

credit for the noble efforts made in its erection. The building, looked at from the outside, is plain, but neat; it faces the road, shade trees surrounding it on three sides. It is 40 ft. long by 27 ft. wide, with a good stone wall under it. Entering the door which faces the road and the Bellale Bay, you are at once in a neatly finished audience room. The floor running lengthwise of the building is laid in light and dark strips; it is wainscoted all around with light and dark wood; the ceiling arches from the sides and ends, leaving a flat panel in the centre in which are five circles, one in the centre through which passes the stovepipe, one in each corner of the panel, from which hangs a three-light chandelier in two colors, viz.: bronze and black; these twelve lamps, with two additional ones, one on each side, gives an abundance of light. Across the opposite end from the door, a platform about eight inches high, runs from side to side of the building. From this is another platform about eight inches higher than the first, for the speaker. It is nicely carpeted, and on it is a neat desk and three comfortable chairs. It is not peddled like most churches, but has in it modern seats. As we took a survey of the building, we thought truly the people had done nobly in erecting this house for God. We understand it cost somewhere in the neighbourhood of \$800.00.

There were three preaching services during the day. Rev. G. W. McDonald, of Sussex, preached at half-past 10 from Luke ii. 28, 29. The speaker gave us clear ideas of worship, the character of the worshippers, and the benefits arising from worship. In the afternoon, at 3, Rev. F. Babcock preached from Cor. xviii. 17. In the evening at 7 Rev. W. J. Halse preached from 1 Cor. iii. 11. Subject, "Christ the Foundation." Besides those who preached, Revs. J. A. Robertson, E. B. Gray and T. W. Carpenter (Free Baptists), and Revs. Ganong and Corey (Baptists), were present, all of whom took some part in the exercises during the day. To say the house was full would hardly give a just idea of the congregation, for it was literally packed, and many were outside. The Spirit of the Master was with the people throughout the day, and we felt that if some one of the ministers could have remained souls would be won to Jesus. Our prayer is, that God will, in the near future, reward the people by giving them a gracious revival. There are many young men and women who could be won to Christ—God bless them. W. J. H.

MISS HOOPER'S REPORT.—Though late, I hope a report of a trip in Sunbury County will not be unwelcome. On Saturday, Jan. 16th, in company with one of the sisters of the Fredericton Church, I went to Waasis. A Missionary Meeting was held that evening. The following afternoon a Woman's Mission Aid Society was formed; several of the brethren came in and helped by their kindly advice in appointing the officers, &c. I feel sure it will be a blessing to the church, and a steadily growing Society. Fifteen have already become members, and others promise to join soon. We next went to Rusagornish, and although the day was intensely cold a well-filled house greeted us. Tuesday we were at Waterville, Wednesday at Geary, and Thursday at Victoria. At the last four places no societies were formed. There are many good women, however, who will take the matter in hand as soon as the weather and travelling permit. We found the storms of hail and snow almost as unpleasant as the sand storms of India. By the kindness of friends, however, we got safely from place to place, finding at each a comfortable home where we were kindly welcomed and cared for. Bro. Z. B. Grass is, we believe, to have the pastoral care of several of the churches in the part of Sunbury visited. As he and his good wife are greatly interested in the work, we are hoping the interest in the Missionary cause—both home and foreign—may deepen in this section of the Fourth District, of which Waasis is the Central Church. Such grand opportunities as there are, just at our own doors, for Missionary work! In the five churches visited we found not one Sabbath-school; all closed till warm weather. Surely if children can attend day-school in cold weather they can go to Sabbath-school also. I am hoping to go to Tracey Station and Fredericton Junction soon.

JESSIE B. HOOPER.

THE F. M. SOCIETY. The Executive Committee of the Foreign Mission Society held a meeting in Fredericton on the evening of the 9th inst. It was resolved to undertake the support of another missionary in India. As there is at present no Provincialist willing and ready to go, it was concluded to assume the support of some one of those who are ready to be sent by our brethren in the States. It is hoped, indeed expected, that the Woman's

Society will, in pursuance of the purpose expressed at the annual meeting, unite with this society, and the two together support two missionaries—a husband and wife. It is not possible yet to announce names and other particulars; that will be done later. Meantime we trust the friends of the cause generally will interest themselves to get contributions to the F. M. treasury.

