

TERMS NOTICES, ETC.

THE RELIGIOUS INTELLIGENCER is published every Wednesday from the Printing Office of BARNES & CO., Prince William Street, Saint John, N. B.

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Payment of subscriptions may be made to any Free Baptist minister in New Brunswick and Nova Scotia, and to any of our authorized agents as named in another column, as well as to the proprietor at Fredericton.

ALL COMMUNICATIONS for the INTELLIGENCER should be addressed, REV. JOSEPH McLEOD, Fredericton, N. B.

ITEMS of religious news from every quarter are always welcome. Denominational news, as all other matter for publication, should be sent promptly.

Communications for publication should be written on only one side of the paper, and business matters and those for insertion should be written separately. Observance of this rule will prevent much copying and sometimes confusion and mistakes.

EXCHANGES, Books, Pamphlets, etc., should be addressed, RELIGIOUS INTELLIGENCER, Fredericton, N. B.

Religious Intelligencer.

REV. JOSEPH McLEOD, EDITOR.

WEDNESDAY, SEPTEMBER 29, 1886.

SPECIAL OFFER.

To new subscribers we will send the INTELLIGENCER from the date of receiving their subscriptions till Dec. 31, 1887, for the price of one year (\$2.00).

Those who subscribe before or at the time of Conference will receive the numbers containing the report of Conference proceedings.

This offer is made, simply to help in extending the circulation, and to make the work of canvassing by the INTELLIGENCER'S friends easier.

Please make the offer known from your pulpits, brethren. Those who do not occupy pulpits, can tell their neighbours and friends and solicit them to subscribe.

— NOVEMBER eighteenth has been named by the Governor-General as Thanksgiving day throughout the Dominion.

— CAN YOU do a better thing and one more far-reaching in its results than to put a pure paper into homes once a week?

— THERE IS NEVER any lack of coloured preachers. One church of coloured Baptists in Arkansas is said to have sixty-four licensed preachers amongst its members.

— STANLEY, the African explorer, has been engaged to deliver a series of lectures in America during the coming winter. He has not been on this continent since he discovered Livingstone.

— A METHODIST Church in Illinois has a woman, Miss Downer, as regular pastor. She is said to be an earnest and successful preacher, and is highly esteemed "for her work's sake" by the people of all denominations.

— THE REPORT being again in circulation that Mr. Gladstone is about to join the Roman Catholic Church, he has taken the trouble to deny it in very emphatic terms. The report will probably be revived again just as though it had never been denied.

— IT IS ANNOUNCED that the Dominion Government has made an order in Council directing that in places where the C. T. Act is in force the fines for violation of the law shall be used for the purposes of the Act. This is an important step, and in the right direction. It must assist very much in the enforcement of the law.

— MR. HOMER, one of British Columbia's M. P.'s, died very suddenly in New Westminster on the 22nd inst. He was regarded a very worthy man. He was a native of Barrington, N. S., and went to British Columbia in 1858, and has been closely and prominently connected with the affairs of that Province ever since.

We saw him a few weeks ago in New Westminster, and he then seemed in good health and spirits. We have a pleasant recollection of an enjoyable interview with him and of kind attentions received from him.

— TENNESSEE has a novel gubernatorial contest. The candidates—one a strong Democrat and the other an intense Republican—are brothers, and they are the sons of a prominent minister who is a most pronounced Prohibitionist. Somebody has suggested that the father be nominated as the Prohibition candidate. The names of the contestants are Taylor; they are on the list of terms, stop at the same hotels, hold receptions together, and neither will permit a hard word said in his presence about the other. Which ever is defeated the other will, doubtless, be proud that the office is in his family anyway.

— WE MUCH REGRET to hear of the death of Mr. E. R. Parsons, which occurred in Elgin, Ill., on the 14th inst. The deceased gentleman was a brother of Rev. J. T. Parsons, and was well known a few years ago to many of our readers. Bro. Parsons' home was for many years in Woodstock, where he did quite a large business. He was a prominent and active member—a deacon, we think—of the Free Baptist Church there, and was held in high esteem for his fine qualities as a Christian gentleman. He was interested in all the work of the denomination, and even after his removal from the Province he carefully watched all its work, and rejoiced in its blessings and successes. He has been failing in health for a few years, but through all was upborne by Divine grace. And now he has entered into rest.

— ACCORDING to Wiggins, to-day (Wednesday) is to be a great day—a day of awful things. His predictions include an earthquake, a tidal wave, and sundry things of like frightful character. They are, he says, to occur principally south of us on this side the world, and also in Southern Europe. He has very considerably exempted Canada from serious injury, merely locating a few tremors in Quebec. Perhaps he thought that Province would scarcely notice, at any rate not be alarmed by a moderate earthquake, now that it is so thoroughly agitated, politically.

Perhaps Wiggins knows as much about the things he talks so confidently of as anybody does, which is very little indeed. Before this is read we all will know just how much his predictions are worth.

— THE SYNOD of the Episcopal Church, just held in Montreal, passed a resolution touching the use of unfermented wine at the Lord's Supper. We wish we could say that it fell into line with the best and most intelligent Christian sentiment of the day and protested against the use of an intoxicant in the holy ordinance. It did just the opposite. The resolution forbids the use of unfermented wine, and it passed by a large majority. There were, of course, some members who took strong ground in favour of unfermented wine, but they were comparatively few, and could prevail nothing against the others, some of whom contended that it would be no sacrament at all if the wine were not fermented.

How different the action of the Methodist Conference in session at the same time in Toronto. It recommended the use of non-alcoholic wine, and that alone, in the observance of the supper. The Baptists, Free Baptists, and other denominations have taken similar ground for years. Light will come to the others by-and-by.

THE CONFERENCE.

The time of another General Conference is at hand. The fifty-fourth Annual Session will be held in Carleton on Saturday of next week. The Elders' Conference will meet in the same place on Friday.

Conference is, principally, for two purposes—to review the work of the year, and to make plans for future work. Under the first head are received the reports of the Churches as summarized by the District Clerks, reports of Sabbath Schools, of Home Mission Work, of Foreign Mission Work, of educational work, and of whatever has been undertaken in the interests of the denomination. What the reports this year may show we can only conjecture. They cover so much ground that the results cannot be estimated with correctness till they have all been made. We are of opinion, though, that the showing in some respects, at least, will be quite encouraging.

Whatever the character of the reports, whether encouraging or otherwise, they should receive careful attention and examination. The mere reading and filing of reports is not enough. When nothing more is done with them a very inadequate idea is had of their contents and of the condition and needs of our work as shown in them. The facts they contain, whether cheering or the contrary, require careful consideration, as according to them should be the character

and direction of our future work. All the reports—we mean the reports of every branch of the denomination's work—should be put into the hands of a committee whose duty it would be to carefully examine them and present to the Conference a clear and succinct statement of their facts, accompanied by such comments and suggestions as the condition of the work may demand. If certain forms and plans of work have succeeded they should be known that they may be more generally employed; if certain others have failed they should be known that they may be avoided; if in any branch of the work there be lack of system and energy, that should be known; in a word all the strong points in our work and, as well, all the weak ones should be brought out with clearness. Under the second head comes the consideration of the future. The past, under God, is one of our teachers. Not only from the successes of the past but quite as much from its failures we should learn how to do the best work with the best effect. The future should be better than the past—should find us readier and abler to forward the kingdom of our Lord, the conquest of the world by His truth. If years of experience had taught us nothing of faith in God, of courage to undertake in His name, and of wisdom to plan and energy to accomplish, we had been dull indeed. But we have learned. Let us now be ready to put the knowledge we have gained to use. There is a call to us, as to all Christians, to lay broader plans, to make more liberal provisions, to undertake greater things than ever before.

One cause for rejoicing is the increased and increasing interest in Foreign Missions. God has been gracious in answering prayers, the burden of which was that He would call some of our members to the foreign work. The Conference and the visitors to it will, doubtless, give a cordial welcome and a hearty God-speed to Bro. and Sister Boyer, as also to Sister Hooper who has already so faithfully and efficiently served one of our societies in the foreign field. It is fair to assume that more than usual attention will be given by Conference to the consideration of foreign missions, and that action will be taken to better systematize the efforts of the churches in behalf of this great work. The awakening of new and stronger interest for the salvation of the heathen is, to us, the promise of better work and richer blessings in the home field.

The Union Baptist Seminary will probably receive attention. There is no longer the question of location to consider. It has found a home at St. Martins. The important thing now is to make it a success. That it may be made a success there can be no doubt, provided the bodies interested in it co-operate in giving it loyal support. That Free Baptists ought to do their part goes without saying, that they will do so we must believe.

The question of the union of the Baptist bodies will be before the Conference. The Baptist Convention of the Maritime Provinces—which, by the way, gave a very cordial reception to the Free Baptist delegates who visited it—will be represented at Conference by a delegation. The agitation looking towards union—which has been a very quiet one, and all the better we think on that account—has now reached a very important point—the crucial point for both bodies—the point at which will be shown just how much real union feeling exists. The committee of the Baptist Convention is, as we understand it, authorized to confer with a like committee of the Free Baptist body, to canvass the question of differences and, if possible, agree upon a basis of union to be submitted to both bodies.

No question more important and involving more vital interests has been before us for many years, if ever. It is not a matter to be dealt with hastily. Time, thought, prayer, are needed; the brethren of the joint committee to whom the question is to be entrusted will not fail to devote these to it. Our own views on the general question are well known, having been frequently stated. But now that a stage of the agitation is near, upon which so much depends, we feel more than ever that the parties concerned should put themselves low before God in prayer for wisdom. Let all the people pray that God's will, and only God's, will be done.

Amidst the business, much of it perplexing, there should be the utmost care as to the spiritual character of the Conference and to promote true spirituality in the churches. Devotional meetings will be frequent during the session, and may be made to promote Christian love and harmony, and so facilitate business.

When we all remember that we are the Lord's, and that what we do is

either helping or hurting His cause, we are sure to move carefully; self will and purely local interests do not control our actions; we work as well as pray that Christ's kingdom may come and His will be done on earth.

Not only should the members of Conference pray for wisdom from above, but in all the churches and homes of the denomination there should be special prayer for God's presence with the Conference, and that all that is done may be to His pleasing and glory. Brethren and sisters everywhere, pray. "The fervent, effectual prayer of the righteous availeth much."

SEND THEM TO CONFERENCE.

Conference affords a good many subscribers a convenient opportunity to pay their subscriptions to the INTELLIGENCER. From every section of the field occupied by our churches ministers and delegates come to conference; and they will gladly, we are sure, bear to us the subscriptions of as many as are disposed to send. We hope they may bring us many renewals and new subscribers this year.

Will our brethren, the ministers, do the part the favour of announcing to their congregations that they will be glad to receive subscriptions that are due, and also new subscriptions? They and other friends may be able to secure many new subscribers if they will announce the special offer to new subscribers which we make in another column.

With thanks to the friends of the paper for past favours, we trust they may give it the help of their influence in the ways suggested just now.

NEWS OF MISSION WORK.

— OF 140 MISSIONARIES of the American Board, 122 were children of Christian fathers and mothers.

— THERE ARE NO Protestant missionaries among the million and a half of people in Tripoli, North Africa.

— THE LATEST REPORTS from the Korean Mission of the Scottish United Presbyterian Church, on the border of Northern Korea, state that a hundred men and boys have been baptized, and the work is rapidly spreading.

— A BUDDHIST TEMPLE, near Osaka, Japan, has been opened a number of times to Christian preaching, the Buddhist priest himself gathering the congregation. There is said to be a growing skepticism among the priests. The son of a Shinto priest, in the same Society, is a candidate for baptism.

— A DOZEN YEARS ago missionaries were driven out of Zeitun, and the women of the town were among the most ignorant and servile to be found in Turkey. Now, every house is open to Bible readers, both Protestant and Armenian, and the girls who perform this service are Zeitun girls who have been educated at Marash and elsewhere.

— THE FRIENDS have always taken a deep interest in Madagascar. On the island they have 133 native teachers and 104 congregations. They have 386 children in schools at the capital, and 14,000 in schools in the country. They have printed from 400,000 to 500,000 works in the native language. During the last year they expended \$40,000 for mission purposes in Madagascar alone.

— A GREAT GRANDSON of William Carey, the pioneer Indian missionary, son of J. S. Carey, Esq., of Tiverton, England, has been appointed by the English Baptist Missionary Society to the charge of the mission station at Howrah, near Calcutta. He is the third William Carey, now living, who has devoted himself to Indian missions. "Instead of the fathers shall be the children."

— THE Foreign Missionary says: "Among the obstacles to the gospel in Western Africa is the great number of tribes. In the limits of the field occupied by the Gabon and Corisco Mission there are at least twenty separate tribes. Between many of these the relations existing are much like those that existed between the Jews and the Samaritans—they have no dealings with each other. Then the dialects that they speak, though they all belong to the same family of languages, are extremely diverse, often differing as much from each other as English does from German."

JESUITISM.—That Jesuitism has lost none of its persecuting spirit is evident from the reports received from Protestant missionaries laboring in that stronghold of Papacy, the Spanish Peninsula. One of these missionaries, writing to the London Christian from Carril, says: "Two Jesuits have been here lately preaching with all their might against the Protestants, saying they are all going to hell, and that they ought to be thrown out of their houses, even going so far as to send policemen to their houses forbidding them to sing hymns, and saying if they did they would strangle them, and throw them out of their windows. They were afraid to go out of their houses, were stoned on every occasion, and no law to stop it, as the authorities are in league with the priests and each helps the other."

Denominational News.

NEW BRUNSWICK.

NORTH HEAD, GRAND MANAN.—Rev. H. R. Cosman has accepted a unanimous call to continue pastor of the North Head church another year.

FAIR HAVEN, CHARLOTTE CO.—A note from Rev. J. N. Barnes, dated July 25th, tells of a visit he made to Fair Haven, Deer Island, on exchange with Bro. Swim. Bro. B. baptized two converts, and had a very enjoyable visit.

[Bro. B.'s note did not reach our office till Sept. 21st. Where it spent nearly two months between Charlotte Co. and the Capital we cannot even conjecture.—Ed.]

FOURTH DISTRICT MEETING.—This meeting convened with the church at Blissville, Sunbury Co., on Saturday, September 11. A half hour of prayer, in which the friends present were led by the pastor of the church, Rev. T. O. DeWitt, preceded the Annual District Conference which began at 10 A. M., in which a large number (including Elders Kinghorn, McKenzie, Gray and DeWitt, and brothers and sisters from all parts of the District) testified to the goodness of God and the joy and satisfaction obtained in having a "friend in Jesus." At 2 P. M., Rev. J. McKenzie, chairman of the District, called the meeting to order and after devotional exercises reports from twelve churches were read; on Monday two others were received, making fourteen, leaving but one church (Douglas Valley) unreported. Revs. T. O. DeWitt, E. B. Gray, W. Kinghorn and the chairman addressed the meeting in reference to the reports in a spirited and encouraging manner. Remarks were also made by a number of delegates. From the reports we learn that twelve churches have had more or less pastoral labor, from Revs. J. Gunter and T. O. DeWitt and Licentiate Z. B. Grass, for which purpose \$1,087 has been obtained, with about \$600 for all other purposes. Forty additions have been made by baptism, and there have been fifteen deaths. The present number of members is 964; the churches at Tracey station and Fredericton Junction report the largest gains—twenty-nine and eight respectively. Thirteen Sabbath-schools were reported having an aggregate of 63 teachers and 671 scholars with 1,274 volumes in their libraries; they have collected \$220.23 during the year. The missionary meeting was opened at 7 P. M., with appropriate singing and prayer. Bro. A. B. Boyer was introduced and claimed the earnest attention of a large audience while he in a pleasing, conversational manner gave his reasons for engaging in the great missionary work; he was followed by Sisters Boyer and Hooper with engaging addresses; each of the ministers present also made remarks. The amount of the collection taken I did not learn. The arrangements for Sabbath were: prayer-meeting at 8, Sabbath-school at 9, and preaching by Rev. J. McKenzie at 10 A. M.; preaching by Rev. W. Kinghorn at 2; and by Rev. T. O. DeWitt at 7 P. M. The sermons were all generally pronounced seasonable, encouraging and acceptable. The Lord's Supper was administered at the close of the afternoon service to a very large number of followers of Him who has said, "This do in remembrance of me." It was a season long to be remembered. At each of the services the brothers and sisters used their privileges, especially in the evening, when a large number gave clear testimony for Jesus. The large church building was well filled at each service and in the forenoon a large number could not get seats; over 80 teams were on the ground and good order prevailed. There was also preaching at 3 P. M. at Fredericton Junction by Rev. J. McKenzie, and 7 P. M. at Tracey Station by Rev. E. B. Gray and Patterson Settlement by Rev. W. Kinghorn. The collections at all the preaching services for ministers' relief fund netted \$132.22. Monday at 8 A. M., after devotional exercises, business was resumed and Rev. T. O. DeWitt elected chairman. Elder McKenzie, the retiring chairman, briefly expressed his thankfulness for the favors and kindness shown him during the three years he occupied the position. By vote of the meeting, he and Elder Gray were invited to seats in the meeting. An unanimous and hearty vote of thanks was tendered to the inhabitants of Blissville for their cordial welcome and hospitality to all who attended these meetings. Bro. Z. B. Grass having laid his license from Wasis church before the meeting requests a District license. The meeting resolved itself into a committee of the whole and the Elders present examined Bro. Grass. The chairman resumed his seat and committee reported and recommended that Bro. Grass receive a license; and on motion the report was received and recommendation adopted and a District license for one year was granted. Bro. Frank Carrier, with a license from Upper Gagetown church, was also present but did not apply for District license. A resolution recommending a fund for contingent expenses was adopted. The following resolution was also carried, "Resolved, That the churches in District be requested to contribute to the amount of twenty-five cents per resident member to a District missionary fund to be expended during the forth-coming District year." In accordance with the above resolution Bro. J. McKenzie was unanimously requested to expend

\$20 worth of labor with the Douglas Valley church immediately. The delegates to General Conference being appointed and all other business disposed of the meeting adjourned to convene with the church at Fredericton Junction the first Saturday in September, 1887, at 10 A. M. Closed with prayer and benediction by Rev. J. McKenzie.

MARTIN EMERSON, Clerk.

F. C. Baptist General Conference.

Homes have been provided for members of Conference, for 1886, as follows:

MEMBERS.	HOSTS.
Rev. E. Sipprell	John Duke
" J. Noble	Caleb Peck
" J. Gunter	John Duke
" A. Taylor	D. W. Clark
" R. French	Wm. J. Belyea
" J. Perry	A. C. Smith
" W. Kinghorn	D. W. Clark
" G. A. Hartley	Parsonage
" T. Connor	Frank R. Connor
" J. McKenzie	Sherman Hoyt
" Wm. Downey	Mrs. Samuel Parks
" J. T. Parsons	City Parsonage
" J. N. Barnes	Parsonage
" T. S. Vanwart	Frank R. Connor
" F. Babcock	John Forbes
" G. W. McDonald	Jacob Ross
" J. E. Reud	Hugh McIntyre
" G. T. Hartley	Chas. Anderson
" T. O. DeWitt	S. R. Gardiner
" J. McLeod DD	Mrs. Susan Gregory
" Elijah Gray	Colby Kelly
" C. T. Phillips	James R. Reed
" E. Garrity	James Cobham
" J. S. Jones	James Cobham
" J. G. Gravinor	Geo. Price
" T. W. Carpenter	A. S. Carpenter
" B. Colpitts	G. G. Seely
" J. Henderson	Geo. Nelson, sr.
" S. H. Weyman	Wm. J. Belyea
" Wm. DeWard	Jos. H. Howard
" J. W. Clark	D. W. Clark
" Henry Hartt	Jas. W. Robertson
" J. J. Barnes	Agnes Kindred
" J. A. Robertson	Parsonage
" G. B. Trafton	Mrs. Jas. Williams
" C. F. Rideout	Saunders Clark
" Wm. J. Halse	Robt. Smith
" J. H. Erb	Parsonage
" A. Trafton	John Campbell
" S. W. Shaw	Geo. Nelson, sr.
" O. W. Mott	W. H. Sherwood
" C. W. Foster	Daniel Mullin
" A. C. Thompson	John Harnard
" H. H. Cosman	W. H. Sherwood

LICENTIATES.	
G. E. Currie	Wm. A. Reed
Benj. Noble	Wm. A. Reed
Everett Gosline	Parsonage
A. H. McLeod	Caleb Peck
W. B. Wiggins	A. C. Smith
— Perry	Saunders Clark
Gideon Swim	Jacob Fullerton
Sharp A. Baker	Daniel Mullin

CLERKS OF DISTRICTS.	
1st FCBloodworth	Jos. H. Howard
2nd John A. Owens	A. C. Smith
3rd J. A. Vanwart	D. W. Clark
4th M. Emerson	Mrs. Lucretia Lane
5th A. Palmer MPP	D. W. Clark
6th G. W. Sharp	W. H. Sherwood
7th Wm. Peters	Wm. Peters

TREASURERS OF DISTRICTS.	
1st Samuel Barker	Geo. Price
2nd S. H. Shaw	A. C. Smith
3rd G. W. Merithew	Mrs. Jas. Williams
4th T. Alexander	J. W. Robertson
5th G. J. Worden	Jas. C. Rogers
6th G. L. Good	Jas. C. Rogers
7th Jno. Kimble	J. Kimble

DELEGATES OF FIRST DISTRICT.	
Two Delegates	Jas. A. Stackhouse

DELEGATES OF SECOND DISTRICT.	
Hugh Davis	A. C. Smith
Wm. Barnet	A. C. Smith
Chas. White	A. C. Smith
Chas. Chase	A. C. Smith
C. Richardson	A. C. Smith
Geo. Vanwart	Frank R. Connor

DELEGATES OF THIRD DISTRICT.	
C. Burtt	Mrs. Susan Gregory
Thos. Slipp	W. O. Slipp
B. N. Goodspeed	W. O. Slipp
Isaac Marston	Chas. Anderson

DELEGATES OF FOURTH DISTRICT.	
R. Webb, jr.	Samuel R. Gardiner
Jas. Kinney	Mrs. Lucretia Lane
H. A. Hayward	Sherman Hoyt

DELEGATES OF FIFTH DISTRICT.	
Jos. Ebbett	D. W. Clark
Thos. O'Donnell	D. W. Clark
Jas. L. Belyea	John M. Treacartin

DELEGATES OF SIXTH DISTRICT.	
Allen Bonnell	W. H. Sherwood
Jonas Taylor	W. H. Sherwood
G. B. Story	R. J. Freeze
H. Freeze	R. J. Freeze
Chas. Erb	W. H. Sherwood

DELEGATES OF SEVENTH DISTRICT.	
T. W. Musgrove	Dr. Musgrove
Jas. Patterson	Robt. Smith
Ethelbert Savage	D. W. Clark
B. Richardson	G. G. Seely
B. F. Roscoe	John Campbell

BOARD OF MANAGERS.	
B. S. Palmer	Mrs. Jas. T. Peters
D. W. Clark	D. W. Clark
R. E. McLeod	D. W. Clark
G. A. Hartley	Parsonage
Jas. A. Vanwart	D. W. Clark
A. C. Smith	A. C. Smith

OFFICERS OF CONFERENCE.	
Rev. J. W. Clark, Mod	D. W. Clark
D. McLeod, Sec	Parsonage
J. B. Burnett, As-Sec	Dr. Musgrove
G. E. Foster, Auditor	Dr. Musgrove
E. C. Freeze, Agent	I. E. Smith
Wm. Peters, Treas	Wm. Peters
W. G. Gaunce	I. E. Smith

OFFICERS OF WOMEN'S F. M. SOCIETY.	
Mrs. G. A. Hartley	Parsonage
" F. Babcock	John Forbes
" C. T. Phillips	John R. Reed
" Wm. Downey	Mrs. S. Parks
" C. W. Weyman	Jacob Fullerton
" Jos. McLeod	Mrs. Susan Gregory
" G. W. McDonald	Jacob Ross
" Wm. Peters	Wm. Peters
" M. Fenwick	R. J. Freeze
" Simon M. Leod	Mrs. Wm. Gray
" Wm. Heine	R. J. Freeze
" R. K. Jones	Rev. J. T. Parsons
" S. H. Shaw	A. C. Smith
" N. Phillips	A. Bradshaw
" T. Alexander	J. W. Robertson
" Geo. Palmer	Mrs. Jas. T. Peters
" Cyrus Burtt	Mrs. Susan Gregory
" G. R. Burtt	D. W. Clark
" Alfred Turner	A. C. Smith
" J. A. Shea	Mrs. Wm. Gray