

HALIFAX.—It may be of interest to your readers to know that there are a few names left in this city who are holding fast what they have attained, intending to stand at their post to the end. Bro. Kinney's leaving was a severe test to the love of many, for they loved him much and felt deeply grieved at his leaving. This, with his absence so much for some months before closing, caused quite a falling off, and made it a real venture on my part to assume the work he had left, and not without some misgivings did I do so. But I am pleased to say that I find the people very cordial and pleasant and kindly disposed, and we hope to go on with the work without any serious losses. Some of the new members are real workers, and are becoming pillars of strength. Children's day was a joyous occasion. In the evening the house was well filled, and the children's part was very interesting, the music good, decidedly good, and evidenced much practice and ability. The decorations were with much taste; the many flowers made the old church quite gay, and we all felt it was good to be there, and to give one day to children's service. I tried to preach an appropriate sermon in the morning, but felt as I always do that I would I could preach to the children better. But, as a whole, children's day with us was a day of much good feeling and joy.

On Bro. Kinney's leaving we tried to make up what we could to square him up, and as we are unwilling to fall behind, we held a little strawberry festival to help along; it was a pleasant evening with good results to the cash box. We hope to give the house a coat of paint this season, and shall pay as we go on that, with no after struggles.

We dare not promise great things here, but we shall try to keep the faith, and look for day. And now, dear reader—brother, sister, friend—will you help us with this work for Jesus' sake? Will you drop me a postal card of introduction to any one you think of here who might be gathered to our congregation or Sabbath-school, with name and address? If you have a son or daughter in this city dear father or mother, please give us their name and residence or boarding-place. We have some good young men and women who will gladly help seek them out. Drop them a word and tell them that Star street church will gladly welcome them and will seek to do them good, and then follow your card with your prayers, and also pray God to help us in the work.

July 19.

JAMES BOYD.

RELIGIOUS NOTES AND NEWS.

—Mr. Spurgeon reports that he has received notice of the first American legacy ever left for any of his institutions. It is \$2,000 left for the orphanage by a gentleman in New Jersey.

—A new departure in church action is the engagement of Mrs. Goodell, the widow of the Rev. Dr. Goodell of the Pilgrim Church, St. Louis, as an assistant in the parish work of the church of which her husband was the late pastor, at a salary of \$1,200 a year.

—Rev. E. P. Hammond is holding a series of meetings in Christiana, Norway, which he considers in some respects the most wonderful he has ever conducted. The vast hall is thronged night after night, and it seems almost impossible to disperse the congregation, so eager is their interest to hear the word of truth. Many of all ages have been led to Christ.

—The N. Y. correspondent of the Chicago Standard writes: Brooklyn is still ahead. The last idea is the running of a gospel wagon. An evangelist, with the foreign name of Ferdinand Schiviera, who was not permitted to preach on the streets from dry goods boxes and horse blocks, has taken out a peddler's license, and under this protection he preaches from his wagon as he goes from point to point. It is an ordinary road-wagon, with an unusually large dash-board. The dash-board and the tail-board and the sides of the wagon are covered with texts of Scripture. A portion of the wagon is given up to Bibles and tracts. Whenever the evangelist reaches a good spot he mounts the platform, distributes his tracts, and under the cover of recommending his Bibles, which he sells for a small amount, he preaches to the crowd which he thus attracts. On the dash-board in large letters are the words, "Praise God." On the side of the wagon there is a great picture of a Bible, surrounded by a halo. The pages of the Bible are covered with such texts as, "God so loved the world" etc. There was a service in the Gospel Pavilion last Sunday, and the preacher urged the people not to touch the wagon lest they might be smitten as was Uzzah. What shall we say to this? Some favour, not a little in opposition. After "Sam" Jones why criticise the wagon? There is need of as much gospel as can be preached. We do not always know what it is best to say. We shall, therefore, not say any more now.

PERSONAL.—We extend congratulations to Mr. and Mrs. A. B. Boyer, and hope their lives may be long and useful.

MISSION NEWS.

—Thirty-five years ago it was the crime of high treason in Italy to possess a Bible. Now Bible depots are established in every Italian city.

—There are now in Mexico connected with missions of five denominations 10,000 people who have renounced Romanism and professed faith in Jesus Christ.

—More than \$80,000 has been collected to erect a new church in the city of Jerusalem, where there is an orphanage under the care of the Lutheran Church.

—Mr. S. Knowles, a devoted evangelist in India, tells of a great fair, at which 22,000 victims used to be sacrificed in a few days, which will soon lose its sacrificial character altogether through the preaching of the Gospel.

—The Breklum missionaries in Salur, India, baptized their first converts, fifteen in number, in December last. The native chief having been arrested by the English, the Bastar country was opened to the missionaries and a new station was founded at Katpad.

—The Norwegian Missions, both in Zululand and Madagascar, have suffered from the disturbances with which those countries have been afflicted. The missions in Natal include nine central stations. The life of these stations has been preserved through all difficulties, and the latest reports speak of work going on at them, with a few faithful converts, and the missionaries hopeful and trusting. The old missionary ship "Eliaser" has been replaced by a three-masted vessel, the "Paulus," which reached Durban safely in the fall of last year.

—The Russian Bishops in Siberia have held a Conference at Irkutsk, to consult upon energetic measures for the conversion of the heathen. They were of one mind that the greatest necessity was for a larger number of better qualified missionaries, that the new converts should be more carefully looked after, and that the spread of the Rasokinski would have to be opposed by hard work. They were also agreed that nothing hindered the people of the missions so much as the Russian officers, who allow themselves to be bribed by the heathen priests, and embezzle the funds which the government appropriate in aid of the new converts.

TEMPERANCE NOTES.

—The number of insane people in Prussia is in almost exact proportion to the number of public houses and retail drinkshops.

—Mexicans call the liquor saloon, "la tentation" and "el abismo,"—the temptation (to evil) and the abyss (of destruction). Fit names.

—"Too much absorbed in his business," was the comment of a newspaper on the death of a brewer who was found drowned in a tank of his own beer.

—When the Queen of Madagascar shut up the saloons in her kingdom, and the ex-saloon keepers asked for compensation, she replied: "Compensate those you have wronged and I will pay the balance."

—One great objection made against prohibition is that it will throw the saloon-keepers "out of employment." But how about the drunkards thrown out of employment by the drink-traffic?

—A newly formed mission church among the Zulus of South Africa has this among its regulations: "No member of the church shall be permitted to drink the white man's grog, nor native beer, nor touch it with his lips."

—It is said there is a law in Sweden taking the right of suffrage from every man who has been drunk three times. We should be willing to see such a law in operation in America, provided it also took away the franchise from the persons who had sold the liquor.

THE SAVINGS' BANK.—The Canadian Savings' Bank returns for the year ended 30th June last represent a very satisfactory state of affairs. The amount on deposit to the credit of the depositors at the end of the year was \$17,159,372, including interest, which is the largest sum since the establishment of the system in 1869 and is over \$14,000,000 more than remained to the credit of depositors at the end of June, 1879, the last complete fiscal year the free trade party were in office.

As illustrative of the steady increase in the number of accounts, the amount deposited and the amount to credit of depositors at the end of each fiscal year since the present government came into office, the following figures may be quoted:

Year.	No. of accounts.	Amount deposited.	Amount at credit.
1879....	27,445	\$1,973,243	\$3,105,130
1880....	31,365	2,720,216	3,945,600
1881....	39,605	4,175,042	6,208,226
1882....	51,463	6,435,989	9,473,661
1883....	61,059	8,829,266	11,576,237
1884....	66,682	6,441,439	13,245,582
1885....	73,322	7,098,459	15,090,540
1886....	80,870	7,645,227	17,159,372

Mr. Moody has made arrangements for an evangelistic conference for Bible study, and upon methods of work in Home and Foreign Evangelization, etc., to be held in Northfield, Mass., commencing on the 4th of August and continuing for ten days. Among those expected to participate in this conference are Rev. Marcus Rainsford, of London, England, and others who have attended as speakers, teachers and singers in past years. Mr. Moody's long and eminently successful experience as an evangelist and his proficiency as a Bible student give him special

qualifications to take the lead in such a conference as is here proposed. Doubtless those who are privileged to attend will be much benefited by a better understanding of the word and increased knowledge of the best methods to be employed in evangelistic work.

MONOSYLLABLES.—A gentleman made a long address to the public schools at Fort Wayne, Ind., in which he used only words of one syllable. A person wrote to the gentleman and inquired if he ever had written a sentence of thirty words all of one syllable, as reported. The following reply was received: "I have no time now to tell you where to find what you seek, nor do I know that I could write what you want if I should try, as I do not claim to have much skill in such work, though to write short words and to make fair sense with them does not need much skill or deep thought; and this truth is shown in what I now send in my speech made at Fort Wayne three years since." Here is a sentence of eighty words of one syllable!

P. O. ADDRESS.—Rev. W. C. Weston has moved from Yarmouth, and his address is now Barrington, N. S.

The annual camp meeting of the Methodists is reported to begin at Berwick, on August 4th, and continue a fortnight.

Mr. Henry M. Stanley has accepted a proposal to lecture throughout England in autumn, on African topics.

Marriages.

BOYER-SHEA.—On the 20th inst., in the Free Baptist Church, Woodstock, by Revs. G. W. McDonald and C. T. Phillips, Mr. A. B. Boyer, A. B., and Miss Clara Shea, daughter of John Shea, Esq., Grafton.

WILSON-PALMER.—On the 21st inst., at the residence of the bride's father, by Rev. J. Wesley Clark, Mr. William W. Wilson, to Miss Alice L. Palmer, both of Wilmet, Carleton Co.

ALLEN-BROWN.—At South Branch Lake, Clarendon, Charlotte County, on the 19th inst., by Rev. G. A. Hartley, assisted by Rev. J. T. Parsons, Bernard Allen and Susie Brown, both of Clarendon, Ch. Co.

APPLEBY-MYSHAL.—At the residence of the bride's father, at Mapleton, York Co., by Elder J. S. Jones, on the 21st May, Mr. Joseph Appleby to Hattie Myshal, both of Southampton, York Co.

Deaths.

DONNELLY.—At Peel, April 17th last, John Donnelly, aged 88 years and 6 months. He was a native of Tyrone, Ireland. He professed religion and joined the Free Baptist Church forty years ago under Elder Charles McMullin. His end was peace.

AKERSON.—At Lower Brighton, on the 2nd inst., of consumption, Fred Aker, in the 24th year of his age. He died trusting in the merits of Christ. His funeral was attended, according to his request, by the writer, assisted by the Rev. W. Kinghorn.

CRAIG.—At Rockland, C. Co., on the 8th of June, Deacon Jacob Craig, in the 87th year of his age. He united with the F. C. Baptist Church in the year 1832, and retained that office until the end of life, giving general satisfaction. The aim of his life was to be good and do good. By his request his funeral was conducted by the writer, who was assisted by Revs. T. Connor and A. Hayward (Baptist). He leaves a wife, six children, forty-nine grand-children, sixty-six great-grand-children and two great-great-grand-children.

SPINNEY.—Mrs. Eunice Spinney was born at Lower Argyle, Yarmouth County, N. S., in the year 1818. She was the daughter of Thomas and Anna Gayton. At the age of 18 years she became the subject of grace under the ministrations of Rev. Chas. Knowles, and was baptized by Rev. Ed. Reynolds, and united to the F. C. Baptist Church at that place. In her 21st year she was married to Thomas, son of Deacon Jacob Spinney, of Spinney's Point, Argyle, where she lived twenty-four years, a constant and worthy attendant at the house of prayer. During the year 1863, her husband with herself and two sons and three daughters, moved into the unfenced forest of South Knowlesville, about twenty-six miles from Woodstock. Mrs. Spinney became a member of the church at Knowlesville, of the same faith and order as at her early home, many of them being from the same township in Nova Scotia. She was, proverbially, the friend of every person. The needy and sorrowful, worthy or unworthy, shared her bounty, and all classes held her in sympathy. Words of kindness seemed natural to her lips. Daily, in her forest home, her orisons ascended to the "Father of Lights." A social, genial and fostering companion to her husband; she did him good all the days of her life. She died after an illness of four years from the uncurable disease, diabetes. Her death took place on the 9th inst., aged 68. Her last months were attended with much physical and mental weakness, but her faith never wavered in the weakest hour. Her husband, Mr. Thomas Spinney, a lonely traveller here, will finish his pilgrimage alone. Two daughters survive to mourn. One only surviving and unmarried son of 36 years remains, who appears to be unconsoled. On Sunday, the 11th inst., a large concourse of sympathizing friends and acquaintances gathered to see her mortal remains deposited in the earth to await its redemption from corruption and death. Four ministers assisted. The address was from the words: "Because man goeth to his long home, and the mourners go about the streets."—COM.

(Yarmouth Herald please copy.)

Business Notices.

District Meetings.

Third District Meeting to be held with the church at Millville, the third Wednesday in September, 1886. To attend, Rev. C. T. Phillips.

Fourth District Meeting to be held with the church at Blissette, on the second Saturday in September, 1886. Ministers to attend, Revs. W. Downey and W. Kinghorn.

A GOOD CORN SHELLER FOR 25c.

A marvel of cheapness, of efficacy, and of promptitude, is contained in a bottle of that famous remedy, Putnam's

Painless Corn Extractor. It goes right to the root of the trouble, there acts quickly but so painlessly that nothing is known of its operation until the corn is shelled. Beware of substitutes offered for Putnam's Painless Corn Extractor—safe, sure and painless. Sold at druggists.

ADVICE TO MOTHERS.—Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of Cutting Teeth? If so send at once and get a bottle of "Mrs. Winslow's Soothing Syrup" for Children Teething. Its value is incalculable. It will relieve the poor little sufferer immediately. Depend upon it mothers; there is no mistake about it. It cures Dysentery and Diarrhoea, regulates the Stomach and Bowels, cures Wind Colic, softens the Gums, reduces Inflammation, and gives tone and energy to the whole system. "Mrs. Winslow's Soothing Syrup" for children teething is pleasant to the taste and is the prescription of one of the oldest and best female physicians and nurses in the United States, and is for sale by all druggists throughout the world. Price twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind.

HE ACTED WISELY.

"I am so weak I can hardly move, all run down with a Chronic Summer Complaint," said one gentleman to another on our street the other day. "Now, take my advice," replied his friend, "go to your Druggist and get a bottle of Dr. Fowler's Extract of Wild Strawberry. I have never known it to fail in curing any kind of Summer Complaints."

A RADICAL CHANGE.

The best radical cure of foul humors of the Blood is Burdock Blood Bitters. A few bottles produce a radical change for the better in health and beauty. It removes the blood taint of Scrofula, that terrible disease so common in this country.

Peter Kieffer, Buffalo, says: "I was badly bitten by a horse a few days ago, and was induced by a friend who witnessed the occurrence, to try Dr. Thomas' Electric Oil. It relieved the pain almost immediately, and in four days the wound was completely healed. Nothing can be better for fresh wounds."

UNKNOWN.

There is no remedy known to medical science that can excel Dr. Fowler's Extract of Wild Strawberry as a cure for Cholera Morbus, Diarrhoea, Dysentery, or any form of Summer Complaint afflicting children or adults.

W. W. McLellan, Lyn, N.S., writes: "I was afflicted with rheumatism, and had given up all hopes of a cure. By chance I saw Dr. Thomas' Electric Oil recommended. I immediately sent (fifty miles) and purchased four bottles, and with only two applications I was able to get around, and although I have not used one bottle, I am nearly well. The other three bottles I gave around to my neighbors, and I have had so many calls for more, that I feel bound to relieve the afflicted by writing to you for a supply."

AN INVISIBLE FOE.

The poisonous germs of disease are lurking in the air we breathe and in the water we drink. The system should be kept carefully purified and all the organs toned to proper action. This can best be done by the regulating, purifying and tonic powers of Burdock Blood Bitters.

Johnson's Anodyne Liniment will positively cure chronic diarrhoea of long standing, also dysentery, cholera morbus, and cholera, used internally. There is no remedy known so valuable for immediate use as this old life preserver.

THE BEST YET.

There is no preparation before the people to-day that commands their confidence more, or meets with a better sale than Dr. Fowler's Extract of Wild Strawberry—the infallible remedy for all forms of Summer Complaints.

Miss Mary Campbell, Elm, writes: "After taking four bottles of Northrop & Lyman's Vegetable Discovery and Dyspeptic Cure, I feel as if I were a new person. I had been troubled with Dyspepsia for a number of years, and tried many remedies, but of no avail, until I used this celebrated Dyspeptic Cure." For all impurities of the Blood, Sick Headache, Liver and Kidney Complaints, Costiveness, etc., it is the best medicine known.

A BAD BREAKDOWN.

It is a common thing now-a-days to hear one complain of feeling all broken down with a faint, weary, restless languor, with strength and appetite nearly gone, and no well defined cause. This is general debility, which Burdock Blood Bitters promptly relieves, and most invariably cures.

One single box of Parsons' Purgative Pills taken one each night will make more new rich blood than ten dollars worth of any liquid blood purifier now known. These pills will change the blood in the entire system in three months, taken one a night.

THOSE TWIN FOES to bodily comfort, Dyspepsia and Biliousness, yield when war is waged against them with Northrop & Lyman's Vegetable Discovery and Dyspeptic Cure. Its use also insures the removal of Kidney and Uterine maladies, and promotes unobstructed action of the bowels. The purity of its ingredients is another point in its favor. As a blood purifier it has no equal. It is also a great favorite with the ladies.

HATS!

HAVE JUST RECEIVED
11 CASES

—OF—
SPRING STYLES!

—IN—
AMERICAN & ENGLISH

SOFT AND STIFF FELT

HATS.

WE ARE NOW TAKING ORDERS FOR

SPRING STYLE

—OF—
Silk Hats!

CHILDREN'S

SAILOR HATS.

BOYS'

SOFT HATS.

BOYS'

HARD HATS.

GLENGARRYS, &c., &c.

TWEED

Hats & Caps

Made to Order.

57 King Street, St. John, N. B.

Valuable Property For Sale.

THE Undersigned will sell his FARM in Havelock, K. Co., containing one hundred acres; eighty under good course of cultivation, balance well timbered; cutting 25 tons of hay, could easily be made to cut 50. Location suitable for Orchard, and cultivation of Vegetables; free from summer frosts. On farm is a deposit of about six acres of inexhaustible natural fertilizer. \$400 has been refused for one acre; buildings are good.

Property is situated within one mile of the Havelock Station on the E. P. & H. R. R., and near proposed course of Short Line with churches and school in immediate neighborhood. The owner wishes to sell because of inability to give personal attention to farming. Will sell part to suit a purchaser.

TERMS.—One-half purchase money cash; the remainder on mortgage at reasonable interest.

ALSO FOR SALE a site for a Steam Saw-Mill, with Pond sufficient to hold the Logs, together with two acres of fine land, Dwelling House and Barn, and fine young Orchard. All kinds of Lumber are plentiful near by, in close proximity to R. R. Fine chance for young man with small capital. Terms easy.

Also, Running Gear for W. P. Saw-Mill, with two Saws, and very fine Planing Machine, in first-class running order, as good as new; will sell for less than two-thirds cost.

For particulars apply to the subscriber on the premises, or to Geo. H. Wallace, Stipendiary Magistrate, Sussex.

WILLIAM KEITH.
Havelock, June 1st, 1886. june1 tf

NEW GOODS.

HANDSOME BLACK CHENILLE and Bead Rouches;
BLACK CHENILLE FRINGES and Rouches;
Linen GRUB CLOTHS, Sizes from 36 inches square to 122 by 176 inches;
COLORED SATIN and FAILE RIBBONS in all fashionable shades; Colored Merrells;
INFANTS' LONG CASHMERE Cloaks; ROUND SILK DRESS LACINGS, Tagged ends;
BLACK and COLORED STOCKING-ette Jerseys;
TEA CLOTHS; LADIES' LINEN Collars;
SATIN and VELVET BLACK RIBBONS, wide widths;
SKY and PINK FRENCH ZEPHYRS, for dresses;
COLORED FELT for EMBROIDERY, Table Scarfs, Mantle Scarfs, etc.;
WHITE PILLLOW COTTONS; BROWN Linen Turkish Towels;
FLOURISHING THREAD; LAWN Tennis Flannels;
WORSTED COATINGS; Seersuckers. Full Assortment of Smallwares.

MANCHESTER
jly28 **ROBERTSON & ALLISON.**

FOR SALE.

3,000 SACKS, SUITABLE FOR handling Grain.
Low priced.
P. NASE & SON,
Indiantown, St. John.

INDIGESTION CURED!
FELLOWS'
Dyspepsia
Bitters.

THE GREAT CURE FOR
Indigestion, Jaundice, Bilious Complaint,
Bad Breath, Sick Headache, Heart-
burn, Acid Stomach, etc.

PRICE 25 CENTS.

Every bottle bears the name FELLOWS' & Co.

T. B. BARKER & SONS,
SAINT JOHN, N. B.,
SOLE PROPRIETORS.

Fellows' Leeming's

Essence

Cures Splints, Spavin, Ringbone, Strains of the Tendons and Back Sine, Strains of the Shoulders, Stifle, Hough Kne Whirlbone, Fetlock, Pastern, and Enlargement of any of the Joints.

CERTIFICATES.

St. John, N. B., July 8th, 1881.
Messrs. T. B. Barker & Sons:
Sirs,—I willingly bear testimony to the efficacy of Fellows' Leeming's Essence as a cure or helper in very many cases of Splint, Ringbone, Spavin, Strains of the Back Sine, Stifle, Fetlock, Eastern and Coffin Joints, etc. Every horseman should have a supply of the Essence in his stable.

S. T. GOLDING,
Livery Stables, St. John.

St. John, N. B., Jan. 18th, 1882.
Messrs. T. B. Barker & Sons:
Dear Sirs,—I have used Fellows' Leeming's Essence for several years past with great success, and therefore most cheerfully recommend it as one of the very best remedies in use in all cases for which it is prescribed.

J. B. HAMM,
Proprietor of Sale and Livery Stables,
St. John, N. B.

St. John, N. B., Dec. 27th, 1881.
Messrs. T. B. Barker & Sons:
Dear Sirs,—Fellows' Leeming's Essence is without question a great remedy for many cases for which it is prescribed. I have used it successfully for a series of years, and I know of many others who speak of it in the highest terms as a most efficient cure for Ringbone, Spavin, Strains, etc.

A. PETERS,
Proprietor Victoria Livery Stables,
St. John, N. B.

St. John, N. B., Sept. 10th, 1881.
Messrs. T. B. Barker & Sons:
Dear Sirs,—This is to certify that I have used Fellows' Leeming's Essence with marked success in numerous cases of lameness in horses, caused by slips, strains, etc., and I have no hesitation in recommending it to horsemen as the best remedy of the kind in use.

M. BLACKALL,
Livery Stables, St. John, N. B.

St. John, N. B., Jan. 3rd, 1882.
Messrs. T. B. Barker & Sons:
Dear Sirs,—From what I know of the great value of Fellows' Leeming's Essence in effecting cures in very many cases where it has been applied, I take pleasure in recommending it to all horsemen as a remedy they should always keep in their stables.

R. T. WORDEN,
Boarding and Livery Stables,
St. John, N. B.

St. John, N. B., Oct. 22nd, 1881.
Messrs. T. B. Barker & Sons:
Gentlemen,—Having had occasion to use Fellows' Leeming's Essence at different times, I have to state that it is, without exception, the best remedy that I know of for Splints, Ringbone, Bone Spavin, and the different ailments of the horse for which it is prescribed. Horsemen everywhere should try it, and having once tried it, don't think they would run a stable without it. The cost of the preparation is a small item compared with the benefit that is derived from its use.

ROBERT BUSTIN.

Fellows' Leeming's

Essence

Has been in use by Horsemen for more than thirty-five years, and thousands of valuable horses that otherwise would have been rendered useless have been cured by the timely application of this Essence, in cases of Lameness from Slips, Spavin, Ringbone, Sidelone, Splints, Strains, Bruises, etc., etc.

READ THIS.

The most serious outcome of modern social life is the prevalence of Dyspepsia and Indigestion. No one is altogether free from one or the other of the manifold forms in which this scourge attacks the human body, and it would seem that no dietetic rules can be framed which would ensure deliverance from the insidious attacks of this foe, which, however mild, are liable to pass into the more confined or chronic state of the complaint particularly when they occur frequently or are neglected. Every person suffering from Indigestion, Dyspepsia, Stomach out of order, Costiveness, Sick Headache, Loss of Sleep, Wakefulness, Jaundice, Bilious Complaint, Bad Breath, Loss of Appetite, etc., should try

Fellows' Dyspepsia Bitters.