FREDERICTON.—Last Sabbath two converts—a husband and wife—were baptized. Others have been converted, and still others are seeking Christ.

NOVA SCOTIA.

BARRINGTON AND PORT LA TOUR.—In a private note Rev. T. H. Siddall says: "I enter upon my sixth year, and feel better satisfied than in any previous year. Both here (Barrington) and at Port LaTour things are hopeful and good. I am hoping that here we may soon have a blessed season of grace."

DEDICATION.—The new meeting-house at Barrington, erected by the First Free Baptist Church, was opened on Sunday, February 1st, for public service. It is a large, substantial and tasteful Gothic structure; length, 60 feet; width, 38 feet; height of steeple from foundation, 100 feet. The gallery at the front (for choir) is 37x9 feet, and will seat about fifty persons. There are four large Gothic windows on each side—figured enameled glass—and one large centre window, with two small ones at the front. To the right of the vestibule there is a small vestry. It is finished inside throughout with ash, stained and varnished, except the truss work overhead, which is of pine, painted and grained in two shades. Along the sides and all around it is wainscoted with narrow sheathing panels, 4 feet high. The back wall is relieved by three arches. In the centre arch, above the wainscoting, at the back of the desk, are some ornamental panels and a carved bracket, covering over the top of the pulpit chair. The pews are circular, with book rack and foot or hat rail. The pews on the ground floor will seat 350 persons. There are two side aisles and one centre aisle. As there is no partition in the pews—but an imitation pew arm—you can pass from one aisle to the other. The pulpit in design is taken from the one in the Free Baptist church, Fredericton, arranged by Mr. George Wilson and the Building Committee. The walls and ceiling are plastered, rough finish, and tinted two different shades of drab. It is lighted with large ebony and bronze chandeliers, with two tiers of lights, six on each tier. On either side of the pulpit is a one-light wall bracket, also some on the walls of side aisles. The architect is Mr. Rupert Doane, who has the satisfaction of designing one of the best places of worship in the County. Contractor for the outside, Mr. George Wilson, who, with judgment and taste, completed his work; for the inside, Messrs. George Wilson, and C. D. Crowell, and they have done excellent and praiseworthy work. The painting was by Messrs. W. M. Goudey and J. P. D. Crowell, and is tastefully done. The chandelier and brackets were imported from Messrs. Nicholson & Frost, of Boston, through Mr. W. B. Hopkins. Few ends, sashes and windows, were made by the Kinney-Haley Manufacturing Company, and their work and consideration have been most pleasing to the Building Committee. The pulpit furniture came from Mr. Wymann's, and is admirable. The Ladies' Sewing Circle presented the chandelier and pulpit furniture. They have raised altogether over \$1,200. Entire cost, including cost of land and furnishing, about \$4,200. Indebtedness, about \$500. Building Committee—Rev. T. H. Siddall, Chairman; Deacon Isaac Hopkins, Secretary; Mr. Archibald Hopkins, Treasurer; Messrs. C. D. Crowell, M. O'Brien, J. P. D. Crowell and Deacon H. D. Trefry. The dedicatory services were thus: Sabbath at 10.30 A. M. Opening piece by the Choir. Hymn 57. Prayer—Invocation. Hymn 6. Reading Lesson—1 Kings, viii. 22 to 30, and 54 to 63; also 100th Psalm. Dedication Prayer—Rev. A. Swim. Reading Scripture selections, expressive of Free Baptist doctrine. Hymn 809, L. M. Sermon by Rev. T. H. Siddall—Text, Acts v. 42: "They ceased not to teach and preach Jesus Christ." Anthem. Reading of statement, as to cost and particulars with regard to the erection; also declaration as to use and purpose, and handing it over to the care of the Trustees. Offertory. Coronation. Dedication. At 2.30 P. M. the Sabbath-school and friends assembled. A short review of the lesson was made and interesting addresses made by the following: Deacons Josiah Hopkins, Isaac Hopkins, Joseph Smith and James Snow (Methodist) of Port LaTour. Two excellent recitations were given by Misses Sadie and Susie Hopkins. The choir gave an anthem, "The Lord is my Shepherd." Evening 6.30—Rev. James Boyd preached, Text, 1 Cor. i. 18. It was an able and instructive sermon. Considering the state of the roads, which prevented many, both ministers and friends from districts around, being present, the congregations were large all day. The services of the choir were pleasing and greatly appreciated. Miss Emma Crowell, as organist, presided with skill. Prof. Doane for some time has been giving lessons to the choir, and his services have been helpful and fruitful of good. The collections were remarkably good. Nearly all the pews have been let at most satisfactory rates.—Cor. Herald.

TEMPERANCE NOTES.

--To maintain the liquor saloons of the United States over \$750,000,000 annually, or \$2,000,000 daily, are expended.

--Cyrus W. Field is mentioned as having become a total abstainer through the influence of Archdeacon Farrar, whom he entertained as a guest while in New York.

--Rev. Joseph Cook says: "The truths about alcohol are now so well known that you can't get a life assurance company anywhere to put you, if a moderate drinker, into the same class with a total abstainer."

--Miss Cleveland, it is said, is making radical changes in the White House; that she is a student of Mrs. Hayes's policy, and that the drinking, smoking congressmen are terribly angry at the new orders which prohibit smoking in the corridors and vestibule of the White House.

--For ten years past Switzerland has been an "object lesson" to Europe on the Temperance question. The Swiss have had free trade in liquor. Everybody might sell and buy and drink as much as he liked, when and where he liked. The result has been terrible; and the Swiss are now adopting restrictive measures.

Business Notices.

A WORD OF EXPLANATION.

The liver secretes bile to move the bowels; the kidneys secrete urine, to carry off uric acid, which would poison the blood; the stomach secretes gastric juice to digest or dissolve the food, etc. Burdock Blood Bitters acts upon these organs and purifies the blood by cleansing all the secretions of the system. feb 17, 21

JOYFUL NEWS.

It is certainly glad tidings to the poor invalid to be informed of a remedy that will give prompt and sure relief in case of painful suffering. Such a remedy is Hagar's Yellow Oil, adapted for internal and external use in all ordinary aches and pains, lameness and soreness. It cures rheumatism, neuralgia, sore throat, croup and all inflammatory pains. feb 17, 21

OF VITAL IMPORTANCE.

It is just as essential that the human body should have pure blood, as that a tree or plant should have sap to nourish and invigorate its growth. Nearly all our bodily ills arise from unhealthy blood. Burdock Blood Bitters purifies this fountain of life, and regulates all the vital organs to a healthy action. feb 17, 21

THE FAITH CURE.

This new theory of cure is rapidly growing in fashion but is illogical in reason and science. Faith without works is dead. Those who have faith in Hagar's Yellow Oil have its good works to assure their faith. It is an unfailing external and internal relief for aches, pains, lameness and soreness. feb 17, 21

WEATHER PROBABILITIES.

The probabilities are that we shall have much damp, chilly, sloppy weather during the coming season—just the weather to contract sudden colds. Be prepared for them by having on hand Hagar's Pectoral Balsam, a safe, agreeable and speedy cure for colds and their consequences. feb 17, 21

THREATENED DANGER.

In the fall of '84 Randall Miller, of Maitland, N. S., was prostrated to his bed with an attack of incipient consumption. Cough remedies all failed. He rapidly grew debilitated, and friends despaired of his recovery. He tried Burdock Blood Bitters, with immediate relief, followed by a speedy cure. feb 17, 21

OUR BRAVE VOLUNTEERS.

Endured the severe marching of the North-west campaign with admirably fortitude. The Government should have supplied them with a quantity of the celebrated Putnam's Painless Corn Extractor. It never fails to remove corns painlessly, and the volunteers and everybody else should have it. Beware of substitutes. Get Putnam's Extractor and take no other.

"The Old Life Preserver" is what they call Johnson's Anodyne Liniment way up in Maine where it was invented in 1810. This name is well deserved, for it is the best liniment in the world. It will certainly prevent diphtheria, and will relieve croup and asthma instantly.—Western paper.

EXPOSE THE FRAUDS.

Patent medicine vendors are now putting up condition powders in packages as large as a nigger's foot for 25 cents, but they are utterly worthless. One small package of Sheridan's Condition Powders is worth a dray-load of them.

There are cases of consumption so far advanced that Bickle's Anti-Consumptive Syrup will not cure, but none so bad that it will not give relief. For coughs, colds and all affections of the throat, lungs and chest, it is a specific which has never been known to fail. It promotes a free and easy expectoration, thereby removing the phlegm, and gives the diseased parts a chance to heal.

Mr. J. Leist, warehouseman for Lutz Bros., Buffalo, N. Y., says he had a swelling on his foot which he attributed to chilblains. He used Dr. Thomas' Electric Oil, and is troubled no longer. Dr. Thomas' Electric Oil may be imitated in its appearance and name, but not in its virtues.

"EVERYTHING FOR THE GARDEN."

Seems a broad term for any one firm to adopt, yet the widely known seed and plant house of Peter Henderson & Co., 35 & 37 Cortlandt St., New York, supply every want of the cultivator both for the greenhouse and garden. In their handsome and comprehensive catalogue for 1886 will be found offered, not only "everything for the garden," but all things needful for the farm as well. Our readers will miss it if they fail to send for this catalogue, which may be had of Messrs. Henderson & Co., by sending them six cents (the postage only) in stamps.

THE THIN CANNOT GAIN IN WEIGHT if they are troubled with dyspepsia, because the food is not converted into the due proportion of nourishing blood which alone can furnish the elements of flesh. But there is no reason, when this wearing, attenuating disease is conquered by Northrop & Lyman's Vegetable Discovery, why there should not be an appreciable gain in weight, which indeed is usually the case. It is a peerless remedy also for Constipation, Liver Complaint, Kidney troubles, and roots out all impurities from the blood.

Marriages.

BURDEN-VANWART.—At the residence of the bride's father, Lower Prince William, on Wednesday, 10th inst., by the Rev. J. E. Reid, Mr. Charles Burden to Miss Annie Vanwart, all of Prince William, York Co.

JENKINS-GOLDFINCH.—At the residence of the bride's father, Beaver River, N. S., Feb. 14th, by Rev. J. A. DeWolf, George C. Jenkins, master mariner, and Amanda C., youngest daughter of Henry Goldfinch, Esq., all of Beaver River, N. S.

HARRIS-McCREA.—At Salem, on the 10th inst., by Rev. Wm. M. Knollin, Mr. Hartly Harris, of Sanford, to Miss Belle McCrear, of Short Beach.

Deaths.

BARKER.—In Fredericton, Feb'y 9th, Spafford J. Barker, in the 76th year of his age.

RICHARDS.—In Fredericton, on Tuesday the 9th inst., Ada Eyrton, the beloved wife of Charles L. Richards, aged 26 years.

KELLY.—At Millstream Mountain, Studland, N. S., on the 20th of January, Mrs. Louisa Kelly, relict of the late Deacon George Kelly, aged 57 years, leaving four sons and six daughters to mourn their loss. Deceased was a worthy member of the F. C. Baptist Church, and died trusting in Jesus with a full assurance of a glorious immortality.

KIRKPATRICK.—At Patterson Settlement, N. S., Jan. 28th, Jane Kirkpatrick, wife of Edward Kirkpatrick, aged 21 years. She leaves one child and a large number of loving friends to mourn their loss. She died in peace.

NASON.—At Hardwood Creek, Feb. 4th, of consumption, Wm. Nason, aged 46 years. His end was peace.

