REV. J. McLEOD,1

"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

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Spring and Summer.

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BOOTS, SHOES, RUBBERS AND OVERSHOES,

THOS. W. SMITH, FISHER'S BUILDING, QUEEN STREET, FREDERICTON.

The Intelligencer.

meadows were the envy of many of his less prosperous fellow towns-men. For somehow HAS NOW RECEIVED HIS SPRING AND the rain never fell on his new-mown hay; his fruit trees did not blossom prematurely, then

he would laugh in a jolly way and remark, "Well, I'm still stocking them down, you see;" and the keen-eyed clerk would say to himself after the semi-annual visit was concluded, "That well-to-do farmer is getting fonder of his invested dollars than he is aware of, I'm cause they did not treat their Master as they point of failing by the influence of some idle

But, strange to say, as the bounteous seasons rolled on, Farmer Gifford began to be looked from heaven and consume them, as Elias on one studying and trying to interest in things which upon and up to as a rich man; it became harder and harder to induce him to contribute in aid of the increasing needs of the church or com-

When it was proposed to raise the minister's salary in consideration of his growing family, his meagre income, and excellent services as pastor and preacher, one of the first and most influential persons appealed to was Farmer Gifford the consideration of the consideration of his growing family, his meagre income, and excellent services as influential persons appealed to was Farmer Gifford the consideration of his growing family, his meagre income, and excellent services as influential persons appealed to was Farmer Gifford the consideration of his growing family, his meagre income, and excellent services as ing their own honor they were strengthen the leading brethren by strengthen the leading brethren a long while, after. The breit and watched them a long while, after. Breat arose from an evil principle. It was not the beach of the breat arose from an evil principle. It was not the breat arose from an evil principle. It was not the breat arose from an evil principle. It was not the breat arose from an evil princip Gifford, the one also most abundantly able to be sure that we move by the dictations of a second so proper a movement.

when "bank day" should come around. So he ever his pretensions might be, could be a Chrishimself entangled and controlled by them. But and by and by, as the years roll on, and this child then heat known the Holy Syminteree?" replied with a determined air, that he did not tian who did not possess and manifest the spirit ship in Rome; scenes not of the middle ages but they were not too strong for God, and the time place shall see the father no more for ever, will child thou hast known the Holy Scriptures."

villagers agreed to help her out with the inevit-New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill prizes.

But to the surprise and chargrin of the lady who called on Farmer Gifford, confident of "something handsome" from so prossible prizes.

But to the surprise and chargrin of the lady who called on Farmer Gifford, confident of "something handsome" from so prossible prizes and see what manner of spirit in every family. The mother kneels in her chamber and grandmomer. Christians of to-day should often stop and exercise of too different in every family. The mother kneels in her chamber and grandmomer. On this the priest turned her away, saying side, that they have been ashamed of right and often wanting; business and the cares of life. Farmer Gifford feel really unable to part with ever so small a portion of his funded profits.

Then there came a piteous call from sufferers whose homes, with all their comforts, had been swept away by flood, those who could were argently solicited to send money, clothing or supplies of any kind. Potatoes, corp, fruit, vegetables, anything which could be spared rom those more fortunate would be thankfully eceived by the afflicted ones.

love of gain and the deceitfulness of riches was your own hearts until you can tell the person twice around the bay, a large fish was caught, choking out the good, so that, without know- concerned what you think wrong in his con- and the image was then returned to its pedestal ing it, he was becoming deplorably unfruitful in the great vineyard wherein the Master himself and in perfect harmony with the spirit and The telegram is a little indefinite. It does not is the vine and his followers are the branches.

"No, I can't break into those ranks of potatoes, every bushel is worth a clean dollar with potatoes poor and scarce as they are this year. If I'd any of the first crop to spare I'd send isters. In their zeal to carry their point they reflection we remember that Peter and his conthem, but there's only enough to carry us set their foot on these words of direction and freres once toiled all night and caught nothing, through, and we should fall into the water and through the summer, let alone the fall and proclaim publicly what they think may be wrong so that one fish was about all that could be exwinter supply, which must come out of this in the conduct of those who may think different- pected from a wooden image of the apostle. But

