

every other particular." Can any sane person understand this mass of contradiction? I am willing to confess it is more than I can do. It is only a leaf dropped out of his book, that declares at once his true spirit and his underhanded methods. He writes to make us believe one thing, when he manifestly believes quite another. He evidently wishes to say something disparaging to the church at Chocolate Cove, when in truth there can be nothing disparaging said about them. He only displays the feelings that animate him, for could he find anything disparaging to say, he would say it very quickly.

The truth is simply this: The church at Chocolate Cove has for many years, to my certain knowledge, held doctrines exactly like our own, and although they have been buffeted on the right hand and on the left, they have maintained their ground and have remained true to their Christian principles. Suppose it is a fact that some of the ministers of the Christian denomination do not believe in the personality or divinity of the Holy Spirit (and by the way there are not many of them that deny His divinity and personality), was it gentlemanly or Christian to insinuate that, perhaps, after all the Christian Church at Chocolate Cove had that doctrine hidden away in some corner, when it would after a while be brought to the light. From all such men as this writer we wish to be delivered.

A. TAYLOR.

Denominational News.

NEW BRUNSWICK.

PORTLAND.—The work of God among us is progressing slowly, but we think surely. God, by his Holy Spirit, is to work among the people. We are doing our best to plant and water, and are looking to God for the increase. Some who have been in a backslidden condition for years have been reclaimed. Some have sought and found Jesus. Others are coming. We are praying and working for a revival, such as has never been experienced in this church. Sunday, Jan. 24th, we baptized five happy converts, all in the prime of life. Others will soon follow. At the close of the evening service six united with the church. Brethren pray for us.

The work of God advances. Victories are being gained for King Jesus. Satan's host is growing less. We cannot say how many have been reclaimed. But quite a number have returned to Father's house which we think we will be able to gather into the church. The majority of those being reclaimed are members of churches in other places, who have for years been living here. This seems to be our work, to search out and lead to the fold those who in a dark, cloudy day, have gone away from Jesus.

Last week we held four meetings, and on Sunday, Jan. 31st, we baptized six more happy souls; in the evening six united with the church. The day throughout was one of spiritual blessing. The power of God is among the people; others are seeking. To God be all the praise. Two more have signified their desire to follow the Lord in His appointed ways. We have meetings every night this week. We are praying for a large blessing. May God grant it. Men in middle life, and beyond it, are coming to Jesus. Don't forget to pray for us.

KARS, K. Co.—I wish to inform the readers of the INTELLIGENCER of the work of grace that is going on in our church in Kars. A few weeks ago the people began holding meetings from house to house, and praying earnestly for the blessing of God; it was not long before the Lord began to pour out the Holy Spirit; backsliders began to return to God, and sinners to cry to Him for mercy. The people sent for me to assist them in the work. I was glad to respond. I got here on Thursday, and on Sabbath (24th) baptized three converts and received them into the church. I do not know how long the meetings will continue, but it will probably be some time before they can be closed. On Monday evening fifteen or twenty rose to indicate a disposition to come to the Saviour; quite a number spoke. I expect to baptize next Sabbath. Pray for us that the work may go on and scores be borne into the Kingdom of God.

J. A. ROBERTSON.

NOVA SCOTIA.

CAPE ISLAND, N. S.—Cheered as we are by the news from other parts of the field, we venture a word from this Island. The storms of the last several weeks have prevented a full attendance, and yet our congregations have been fair, and the interest in the work good. No settled pastor has been secured as yet, but our people are moving on expecting to find the right man soon. The sale of slips for '86 has been very encouraging, and the salary is all raised for some faithful pastor to labour among them whover

he may be. This is as it should be; it gives the committee confidence in calling some one to the work, while the amount advanced gives them some thing in the treasury to work with. And why not all our churches do this? Why wait till the man is settled before the salary is raised to pay him? Why the church attempt or pretend to do God's work with an empty treasury. The place of a stone drag, forever behind, is not the position for the church of our Lord to take or consent to occupy. Rather let the church be an example to the business world in the management of its affairs.

Having been elected missionary pastor I shall try and hold the position till a pastor is found. Pray for us that we may see some good done and fruit gathered to life eternal.

JAMES BOYD.

Jan. 26, '86.

MISSIONARY NEWS.

—In Greenland there are 7,000 Esquimaux converts under the fostering care of the Danish Mission Society.

—Among the Mohammedans of India notable conversions to Christianity occurred last year—a famous preacher against Christianity at Calcutta; a medical man from Bombay, and others from Peshawar, Madras, and in Kashmir. These are only prominent cases among many others.

