

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

ing and infernal glee. Yet, *there*, in less than two months from the date of the Redeemed crucifixion,—even *there*, we are told, not boast of a friend, but in the oburgation enemy, his doctrine is made a grand theme of debate and interest, and claims thousands of converts. Oh, the power of that Spirit,

very core of character. It is abusing and degrading, and degrading and damning. It is not merely misfortune for which we are responsible or a mishap occasioned by somebody else. When a man feels that sin is an utterly abominable thing, committed against a God of love, than that is at the very *bottom*—which is the only place to start from if he would reach a high

our daily comminglings with the world, the ever recurring small grievances and small pleasures that are as the grains of mustard-seed, bringing to our lives their abundant fruitage. It is the little foxes that spoil the vines, leaving us shiver in the bleak earthwinds, and it is the small courtesies that weave golden threads in the tissues of every day. And as straws tell

One day, in one of our meetings, that hardened young man found his burden removed. He believed that God, for Christ's sake, had

There is a lonely man in a handsome home from whom his wife has fled, worn out by 20 years of abuse and violence. From babyhood, that man was ruthlessly spoiled by cruel parents. They dattered him, laughed

use the truth as teachers of their fellow-men. As a rule, it is proper to say that in proportion as the gospel has its control in the soul of a man, so in proportion will he be a man who preaches it will affect the hearts and souls of others.—*United Presbyterian.*

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