 10, 1009.		WHOLE No. 1649.
885. 1885.					
885 1885.	The Intelligencer.	has but to breathe his divine breath into a soul,	place, and be able to shout from these heights his song of deliverance. whence come the winds and how strong is their current, so do trifles—little words and acts—tell	forgiven his sing. He determined that he mould	
Spring and Summer.		by a new vitality, is born again. as the Bible	song of deliverance. The starting-point of all genuine Christianity is a right view a scriptural view of single them	never be ashamed of Him, bat would acknow-	rebellions and vulgar insolence at school
	THE GOODET'S STORES IN TROT	phrases it, born for heaven and immortality, for			
M. JENNINGS,	THE GOSPEL'S SUCCESS IN JERU- SALEM.	glory and bliss eternal. And if, upon the slain in Jerusalem such breath could descend and	is a right view, a scriptural view of sin. Here lies the dividing line between true and false theologies. If sin is a light, venial thing, then It is fitting, then, that we see whether the	ing to his home in the evening. "Now" said	was impossible to live with him on fair terms.
MERCHANT TAILOR,	BY PROFESSOR T. W. COIT, D. D.				
		where is the spot, where is the heart he cannot	Christ becomes a superfluous tragedy; it is a which flow out from it over our lives may be pathetic incident, but not a redeeming sacrifice sweet and bright. And not only is this fitting	"Oh no" said the tempton ((not not b)	up so.
AS NOW RECEIVED HIS SPRING AND SUMMER STOCK, comprising	tles were arraigned for preaching in his name.	It becomes us to think of such achievente	and hot only is this ficting,	be in a hurry. Take time Get a little stronger	in the state of orderoy. Haisu
OTHS DOFSTING ENGINET GOODON LAND	before the highest ecclesiastical tribunal in Jeru- salem. This tribunal was the Sanhedrin; or,	and "take courage." It becomes us gratefully	of the God-man for human guilt. We have no doubt that the secret cause of the indifference of most inpenitent persons is that they do not think	and then you can go on better."	these are sometimes cruel; but ordinarily the
	as we moderns might have called it, the Star-	and hopefully to remember how easy it is for	doubt that the secret cause of the indifference of most inpenitent persons is that they do not think sin worth punishing, or believe that God will away in the heavy, coarsely-woven napkin of	my wife and sister will say hut it is a data	pain they inflict is of short duration. The cruel-
AGONAL AND CORKSCREW COATINGS, In Plain and Fancy Colors.	chamber, or Inquisition of Judaism. The charge	which overshadows us and to bring light to	sin worth punishing, or believe that God will away in the heavy, coarsely-woven napkin of	and I am resolved to do it, and trust God for	ap hour pair for
o, A Beautiful Assortment of SPRING AND	under which the apostles were indicted was, that they had presumed to preach at all, in the very place where the highest court of Judaism	those buried in the mists and delusions of sin	is indisputably true that he, or she, who does not feel sin, will never feel the need of a Sav- bory and we regard them with the atmost hind	the rest. I must pray in my family."	generations.
SUMMER OVERCOATINGS.	very place where the highest court of Judaism	and folly-suffering a chaos of the mind. And	is indisputably true that he, or she, who does not feel sin, will never feel the need of a Sav- iour, any more than the person who does not ness, yet we are often so thoughtless of their	know how to pray. You have never proved	Remember this when you are crossed and de-
INGS, in Woolens and Worsteds.	held it sessions, and then that they had preached				
Iaking the most complete Stock ever opened in the y. Please call and examine.	was absolutely filled with their doctrine. (Acts	morey, send out the light and truth. and lead	con any one who does not themerable bate and (C C I S C C C C C C C C C C C C C C C C	-who would give half of what they possess to
	(v. 28.)	in the straying by a way they yes	ever love and adore the Redeemer who died for burdens heavy and grievous-burdens made up	to night Clat they had in a man proof	get the mischief undone which was done to them
WM. JENNINGS,	Now such facts, how criminal soever in the sight of the Sanhedrin, are believed to be of no	hill and to his dwelling so they find nost and	of small neglects and little annoyances, yet of	He passed into his dwelling, and into his	in childhood and youth by this kind of cruelty. Bad eyes; weak digestion: round shoulders:
Corner Queen St. and Wilmot's Alley,	small importance to ourselves, as illustrating	peace for their perplexed and harrassed, their	(2). Realizing that you are in the depths, and have plunged yourself there, what is the first step toward deliverance? It is to call upon God. we are disobelient to the heavenly precept	library, and there, before God, his heavenly Father, he poured out his heavenly	ruined teeth; early decay; low tastes; painful
il 25-1y. FREDERICTON, N. B.	the truth and prevalence of our religion, at a	groping and self-accusing souls, in One whose	step toward deliverance? It is to call upon God. we are disobelient to the heavenly precent	strongth and grass on Lill is indicated for	recollections; shameful ignorance; ungoverned
ohn Richards & Son,	most critical period of its existence. It is pro-				
eneral Insurance and Ticket Agents,	but, meanwhile, it will be well for us to remem-	'And the eyes of them that see shall not be	out of the depths you cry, you will cry your- selves out of the depths." Sir Walter Scott though it be, we have only to ask, and our	When he met his wife that evening, she saw	young have their own way, when their way is
OUFEN STREET FREDERIC TOTAL	ber, if the charge brought against Christianity	MALLI, ALLA DEC CATS OF THEM THAT DEAR SUBIL	solves out of the douther? Sin Walton Sacht 11 11 1	a state the back of place in	Wrong. There is no cruelty so cruel as that
	rebounds to its credit, great emphasis may be placed upon its value. The charge is the charge	stand knowledge, and the tongue of the stam-	inrushing tide of the see to a namon shalf of frighting of them and his a	Au length ne said :	2 outre 5 Companion.
shandles and all more than and	of enemies and opponents; and if it can be		rock at the foot of an awful precipice. To climb of earth's thirsty places—have only to open the	"My dear wife, have you any objections to	THE PRINCE AND THE CHESS BOARD.
new second of ansurable Fro	furned back upon them they cannot dony its	and the second s		After a moment's surprise and hesitation, she	It is said that the game of chess was invented
-ALSO-	truth, and we may glean abounding comfort from such an issue.		rising higher every moment. Her only hope of rescue is to shout for help; and the shout brings the blessed light which will perfectly sweeten	said with true politeness :	by a Brahmin, named Sissa, to amuse a very
UNTRY DWELLINGS, BARNS, CHURCHES	And this can be done readily, by considering	T T T T T T T T T T T T T T T T T T T	the cope of relief that is lowered down the side and purify them.		tyrannical prince. It showed this prince that the king of chess, though all-powerful, could not
SCHOOL-HOUSES, AND DETACHED CITY DWELLINGS	the place where the apostles commenced their	so soon, and so completely is an encouragement	of the cliff. "Lord, hear my voice !" shouts the Our dearest ambitions sometimes yield us only	up under the gas-light, and let us read and	attack or even defend himself without the ve-
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None but First Class Reliable Offices Represented.	I IV WAS UCTUSAIMIN SAND OF ALL DIADOR ON the		parto of any are assured to those and another the those of the second the sec	ant has mite and with a liter to the state	and asked the Brahmin what he should nine him
Tickets:	nonuneration 12 · i citi prototo into the	truth and grace to enter and bless, than those	attitude for him to take is the attitude of call of a	He here that he was stone on his knees. He	as a recompense. The Bramin said, "My prince
s we keep the only Railway Ticket Office in the City	deed the last place to introduce and recommend	of a city completely up in arms against the	condemnation the only prever that stands and	inted up his eyes to God, and cried out in the	ou and that there are sixty-four squares on the
ies going West will find it to their advantage to give call before purchasing elsewhere.	the claims of such a system as the gospel of	[ministers of Jesus! The righteons blood of	change of heing heard in . If Ged he maniful to be the state of the	God be merchall to me.	incis board, an the reward I ask is that you
kets to all Points in the United States	Jesus Christ.	Jerusalem, from generation to generation Ard	me a sinner ?" No drunkard is thoroughly con- verted from his cups so long as his tongue is embraced in the Golden Rule : "Whatsoever ye	n his prayer, pouring out his most earnest	two for the second, and continue doubling the
and Canada.	Had the apostles begun to preach at Athens, for example instead of meeting arread battility	now, to such a dreary and damning record, she	verted from his cups so long as his tongue is fluent in excuses and apologies about "appetite" would that men should do to you do yo even so	eries and supplication that God would have	number up to the last." "O," said the prince.