—Dr. Thoburn, writing to the *Western Christian Advocate*, says the South India Conference has sixty-nine persons engaged in street-preaching and sixty-seven others who do so occasionally. In Calcutta they have two Europeans wholly given to native work, one native who preaches in Hindoostanee, and four who preach in Bengali.

—On one of the New Hebrides, in the South Pacific, is the lonely grave of a Presbyterian missionary, the Rev. John Geddy. A marble slab bears the following inscription:

When he came here
There were no Christians;
When he went away
There were no heathen.

—Earl Cairns, in a recent address in London, stated that of the 37,000 native population of Sierra Leone, 32,000 are professing Christians; and of the 44,000 Maoris in New Zealand, 25,000 are professing Christians. If New Zealand, in addition to its British population, counts a majority of even the natives on the side of Christ, may it not be called a Christian country as truly as England or the United States?

—The Bombay *Guardian* reports a remarkable revival among the native Christians of the Church Mission at Trivur, Southern India. It was first manifested in the Girls' Boarding School in the evening after a public meeting, when women and girls were prostrated on the floor in great distress on account of sin. At the next public service so many came forward for prayers that the whole church was required for an inquiry room.

—The zenana work in India is making large and encouraging progress. At a meeting of those interested, a report was read stating that whilst in 1867 there were but two stations, namely at Calcutta and Delhi, with two lady visitors and three or four native helpers, there are now fifteen large stations, besides out-stations, with fifty-three lady visitors and assistants, and more than eighty native agents. Moreover, the reception which is being given to these Christian messengers, even when they carry the Bible, is becoming more and more cordial. Surely "this is the Lord's doing, and it is marvelous in our eyes."

GENERAL RELIGIOUS NEWS.

—Gen. Booth, of the Salvation Army, announces to his London audience that he is about to organize a campaign against the colored citizens of the Southern States.

—Special religious services are being held in the Methodist churches in Halifax. In some of them a deep religious interest prevails, and an unusual degree of spiritual power has been felt.

—Mr. Spurgeon's church in London sent out 78 colporteurs last year, who visited 1,500 towns and villages, and sold Bibles, religious books, and magazines to the amount of nearly \$45,000.

—On Sabbath Rev. F. W. Parker, of the Albert street Baptist church, Woodstock, administered the rite of baptism to seven candidates. At the evening service they were received into the church. Mr. Parker has been holding a series of special services which have been accompanied with gratifying results.

—The number of names placed on what is termed, in Bethany Church, Philadelphia, of which Dr. Arthur Pierson is pastor, the converts roll in three months is five hundred and thirty.

—As a result of the labors of Messrs. Meikle and Gorrie at Moncton, Truro and Campbellton, an organization of Christian railway men has been formed, having branches at the points named and at others along the line of the Intercolonial. Two hundred conversions of railway employees are believed to have taken place since last May. Some of these conversions have been very marked. A meeting for railway men is now held at Woodville on each Sunday afternoon.—*Wellington*.

—The statement of the chartered banks of the Dominion for December show total assets and liabilities of \$227,863,547 and \$146,440,253 respectively, showing an increase of \$13,076,035 in the assets and \$12,065,315 in the liabilities compared with December 1884.

YORK CO. S. S. ASSOCIATION.—The annual meeting of the York County Sunday-school Association is to be held in the Baptist Church, Lower Prince William, on Thursday, 18th inst. The following is the programme:

FIRST SESSION.—9.30 A. M.—Devotional Meeting led by Rev. Wm. Ross. 10.00 A. M.—Call to order by the President, Rev. Joseph McLeod. Statistical Report; Treasurer's Report; appointment of committee to nominate officers.

10.45 A. M.—Discussion, "How can we best promote the objects of the Association?" Opened by Rev. S. J. Parsons of Benton.

Adjourn at 12 o'clock.

SECOND SESSION.—2.00 P. M.—Devotional Meeting led by Rev. John Read. 2.30 P. M.—Unfinished business. Report of Nomination Committee and election of officers.

3.00 P. M.—"How can Teachers' meetings for Bible study be best promoted and sustained." Opened by Mr. Martin Lemont, Cor. Sec'y.

4.00 P. M.—"Is the memorizing of Scriptures in Sunday-schools to be encouraged, and why?" Opened by Mr. L. W. Johnston, Chairman of the Executive Committee.

4.50 P. M.—Opening of Question Box.

Adjourn at 5 o'clock.

THIRD SESSION.—7.00 P. M.—Devotional Meeting led by Rev. Benjamin Hughes.

7.30 P. M.—Unfinished business. "A universal Bible study Sunday service. Can it be accomplished, and how?" To be introduced by Mr. James A. VanWart.

