THE RELIGIOUS INTELLIGENCER.

TERMS, NOTICES, ETC.

THE RELIGIOUS INTELLIGENCER is published every Friday, from the Printing Office of BARNES & Co. Prince William Street, Saint John, N. B. Terms : \$2.00 a Year, in advance.

NEW subscriptions can begin at any time of the year.

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WHEN IT IS DESIRED to discontinue the INTELLIGENCER it is necessary to pay whatever is due, and notify us by letter or post card. Returning the paper is neithe courteous nor sufficient.

Baptist minister in New Brunswick and Nova Scotia, Elijah seems to have felt that the end was coming and to any of our authorized agents as named in another column, as well as to the proprietor at Fredericton.

be addressed, REV. JOSEPH McLEOD, Fredericton, N. B. ITEMS of religious news from every quarter are always welcome. Denominational news, as all other matter for

publication, should be sent promptly. COMMUNICATIONS for publication should be written of only one side of the paper, and business matters and those for insertion should be written separately. Observance of this rule will prevent much copying sometimes confusion and mistakes.

EXCHANGES, Books, Pamphlets, etc., should be dressed, RELIGIOUS INTELLIGENCEB, Fredericton.

THE RELIGIOUS INTELLIGENCEN

REV. JOSEPH McLEOD, EDITOR.

SAINT JOHN, N. B., SEPTEMBER 18, 1885.

-CREMATION is being a good deal discussed Germany just now. Both in the press and in public hands a vengeance, but for His followers there meetings it is receiving attention. There is, as yet, awaiteth a translation, and sometimes in the hours but one crematory in Germany, but it is likely of most trying distress God is nearest. When we others will be erected before long. Bismarck is understood to regard the movement favourably.

-- FROM Barnesville, K. Co., a correspondent to the Telegraph writes that :

"Intemperance, which has been a thing altogether unknown in our village during the past five years, is again beginning to raise its head. Rioting and disturbances of various kinds all passed away a God on the mountains, a God of storms, a God when the sale of liquor was voluntarily stopped, but now that a groggery has been established i one of those old familiar haunts, evidence is already given, if it is not closed, that old scenes that are isreputable to any community will be re-enacted. With the Scott Act, and an earnest band of temperance workers to have it enforced, it is hoped the proprietor of the saloon will seek some other occupation. The band of temperance workers, which PRESSING TOWARDS REVOLUTION. comprises a lodge of Good Templars, was organized about ten months ago with a charter membership 14, but now has swelled its roll to nearly 70 and is still increasing. The order has in its ranks all the prominent young men of the place, including two magistrates.

woman. So intense is his agony that he wants to lie down and die. God takes care of him, however, be down and die. God takes care of him, however, be down and die. God takes care of him, however, be down and die. How and the set of him, however, be down and die. How and the set of him, however, be down and be able to him and the set of him and the set of the se think, perhaps a trifle overworked or overworried, would speedily be at daggers drawn if Mr. Parnell just then needed. cies to an iron despotism, and forcing candidates to

He stands on the mountain waiting. He hears quake shaking the hills ; he sees the flash of the lightning, and realizes God is near. But the speakpaid. It is changed, generally, within one week after a ing of the "still small voice" touches him as nothing else has. To duty then hastens Elijah, and against idolatry and sin he is a living protest. question.-London Christian World,

Elijah has been weak for once you say, perhaps, and so I take it, but how blessed the thought that God measures us neither by one act of good nor by one of evil. Elijah's life, its general tenor and expres-Newcastle, Pa., to Northfield, Mass., to be near PAYMENT of subscriptions may be made to any Free sion, was godly-and for it God's reward is coming. Mr. Moody. if we read the narrative and mark the conversation with Elisha, his disciple. From Gilgal to Bethel

ALL COMMUNICATIONS for the INTELLIGENCER should they travel in company, and Elisha refuses to re. of attending a Baptist Sunday-school." main here. Onward to Jericho, and still he will not remain behind. Down to and across the Jornore than half of the members have been gathered dan, and Elisha keeps pace with him, determined in by the primitive and apostolic method of streetto see him when he is taken hence. And now the preaching.

end of a good life comes, and his reward is at hand, - According to Gen. Booth, the Salvation Army and even while they speak the chariot and the dies its colors in 17 countries, numbers 1,050 corps horsemen are seen, and Elijah is promoted from f soldiers and 2,650 paid officers. The Army pubservice on earth to service in heaven. A good man ishes 20 newspapers, reaching half a million readers is gone, but his work is done. Special work in life, verv week.

special honour in death. Toil here, rest there. - The number of baptisms reported in the Bap Ahab on a throne, and Elijah despondent in the ist Missionary Magazine for August is 582, diswilderness to-day; Elijah carried to heaven and tributed as follows : Burmah, 31; Assam, 19; Ahab's blood licked by the dogs to-morrow. Purple Telugus, 441; China, 2; Japan, 7; Sweden, 10; robes on one and undressed sheepskin on the other

RELIGIOUS NEWS AND NOTES.

termany, 61; Russia, 5; France, 5. in life, but reversed the state in death. What is - In Ecuador there is a church, it is said, for the chief thought of the connected lives of these very 150 inhabitants, and ten per cent. of the two men? God rewards service and God punishes population are priests, monks, or nuns. The priests sin. Ahab's sin was idolatry. How many people control the government in all its branches, and like him have set up idols in high places, and gods 272 days of the year are observed as feast or fast in the groves! For such God holdeth in His days. One-fourth of all the property belongs to the Church. Seventy-five per cent. of the people can

neither read nor write. - It is estimated that within the past twentyenter the cave we may meet Him. Elijah was no ive years over 100,000 copies of the Bible have nearer God away out on Carmel, when over the been circulated in Greece, besides many thousands sea the cloud was gathering as he prayed, than he among Greek residents in Turkey. The governwas as he stood at the entrance of the cave. God ment permits the free dissemination of the Scripwas no nearer when with bared head he looked up to tures, and affords protection to the colportuers heaven, than when with his face wrapped in his man-

against the opposition of the clerics in the Greek tle he speke with Him. A God in the wilderness, Church. The four Gospels are used as a readingbook in the high classes of the primary schools of calms, a God of tempests, a God of quiet loving throughout Greece. words is the God of Elijah, the God of all believers. - Statistics of 1884 are said to prove that there