"That early corn looks splendidly; but the market for corn opens briskly. No, I certainly can't spare corn. "Apples aint's fit to gather, nothing but

price you're a mind to name." for lack of substance to give, but because he could not endure lessening in any degree his

when the corn-house was almost bursting with "The fruit of the Spirit is love, joy, peace, long- indwelling Spirit himself. its yellow store. The barn lofts were heaped suffering, gentleness, goodness, faith, meekness, to beam and roof with rich grown hay. The temperance." It is not too much to say that ordinary intelligence and mental discipline, and a headache the day of the meeting?" cellar-kitchens were heaped with vegetables of every man that has the Spirit of Christ will bear who had been recently converted, relate his extended and the long attics of the house this kind of fruit, and those that do not bear perience. Said he: were storerooms for fruits, herbs and nuts of such fruit can not have the Spirit of Christ. every variety. And the markets had received

"You're fortunate," remarked the neighbor.

said the neighbor dreamily, as if thinking aloud. But the remark reached the farmer's ears, and did not enjoy the sensation produced. Whether that or something else was the cause was uncertain, but that night the farmer of Christ to exchange worlds. He has in him This reveals the secret. There is inherent in could not sleep as usual.

of disappointment alone that shook the strong

The doctor was in attendance all winter, for poor Farmer Gifford was a prey to rheumatism in its most rigorous form. When spring came he was unable to walk even, and things went | The very weak ones, of course; those tempton but poorly with the master spirit away. ed, tried, weary ones whom we are apt to look

thinking during those unfortunate days.

replied the farmer softly. "You always was forehanded at taking good impetuous spirit had gotten the better of me "One day he was looking out on the river gious Herald." care of things," responded the neighbor.

things down and blindly heaping up riches tongue." to be able to look squarely at it without flinch- him for what he is doing.

MANNER OF SPIRIT.

BY BISHOP J. WEAVER, D. D. occasion had done. Our Lord turned and re win the souls of men from death to like.

Eut instead of responding promptly and thankfully to the call, he quickly reflected that if he did as was clearly expected he would do, it hears but an experimental fact. No man what he call he did as was clearly expected he would do, it hears but an experimental fact. No man what he call he did as was clearly expected he would do, it hears but an experimental fact. No man what he call he did as was clearly expected he would do, it hears but an experimental fact. No man what he call he did as was clearly expected he would do, it hears but an experimental fact. No man what he call he did as was clearly expected he would do, it hears but an experimental fact. No man what he call he did as was clearly expected he would do, it hears but an experimental fact. No man what he call he did as was clearly expected he would do, it has a superimental fact. No man what he call he did as was clearly expected he would do, it has a superimental fact. No man what he call he did as was clearly expected he would do, it has a superimental fact. No man what he call he did as was clearly expected he would do, it has a superimental fact. No man what he call he did as was clearly expected he would do, it has a superimental fact. No man what he call he did as was clearly expected he would do.

duct." These are beautiful words of direction, in the Chorillos church." of the spirit of Christ.

cipline, should carefully examine himself to see gone. - Observer. For a moment it impressed and nearly apalled what manner of spirit he is of. Every man who the farmer to discover he absolutely could not has the spirit of Christ will hold the character bring his mind to giving anything away. Not for lack of substance to give, but because he should become necessary to look after it he will

be sure to do it as the word of God directs.

"STRENGTHEN THY BRETHREN."

(Luke xxii. 32.) One loss heralded another, until Farmer Gifford was comparatively a poor man.

When I was a little girl I had for a playmate of moral principal, than ourselves; and those, a great deal of in the power of his might," in all particulars, in the cametry: there will be a great deal of in the power of his might," in all particulars, in the cametry: there will be a great deal of in the power of his might," in all particulars, in the cametry: there will be a great deal of in the power of his might," in all particulars, in the cametry: there will be a great deal of in the power of his might," in all particulars, in the cametry: there will be a great deal of in the power of his might," in all particulars, in the cametry: there will be a great deal of in the power of his might," in all particulars, in the cametry: there will be a great deal of in the power of his might, and in the power of his might have a power of his might have a power of his might have a

"Humph! Yes, I have understood stocking learn; one is to speak, and the other to hold my edge of the ice, then get both feet on it, and

SAINT JOHN, N. B., FRIDAY, SEPTEMBER 11, 1885.

had, a great many people, himself among the number, seemed to think they never could.

When the farmer showed his genial con
When the farmer showed his genial conword that goes out into the community to lower them in the eyes of any, pulls down in like measure the work which they represent. Many a man, struggling with some forlorn hope that James and John, two of Christ's disciples, be- only his faith and patience has kept alive, feels came offended at certain of the Samaritans be- his burdens increase and his strength on the thought he ought to be treated. And they ask- word concerning himself which has been launched if they might not command fire to come down ed among men whom he has for months been

munity, constituting as he did a prominent derfully zealous, but did not realize that their to pull down or to hinder a good work would zeal arose from an evil principle. It was not better remain as things that are not. Let us

ROMISH DUPES OF TO-DAY.

it would leave just so much less to stock down less see his way clear to do any more for the minister of Christian life. This is a solomn of their destruction came. There may be foes not the memory of this hallowed spot leave an (2 Tim. iii. 15.) the walks of Christian life. This is a solemn, respondent tells us that when the body of the with whom we are utterly unable to cope, but impression upon the young hearts that time and trained to be a history and tangent by the authors. When poor Mrs. Bean lost her husband and or mind of Christ we are not his: we do not be a bishop, and taught by the authorthen her son, some of the charitably disposed or mind of Christ we are not his; we do not belong to his grivitual family. All our goal all to touch the most precious memories of the old home?" ities of the church.

On it is to touch the most precious memories of the old home?" ities of the church. able expenses. But to the surprise and chargrin our bluster about the church, will end in smoke unfaithful to their highest convictions, will find in every family. The mother kneels in her chamber of the priority of the pr amine themselves and see what manner of spirit 'no less than three million articles of different truth in the days of adversity and conflict, and often wanting; business and the cares of life parish." they are of. James and John thought they were right. They wanted these Samaritans crushed. No matter what became of their souls and bodies; only crush them. This has been the spirit of sonly crush them. The best sonly crush them the days of adversity and conflict, and the d

read it carefully, "Be at all times averse to A recent telegram from Chorillos, Peru, says: crediting evil reports. Believe evil of no one "Yesterday was the Feast of St. Peter, and the The appeal would have touched a more callous nature than that of Farmer Gifford. The man's heart was not naturally hard, but the

teachings of Christ and the apostles. Ministers positively assert that the image did the fishing, ately began to worry about it. Farmer Gifford surveyed his yielding land who practically carry out these directions give but since it was furnished with the lines we prepretty clear evidence that they are in possession sume it is intended that we should believe that she to her husband. "I shall never dare to go the image caught the fish. We are hardly pre- over it, and we can't get across the river any Some do not know, or they have certainly pared to accept the account as true, for one fish other way." forgotten that such directions are given to min- is anything but an apostolic haul. Yet upon ly from themselves. This was the spirit of James | there is a very serious side to all this. We have and John, but it is not the spirit of Christ. here three-fold testimony that the Romish leg, what would become of me and the baby?" A minister who will publicly attempt to Church still trades upon the superstitions of her smirch the character of a brother who may see credulous followers. Could superstition be banand think differently from what he does, and ished from the world, that apostate Church would that, too, in violation of the plain letter of Dis-speedily learn that the hope of her gains was

WHOLE-SOULED WORK.

Whole-souled, genuine work in the Lord's spared themselves all their anxiety. vineyard is sure to bring its reward, even here, There is something very beautiful in the fruit and he who has never yet tasted of its joys has Never waste your worrying on what you think of the Spirit. Let us turn to it and read it. yet to drink of life's sweetest cup, save only the may possibly be going to happen. Do not think,

"I was a slave to drink, and had cultivated It is a wonderful and at the same time a glor- many evil associations, and now, since I am twice, aye, five times the supply in corn-house, and yet not of the flesh; to be in the world and cess of riot' and wickedness, I seem to have ious thing to be a Christian; to be in the flesh saved, and 'go not with them to the same exyet not of the world; to be human and yet par- waked up the fiercest opposition of this whole "Yes," said Farmer Gifford, with a gratified take of the divine; to be on earth and in hea- army of sinners, and they are doing their best smile, "I'm kind of stocking them down, right ven; to live among men and commune with to entangle my feet in the snares of the devil; God; to walk on earth and walk with God; to and I find that my only salvation is to work for live on earth and live in Christ; to talk with my Master-work in the Church, work at home, men and talk with God; to die and yet live. Oh work on the street, work everywhere. At blessed, glorious state. And all this comes by every possible opportunity I am taking Jesus the grazious influence of the spirit of Christ. It to dying men, and this strenghens me. I must