WHEELER.—At Lower Prince William, Dec. 26th, Isabella Wheeler, wife of Mr. Ed. Wheeler, in the 88th year of her age. Ed. Wheeler was baptized by Elder Tupper, forty years ago, and united with the Baptist Church in Prince William, of which she remained a consistent member till her death. Her faith in God was firm till the last. Funeral services conducted by Rev. B. N. Hughes.

BURGESS.—At Erb Settlement, Sussex, K. Co., on the 2nd inst., at his residence, of inflammation of the liver, Richard Burgess, aged 69 years, leaving a wife, four sons, three daughters, three brothers and a large number of relatives and friends to mourn their loss. Brother Burgess professed religion in 1861 and was baptized by Rev. Edward Wyman, and united with the Free Baptist Church of Lower Studland, of which he was a member until 1873. He then united with the F. B. Church at Apohaqui, of which church he remained a member until his death. His health was poor for some time, but he was not confined to his bed until about a week before his death. He bore his suffering with Christian patience and resignation to the divine will.—Telegraph and Sun, please copy.

HAYWARD.—At his residence, Rockland, Carleton County, on the 1st inst., of paralysis, Mr. William Hayward, aged 75 years and four months, leaving an aged wife, one brother, two sons, three daughters, twenty-six grandchildren, nine great-grandchildren, and a large circle of relatives and friends to mourn their loss. Brother Hayward was born in the parish of Lincoln, Sunbury Co., his ancestors on his father's side were from England, who came to this country in its early settlement. William was the youngest of quite a large family; he was bereaved of his mother when but a child; at the age of 15 or 16 years he engaged as clerk with the late Mr. Ners, who was doing a large business in the lumbering and shipping trade in St. John. After continuing with him for some time he returned to his old home in Lincoln, and engaged in school teaching, and was a successful and efficient teacher. Fifty years ago he removed to Rockland, then called Bequinnick; the country was new and he had many privations to meet, and in a short time after settling upon a new farm he was called to pass through a most severe stroke of affliction, his wife, the mother of his six children, sickened and died. There he was in a new country, on a new farm, with six young children alone and lonely; he has told the writer of this that first he felt as if he would be overcome, but calling up all his energies and powers of mind, and exercising faith in a covenant-keeping God, he worked on as best he could. After a length of time he was united in marriage to an amiable lady in the person of Miss Elizabeth Sewell. I have heard him say it was one of the best choices of his life; after living more than thirty years together and enjoying the blessings of love and happiness, she is left behind to mourn his loss. Forty years ago he professed religion, and was baptized by the late Samuel Hartt and united with the Free C. Baptist Church at the above named place; he was an active member, taking his place in the front; he was a staunch Free Baptist, loyal to his own denomination and yet liberal towards all Christians. Rev. Amos Hayward is his son. In his worldly business he has followed farming, school-teaching, store keeping, and done some business in the lumber; he was strictly honest and straightforward in all his business relations. He was very social in his nature, jovial in his turn, good company, a fast friend, every day the same. He was one of the Justices of the County, was elected a number of times to the Council board. On the 4th inst. he was carried to his last resting place. A large congregation attended his funeral; Elder J. Perry preached, and the following ministers were present: Shaw, Connor, Turner and Morang, the three being taking part in the service.—JOHN PERRY.

23rd Year!

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EQUITY SALE.

THERE will be sold at Public Auction, at Chubb's corner (so called), in the City of Saint John, in the County and County of St. John, in the Province of New Brunswick, on Thursday, the 15th day of April next, at 12 o'clock noon, pursuant to the direction of a decretal order of the Supreme Court in Equity, made on the 5th day of January instant, in a certain suit therein pending, wherein George E. Fairweather and John D. Purdy, trustees under the last will and testament of Charles H. Estabrooks, deceased, are Plaintiffs, and Mark N. Powers and Charlotte Powers, his wife, and James Manchester, James F. Robertson, and Joseph Allison are Defendants, the mortgaged premises described in the Bill of Complaint in the said suit, and in the said decretal order as follows, that is to say:

"All that certain lot, piece or parcel of land, situate, lying and being in the City of Saint John, aforesaid, having 'a front on the northern side of Princess Street of forty feet, more or less, and extending back therefrom one hundred feet, bounded on the west by land formerly in the possession of John Marter, 'on the east by land formerly of Henry Thomas, and in the rear by lands belonging to the Corporation of Trinity Church, the said lot being known on the 'map or plan of the said city as lot number five hundred and ninety-three (593). Together with all and singular the buildings and improvements, privileges and appurtenances to the said premises belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, dower right of dower property, claim and demand, whatsoever, both at law and in Equity, of them the said Mark N. Powers and Charlotte Powers, his wife, in, to, out of or upon the same premises, and any or every part thereof."

For terms of sale and other particulars apply to the Plaintiffs' Solicitors.

Dated the 13th day of Jan., A. D. 1886.

WM. B. CHANDLER, Barrister.

OTTY & DIXON, Plaintiffs' Solicitors.

W. A. LOCKHART, Auctioneer, jan 13 3m

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Fellows' Leeming's Essence

Cures Splints, Spavin, Ringbone, Strains of the Tendons and Back Sinews, Strains of the Shoulders, Stiff, Hough Knees, Whirlbone, Fetlock, Pastern, and Enlargement of any of the Joints.

ST. JOHN, N. B., July 8th, 1881.

Messrs. T. B. Barker & Sons:

Sirs,—I willingly bear testimony to the efficacy of Fellows' Leeming's Essence as a cure or helper in very many cases of Splint, Ringbone, Spavin, Strains of the Back Sinews, Stiff, Fetlock, Pastern and Collin Joints, etc. Every horseman should have a supply of the Essence in his stable.

S. T. GOODE, Livery Stables, St. John.

CERTIFICATES.

St. John, N. B., Jan. 18th, 1882.

Messrs. T. B. Barker & Sons:

Dear Sirs,—I have used Fellows' Leeming's Essence for several years past with great success, and therefore most cheerfully recommend it as one of the very best remedies in use in all cases for which it is prescribed.

J. B. HAMM, Proprietor of Sale and Livery Stables, St. John, N. B.

St. John, N. B., Dec. 27th, 1881.

Messrs. T. B. Barker & Sons:

Dear Sirs,—Fellows' Leeming's Essence is without question a great remedy for many cases for which it is prescribed. I have used it successfully for a series of years, and I know of many others who speak of it in the highest terms as a most efficient cure for Ringbone, Spavin, Strains, etc.

A. PETERS, Proprietor Victoria Livery Stables, St. John, N. B.

St. John, N. B., Sept. 10th, 1881.

Messrs. T. B. Barker & Sons:

Dear Sirs,—This is to certify that I have used Fellows' Leeming's Essence with marked success in numerous cases of lameness in horses, caused by splints, strains, etc., and I have no hesitation in recommending it to horsemen as the best remedy of the kind in use.

M. BLACKALL, Livery Stables, St. John, N. B.

St. John, N. B., Jan. 3rd, 1882.

Messrs. T. B. Barker & Sons:

Dear Sirs,—From what I know of the great value of Fellows' Leeming's Essence in effecting cures in very many cases where it has been applied, I take pleasure in recommending it to all horsemen as a remedy they should always keep in their stables.

R. T. WOODMAN, Boarding and Livery Stables, St. John, N. B.

St. John, N. B., Oct. 22nd, 1881.

Messrs. T. B. Barker & Sons:

Gentlemen,—Having had occasion to use Fellows' Leeming's Essence at different times, I have to state that it is, without exception, the best remedy that I know of for Splints, Ringbone, Bone Spavin, and the different ailments of the horse for which it is prescribed. Horsemen everywhere should try it, and having once tried it, don't think they would run a stable without it. The cost of the preparation is a small item compared with the benefit that is derived from its use.

ROBERT BUSTIN.

Fellows' Leeming's Essence