Elijah's spirit lived, and so liveth the spirit of all they who walk with God in life, and are translated re 76,960 evangelical preachers in the United States, 126,109 congregations, and 10,561,648 com into His Kingdom at death. G. municants. Of miscellaneous sects there are 38,

791 preachers, 10,763 congregations, and 7,169,655 hurch represents two even, including children.

and feeds him. In some mysterious way-God's way- even in the wilderness food is supplied and it is in first and lukewarm compared with those entertained by a large and influential minorway – even in the wilderness food is supplied and water is not wanting. A little discouraged, I Orangemen and the Roman Catholics of Ireland orangemen and the Roman Catholics of Ireland short time at an inn in Tomsk. The host and his Barnes may be signally blessed in finding both the had his way. It is to the abyss of revolution that Elijah had started forth in despondency, and he he is hastening. The lamentable thing is that he angoes on and on, he thinks, to get away from his ticipates his return to Westminster at the head of impression upon me. I could not refrain from He is to spend one quarter of his time on Deer trouble, but God knows that it is to get a lesson 80 or 85 parliamentary followers, and it seems expressing my suspicions to the Chief of Police, to Island. likely enough that, by subjecting Irish constituen- whom I had been introduced. To my edification I

learned that the host had been condemned to sign pledges, he will make good his own prophecies. the winds rending the mountains, and the earth- He proposes to set up what is nothing less than a twenty-five years in prison for fraudulent bankpolitical Inquisition in Ireland. The future is ruptcy, and his wife to twenty as his accessory ; dark and portentous. We trust that sensible men that the porter was an old house breaker, and the the North Road Church on Sabbath. This makes of all sections, Liberal, Conservative, and Radical. four butlers had been compelled to take the in. ninety-two baptized in four weeks. The work will, in that event, let Mr. Parnell know that the voluntary tour to the East for thefts; the two goes on. rending asunder of the Empire is really not an open

maids were child murderers." At a dinner in the house of a merchant Dr. Brehm sat next to an apothecary who had been transported or poisoning; three of the guests were fraudulent - Mr. Sankey has finally decided to remove from lirectors of exploded banks, and two were counter eiters. The Doctor adds that he could not help hinking the last two were "continuing in Siberia - A recent convert from Romanism says that the to increase as much as they could the circulation of and there seems to be but one cry, "Lord save or priest once imposed penance on him for "the sin cash in the Russian Empire." Nor is the subject of the cause of a man's residence in Siberia tabou - There are three churches in London where in society. "The party concerned himself will converse on the subject with the greatest ease, and his frankness respecting it is really astonishing."

bath the 13th inst., was a happy day for many A Jewish banker said to Dr. Brehm : " They comhearts. One old sister was in ecstacy of joy at pelled me to establish my business here some two seeing her lost son, a man of (45) forty-five years and-twenty years ago." The general result of a of age, follow the Saviour in the ordinance of Chrissystem in which real prisons and walls are comtian baptism. I had the pleasure of baptizing seven paratively rare are excellent. " The child murderer on Sunday last and one the Sabbath before, and comes a trusted nurse, the burglar an overseer. still there is more to follow. Up to the present the thief a confidential servant." Even in prison time I have baptized eighty-seven since last October a practical Christianity is employed. In the prison and added one hundred and nine to the churches. at Kazmetak the prisoners of different faiths have I hope to swell this to over one hundred before the separate quarters - Mohammedans, Jews, and coming Conference in October next. I praise God for Christians. The only text-book was a catechism. His goodness and mercy shown, and I trust what used by all three confessions; but all learned t we are now experiencing to be but as a drop before read and write. This place also has an asylum and hospital for the children of convicts, the beneficence of a Russian lady, who gave her fortune and then prayer could be heard from different parts in the her life to it. Of course, this is all from the bright side of Siberian life.

DENOMINATIONAL NEWS.

NEW BRUNSWICK. CAMPOBELLO-Dear Bro. McLeod : As a letter, written for your columns, before I left the island, has not yet appeared, I deem it due THE INTEL-

LIGENCER and other interests involved, that I should write again, giving the substance of what was then sent and adding somewhat concerning the glorious results that have since followed in the blessed work until I left for home.

It was evident, at the close of the Annual Meet- everywhere. Let the small-pox make its appear ng of the Seventh District, held at Wilson's anse in one of our towns or villages, and the cry Beach, Campobello, that some one or more of the jor protection is heard on every hand. Let it be ministers present should remain. There was the but hinted that cholera may reach our shores, and sound of abundance of rain. Indeed, speaking at once every effort will be put forth to prevent its

plainly, I felt that the Lord wanted me to continue approach, and so with any and all deadly diseases. F. C. Bloodsworth, Those who, through weary years of holing against adherents. If each member of an evangelical with the people a short time at least. On previous And yet not a tithe of the misery or crime, or even James Bishop, similar occasions, I had felt like remaining to work | death ever was caused by any one disease, as has who are adherents, the evangelical population out the fruits of revivals commenced in connection been caused by RUM; and yet the people are will- G. W. Boyer, with our District Meeting gatherings on the islands, ing, yea, in some cases anxious to license its exist- C. Turner, Romanists claim 6,905 priests, 7,663 congregations, but had not done so. This time I resolved that 1 ence among them. When will this delusion cease ? Charles Vanwart, should not be disobedient to the heavenly vision. Read and ponder the following : Rev. F. Babcock, who was on a visit to his old home, "The use of strong drink at its beginning may - According to Lord Shaftesbury, one city mis- remained two weeks, rendering excellent service in be a farce or a comedy, but it always ends in a ter- Two Delegates, sionary is worth a hundred police as a moral force the good work. He says it is the pleasantest visit rible tragedy. No poet has ever described, no Two Delegates, in society. The French Government echoes this of his life. He rejoiced over the conviction of two painter has ever pictured, no actor has ever representiment in declaring that Mr. McAll's missions of his sons and their wives, all of whom were bap- sented the unutterable iniquities, infamies, crimes, Three Delegates, have proved better than police stations for preserv- tized. Rev. J. N. Barnes was also with us the and agonies that attend the awful and infernal auxiliary in pastoral work is astonishing. Men who in the proceedings of politicians of other nationali- ing order. And now we hear that the public treas- greater part of the time, leaving only to attend some traffic in strong drink. It is a perpetual outrage H. A. Perry, ury of the Georgia town in which the evangelist Sabbath appointments on Deer Island, and to be upon every holy instinct, upon every feeling of G. Vanwart, Sam Jones has just won four hundred converts, has with Miss Hooper a few days while she was there. humanity. From beginning to end there is not L. S. Vanwart, paid him \$600 as a part of the money clearly saved Intimate as have been Bro. Barnes and myself for one redeeming feature in this deadly business. many years, never before was it our pleasure to - Comparatively few Christian people are, per- labour together in revival work. All that I need finds voice, and is heralded through the land. But Abner Erb, haps, aware of the existence and extent of the work say of this brother is, that he was true to his own how many thousands and tens of thousands of W. O. Dunfield of "The Friends' Foreign Mission Association." record, and I found him a 'loving and true yoke- crimes and cruelties are instigated by this foul Hazen Steeves, Licentiate Gosline, who is doing good work with eye of God can see the woe and pain and sorrow with us. Bro. Wm. Galley was with us some, but through the crimes and excesses of others. God Charles Savage, we omit from our supplications brethren whose in-than Mr. Parnell that neither England or Scotland that the members and attenders of the various ous illness of sister Galley, who is suffering intense-His ear only catches the faint cries of hapless influence is immeasurably wider, and in whose power can point to such a roll of services done her by churches in the district for which the Friends' mis- ly from a terrible rose cancer. Our brother and fancy and decrepit age. And shall not He that Besides holding meetings every evening, Satur-- The salutary effects of Christian teaching and day only excepted, we began visiting from house to work ! lowed the labors of the American Board among the with. In this way from eight to eighteen families and the guilt of those who stretch out their covet- B. S. Palmer, Dakotas. At its commencement they numbered were personally laboured with each day. In many ous hands to clasp the price of blood. but 25,00, now over 40,000. They were degraded, without a written language and fast dying out, but quently could not thus be reached, but they great-the Pacific coast there stands a picture bearing the W. B. Wiggins, A. B., and children called upon, and so cared for. Several of them were so touched by it, that they came to the meetings and soon became interested in their baby, crying out, "My child is dead ! You killed Mrs. G. A. Hartley, were added to the Church, and in all respects their own salvation. In some respects this is the most it !" It is a strange adornment for a place whose precious revival I have ever laboured in. Only those who have laboured in such meetings can ap- as one of the most terrible in the liquor-annals of preciate them. Husbands and wives, parents and California. After years of debauchery, a husband children, brothers and sisters, friends and neigh- and father in a drunken frenzy killed his child. bours, were converted, and rejoiced together. The distracted mother caught up her baby and ran Backsliders of many years of prodigality humbly with it to the saloon that had been the ruin of her came home, while the dear old burden bearers re- husband, and laying the little one down on the joiced greatly. There were baptisms each of the three Sabbaths I remained, both at the Beach and the work. As she utiered the words, the heart the North Road's churches. On the 23rd of August, that had borne so much gave way, and she fell at Bro. Babcock baptized, for Bro. Gosline, four, and his feet dead. When the husband "came to himadded seven to the North Road's church, while there self" and realized his dreadful deed, he seized a were sixteen baptized at the Beach, and twenty pistol that lay near and blew out his brains. The added to that church. On the 30th August, Bro. clergyman who offered the last prayer over the Babcock baptized three, and added five to the North three inanimate forms of rum's victims added, Road's church, and twenty were baptized and twenty-two added to the church at the Beach. On Sept. 6th., Bro. Barnes baptized and added six to during the funeral." the North Road's church, and twenty-four were baptized and added to the church at the Beach ; thus making sixty baptized and sixty-six added to who have been convicted of crimes in the courts of the church at Wilson's Beach, and thirteen baptized our own land. This is the business over which the and eighteen added to the North Road's church in state throws the broad sauction of its protecting three weeks. When I left, on Thursday morning of license. This is the business which rules the polilast week, there was a good prospect of quite a large tics of the country, with unlimited capital purchases baptism at the Reach for Sabbath, and, I think venal politicians, crushes out men of responsibility likely, a number more at the other church. But of and integrity, fights against the gospel of the Son to labourers as well as tenants a share in the land, three and a half millions of dollars. Add to this it best for both Bro. Barnes and the church that he pulls down from their high position statesmen, this we will learn more later on. My reason for of God, tramples beneath its unclean hoofs every leaving before the work was closed is, that I thought high and holy ambition and aspiration of the race, should have a good baptism and finish up the spe- rulers, and men of every grade in life, and consigns cial meetings, thus getting labour and care on his them to pauperism, degradation, crime, and death.

	September 18, 188	5.
FREE CHRISTIAN BAPTIST GENERAL CONFERENCE.	five or six hundred pounds quickly sent of vast service, and give new energy and to well-tried friends who now have th	ALIM

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Thomas Roach.

Wesley Noble.

Mrs. Sherwood.

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John Roach.

G. L. Slipp.

A. Kennedy.

G. L. Slipp.

John Roach.

G. L. Slipp.

Charles Erb.

G. L. Slipp.

A. Fenwick.

DELEGATES 1ST DISTRICT.

DELEGATES 2ND DISTRICT.

DELEGATES 3RD DISTRICT.

DELEGATES 4TH DISTRICT.

DELEGATES 5TH DISTRICT.

DELEGATES 6TH DISTRICT.

George Worden.

Thomas Roach.

Thomas Roach.

John Sproul.

A. Fenwick.

R. E. McLeod.

Thomas Roach.

John Roach.

G. L. Slipp.

G. L. Slipp.

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erence as follows

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T. S. Vanwart,

G. W. McDonal

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W. Carpent

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H. Weyman,

A. Robertson.

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W. Clark.

Henry Hartt,

J. J. Barnes.

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' 2nd

" 3rd

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F. Rideout

" J. N. Barnes,

A. Taylor, R. French

Rev. E. Sipprell, " J. Noble,

t service, and give new energy and timulus ell-tried friends who now have the jay of Homes have been provided for members of Con- knowing that the Mission, began in weakness some nineteen years ago, has now some nineteen stations, and more than twenty sub-stations, six Bible dayschools, with some 400 scholars, seven Sundayschools, and the assistance of twenty-two native assistants, including pastors, evangelists and teachers, assisted by five British missionaries. It has recently been determined by some influential men of Lon don and the country to institute an Orphanage for the good of Italian children, and only £1,200 re-Rev. G. W. McDonald. mains of the needful sum to be raised towards this and other noble objects connected with the sustaining and extension of the mission.

six hundred pounds quickly sent would be

A MOVEMENT something like to that of the Mahdi, only better organized and under a more intelligent leader, has been going on in the northern, central and western portions of Africa. Our consul at Sierra Leone, Mr. Lewis, in a report to Secretary Bayard, gives an account of this singular and so far successful Mohammedan raid upon paganism. A Mandingo native named Samudu, of remarkable intelligence and resolution, a Mohammedan in faith, has declared himself called of God to put down paganism, and has called to his standard all the followers of the Arabian prophet to engage with him in this religious war. He has gathered an army of 100,000 men, and in harmony with the whole history of Mohammedanism, he propagates his faith with the sword, offering no other terms than its acceptance or death. He is moving towards the Atlantic coast in the valley of the Niger, in the regions east of Liberia, and a third division is approaching Sierra Leone. Thus far he has been minently successful in overcoming the opposition of the native pagan chiefs, and has driven back the French forces near the head waters of the Niger. The movement may open this portion of Africa to trade and secure a form of civilization higher than paganism, but it will greatly impede the entrance of the Christian missionary in his work of evangelization into this healthy and fertile region of Africa. But there is a divine Hand that holds men in its grasp and overrules events for the world's redemption. It is not for the extension of the kingdom of the False Prophet that Africa has been made the centre of so much interest in late years on the part of Christendom. Samuda-a strange instrument indeed-has a work to do, the result of which, in its final issue, will be very different from his proposed purpose. The wrath of man will ulti-mately praise God, and this Mohammedan chieftain may prove an unanointed John the Baptist opening up the way for the Cross.-Z. Herald.

EXCAVATIONS have been carried on at Ephesus, in Asia Minor, for some years past, by Mr. J. T. Wood, an Englishman, whose labors have now been extended over a space of twenty years. He discovered years ago the site of the temple of Diana, which had been lost, and in connection with it a few valuable inscriptions. The Bishop of Durham presided over a recent meeting in London, at which it was determined to procure the funds to carry on the work. Ephesus for so long a time was the nearly central point of Christianity, that many persons believe a through exploration of the remains would likely result in finding sculptures and inscriptions which would throw light on the early Church, especially on that portion of the second century of which we have so little satisfactory information. These ruins are of great extent and have for years attracted the attention of antiquarians, but the explorations have been irregular and unsatisfactory because incomplete. Christian students and scholars will be pleased to know that the work of excavation is to go on.—Ex. Y. M. C. A.-At the request of Lieut. Col. Maunsell, D. A. G., the St. John Young Men's Christian Association purpose having a Tent in connection with the Brigade Military Encampment to assemble at Fredericton from 22nd inst., to 3rd proximo. The object will be to furnish a pleasant place of resort for the soldiers. The Tent will be provided with suitable papers, magazines and other literature ; also, every facility for correspondence, etc. ; in the evenings music, singing, religious services, talks, etc.-so that the days spent in Camp may pass pleasantly and profitably. In connection with this there will necessarily be some expense, and contributions of money, suitable papers, magazines and stationary will be thankfully received from those interested in the welfare of our soldiers. Weekly and daily papers contributing one or more copies will please address : "Y. M. C. A. Reading Room, Brigade Encampment, Fredericton." Other contributions, in cash or literature may be sent to the General Secretary Y. M. C. A., St. John, N. B., up to Saturday, 19th inst., after that date to the camp at Fredericton. Yours. etc. E. IRVINE, President St. John Y. M. C. A. H, H. DISTIN. General Secretary. September, 14, 1885. THE DIFFERENCE.-There is a great difference. between the progressiveness of China and that of Japan. The latter has been open to the world but a few years, and is already immeasurably ahead of the Celestial empire in every way. Universities, colleges, public schools, railroads, steamboats, tele graphs and telephones in abundance, testify to the ambitious spirit of the Japanese; while as a rule the Chinaman stands still where he is, blinking his mild eyes, and unable, or unwilling, to keep pace with the world. It is suggestive, however, that the Chinese government has just borrowed one hundred millions of dollars wherewith to construct railroads, wharves, and other trade improvements throughout the empire.