all the principles of a saint in heaven. Enoch the very work itself an attraction, joy, and The next morning there was a wild rumor that the bank had failed, and in the cold, raw into heaven. Elijah walked from Jordan to the that preacher or people who engage sufficiently

work's sake"-because he loves to do it, and then when the "plum" is reached it tastes all the sweeter and agrees with him all the better. -Evangelical Messenger.

A SENSIBLE DOG.

The minister called often and did his utmost too, who seem to walk in the same paths with was given to me when he was a puppy. He in the cemetry; there will be a great deal of in the power of his might," in all particulars, Progress was written in a jail. So the harm to cheer the stricken man. Farmer Gifford was ourselves, to whom the days come about as they went with me on my errands, and raced with disorder on the resurrection morning." a man of few words, but he did a power of to us, bringing very nearly the same degree of me up and down the arbor, and tore my apron strength if not quite the same experiences. But all to pieces, and I loved him dearly. But as At length he got about again. Then it was when we take to ourselves the word that was he grew to doghood he became very savage, and Edward Payson on his dying-bed said that he At length he got about again. Then it was announced that after all the bank would pay its depositors something. And after a year or two, with great care, the farm was brought back to its former yielding condition.

When we take to ourselves the word that was given to the Galatians, "As we have, therefore, the farm was brought back to its former yielding condition.

When we take to ourselves the word dognood ne became very savage, and it was necessary to keep him changed, and, at opportunity, let us do good unto all men, ession that he had enjoyed a peep into heaven, and it had so increased his sense of the greatness and blessed increased his sense of the work of preaching that if he were able, he would go through the world leaping and not be weary, and shall walk and not shine of a prosperous day is one who walks not shine of a prosperous day is one who But Farmer Gifford spent two entire days who are numbered among the leaders in this Exceedingly Cheap. Exceedingly Cheap. There is something for was hired for the purpose. The poor dog knew preacher!" David Brainerd on his dying-bed faint."—Dr. A. Mahon. to see about raising the minister's salary, and us to do in the way of strengthening those who some evil was intended against him. As the said to his brother: "I declare to you, now to see about raising the minister's salary, and headed the list with a pledge which amazed the seem to be strengest among us. Just now two seem to be strengest among us. Just now two seem to be strengest among us. Just now two seem to be strengest among us. Just now two seem to be strengest among us. Just now two seem to be strengest among us. Just now two seem to be strengest among us. Just now two seem to be strengest among us. Just now two seem to be strengest among us. Just now two seem to be strengest among us. Just now two seem to headed the list with a pledge which amazed the seem to be strengest among us. Just now two said to his brother: "I declare to you, now that I am dying, I would not have spent my life otherwise for the whole world." How save him. The rest of the family laughed, but as well as mental and spiritual refreshing. Don't strange that so few of our Baptist young men as well as mental and spiritual refreshing. Don't strange that so few of our Baptist young men are can do as The above goods, with a variety too numerous to ment tion, must be sold to make room for Spring Importations, Be sure to call and examine stock.

Be sure to call and examine stock.

Be sure to call and examine stock.

What are you trying to do, my dear friend?' asked the are you trying to do, my dear friend?' asked the same neighbor who three years before any others in the trade.

The above goods, with a variety too numerous to ment and spiritual refreshing. Don't all form and supply of some or another of the farm products.

A few days ago a friend came to me with a large that so few of our Baptist young men supply of some or another of the farm products.

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A few days ago a friend came to me with a large that so few of our Baptist young men supply of some or another or the stance of the places of all hours which heaven and produc had witnessed the stocking down of the plentecus harvest.

Several times lately without speaking to him. At cus harvest and places for a million more in other the very moment he touched me on the shoulder given in the Poughkeepsie Eagle by Mr. N. C. half-hearted, worldly-minded preacher. "A associations, songs, prayers, scripture-readings, but there is no place here or there for a gagement, or to attend a political meeting. The half-hearted, worldly-minded preacher. "A associations, songs, prayers, scripture-readings, but there is no place here or there for a gagement, or to attend a political meeting. The half-hearted, worldly-minded preacher. "A associations, songs, prayers, scripture-readings, but there is no place here or there for a gagement, or to attend a political meeting. The half-hearted, worldly-minded preacher. "A associations, songs, prayers, scripture-readings, but there is no place here or there for a gagement, or to attend a political meeting. The half-hearted, worldly-minded preacher. "A associations, songs, prayers, scripture-readings, but there is no place here or there for a gagement, or to attend a political meeting. The half-hearted, worldly-minded preacher. "A associations, songs, prayers, scripture-readings, but there is no place here or the place here is no place here or there is no place here or there is no place here or the place here is no place here or the place here or the place here is no place here is no place here is no place here is no pla "I'm stocking down the mercies of God," and made me aware of his presence, I was Chichester, who is the superintendent of poor country parson fighting against the devil testimonies, etc., furnish such a change from the poor country parson fighting against the devil

raise himself partly out of the water and fall against a day of wrath, but God has been dread. Most men engaged in a great work, care in- back. The animal did this once or twice, when ful merciful to me. I was investing my soul finitely more for co-operation than for compli- another dog was seen hurrying to the spot. The STOCKING THEM DOWN.

Farmer Gifford's wide fields and broad needows were the envy of many of his less prosperous fellow towns-men. For somehow the rain never fell on his new-mown hay; his his less of the rain never fell on his new-mown hay; his his less of the work than of the instrument. No more high bank accounts to me. I was investing my soul along with my round dollars is the bank a few years ago, and investing my heart along with my round dollars is the bank a few years ago, and investing my heart along with my round dollars is the bank a few years ago, and investing my heart along with my round dollars is the bank a few years ago, and investing my heart along with my round dollars is the bank a few years ago, and investing my heart along with my round dollars is the bank a few years ago, and investing my heart along with my round dollars is the bank a few years ago, and investing my heart along with my round dollars is the bank a few years ago, and investing my heart along with my round dollars is the bank a few years ago, and investing my heart along with my round dollars is the bank a few years ago, and investing my heart along with my round dollars is the bank a few years ago, and investing my heart along with my round dollars is the bank a few years ago, and investing my heart along with my round dollars is the bank a few years ago, and investing my soul along with my round dollars is the bank a few years ago, and investing my soul along with my round dollars is the bank a few years ago, and investing my soul along with my round dollars is the bank a few years ago, and investing my soul along with my round dollars is the bank a few years ago, and investing my soul along with my round dollars is the bank a few years ago, and investing my soul along with my round dollars is the bank a few years ago, and investing my soul along with my round dollars is the bank a few years ago, and investing my soul along with my round dollars is the bank ago.

The ments, and we can add to their strength better better th CLOTHS, DOESKINS, ENGLISH, SCOTCH AND CANADIAN TWEEDS.

DIAGONAL AND CORKSCREW COATINGS, In Plain and Fancy Colors.

The Plain and Fancy Colors are the deposited.

The Plain and Fancy Colors are the deposited.

The Plain and Fancy Colors are the deposited to be able to look squarely at it without flinch.

The Plain and Fancy Colors are the deposited to be able to look squarely at it without flinch.

The Plain and Fancy Colors are the deposited to be able to look squarely at it without flinch.

The Plain and Fancy Colors are the deposited to be able to look squarely at it without flinch.

The Plain and Fancy Colors are the fine and thought of another as to form the shore the fine and thought of another as to form the would-be rescuer started for me, and no great marked prices against the calls of God and the needs of humanity. I have done and the way to do it, lightens the suffered from epidemic when other cattle were done and the way to do it, lightens the calls of God and the needs of humanity. I have done and the way to do it, lightens the calls of God and multiplies the strength of the leader to be able to look squarely at it without flinch.

The Plain and Fancy Colors are the fine and thought of another as to fine true trees did not blossom prematurely, then cast untimely fruit; his sheep and oxen never against the calls of God and the needs of humanity. I have look and the dog in the sufficient to the shore, and the dog in the calls of God and the needs of humanity. I have look and the need of having the sufficient to the shore, and the dog in the calls of God and the needs of humanity. I have look and the need of having the sufficient to the shore and the sufficient to th Also, A Beautiful Assortment of SPRING AND SUMMER OVERCOATINGS.

Likewise SCOTCH AND ENGLISH TROUSER. INGS, in Woolens and Worsteds.

In Plain and Fancy Colors.

Also, A Beautiful Assortment of SPRING AND SUMMER OVERCOATINGS.

Likewise SCOTCH AND ENGLISH TROUSER. In the second of these calamities had ever befallen Farmer Gifford, and because they never had, a great many people, himself among the locked by idle chatter. The work of such men side by side chatter. The work of such men side by side and man reached the drowning dog in time to only lent me after all. Oh, yes, I am stocking pretty deeply into the truth that many wheels that should be kept moving by co-operation are blocked by idle chatter. The work of such men side by side and made extraordinary manifestation.

THE PRUDENCE OF COWARDICE.

most honoured and dear to him. He who will Advocate. not contend in behalf of others against wrong, may soon be under the necessity of suffering wrong himself; for iniquity, grown bold by sufferance, will assail those who have beheld its

arrays him against his enemies. The arm of Omnipotence fights for the weak and for the oppressed; and, however mighty an evil or wrong said, in a low, gentle voice, "Please, Jack, don't hide the handkerchief there; that is father's kneeling-place."

"But, sir, our Saviour Scriptures.'" (John v. 39).

BORROWING TROUBLE.

Once upon a time there were a man and the house of a triend some miles away from their own. So one pleasant morning they started out to make the visit, but they had not gone far when the woman remembered a bridge they had to cross which was very old, and she immedi-

"Oh," said the man, "I forgot that bridge

"Or even," said the wife, "suppose you should step on a rotten plank and break your "I don't know," said the man, " what would become of any of us, for I couldn't work, and we should all starve to death."

So they went on worrying and worrying till they got to the bridge, when, lo and behold Maker's praise'—and then we get warm," said they saw that since they had been there last a the little girl. new bridge had been built, and they crossed over it in safety, and found that they might have

Now, this is just what the proverb means. 'Oh, suppose it should rain to-morrow, so that Not long since I heard a man of more than I can't go out?" or, " what should I do if I have

CENTER-SHOTS.

striking sayings that go straight to the mark which she felt that she could not forget .-- Faith-

Recently, in speaking on being "filled with the Holy Ghost," Mr. Moody said, " Call it higher life' or 'second blessing,' just as you choose; but get it, for it is the great need of "Christians often ask, 'What's the harm in

spirit they inquire, 'What's the use?'" will come clean out."

glittering crown like Paul !"

one step at a time."

and that is Christian life that doesn't need to be which we shall have special strength just when is to destroy the holy chance.

CARD PLAYING AT HOME.

Playing cards for "pastime" or as an "innocent the exciting scenes of the card-table.

my days had a card playing community open to where we are all so needy and dependent, my observation, and I am yet unable to believe where our interests are so interlocked, that that which is the universal resort of the where our lives and hearts overlap each starved in soul and intellect, which has never in other, and often grow together, we cannot live any way linked to itself tender, elevating, or without a good degree of benevolence, The beautiful associations—the tendency of which is most benevolent soul lives nearest to God. A to unduly absorb the attention from more large heart of charity is a noble thing. Selfish; weighty matters, can recommend itself to the ness is the root of evil; benevolence is its cure. tavor of Christ's disciples. The presence of In no heart is benevolence more beautiful than

There is nothing more short sighted than the orudence of those men who take counsel of their cards. Over them I have murdered time and spirit of hope to the discouraged! How soft here fears, and abandon the cause of right and justice lost heaven." Fathers and mothers, keep your hand to the sick! How balmy the breath of h for the reason that its friends are few and its sons from cards in the "home circle." What love to the oppressed! The young woman who foes numerous and strong. He who fights against must a good angel think of a mother at the does these works of practical benevolence is wrongs fights for himself, as well as for others; he who countenances wrong nourishes a monster sion of her son whom she allowed to remain at nest and glorious life. She is laying the foundawhich may devour and destroy those who are home playing cards for "pastime?"—Christian tions for a noble and useful womanhood

FATHER'S KNEELING-PLACE.

The children were playing "Hide the handallied with those who suffer from the wrong doing of others. Every wrong and injustice inflicted upon a man puts God upon his side, and Freddy immediately walked over to him, and saidthe priest.

may be, its downfall is assured. The sons of "Father's kneeling-place!" It seemed like children, and you don't understand it, " said the

poor in London one cold winter's day. She was daily: "And I, if I be lifted up, will draw all trying to open the door of a third story in a men unto me." wretched-looking house, when she heard a little voice inside say: "Pull the string up high." THE ETERNAL REIGN OF CHRIST.—Napoleon She looked up and saw a string. She pulled it, said, "I shall soon be in my grave." Such 13 when it lifted the latch, and the door opened in- the fate of great men. So it was with the to a room where she found two little half-naked | Casars and Alexander. And I, too, am forgot-

"Do you take care of yourselves, little ones?" to pupils by their tutor, who sit in judgment asked the woman.

the elder of the children.

the quilt, and I put my arms around Tommy, proclaimed, loved, and adored, and whose kingand he puts his arms around me, and then we dom is extending over all the earth.' say, 'Now I'lay me down to sleep; I'll sing my

"And what do you have to eat, pray?" asked the visitor. "When granny comes home she brings us

and he has enough for us; and so we say, 'Our there flashes through the human spirit the light Tears came into the eyes of the good woman.

She had sometimes been afraid that she might be left to starve; but these little "sparrows," perched alone in that cold upper room, taught The following are some of Mr. Moody's her a sweet lesson of trust in the power of God

WEAKNESSES AND INFIRMITIES.

are never to be regarded, or confessed by us, as sins, the former are no more to be overlooked doing this or that?' When they get the right and disregarded than the latter. A mind whose natural weaknesses, infirmities, and propensities "I am sick and tired of border-Christians. I are neglected, will become as fruitful of sins as wish they would stay in the world, unless they will a neglected garden of weeds. Sins, ever but I am the woman with the little faith in the bear in mind, are to be confessed as such, and great God. "There's a great difference between being in in the confession two distinct and specific blessthe world and having the world in us. Let a ings are to be sought-pardon and full deliver-OVERCOATS,

—BOYS'—

ULSTERS & REEFERS,

Tremendously Cheap, Call and See.

OVERCOATS,

—Boys'—

Tremendously Cheap, Call and See.

OVERCOATS,

—Boys'—

Tremendously Cheap, Call and See.

OVERCOATS,

—Boys'—

The beggar walked to the rich man's gate, and down she goes."

We sometimes work even vigorously, yet with a will have an easy and delightfulex it from earth to heaven. You don't to heaven. —Telescope.

The beggar walked to the rich man's gate, and somewhat of dissatisfaction, for the sake of some "sugar plum" that we imagine lies beyond its performance. No man does better work the stream of dissatisfaction, for the sake of some "sugar plum" that we imagine lies beyond its performance. No man does better work the stream of the water, and it's all right; but leave from the power of the evil propensity through the impulsions of which the sin way. The beggar walked to the rich man's gate, and somewhat of the suppression of disappointment alone that shock the stream of the water, and it's all right; but leaven from the power of the evil propensity through the impulsions of which the sin way. The beggar walked to the rich man's gate, and somewhat of the suppression through the intention of the water be in the water, and it's all right; but leaven from the power of the evil propensity through the impulsions of which the sin way in the water, and it's all right; but leaven from the power of the evil propensity through the impulsions of which the sin way. The beggar walked to the rich man's gate, and somewhat of disastisfaction, for the world that they never benefit the water be in the water, and it's all right; but leaven from the power of the evil propensity through the impulsions of which the sin way. The beggar walked to the rich man's gate, and somewhat of the water, and alone were form the power of the evil propensity through the impulsions of which the sin way. The beggar walked to the rich man's gate, and somewhat of dissatisfaction, for the world that they are carried in the water, and low seed the water littering crown like Paul!" other. The specific object sought should be to of faith, and a barp in the hands of thankful-become possessed of all forms of promised intick at a time, so the Christian has only to take ducements of power, by which all evil propensities shall be "brought under," and held in per-"There is something better than a revival, fect subjection to the will of Christ, and by

we are most weak, special boldness and assurance where conscious weaknesses, infirmities, and David gave its sweetest sounds in the wild . special liabilities to sin oppress us. How few- ness .- Sermons for Silent Sabbaths. . believers heed the commands, "Be strong," Dr. Lyman Beecher once said to a minister "Put on strength," "Be of good courage," with the burden of a cold congregation on him : Fear not," and the promises, "As thy day is, "Do as the mother hen does; brood over so sha!l thy strength be," and "They that wait them, sit on them, warm them up awhile, and

has nobler ideas than Alexander had."—Reli- ordinary routine of care and labor in life, that a kingdom of heaven, if the tender, profound, and Then Farmer Gifford made quite a lengthy