8.30 P. M.—"How can we best teach Temperance in the Sunday-schools?" Opened by Rev. Jos. McLeod, President of Association.

9.00 P. M.—Opening of Question Box.

The speakers introducing topics for discussion will be limited to fifteen minutes, and those who follow to five minutes each.

Collections will be taken up at each session of the Convention, one of which will be for the benefit of the New Brunswick Sunday-school Association.

Mr. W. G. Gannon, President of the N. B. S. A., will be at the Convention, and will make a report of the work of the Provincial Association.

It is hoped that every Sunday-school in the County will be represented at the meeting.

THE QUEEN VS. RIEL.—A full report of the trial of Riel for high treason has been issued by the Government. It contains, amongst other things, sixty-three petitions to the federal executive asking for either the commutation of Riel's sentence, or the appointment of a medical commission to report upon his sanity. Fifty-four of these petitions were from Quebec, three from the United States, two from Ontario, and one from France.

OF MINISTERS.—Rev. Mr. Dykeman, pastor of the Baptist church at Dorchester, has accepted a call to Woodstock. Rev. J. E. Read is visiting lumber camps on the Nashua.

Rev. W. McIntyre (Baptist) has been spending a couple of weeks in Fredericton. He has preached in both the Baptist and Free Baptist churches to the profit of the people.

TEMPERANCE NOTES.

—It is said that there is not a single hotel or saloon-keeper in the present legislature of the State of New Jersey.

—A vote on the C. T. Act in Pottsville, Quebec, on Thursday resulted in failure to carry it. The majority against it was over 300.

—Victoria County Council at the last session, in deference to numerous signed petitions to that effect, decided by a vote of 9 to 3 to issue no liquor licenses for the ensuing six months.

—It is asserted by the *Union Signal* that of sixty thousand Hebrews in New York, not one is the keeper of a grog shop; and further states that Jews are never found engaged in the liquor traffic. Surely this should be stated to their credit, for it is "an honor to any people."

—The annual meeting of the Shelburne Co. N. S. temperance league was held at Barrington a few days ago. There was a good representation present. Among the resolutions passed was one declaring that they support only such candidates (Dominion, local and municipal) as are known to be total abstainers, and in sympathy with the total abstinence movement, and who pledge themselves to give their vote and influence on the side of prohibition.

ALL SORTS.

The number of passengers on surface and elevated roads in New York City is estimated at 310,000,000 a year, two thirds of whom ride on surface cars.

Mr. Gladstone's mail consists of about three thousand letters a month, thirty-six thousand a year, one hundred a day, exclusive of indefinite quantities of newspapers, circulars, post cards, and the like.

"Is there any danger of the boa constrictor biting me?" asked a lady visitor at the Zoological garden. "Not the least, marm," cried the showman, "He never bites—he swallows his wittles whole."

"Ah!" said an old Highland piper, as he was describing to his comrades at home his recent experience in Edinburgh. "Ah! there was as night I'll never forget. There were eighteen pipers, beside me, in Mrs. Glass' war back-parlor in the Cowgate, and we were a 'playin' different tunes, and I was just thocht I was floatin' in heaven."

The Society for the Relief of the Destitute Blind, in New York, is building a home, estimated to cost \$60,000, of which sum \$6,000 is still to be provided for. There are 43 inmates and their maintenance for the year has cost about \$6,000.

Some Indian arrow-heads were lately shown at the Societe d'Anthropologie which were poisoned with curare over a century ago, but still retained their deadly power. Small animals scratched with them died in half an hour.

Minister's wife (rather trying at times): "How much did you get for performing that marriage ceremony this morning?" Minister: "Two dollars." Wife: "Only two dollars?" Minister: "Yes. The poor fellow said he had been married before, and I hadn't the heart to charge him more than that."

Probably every orange tree in Florida will lose its leaves, and the belief of the best observers is that most of the young trees, except where protected, are killed. It is estimated that 500,000 boxes of oranges, worth \$1,000,000, were destroyed by the frost.

The Newfoundland legislature meets Feb. 11th.

Business Notices.

NOTICE.

The next session of Yarmouth and Shelburne Quarterly Meeting will be held with the F. B. Church, at Sanford, N. S., commencing the first Saturday (6th) of February next at two o'clock P. M.

J. W. FREEMAN.

Q. M. Clerk.

Lower Argyle, Jan. 19, '86.

DEDICATION.

The new F. C. B. Church at Long Point, Springfield, K. Co., will be dedicated to public worship on Sunday, Feb. 7th. Rev. G. W. McDonald and Rev. W. J. Halse will officiate.