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" My little bo not to eat those for little boys. replied with hi know much al apples 'il keep a

A clergyman Church attenda while on a recen boy exhibition, 20,000 spent th heard "Bob"

a more plentiful shower. Last night the voice of Maine Delegate, woods and buildings; men crying out to God to save ; praise His dear name, to Him that ever liveth be all the glory. Dear brethren and sisters, do not forget to pray for us as you read this note that the good work may still continue. I am as T. O. DEWITT. ever yours. Sept. 14, 1885.

Yours in the Vineyard,

P. S.-A letter just received from Bro. Barnes

TRACEY'S STATION-BRO. McLEOD, Dear Sir:

It affords me a great degree of pleasure to be able

to report that God the Lord is doing wondrous

things for the people in this place. The prospect

is good for a widespread revival of religion, it has

been deepening down into the hearts of the people

we perish." The whole community, for miles and

miles are stirred, old and young are anxiously en-

quiring, "What must I do to be saved ?" and

the people are calling upon God for salvation. Sab-

says he baptized eight at the Beach, and eleven at

Carleton, Sept. 15.

G. A. HARTLEY.

G. A. H.

THE FINAL TRAGEDY. One would think, to read the following article

from The Christian, that the editor had been visiting the Maritime Provinces, and had been making inquiry as to the results of the liquor traffic in our nidst. The results of this trade are the same

A. Porter, B. Noble. DISTRICT MEETING LICENTIATES. Mr. K. W. Heine, " A. H. McLeod

Mr. F. B. Scribner, " G. F. Curry, " E. Goslin, Clerk 1st District

perance men, who talk of granting a license to such experience a new paug of disappointment in noting creatures to sell rum.

It is not that Mr. Parnell holds the Liberals to have -Some pastors let year after year pass and not yet done enough for Ireland. It is not that, never say a word to induce their people to take a after all he has had, he clamorously asks for more. religious paper. Such neglect of the most helpful Avidity of this kind might not be without parallel have " understanding of the times" take a different ties. What is unique in Mr. Parnell, what is unique, course. Here is what Dr. Joseph Parker recently we grieve to say, in the political attitude of Irishsaid of religious newspapers : "It is a pulpit on men in general, is the complete absence not merely the wing-articles are sermons, and reviews are of gratitude for what has been done, but of magnaspiritual monitors. There is a ministry of the pen nimity or even of justice in recognizing the good as well as a ministry of the voice. . . . It is the jutentions of the doers. It cannot be said that the assistance which, in many respects, the ministry Irish dictator makes light of the boons conferred needs more than any other; but if the ministry by the Liberal government upon Ireland. The would receive it, the ministry must recognize in Vener than a conceague and a friend. We pray for Act, conceding to Ireland her "full representation preachers, missionaries and teachers ; why should without the loss of a man." No man knows better

said by those who are solicited to contribute to conferred a positive boon upon Ireland; a boon ministerial education. The Jo urnal and Messenger which, for our parts, we have never scrupled to recently gave an incident which is a striking illus- denounce as unfair, extravagant, and preposterous.

But what has Mr. Parnell to say on the subject? "Some twenty-five years ago, when Dr. G. J. He describes those enormous benefits as concessions Johnson was pastor at Burlington, Iowa, he was which "we," the Irish Parliamentary party, "have also secretary of the Iowa Baptist Educational been able to wring from an unwilling Parliament.' Society. At one time, when funds were very low, and the young men studying for the ministry in the Burlington University were in great need, Dr. for having spent the treasures of his strength, and Johnson visited a church in Illinois, preached and jeoparded his popularity, in toiling for Ireland ! made an appeal for money. A farmer who was Not one whisper of recognition to those Radicals, within and without the Cabinet, who, in Quixotic can sell my corn.' After some weeks the money came, and with it a note saying, 'I send the ten paroxysms of generosity towards Ireland, insisted dollars ; but it is the hardest ten dollars I ever upon setting on Irishman a higher electoral value earned, and I do not know as I do right in giving than upon natives of Middlesex or Yorkshire ! We congratulate Mr. Chamberlain and Mr. John Morit fourteen miles to the railroad-station, and sell it for twelve and a half cents a bushel. It took me a ley on the grateful appreciation which their zeal whole day to go and come, and I could draw only and intrepidity have obtained from their clients. forty bushels through the mud at a time. But here is the money.' cess, in fact, of satisfying him has only begun. The

"The money was used to aid a young man named John E. Clough, who in March, 1867, reached Nel. past has been but preparation for the future. His lore, India, a missionary of the American Baptist wish is to bid adieu forever to Westminster and Missionary Union, and in 1869 organized at Ongole its " alien " Parliament, and to transfer his enera church with eight members. In 1874 that church gies to College-green. His programme, he frankly numbered 3,300; in 1879, 13,107; in 1883, 14,388 members-all baptized on profession of faith in the says, is "national independence." Sometimes he Lord Jesus Christ ; all having broken caste and be- uses the term "legislative" to qualify independence, gun to bring forth fruits meet for repentance and but he expressly mentions the "repeal of the

union " as involved in his scheme. He does not "A few years ago Dr. Johnson met the brother think it worth while to mention whether the Imwho gave the ten dollars, and said to him, "Do you perial Parliament, which will be left sitting at Association for 1885, together with the official re-Westminster, is to contain Irish members or not. dents at Burlington?' 'I remember it very well. We should infer from the drift of his speeches that It was the hardest-earned ten dollars that I ever the Irish Parliament will, in his opinion, render the of these associations, held in Atlanta last May, give away.' 'Did you know that John E. Clough presence of Irish representatives in the British making in all a pamphlet of three hundred pages, was one of those young men that you helped to House of Commons superfluous. The 'one plank' has just been published by the international comsupport? 'No; was he ?' 'He was.' 'Well, then, in his programme, the 'great work and sole mittee at Twenty-third Street and Fourth Avenue, support? 'No; was he?' 'He was.' 'Well, then, in his programme, the great work and sold interest i wenty-inter successful and the wel.' work "of the party in the ensuing campaign, is New York. The Year-book contains very complete reports from the 900 American associations, and

be given; but let your gifts be watchfully bestowed, is to "abolish evictions, landlord oppression, and and other parts of the old world. There are now and watered with prayers and tears. God shall rack-renting, to make every tenant farmer the owner of his holding upon "fair terms," he, of the digital provide the interval of the American associations own

ELIJAH TRANSLATED.

he has been and will be of all time. Wild in ap-

hope, have clung desperately to the faith that Ire land could be won by kindness-those who are amounts to 31,685,944. On the other hand the honestly conscious that justice to the sister kingdom has been as much a part of their liberal proand 6,800,000 souls, constituting the entire popu-And still there are many who claim to be good tem- gramme as justice to England or to Scotland-will

to the decrease in the population of Ireland, rela-

Mr. Parnell, of course, is not satisfied. The pro-

lation adhering to Rome. Mr. Parnell's recent expressions of political opinion.

to the town by his labors.

The annual subscriptions to this society have fellow in the labour of the Gospel.

reached the amount of £4,000. But the expendiunus. + 1 nese good people have agencies at work in India, China, and Madagascar. | was hindered attending and taking his usual active | sionaries are responsible probably out number the his family have the sympathy of all who know of -WHAT'S the use ? it will do no good," is often tively to that of the other kingdoms, Parliament the scholars under their charge are nearly as We remained to work for the Lord and for souls.

civilization upon the aboriginies of this continent house, until about every family, from Harbour De are well illustrated by the fruits which have fol- Lute te Head Harbour Lighthouse, were prayed but 25,00, now over 40,000. They were degraded, instances the men folk were out fishing, and conseplied them with books and taught them their use, and now nearly all of them can read and write. During the last year one hundred and seventeen dians are faithful, intelligent and consistent Chrisians, and bid fair to become useful citizens. Among other tribes in the United States and Canada the same blessed results are following missionary labor, and while it may require much atience to deal with the parents whose roving and thriftless habits under paganism have become so natural as to become almost if not quite incurable, much is to be hoped for from the better influences which are thrown around the young. To the Indians as well as to others godliness has promise of the life that now is as well as the life that is to

port of the twenty-sixth international convention what is this Parliament to effect ? Mr. Parnell be- reports from the 900 American associations, and O workers for God, take heart. Give and it shall lieves that it will turn Ireland into a Paradise. It lists and reports of the 2,000 associations in Europe or in the world to come, find fruit far beyond your course, and not the present proprietor, being the that eighty-two of the American associations own person to say what terms are fair. It is to secure the buildings they occupy, which are valued at over and " comfortable homes." Our rea ders, we should the other real estate, buildings, funds, furniture, ELIJAH TRANSLATED. Elijah was a noted character of his own time as think, are not such visionaries as to imagine that any Parliament or form of government known in the total net property is \$4,353,090.

Joseph Smith, Amos Rideout, Now and then some awful atrocity occurs which Gideon McLeod, spirit of hell, which are never reported. Only the Jonas Taylor, an see the wee and pinnocently suffer E. Carl. sitteth in the heavens and judgeth the wicked smite in righteous indignation the authors of this horrible curse, and blast and destroy the men who aid, abet, and countenance this most iniquitous A single instance may be afforded illustrating the nameless horrors that wait upon this terrible traffic, D. McLeou vince, Dr. Foster, M. P. inscription, " The wages of sin 1s death." The picture represents a mother as turning to a liquor-seller and pointing to the dead body of her steps take hold on hell. The story is vouched for counter, called on the dealer of death to behold "The saloon keeper did not even close his doors This is one of the results of a business which is carried on mainly by men of foreign birth and evil " Owens,

Samuel N. Freeze. Samuel N. Freeze. DELEGATES 7TH DISTRICT. Japlahi' Diancn. S. Killen. Captain Blanch BAPTIST CONVENTION. DELEGATES FROM Rev. C. Goodspeed. Gilbert White. D. G. McDonnell. Thomas Clerke. Dr. Hopper, Noble Crandall. T. R. Foster, Mrs. Charles Barnes. H. Foshay, Mrs. Charles Barnes. H. N. Perry, Charles Brown. " Dr. Bill. Rev. S. Welton, A. Cahoon Rev. S. Welton J. C. Goucher Rev. S. Welton. " S. Welton, Rev. S. Welton. Dr. Burnett. R. E. McLeod. G. L. Slipp. R. E. McLeod. R. E. McLeod. Rev. W. W. Brewer. Dr. Burnett. Dr. Burnett, Dr. Burnett OFFICERS OF THE WOMAN'S F. M. SOCIETY, AS PER PAGE 71, MINUTES OF CONFERENCE. Samuel N. Freeze. Babcock. Samuel N. Freeze. C. T. Phillips, Mrs. James McLeod. Moses Boyer, Rev. G. W. McDonald. Wm. Downey, Edward McLeod. C. W. Weyman, Edward McLeod. J. McLeod Dr. Burnett. G. W. McDonald. Parsonage. Wm. Peters, G. L. Slipp. J. A. Shea, Charles Erb. S. McLeod. Charles Erb. R. K. Jones, Rev. G. W. McDonald Wm. Heine, R. E. McLeod. Stephen Barker, John Roach. H. Shaw, Rev. G. W. McDonald Nevers Phillins R. E. McLeod. Thos. Alexander, Charles Erb. Amasa Merritt, John Roach. George Palmer, John Roach. A. C. Thompson, Edward McLeod. M. G. Ellenwood Thomas Roach. G. W. Boyer, John Sproul. Cyrus Burtt, Rev. G. W. McDonald. M. Fenwick, John Roach. " G. R. Burtt, Rev. G. W. McDonald. " L. R. F. Fletcher, Dr. Burnett. Miss Maud Milbury, John Sproul, . E. McLeod Addie Freeze, R. E. McLeod. Emma King, Dr. Burnett. " Jane Weyman, J. Asbil. " Fullerton, J. Asbil. " Hooper, Dr. Burnett N. B.-If any members of Conference, or officers of Woman's Foreign Mission Society, have been omitted, they will please notify the Secretary. REV. G. W. MCDONALD, J. U. BURNETT, Chairman of Committee. Secretary. [Arrangements for travel will be published in next week's INTELLIGENCER.] EVANGELIZING ITALY .- The Spezia Mission for Italy and the Levant, began in face of difficulties that seemed to the multitude insurmountable,

AMONG OUR EXCHANGES.

A REVIVAL. (Central Advocate.)

There is nothing in this world that has so great nterest for people as a genuine revival of religion. The meeting," says a correspondent, " ran right through harvest, and the school-house was crowded every night." Only let it be known and seen that God is with His people and saving souls, and distance and weariness do not stand in the way for a moment. What we need to get the people into the churches is the outpouring of the Holy Spirit.

DEVOTION TO DUTY. (The Canada Presbyterian.)

Much is heard of the devotion of the Roman Catholic priesthood in times of epidemic sickness. They do not desert their posts when a plague comes. That this is praiseworthy none will deny. It is a mistake, however, to suppose that they are the only clergymen who remain faithfully in the discharge of duty in the midst of danger. The Presbyterian pastors of New Orleans made it a point to Le at home in all times of epidemic fever, or any prevalent illness among their flocks. Thus, several summers ago, when the yellow fever raged there and up the river valley as Tamas Memphis, every pastor was at home and busy night and day-and this at the cost of the lives of some of them. It would seem that they have a tacit understanding with each other never to desert their posts in case of any emergency of the kind referred to.

BE WISE IN PROFESSION. (Christian Advocate.) Where "Holiness is professed " in a bitter and censorious manner the members of the church are denounced as "worldlings," " backsliders," the institutions and officers of the church disparaged, and when the simple doctrine of the gospel is refined hrough endless subtleties on the one hand, or re-

duced to frigid professions on the other, and the

The Chicago good deal of att ous press of the sale of postage This is a step ta Sabbath-loving A prominent he has frequen

young boys su every case can Many of the yo they are poiso wrappers. Electric stree

more. A local the enterprise after vigorous e all obstacles. when drawn by passed, notwit quicker time th

Eyesight amo so strong as ame land, by the a out two distinct guessed to be a panion. The Z inform him who companied by h

Toward the c blacksmith m and brass, of el which only weig chain of gold of to the lock and flea, which drew chain, key, lock grain and a half

quite a sensatio There is anothe the time, the ye and week, and t itself to suit the forms all these ordinary but le repeats, when r

minutes on a de

Benson's watc

The use of win markably illust the very fertile The prevalent v and traverse the deposits of volc thus carried to there of itself, As it contains a potash, and lim very fine state f

There are int ! 000 persons ove read nor write. times its propor proportion of cr of the populatio nish thirty per the drunkards (in favor of secu gument in favor Nearly 2,000,0 voters.

One curious r was the growth cities. It was 25,000 more wo plus of 18,000 000 more wome other of the lar it was the men their careers. w more recently, Europe, have

adapted and Elijah did it. Who but he would have rough clothing of the skins of animals upon him, Welshmen thereupon came down in their price. The natural course of things would have been that the but with goodness in his eye and decision in his Corporation should have bought the article which every movement. No sign of fear shows itself they could buy cheapest. But Mr. Parnell repreupon his face as the trial goes on. The false ones sented to them that, if they bought the Welsh cry out with vigor for their gods but he stands stones and he was driven from the field, the Welsh-

this world is able, or has ever been able, to provide its subjects with "comfortable homes." But the tions in the United States and Canada aggregated pearance, stern in his looks, he was fearless in his Hibernian Government is to work miracles. Hav-Bit the store of the start of the s Atterances and true to his mission. God had work for which Elijah was specially I motification of the industries of Ireland," it is to provide happy days not only for agricultural labourers but for artisans. Irishmen are no longer Who but he would have I motification of the industries of Ireland," it is to provide happy days not only for agricultural I motification. I motification of the industries of Ireland," it is to provide happy days not only for agricultural I motification. I motification of the industries of Ireland," it is to I motification of the industries of Ireland, " it is to provide happy days not only for agricultural I motification of the industries of Ireland," it is to I motification of the industries of Ireland, " it is to I motification of the industries of Ireland," it is to I motification of I motification of the industries of Ireland, " it is to I motification of I motificati been so fearless in the presence of Ahab, who so own garden of the Hesperides, where every potato literary societies, sociables, and reading-rooms are bold before the prophets of the grove? I have thought of Elijah many times in connection with change is to be wrought mainly by discarding the wrog his trial of deities with the false prophets, and each Saxon fallacy of free-trade and by protecting Irish as general secretaries and other paid officers of local time it has been with intensified admiration for the industry. Mr. Parnell understands that sort of thing thoroughly. He took a lease lately of cer-Associations are reported to exist in 190 colleges, bold, god-like-man. There he stood against a host, tain quarries at Acklow, and cut out the Welsh and 69 railroad branches, 12 German branches and bold, god-like-man. There he stord against a host, while the imperious Ahab and all Israel looked on. I fancy I see him now, with long, flowing hair, and Welshmen thereupon came down in their price. The calmly by, and when at last no spark is seen to calmly by, and when at last no spark is seen to therefore, to deal with Mr. Parnell, and the Dublin that penal colony. The convicts are more com-bartized and brought into the fold with them. Bay

his people only relustantly consented, I believe it

THE CHECKERED SOCIETY OF SIBERIA.

own soul, and making a place for himself that he This is the business which destroys our children, would not be likely to do while I was with him and darkens our homes, and pollutes our land. Shall taking the lead in this part of the work. So as soon this curse devour for ever ?" as the matter was arranged for him to become pastor of the church, and an amount subscribed sufficient How long, O Lord, how long ?

to keep him three-quarters of the time, I thought I could leave, and although both the new pastor and UNION BAPTIST SEMINARY.

There exists abroad, to some extent, the miswas just the proper time for me to come home. taken notion that the Union Baptist Seminary gives a theological education. This is not so. But, although not professing to teach theology, it affords of Bible day-schools for both sexes is a most think of them. Old deacon Phinney and sister Phinney were very happy in seeing a flumber of mathematics, English literature, book-keeping, their grand-children brought to the Saviour. Dea- music, drawing, painting, and elocution. Its faculty con Savage and sister Savage were greatly blessed consists of a staff of seven instructors, all of whom was made as to the value and excellence of the in seeing two sons and a daughter in their home are experienced teachers. Its course of instruction Bible day-schools established and superintended by was that our modern funerals were entirely too ex-

impression is made that every one who does not affiliate with particular individuals in work and methods is " an enemy to holiness," " carnal," the lower plane," and where manifestations of envy, suspicion, or unkindness appear, there the doctrine is misunderstood and liable to be traduced. has now attained its 19th year of labor, and gives full proof that the faith of its founder, Rev. E. Christian Holiness is well described by Charles Clarke, was not presumptuous. Year by year em-Wesley, thus : inent men of various Christian denominations have

What, never speak one evil word, Or rash, or idle, or unkind ! Oh, how shall I, most gracious Lord, This mark of true perfection find ? For that we shall all do well to seek.

> THE COST OF FUNERALS. (The Christian World.)

converted and brought into the church with them. is designed and admirably adapted to fit students Mr. Clarke in Italy. During the time of the cholera pensive. We do not suppose that the discussion of Siberia considerably modify the general view of Bro. J. D. Small and wife, who united with the for College and Normal School matriculation, and at Spezia last year, Mr. Clarke was constantly encalmly by, and when at last no spark is seen to kindle, nor smoke to rise from the altar of Baal, kindle, nor smoke to rise from the fold with them, Be-commercial or professional life. In the department the commercial or professional life. In the department the head the amplies of Humbert and will take up the matter and discuss it freely kindle, nor smoke to rise from the after of baai, with quiet, trusting look he lifts his eyes to heaven with quiet, trusting look he lifts his eyes to heaven with quiet, trusting look he lifts his eyes to heaven with quiet, trusting look he lifts his eyes to heaven with quiet, trusting look he lifts his eyes to heaven we hope that every minister's association in the of music it possesses extra facilities for imparting a L Margaret of Savora Francis Joseph Emperor with quiet, trusting look he lifts his eyes to heaven and beseeches the God of Hosts to vindicate Him-self, and turn back the hearts of the people. And the fore hindle and the waters are licked up and the sacrifice consumed, methinks I see him then the quatemera, represented in the instance then the solated life of a country like Siberia. Malloch's, Tinker's, Wilson's, Ludlow's, Porter's, Parents who contemplate sending their children the solated life of a country like Siberia. Malloch's, Tinker's, Wilson's, Ludlow's, Porter's, Parents who contemplate sending their children the solated life of a country like Siberia. Malloch's, Tinker's, Wilson's, Ludlow's, Porter's, Parents who contemplate sending their children the solated life of a country like Siberia. Malloch's, Tinker's, Wilson's and devotions to the afficient to change in the solated relations, and these are more power-the solated life of a country like Siberia. Malloch's, Tinker's, Wilson's and devotions to the afficient to change in the solated relations of the solated relati and the sacrifice consumed, methinks I see him stand still unmoved. What he asked for, what he before us, by the Dublin ratepayers, have to suffer then the convict is reformed. He is not surprised, as the to the Seminarr. There are not only superior the server defines when answers come to their prayers. He expected, I repeat, an answer. But the server of the ser men are sometimes when answers come to their prayers. He *expected*, I repeat, an answer. But I see him again in a very different light. Jezebel I see him again in a very different light see him again again in a very different light see him again ag prover in Ireland which would trample in the dust has uthered a threat, and he who stood unmoved before hundreds of prophets, and before the king before many months went by, be an Irel in Dakota. ~ After his first year, if his industry is in Dakota. ~ After his first year, if his industry is in Dakota. ~ After his first year, if his industry is in Dakota. ~ After his first year, if his industry is in Dakota. ~ After his first year, if his industry is in Dakota. ~ After his first year, if his industry is in Dakota. ~ After his first year, if his industry is in Dakota. ~ After his first year, if his industry is in Dakota. ~ After his first year, if his industry is in Dakota. ~ After his first year, if his industry is in Dakota. ~ After his first year, if his industry is in Dakota. ~ After his first year, if his industry is in Dakota. ~ After his first year, if his industry is in Dakota. ~ After his first year, if his industry is in Dakota. ~ After his first year, if his industry is in Dakota. ~ After his first year, if his industry is in Dakota. ~ Afte

centers.

One of the m n Scotland at young boys out meeting held in present, formin out. Dr. Barn made an addres from all parts of that the childre 100 a month, a year to report boys and girls on a basis and Children's Aid

WIDE AWAK and treasured eral Grant, wh reminiscences of Mrs. Jessie with a frontisp Nantucket Be Little Blackam story " with a The Hawiian S the Crater," in contributes an ' Little Ahmo of early coloni Wales' Will." esting. Amor Saint." The tory, Art, Scie "Souvenir" I able reminisce of Bret Harte. Readings begin a year. D. La