Then Farmer Gifford made quite a lengthy

The Gifford made quite a lengt

WOMAN'S BENEVOLENCE A woman without benevolence is not a amusement" soon becomes a passion, and when woman; she is only a deformed personality of once fixed a man will forego home family, busi- womanhood. In every heart there are many ess, and pleasure, and suffer the loss of his all tendencies to selfishness, but the spirit of benevolence counteracts them all. A hollow, That accomplished writer, the late Dr. Hol- cold, graceless, ungodly thing is a heart and, of Springfield, Mass., said: "I have all without benevolence. In a world like this, culture and genius may embellish, but can never in youthful woman's. In no heart is selfishness more ugly. How blessed is a woman on errands "I have this moment," said Dr. Holland, of mercy! How sweet are her soothing words ringing in my ears the dying injunction of to the disconsolate! How consoling her tears

ENOUGH TO POISON A PARISH. A little girl, being asked by a priest to attend his religious instruction, refused, saying it was

The priest said she should obey him, not her "Oh, sir, we are taught in the Bible, 'Honor "You have no business to read the Bible,"

"But, sir, our Saviour said, 'Search' the "That was only to the Jews; and not to

long to his spiritual family. All our zeal, all to touch the prelate's hands and vestments for those who have acted the coward's part, and been Oh, if there were only a "father's kneeling-place" on the was taug it to by his mother and grandmether "

some church-men down through all the ages; but can only say that if each article thus magnetized whom we follow has been victorious on every But in the pleasant room in which I am sitor vitalized, or whatever it was, should heal field, and will make us more than conquerors ting, among books and flowers and singing birds, one hundred and fifty Roman Catholics who In the direction given to preachers found in our book of Discipline, is beautifully set forth our book of Discipline, is beautifully set forth of the could hope to have for us.—The Christian.

Or vitalized, or whatever it was, should hear some than conquerors through Him that loved us and gave Himself for us.—The Christian. cheerfui, there is one sacred spot known only to have said that the turning-point in their relidear little Freddy's heart as "father's kneeling- gious experience took place while witnessing the celebration of the Lord's-Supper. No word and worship, all breathing of deep need and unworthiness, and of the glory and beauty of A Christian woman was visiting among the Christ Jesus. Is not his promise thus fulfilled

> children all alone. They looked cold and hun- ten; and the Marengo conqueror and empior is a college-theme. My exploits are tasks give over me. I die before my time; and my deal "No, ma'am, God takes care of us," replied body, too, must return to the earth, and become food for worms. Behold the destiny now "You have no fire on this cold day. Are you at hand of him who has been called the great Napoleon! What an abyss between my great "O! when we are very cold we creep under misery and the eternal reign of Christ, who is

> THE DAY-STAR,—Turn a telescope on a star, and at the instant when the instrument has reached the right position the light flashes through the tube and produces an image of the star in the dark chambers of the telescope. something. Granny says we are God's sparrows, Just so when the human will yields to God Father,' and 'daily bread' every day. God is from the orb of heaven, and there is found within us the star of a sense of forgiveness, a star which the Bible itself calls the day-star, and unto which, as it avers, we do well to give

> > RANDOM READINGS.

Life should be a constant vision of God's presence. __ 1. Maclaren.

Knowledge unused for the good of others! While our natural weaknesses and infirmities more vain than unused gold.—Ruskin. He who knows Christ is able to instruct e en those that are mighty in the Scriptures .- Wes

"I am not the woman with the great faith,

Have a purpose in life, and having it, throw

He knew that the mission of man is to help his neighbor. But inasmuch as he was ready to kelp he recoiled from meddling. To meddle

A Christian who is happy only in the sunshine of a prosperous day is one who walks more

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