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irk iniquities, who could stand?" The only titude for him to take is the attitude of self-no failure, for One whose instructions are full in the search of the search o ndemnation; the only prayer that stands any ance of being heard is: "God be merciful to to attain unto it, that we can never grow bewil-to attain unto it, that we can never grow bewil-a sinner." And gathering strength, he went on chance of being heard is: "God be merchant to attain finto it, that we can never grow bewn?" And gathering strength, he went on me a sinner?" No drunkard is thoroughly con-verted from his cups so long as his tongue is fluent in excuses and apologies about "appetite" would that men should do to you, do ye even so fluent in excuses and apologies about "appetite" to attain finto it, that we can never grow bewn? And gathering strength, he went on in his prayer, pouring out his most earnest would that men should do to you, do ye even so in this beloved, wife and sister. So ear-"your demand is so moderate it can be easily attisfied. Make the calculation and bring it to

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-GREAT-



and be suffered to depart, as Paul was, un-molested, from contempt or pity. Had they begun in Rome, instead of meet-And the dust thereof into brimstone, And the land thereof shall become burning pitch. ing vindictive opponents, they might have been accosted with the civil inquiry, "We desire to The smoke thereof shall go up forever.

spoken against" (Acts xxviii. 22.) This was all Nevertheless, with such a most righteous and or his squandered money. GENTS Our new war book, DEEDS OF DARING, by Blue and Gray, is Paul had to confront, when he began his story there; and he was told, moreover, that so slightly divine compassion proved long in suffering, and cle in the creed of Christianity is "I believe in the hearts of all three, and as they do without? Think, therefore, before you spend The submission proved long in suffering, and here a prisoner the set set it is an blassion of the set it is and the set i

or at Rome, where an apostle dwelt two whole (Matt. xi. 28-29.)

AT HALL'S BOOK STORE, FREDERICTON. in Jerusalem. In the very heart of Jerusalem more forget you, than Christ could forget the reconciling the world unto himself and not im- the same fireplace and bow with us at the same was their Master tried. Through the streets of poor petitioner bleeding by his side upon a cross. puting their trespasses unto them." Here is altar of prayer; yet, alas ! that we sometimes Jerusalem had he been dragged as a malefactor, and nigh unto the city was the place where he a soul's salvation, and it may be a harbinger for a soul's salvation, and it may be a harbinger for was put to death. And, still, but a few days yours. Yet consider, consider well : the heart God may freely pardon me, if I come only in which a thoughtless, unfeeling act can give afterwards they preach his resurrection,—and which knows nothing of such a prayer, and Jesus' name. where ? Not in a corner; not in some remote cares naught for it, may be harder to manage Grasping this Heaven-sent rope of relief, this domestic peace, grievances as small and intangior sequestered city; not in the wilderness, than that repulsive place where the accusers, rope of Christ's atoning grace, the forgiven sin- able as even the tones of our voices, yet so broad where a crowd might assemble unmolested, - the judges, the executioners, of our Saviour's ner is litted out of the depths; lifted out of the and deep that no human line can measure them, but in this same Jerusalem, and so around and self, stalked abroad unmolested, and even de- horrible pit, and set upon the rock. He stands since it is the slightest touch which wounds or before the very place where their Master was arraigned, and that the same enemies who had contrived his execution might drag themselves These areas areas of point and our ways, our thoughts and our arraigned, and that the same enemies who had contrived his execution might drag themselves These areas areas of point and set upon the rock. The stands on the heights; a new song is put into his mouth, even praise to our God. His exultant shout is actions, befitting that we ponder well on these "I wait on the Lord and in his word do I hope.

enemies, too, admit, unwittingly, the death of nations? for to thee doth it appertain to bring there is plenteous redemption." Henceforth he God forbid that we keep back from the shrines Jesus, for they say, "Ye intend to bring this man's blood upon us;" showing, beyond all possible doubt, that he was "crucified, dead, Jer. x. 7; Eccl. xii. 14).

and buried." And they admit, unwittingly too, the bold, uncompromising, steadfast main-THE CRY, AND THE ROPE OF RELIEF. claim! What a weapon to melt hard hearts is annuals of these earth-lives, writing them out tenance of the truth by the apostles, when they BY THEODORE L. CUYLER D. D. charge them with a direct and deliberate pur-

pose to hold themselves amenable for our The well-tried friends are always the dearest, How this rope of love that rescues us ought to all our weaknesses. Every act is passing under

Did we not straitly command you, that ye indispensable on every table. So there are soulhould not teach in this name ?" And, now, let one look [at the picture thus heart that can only be satisfied by frequent should not teach in this name ?" delineated, and see how it bears on its front evi- draughts from God's own living springs. Look dence of the consummate honesty, fearlessness, into the Bibles of those who hunger and thirst, and fortitude of those who figure in it. The and you will find that the passages which are apostles testify to their Lord's death and resur- the most thumbed and pencil-marked are those rection, on the very spot where they claim such which meet the soul's deepest demands, and events to have happened, --- before the very faces reach its every-day experiences.

for example, instead of meeting armed hostility, had superadded the awful guilt of shedding the and "bodily disease," etc. It is only when he to them;" and it is they who have taken this for nest, so importunate was the prayer that God satisfied. Make the calculation and bring it to they might but have encountered that restless most costly blood, and the dearest to Heaven, loathes himself as a criminal before God, and re- their watchword whose presence carries peace would show his converting grace on the spot, me to-morrow morning." The Brahmin did so, and peevish Grecian curiosity, which was always which earth ever saw. Well, if divine com- pents of his crime in dust and ashes. The cry and gladness everywhere.

and peevish Grecian curiosity, which was always prying after something new (Acts xvii. 21). Paul's auditors on Mars Hill did not ring out indictments, as did the Sanhedrin. They merely said. "May we know what this new Wrapping Paper always on hand; in all sizes at min Paper December Make since due to crucify Gol's blessed Son aftesh, and prizes. December Make since due to crucify Gol's blessed Son aftesh, and prizes. December Make since due to crucify Gol's blessed Son aftesh, and prizes. December Make since due to crucify Gol's blessed Son aftesh, and prizes. December Make since due to crucify Gol's blessed Son aftesh, and prizes. December Make since due to crucify Gol's blessed Son aftesh, and prizes. December Make since due to crucify Gol's blessed Son aftesh, and prizes. December Make since due to crucify Gol's blessed Son aftesh, and prizes. December Make since due to crucify Gol's blessed Son aftesh, and prizes. December Make since due to crucify Gol's blessed Son aftesh, and prizes. December Make since due to crucify Gol's blessed Son aftesh, and prizes. December Make since due to crucify Gol's blessed Son aftesh, and prizes. December Make since due to crucify Gol's blessed Son aftesh, and prizes. December Make since due to crucify Gol's blessed Son aftesh, and prizes. December Make since due to crucify Gol's blessed Son aftesh, and prizes. December Make since due to crucify Gol's blessed Son aftesh, and prizes. December Make since due to crucify Gol's blessed Son aftesh, and prizes. December Make since due to crucify Gol's blessed Son aftesh, and prizes. December Make since due to crucify Gol's blessed Son aftesh, and prizes. December Make since due to crucify Gol's blessed Son aftesh, and prizes. December Make since due to crucify Gol's blessed Son aftesh, and prizes. December Make since due to crucify Gol's blessed Son aftesh, and prizes. December Make since due to crucify Gol's blessed Son aftesh, and prizes. December Make since due to crucify Gol's blessed Son aftesh, and prizes. December Make since due to crucify Gol's blessed Son aftesh, and prizes. December Make since due to crucify Gol's blessed Son aftesh, and December Make since

"There is forgiveness with Thee" was the words we love to hear, to do the deeds of kind- and those with him to God. He confessed and same story in different forms, but the result rope that lifted the psalmist out of the depths. ness which are of great price, remembering that bewailed his and their manner of life hitherto; obtained from this simple multiplication is a The only religion in the world that lowers the it is through narrow channels that the streams he pleaded the promises of God to all those that surprise." rope of mercy is the religion of the Bible. of our comfort flow-channels that are narrow seek him, and with unspeakable joy he made Heathen deities can punish; they cannot par- and half-hidden, yet marking lines of verdure mention of the amazing grace of God, in the accosted with the civil inquiry, "We desire to hear of thee what thou thinkest; for as concern-hear of thee what thou thinkest; for as concern-None shall pass through it forever and ever" (Isaiah None shall pass through it forever and ever" (Isaiah None shall pass through it forever and ever" (Isaiah remorse does not restore to him his lost health beauty, for drinking the waters of these healing through a crucified Saviour.

commenced their undertaking, in a place like and I will give you rest. Take my yoke upon ments, it rests entirely with me how I shall will fill our days with brightness and joy. Every the same circle. Athens, where there was an altar at the service you, and learn of me, for I am meek and lowly treat him. He may deny it, and double his hour of our lives should be consecrated to the Then out from that circle they go from day of anybody, dedicated to "The Unknown God;" in heart, and ye shall find rest unto your souls" guilt and his punishment. But if he brings me good of others, should be glorified by that devothe shattered pieces, and sobs out "Papa, I did tion to their comfort and well-being which is al-errands of mercy in this great city, seeking out permanent effect is to consume your means. It years in his own hired house, and preached the Oh! timorous and anxious offender against this; won't you forgive me?' I may answer: ways looking for these little opportunities to the perishing, ten thousand times happier than is by such little extravagancies, not much sepa-the assertion of facts which, if untrue, could be proved to be untrue, most speedily, and to the shame and confusion of all " wilful talkers and harder than the nether mill-stone ? Be not cast deceivers." Yet where did the apostle say the down, then, but hope bravely, and hope on. fession of guilt? No, Jesus is the one and only sweet breath of small courtesies. Unutterably chief facts of their story had transpired ? Why, Cling to God's sweet promises, and he will no medium of forgiveness. "God was in Christ dear to our hearts are they who sit with us by

Since it is small grievances that undermine our

AT HALL'S BOOK STORE, FREDERICTON to a similar scene of punishment. These same 29.) Who should not fear thee, O King of With the Lord there is mercy, and with him things which concern our life and peace.

ance. What a glorious Gospel is this to pro- nurtured there! Daily are we filling up the the forgiving grace of God in Christ Jesus ! with clumsy, unthinking hands, or carefully and What a foretaste of Heaven it is to be pardoned ! reverently seeking wisdom of him who knoweth

Saviour's death,-" Ye intend to bring this and the well-worn truths are the most profitable bind us to Christ in constant and happy obedi- the all-searching eye that seeth not as man sees, man's blood upon us." And they do this with and the most precious. We indulge in some ence! What a Christly work it is to sound this and shall receive its reward, whether it be good added emphasis; for they accuse them of at- rare and costly luxuries at a Thanksgiving 'lin- message of love to those who are yet in the pit or whether it be evil. Every thought leaves its added emphasis; for they accuse them of at index and our words, sharp and heedless, or tempting as much, after the sternest prohibition, indispensable on every table. So there are soul-"Did we not straitly command you, that ye

BROOKLYN, N. Y.

"WHATSOEVER." BY ALICE W. QUIMBY.

waters when a pebble strikes their surface-With a thoughtful, far-away look in her eyes swell out and on, but are never lost. she sat there in the gathering twilight of the Who then may know whether sometime i

upon the air, making little waves of sound-

of his direst foes, and with his cross, not yet I will venture to say that one of these well- short winter day gazing out over the snow-bound the great hereafter our faculties, quickened and perhaps taken down, all ready for themselves! worn passages is that which opens the One earth and up into the leaden sky. Holding in sharpened by immortality, shall not catch these to that centre.

MINISTERIAL FIDELITY.

How may we maintain power in the pulpit It is the Holy Ghost, not we, who wields con--Hints. verting power, yet He regards the law of fitness,

adaptation of means to an end. 1. Piety in the heart is of prime impo. tance. We use fire to kindle fire, not a lens of ice ! The Gospel demands your undivided allegiance. Preach as for yourself, and you will persuade not afraid to live here ? it is a dreadful place to others. The high priest made atonen ent first be constantly in." "No," replied the man, "I

pray in the pulpit, the house, and the circle of that?' The reply was a good one. "We know prayer, are liable to insidious temptations on that we are perfectly safe, and only think of this point. We lose our individuality. Public having our lamps burning brightly, and keeping prayer cannot take the place of private com- the reflectors clear, so that those in danger may munion with God. We must also intercede be saved." That is what Christians ought to do. for others dead in sin, stretching over them, as They are safe ir. a house built on a rock, which it were, our hands to theirs, our lips to theirs, cannot be moved by the wildest storm, and in a as did the prophet over the dead, and wrestle spirit of holy unselfishness they should let their

Senate demand closest application and prepara- harbor of eternal safety. John xxi. 15-17 .-tion, but not more than does the pulpit. The From "Notes for Bible Study." preacher, unlike the barrister or evangelist, addresses the same andiences year after year. The pastor must bring the choicest fruits of study, and fear not the criticism passed on an ancient orator, that these " smell of the lamp." Yield not to the interruptions of your stuly hours. Why should you turn the grindstone that is to Honesty sometimes keeps a man from becomyourself to reading. Keep abreast of the age. field A magnet attracts to itself, so will a homiletic One by one, as we utter them, our words fall waves that strike our ears and then are gone

but there are those who tell us that they only percussion emit sparks, so you may quicken and swell out in widening circles, like the rippling into contact with other minds. Circumnavigate not be weakened when it comes to deal directly

4. Christ crucified in the sermon. Preach but right glorifies it, and in every act of affec-

about His nature, His atoning work, ascension, Lion there should be a foundation of right.

THINK BEEORE YOU SPEND.

Do you really need the article? It is probably a pretty trifle in dress, in furniture; but wiser to "lay by something for a rainy day ?" All these luxuries gratify you only for the mo-

rately, but rainous in the aggregate, that the great majority of families are kept comparatively poor. The first lesson to learn is to deny yourself useless expenses ; and the first step towards learning this lesson is to think before you spend.

NEVER THINK OF YOURSELVES.

A friend told me that he was visiting a lighthouse lately, and said to the keeper, "Are you for himself, then for others. 2. Prayer in the closet. We who so often here." "Never think of yourselves! How is light gleam across the dark waves of sin, that 3. Work in the study. The Bar and the they who are imperiled may be guided into the



The Bible is simply the revelation or unveil-

sharpen the axe of every advinturer? Give ingrich, and civility from being witty.-Chester-

Live near to God, and so all things will appear to you little in comparison with eternal realities .- R. M. M'Cheyne.

The hand of God that had nerve enough be-

A MULTING

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Never ask another to fulfil a duty for love's sake, but for the sake of right. Love is broad,

in prayer as be.

instinct in the work of sermon making. Use not the sentences of others as your own, but use other minds to stimulate. As steel and flint by

meridian passes through Cavalry, and adjust all

ing of God.

freshen the vigour of your own mind by coming cause of sin to place the Son upon the cross, will

the globe of thought, but see to it that your first with impenitent guilt.