THE MOON'S INFLUENCE.

Upon the weather is accepted by some as real, by others it is disputed. The moon never attracts corn from the tender, sowing spot. Putnam's Painless Corn Extractor removes the most painful corns in three days. This great remedy makes no sore spots, doesn't go fooling around a man's foot, but gets to business at once, and effects a cure. Don't be imposed upon by substitutes and imitations. Get "Putnam's," and no other.

It may be only a trifling cold, but neglect it and it will fasten its fangs in your lungs, and you will soon be carried to an untimely grave. In this country we have sudden changes and must expect to have coughs and colds. We cannot avoid them, but we can effect a cure by using Bickel's Anti-Consumptive Syrup, the medicine that has never been known to fail in curing coughs, colds, bronchitis, and all affections of the throat, lungs and chest.

H. Gladden, West Sheffield, P. Q., writes: "For a number of years I have been afflicted with rheumatism. Two years ago I was attacked very severely. I suffered a great deal of pain; from which I was not free for a day, until last spring, when I began to use Dr. Thomas' Electric Oil, and I rejoice to say it has cured me, for which I am thankful."

RESTLESSNESS, MORBID ANXIETY, and a fretful disposition are usually met with in the despondent. These mental indices show how close is the connection between brain and stomach. Their most prolific cause, dyspepsia, is a complaint for which Northrop & Lyman's Vegetable Discovery and Blood Purifier is used with unvarying success. It also remedies Biliouness, Constipation, and Impurity of the Blood.

Marriages.

HUDSON-COLTER.—On the 27th inst., by Rev. O. T. Phillips, George C. F. Hudson, of Clinton, Mass., and Carrie Colter, of Northampton, Can. Co.

URQUHART-TOOL.—At the residence of the bride's father, on the 27th inst., by Rev. W. T. Corey, Daniel Urquhart and Olivia Tool, both of Kars, K. C.

Deaths.

SMITH.—At Barrington Passage, on Jan. 20th, Bro. Captain Warren Smith, aged 63 years. After a long illness, borne with fortitude and Christian patience. He was a member of the First Barrington Church, a kind, good man, a true friend, an excellent neighbor, a beloved father. He died as he lived in the bright hope of eternal life through Christ his Saviour, and abiding rest.

BOYER.—On the 11th ultimo, at his residence, Victoria Corner, Mr. Moses Boyer, aged 67 years, leaving a wife, three sons, three daughters, two brothers and a large circle of relatives. He professed religion in 1843 under the labors of the late Elder W. E. Pennington, and united with the Free Baptist Church in the above named place, and was quite an active member until about three years ago, when he was prostrated by sickness, physically and mentally, since which time he has taken little interest in anything. His last sickness was short; he came fully to his consciousness before he passed away; he knew he was dying. Bro. Vanwart in conversation with him asked him how the prospect looked in the future, he answered all is bright, and when Bro. V. sang the hymn "My latest sin is sinking fast," his countenance lit up apparently with joy, and he quickly passed away. On Wednesday the 13th, he was conveyed to his last resting place. A large assembly met at the meeting-house, when Elder John Perry preached; the following ministers were present: T. Connor, T. S. Vanwart and G. W. Foster, the two latter taking part in the service.

23rd Year!

BARNES' New Brunswick Almanac

—FOR—

1886

Now Ready,

Contains beside the usual information, the Customs Tariff, corrected to present date.

For Sale at the Bookstores, and wholesale and retail by

BARNES & CO.,

82 PRINCE WM. ST., ST. JOHN, N. B.

EQUITY SALE.

THERE will be sold at Public Auction, at Chubb's corner (so called), in the City of Saint John, in the County of New Brunswick, on Thursday, the 15th day of April next, at 12 o'clock noon, pursuant to the direction of a decretal order of the Supreme Court in Equity, made on the fifth day of January instant, in a certain suit therein pending, wherein George E. Fairweather and Silas Alward, trustees under the last will and testament of Charles H. Estabrook, deceased, appointed by decree of the Supreme Court in Equity, in the place and stead of Hannah Ann Estabrook, removed, and Abraham J. Estabrook and John D. Purdy, deceased, are Plaintiffs, and Mark N. Powers and Charlotte Powers, his wife, and James Manchester, Joseph Allison and Defendants, with the approbation of the undersigned barrister, the mortgaged premises described in the Bill of Complaint in the said suit, and in the said decretal order as follows, that is to say:

"All that certain lot, piece or parcel of land, situate, lying and being in the City of Saint John, aforesaid, having 'a front on the northern side of Princess Street of forty feet, more or less, and extending back therefrom one hundred feet, bounded on the west by land formerly in the possession of John Marter, 'on the east by land formerly of Henry Thomas, and in the rear by land belonging to the Corporation of Trinity Church, the said lot being known on the map or plan of the said city as lot number five hundred and ninety-three (593). Together with all and singular the buildings and improvements, privileges and appurtenances to the said premises belonging or in anywise appertaining, and long or in anywise reverting, remainder, remainder, rents, issues and profits thereof, and all the estate, right, title, interest and power right of dower property, claim and demand, whatsoever, both at law and in Equity of them the said Mark N. Powers and Charlotte Powers, his wife, in, to, out of or upon the same premises, and any or every part thereof.

For terms of sale and other particulars apply to the Plaintiff's Solicitors, Dated the 13th day of Jan., A. D. 1886.

WM. B. CHANDLER, Barrister.

OTTY & DIXON, Plaintiffs' Solicitors.

W. A. LOCKHART, Auctioneer. Jan 13 3m

CLIFTON HOUSE,

74 PRINCE AND 143 GERMANS STS.,

SAINT JOHN, N. B.

A. N. PETERS, PROPRIETOR.

TELEPHONE COMMUNICATION.

HEATED BY STEAM THROUGHOUT.

jan 20 1y

SPRING TRADE, 1886.

DANIEL & BOYD

Have received the following Goods for the Spring Trade:

83 Cases WHITE COTTONS;

363 Bales GREY COTTONS;

2,000 Pieces Fancy SHIRTINGS;

1,500 " ST. CROIX SHIRTINGS;

1,100 " FANCY GINGHAMS;

LANDS DOWN TWEEDS,

COTTONADES,

JEANS,

LININGS,

FRENCH CANVAS,

WORSTED COATINGS, in Corkscrew,

Cable Cord, Ripples, Ottomans,

Diagonals, etc., etc.

A very large range of these Goods.

A full line of KNITTING COTTONS,

every shade and size.

Knox's LINEN THREAD, BERLIN

WOOLS.

DRESSING AND FINE COMBS.

COTTON HOSIERY, and a general

assortment of Smallwares.

All these Goods are direct from the

manufacturers, and very low quotations

will be given.

DANIEL & BOYD,

LONDON HOUSE.

jan 27

LONDON HOUSE,

WHOLESALE.

GLOVE DEPARTMENT.

We will submit for this week a VERY

LARGE SELECTION of

SUMMER GOODS,

including all the LATEST NOVELTIES

COTTON, LILE THREAD, TAF-

FETA, AND SPUN SILK.

Our stock embraces every length from

Elastic or 1 Button to 10 Button length,

in various qualities and styles.

The assortment of Shades is complete in

TANS, DARK FANCIES, SLATES

AND DRABS, TOGETHER WITH

AN UNBROKEN RANGE

OF BLACK.

DANIEL & BOYD,

jan 17

INDIGESTION CURED!

FELLOWS'

Dyspepsia Bitters,

THE GREAT CURE FOR

Indigestion, Jaundice, Bilious Complaint, Bad Breath, Sick Headache, Heartburn, Acid Stomach, etc.

PRICE 25 CENTS.

Every bottle bears the name FELLOWS & Co.

T. B. BARKER & SONS,

SAINT JOHN, N. B.,

SOLE PROPRIETORS.

Fellows' Leeming's Essence

Cures Splints, Sprains, Ringbone, Strains of the Tendons and Back Sinews, Strains of the Shoulders, Stifle, Hough Kne, Whirlbone, Fetlock, Pastern, and Enlargement of any of the Joints.

CERTIFICATES.

St. John, N. B., July 8th, 1881.

Messrs. T. B. Barker & Sons:

Sirs,—I willingly bear testimony to the efficacy of Fellows' Leeming's Essence as a cure or helper in very many cases of Splint, Ringbone, Sprain, Strains of the Back Sinews, Stifle, Fetlock, Pastern and Coffin Joints, etc. Ever, horseman should have a supply of the Essence in his stable.

S. T. GOLDING,

Livery Stables, St. John.

St. John, N. B., Jan. 18th, 1882.

Messrs. T. B. Barker & Sons:

Dear Sirs,—I have used Fellows' Leeming's Essence for several years past with great success, and therefore must cheerfully recommend it as one of the very best remedies in use in all cases for which it is prescribed.

J. B. HAMM,

Proprietor of Sale and Livery Stables, St. John, N. B.

St. John, N. B., Dec. 27th, 1881.

Messrs. T. B. Barker & Sons: