

JAMES PYLE'S



**PEARLINE**  
THE BEST THING KNOWN FOR  
WASHING AND BLEACHING

IN HARD OR SOFT, HOT OR COLD WATER.  
SAVES LABOR, TIME AND SOAP. AMAZ-  
INGLY, and gives universal satisfaction.  
No family, rich or poor should be without it.  
Sold by all Grocers. BEWARE of imitations  
will designed to mislead. PEARLINE is the  
ONLY SAFE labor-saving compound, and  
always bears the above symbol, and name of  
JAMES PYLE, NEW YORK.

Mr. A. Lottimer

Wishes his numerous friends and cus-  
tomers

A Merry Xmas

— AND A —

Happy New Year,

And begs leave to inform them that he has  
in Stock a very large and excellent assort-  
ment of

BOOTS AND SHOES, OVERBOOTS  
AND RUBBERS, also MOCCA-  
SINS & SNOWSHOES.

Don't forget to give him a call when you  
want to purchase

Boots or Shoes

as he has the Largest and Best variety to  
be found in the City of Fredericton.

A. LOTTIMER,

No. 210 Queen St., Fredericton.

CHRISTMAS!

**Tennant,  
Davies & Co.**

— IMPORTERS OF —

**DRY GOODS,**

102 Queen Street,

Fredericton, - - N. B.

Advise intending purchasers that they are  
showing an immense stock of reasonable  
dry goods, latest novelties in every depart-  
ment, also a large assortment of Fancy and  
Useful articles for the Holiday trade.  
Prices low. Inspection respectfully in-  
vited.

TENNANT, DAVIES &amp; CO.

Furs. Furs.

FUR SHOULDER CAPES, FUR  
MUFFS AND TIES, FUR CAPS,  
(Ladies' and Gents', including Persian  
Lamb and South Sea Seal.)

FUR-LINED CLOAKS, ETC., ETC.

All Bottom Prices.

TENNANT, DAVIES &amp; CO.,

Directly opposite Normal School,

Queen Street, Fredericton, N. B.

XMAS CARDS.

75 NEW STYLES JUST RECEIV-  
ED. From 1 cent to \$1.25, at  
J. G. McNALLY'S,  
Queen Street, Fredericton.

RECEIVING DAILY

BUTTER, POTATOES.

B. MEAL,

AND ALL KINDS OF SEASONABLE  
COUNTRY PRODUCE.

P. NASE &amp; SON,

GROCERIES & HARDWARE,  
INDIAN TOWN, ST. JOHN, N. B.

FARMS FOR SALE.

THE Subscriber will sell 32 Acres of  
Land in Douglas, three miles from  
Fredericton. A Dwelling House, two  
Barns and Shed are on the place; the  
water is convenient; it cuts 30 tons of hay,  
and has good pasture.

He will also sell 15 Acres of Land in  
Andover, V. Co., two and a-half miles  
from the Village. Apply in person or by  
letter to

(REV.) JOHN HENDERSON,

DOUGLAS, YORK COUNTY.

June 30, '86.

HAPPY NEW YEAR.

BY REV. JOEL JEWELL.

The children are full of good cheer,  
As merry as merry can be;  
All wishing a Happy New Year,  
So charmingly pleasant to see;  
Their faces unclouded and bright,  
The wrinkles have vanished away;  
Such pleasure is giving them light,  
And turning their darkness to day.

The way to be happy, you know,  
Is easy for each one to learn;  
Speak kindly wherever you go,  
And kindness will always return;  
The measure you meet unto them,  
They surely will measure to you;  
Each smile will become a bright gem,  
Reflecting your character true.

I think of the helpers I see—  
Of scholars who faithfully call—  
Receive this small token from me,  
And know I remember you all.  
Some love the Redeemer in truth,  
Though many have never confessed;  
Our Jesus is saying to youth,  
"Seek early and surely find rest."

A Merry good Christmas Christ gives,  
And also a Happy New Year;  
In heaven Immanuel lives,  
And yet to all learners is near;  
Then come ye dear children, oh, come,  
Devote your whole lives to his care;  
And He will receive you at home,  
His honor and glory to share.

TRUTH AND TRUTHFULNESS.

Let any one look back upon what  
he was when he was a child; let him  
leap over the thirty, forty, or sixty  
years that have passed since he came  
into conscious knowledge of good  
and evil, and he will indeed have  
been happy—have been blessed with  
the teaching of true parents, and had  
that teaching blessed to him—it he  
do not see, in that long-distant past,  
some dark plot of deceit staining the  
calmness and purity with which his  
infancy might else have appeared  
arrayed to him. Some childish of-  
fense has been followed by a child-  
ish deceit. He has broken a father's  
command, and has feared punish-  
ment, and has tried to evade it by  
falsehood, and the stain of that  
falsehood has eaten deep into his  
soul.

And so, again, when the years of  
mere childhood are past, and boys  
are gathered together in large num-  
bers at a school, are there no recol-  
lections of offenses against the truth?  
Was an evasive answer, a shuffling  
excuse, a paltry equivocation, a  
thing altogether unknown? Was  
the school a temple of truth, into  
which there entered nothing that  
loved or made a lie? Or did you  
find lies there, so long as they could  
assume a form somewhat short of a  
downright falsehood in its very  
terms, common and lightly thought  
of—known by some phrase which  
served to hide its real character; so  
that there was, in fact, a two-fold  
lie—a lie upon a lie—the false-  
hood practiced upon the teacher,  
and then the falsehood practiced  
upon yourselves to make each other  
think that it was no falsehood?

I do not say that this is always  
the case. Doubtless there have often  
been exceptions to it. We may hope  
that such things will become more  
and more known to be what they  
are—that they will be the exception,  
and the love of truth the rule. Yet  
still, none can deny that these  
sins have been, and are, too common.  
It rests with those who are now  
young, and passing through that  
stage of life in which they meet  
with temptations to this kind of  
falsehood, whether it shall be so  
still. If there be such among my  
readers, I would ask them also to  
pass over in their thoughts the same  
lapse of time as they do who recur  
in after life to the time when they  
were children. It is for you to look  
forward as they look backward.  
When you are tempted to practice a  
deceit, put away for a moment the  
pleasure or the impunity which it  
brings with it now, and think how  
it will seem to you when you look  
back upon it in mature age and see  
it in its deformity as a falsehood.  
Look forward, still forward, over  
many years—over a long life—over  
to the end of time—and think how  
it will seem to you when you are  
standing in the presence of the God  
of truth, to whom lying lips are an  
abomination.—*The Quiver for Janu-  
ary.*

AN AFRICAN'S NEW YEAR'S CARD.

Of course all the boys and girls  
know what the cactus is—a green,  
grotesque-looking plant, almost cov-  
ered with sharp spines and bearing  
a most gorgeous flower; but I am  
sure they do not know all of the  
uses to which the cactus can be put,  
nor do I believe that the most in-  
genious guesses could come near the  
truth.

It is a native of America, but it  
has been taken to Europe and Af-  
rica, and now grows in the latter  
country in great profusion. But,  
after all, the oddest use of the cactus  
prevails in Cape Town, South Af-  
rica, where its leaves are made to  
serve the purpose of visiting-cards.  
Fancy carrying about in your coat-  
pocket a lot of thick leaves covered  
with spines as sharp as needles! But,  
wait a moment. The leaves of the  
particular kind of cactus so used are  
not very prickly, and, moreover,  
they are not carried about, but are  
left growing on the plant, which  
stands at the foot of the front steps.  
When a lady calls she has only

evening's polite amusement;  
families, middle-aged husbands and  
wives; respectful-looking single  
women and average bachelors. I  
don't think an ordinary theatrical  
audience is of a high grade intel-  
lectually; it is third or fourth rate  
... All the people were nicely  
dressed, and they sat there before  
that nasty ass... and listened  
with as much self-satisfaction as if  
they were responsible for it. But  
at once occurred to me that  
they were responsible, every one of  
them—as responsible as the players  
—as the author himself.

And is there that can hon-  
estly believe that Christian men and  
women go night after night and  
amuse themselves with "that nasty  
ass" and retain their spiritual life?  
The arch members who find their  
reason in that way are not the  
ones who carry on family worship  
with their children; they are not to  
be depended on in the prayer-meet-  
ings; they are never helpful in lead-  
ing souls from sin to Jesus. If a  
neighbor is sick unto death, these  
society-going Christians are never  
the ones he sends to for prayer or  
advice or consolation. And yet it  
is to be really feared that in some  
quarters the Church is training its  
young people for the theatre. A  
short time since I heard that re-  
markable man, who seems to have  
found the fountain of youth and  
vitality, Dr. Mark Trafton, relate in a  
public address that he had recently  
visited a Massachusetts town, where,  
on taking up a local paper, he read  
that the young people of the Congre-  
gational church had just rendered a  
highly entertaining drama entitled  
"Up in a Balloon." The same paper  
gave notice that the young people of  
the Methodist church were nightly  
practicing a play to be given soon.  
The title of the Methodist drama  
the Doctor did not learn, but sup-  
posed that it was probably "Down  
in a Diving-Bell." One certainly  
does not need to be a pessimist to  
believe that this incident is sug-  
gestive of a dangerous tendency.  
Surely the Oxford League has ar-  
rived none too soon.

The young people of our churches  
must have something better in a  
social way than common worldly  
recreations.—*Ch. Advocate.*

HOW HE LEARNED TO GIVE.

The late William E. Dodge, of  
New York, was one of the most  
generous benefactors of the present  
generation, and his contributions for  
Christian benevolence amounted to  
hundreds of thousands of dollars.  
The Rev. T. Edwards tells how he  
learned to give in his youth in the  
following:

"Henry Obookiah had come from  
the Sandwich Islands to this coun-  
try, and was placed at Cornwall  
school, there to be educated for the  
ministry, that he might go back as  
preacher of the Gospel to his na-  
tive land—a plan which was frus-  
trated by his death in 1818, though  
his interest his career had awakened  
to the establishment of the Sand-  
wich Island Mission.

Young Dodge, then quite a lad,  
was at this same school in Cornwall.

HATS!

MANKS &amp; CO.

HAVE JUST RECEIVED

11 CASES

—OF—

SPRING STYLES!

—IN—

AME ICAN &amp; ENGLISH

SOFT AND STIFF FELT

HATS.

WE ARE NOW TAKING ORDERS

FOR

SPRING STYLE

—OF—

Silk Hats!

CHILDREN'S

SAILOR HATS.

BOYS'

SOFT HATS.

BOYS'

HARD HATS.

GLENGARRYS, &amp;c., &amp;c.

TWEED

Hats &amp; Caps

Made to Order.

75 King Street, St. John, N. B.

EQUITY SALE.

THERE will be sold at public auction,  
at Chubb's corner (so called), in the  
City of Saint John, in the County of  
Saint John, in the Province of  
New Brunswick, on SATURDAY,  
THE FIFTEENTH DAY OF JANU-  
ARY next, at twelve o'clock, noon,  
pursuant to the directions of a decretal  
order of the Supreme Court in Equity,  
made on the fifth day of October, inst.,  
in a certain cause therein pending,  
wherein John D. Bryant is plaintiff and  
Henry R. Ranney and Cora M. Ranney,  
his wife, and Charles W. Weldon, are  
defendants, with the approbation of the  
undersigned referee in Equity, the mort-  
gaged premises described in the Bill of  
Complaint in the said cause and in the  
said decretal order as follows, that is to  
say,  
"All that lot, piece and parcel of land,  
situate, lying and being in the said City  
of Saint John, in the deed thereof from  
Sydney B. Patterson and Augusta, his  
wife, to Gilbert R. Pugley, bearing  
date the thirty-first day of January, in  
the year of our Lord one thousand eight  
hundred and seventy-nine, and regis-  
tered in the records of deeds in and for  
the County of Saint John, in the  
Book E, number 7, of said records, pages  
303 and 304, described as all that certain  
lot, piece and parcel of land, situate,  
lying and being in Queens Ward, in the  
City of Saint John, known and distin-  
guished among the lots laid out in the  
said City by the number five hundred  
and fifty (550), the said lot being forty  
feet front (but improperly described in  
the deed to Augusta Patterson as fifty  
feet front more or less) on Saint Georges  
Street (now called Princess Street) and  
extending back northwesterly one hundred  
feet preserving the same breadth through-  
out, being the same lot of land conveyed  
by Charles Clark and Barbara his wife,  
to the said Augusta Patterson by deed  
dated the eighth day of July, A.D. 1857,  
together with all and singular the build-  
ings and improvements thereon, and the  
rights, members, privileges, hereditaments  
and appurtenances, to the said lands and  
remises belonging, or in any wise appur-  
taining, and the reversion and reversions,  
mainder and remainders, rents, issues,  
and profits thereof, and also all the estate,  
right, title, interest, dower, right and title  
dower, use, property claim, and de-  
mand whatsoever, both at law and in  
equity, of them, the said Henry R. Ran-  
ney and Cora M. Ranney his wife, of, in,  
out of, or upon, the said lands and  
remises, and every part and parcel thereof.  
For terms of sale and other particulars  
apply to the plaintiff's solicitor.  
Dated the twelfth day of October, A.D.  
86.

H. LAWRENCE STURDEE,  
Referee in Equity,  
for the City and County of St. John.  
E. E. FAIRWEATHER,  
Plaintiff's Solicitor.  
A. LOCKHART,  
Auctioneer. 3m

UNION

Baptist Seminary.

ST. JOHN, N. B.

PENDING the erection of buildings at  
St. Martins, the School will continue  
the next year at St. John.

The Term Began September 8.  
For full information address,

L. E. WORTMAN, A. M.,  
Principal,  
St. John, N. B.

INDIGESTION CURED!

FELLOWS'

Dyspepsia

Bitters.

THE GREAT CURE FOR

Indigestion, Jaundice, Bilious Complaints,  
Bad Breath, Sick Headache, Heart-  
burn, Acid Stomach, etc.

PRICE 25 CENTS.

Every bottle bears the name FELLOWS' &amp; Co.

T. B. BARKER &amp; SONS,

SAINT JOHN, N. B.,

SOLE PROPRIETORS.

Fellows'

Leeming's

Essence

Cures Splints, Spavin, Ringbone, Strains  
of the Tendons and Back Sinews, Strains  
of the Shoulders, Stifle, Hough Kne  
Whirlbone, Fetlock, Pastern, and En-  
largement of any of the Joints.

CERTIFICATES.

St. John, N. B., July 8th, 1881.

Messrs. T. B. Barker & Sons:  
Sirs,—I willingly bear testimony to the  
efficacy of Fellows' Leeming's Essence as  
a cure or helper in very many cases of  
Splint, Ringbone, Spavin, Strains of the  
Back Sinews, Stifle, Fetlock, Pastern and  
Coffin Joints, etc. Every horseman should  
have a supply of the Essence in his stable.  
S. T. GOLDING,  
Livery Stables, St. John.

St. John, N. B., Jan. 18th, 1882.

Messrs. T. B. Barker & Sons:  
Dear Sirs,—I have used Fellows' Leem-  
ing's Essence for several years past with  
great success, and therefore must cheer-  
fully recommend it as one of the very best  
remedies in use in all cases for which it is  
prescribed.

J. B. HAMM,

Proprietor of Sale and Livery Stables,  
St. John, N. B.

St. John, N. B., Dec. 27th, 1881.

Messrs. T. B. Barker & Sons:  
Dear Sirs,—Fellows' Leeming's Essence  
is without question a great remedy for  
many cases for which it is prescribed. I  
have used it successfully for a series of  
years, and I know of many others who  
speak of it in the highest terms as a most  
efficient cure for Ringbone, Spavin,  
Strains, etc.

A. PETERS,

Proprietor Victoria Livery Stables,  
St. John, N. B.

St. John, N. B., Sept. 10th, 1881.

Messrs. T. B. Barker & Sons:  
Dear Sirs,—This is to certify that I have  
used Fellows' Leeming's Essence with  
marked success in numerous cases of lam-  
eness in horses, caused by splints, strains, etc.,  
and I have no hesitation in recommending  
it to horsemen as the best remedy of the  
kind in use.

M. BLACKALL,

Livery Stables, St. John, N. B.

St. John, N. B., Jan. 3rd, 1882.

Messrs. T. B. Barker & Sons:  
Dear Sirs,—From what I know of the  
great value of Fellows' Leeming's Essence  
in effecting cures in very many cases where  
it has been applied, I take pleasure in  
recommending it to all horsemen as a  
remedy they should always keep in their  
stables.

R. T. WORDEN,

Boarding and Livery Stables,  
St. John, N. B.

St. John, N. B., Oct. 22nd, 1881.

Messrs. T. B. Barker & Sons:  
Gentlemen,—Having had occasion to  
use Fellows' Leeming's Essence at differ-  
ent times, I have to state that it is, with-  
out exception, the best remedy that I know  
of for Splints, Ringbone, Bone Spavin, and  
the different ailments of the horse for  
which it is prescribed. Horsemen every-  
where should try it, and having once tried  
it, don't think they would run a stable  
without it. The cost of the preparation is  
a small item compared with the benefit  
that is derived from its use.

ROBERT BUSTIN.

Fellows'

Leeming's

Essence

Has been in use by Horsemen for more  
than thirty-five years, and thousands of  
valuable horses that otherwise would have  
been rendered useless have been cured by  
the timely application of this Essence, in  
cases of Lameness from Splints, Spavins,  
Ringbone, Sidebone, Splints, Strains,  
Bruises, etc., etc.

READ THIS.

The most serious outcome of modern  
social life is the prevalence of Dyspepsia  
and Indigestion. No one is altogether free  
from one or the other of the manifold forms  
in which this scourge attacks the human  
body, and it would seem that no dietetic  
rules can be framed which would ensure  
deliverance from the insidious attacks of  
this foe, which, however mild, are liable to  
pass into the more confined or chronic  
state of the complaint particularly when  
they occur frequently or are neglected.  
Every person suffering from Indigestion,  
Dyspepsia, Stomach out of order, Consti-  
pation, Sick Headache, Loss of Sleep, Wake-  
fulness, Jaundice, Bilious Complaints, Bad  
Breath, Loss of Appetite, etc., should try

Fellows' Dyspepsia Bitters.