December 15, 1886.

886

S,

TS.

rs.

es.

C.

RE.

INS.

and

ES.

ays.

JBS.

S.

Sale

noes

lines

nd as

low-

ne of

He

ment

. B.

887.

S,

3.3"

able

ıgs.

lgs,

lgs,

llie,'

RELIGIOUS INTELLIGENCER.

152 & 154 Queen St., Fredericton

Grand display of House-furnishing and Fancy Goods for Christmas Trade,

You will be astonished at our prices this season. Parlor Suits from \$39.50 up. Carpets from 15 cents per yard up. Din-ner Setts full from \$10.00. Handsome and All kinds of Lamps, Chandeliers, Table Cutlery, Plated ware and Fancy Goods at unusually low price. We have been flat-tered by the remark that we have now the " Most complete stock of House-furnish-ing goods in the Lower Provinces." ET Please call and pass your opinion,

an d oblige yours, James G. McNally.

XMAS CARDS. 75 NEW STYLES JUST RECEIV. ED. From 1 cent to \$1.25, at J. G. MCNALLY, Queen Street, Fredericton.

Christmas

Importers



102 Queen Street, Fredericton, -N. B.

Advise intending purchasers that they are showing an immense stock of seasonable dry goods, latest novelties in every department, also a large assortment of Fancy and Useful articles for the Holiday trade, Prices low. Inspection respectfully invited. TENNANT, DAVIES & CO.

Furs. Furs.

Fourth Quarter. -Lesson 12.-Dec. 19 THE GREAT INVITATION. - Rev. xxii. 8-21. GOLDEN TEXT.-The grace of our Lord

The Sabbath-School.

INTERNATIONAL LESSONS.

[FROM PELOUBET'S NOTES.]

REV. xxii. 21. THE TIME IS AT HAND .- Vers. 8-12. And I John saw these things. It is common to his Gospel, Epistle, and Apocalypse, that the truth of the facts recorded should be established by the evidence of hearing and seeing. I fell down to worship be fore the feet of the angel. Over whelmed with wonder and reverence at the extraordinary revelations made to him, and filled with praise at the amazing blessedness God has prepared for his children.

Jesus Christ be with you all. Amer

See thou do it not. Because it is unlawful and unworthy to worship any being but God himself. For am thy fellowservant. One bond of service unites angels and men. Worship is for God alone. And of them which keep the sayings of this book. Those who serve God and obey him are akin to the angels, engaged in the same great work, living by the same great principles.

Seal not the sayings of this book. The events which John had predicted, though in their ultimate development they were to extend to the end of the world, and even into eternity, were about to begin to be fulfilled, and were to be of immediate use in consoling a persecuted church. John, therefore, was directed not to seal up his predictions. For the time is at hand. That is, they are soon to commence. It is not implied that they would be soon completed.

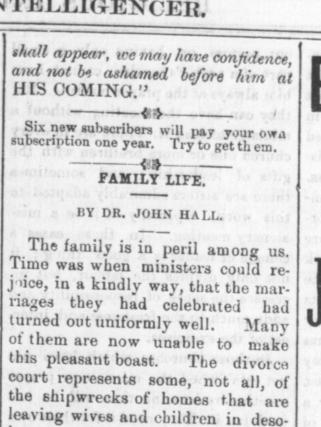
He that is unjust, let him be un-

THE INVITATION .- Vers. 16-17. Jesus has one last word to say. In every conceivable form of assurance and invitation, he has called sinners. "Stay," the ascended Jesus seems to say : "Put not on the cursing seal till there first be put in one more Gospel assurance and invitation. And make it wide as thought can possibly conceive of it ; plain as language can possibly utter it; and cordial as the heart of God alone can give it. Tell them that not only have they leave to come, but every loving voice in heaven and earth pleads and urges them to come. My spirit whispers to the depths of their spirits, saying, "Come." My bride, the church, in all her divinely appointed ordinances cries, " Come ! Come !" Nay, more, lest it be in highways and hedges where there should be no church ordinances to reach any one, every sinner that heareth my voice himself is authorized to say to any other sinner, "Come," Nay, more, lest there should be no such sinner to invite him, tell any soul that feels the thirst not to stand on ceremony, but self-invited, "Come." Nay, more still, lest now some poor, sin-darkened soul should stumble at the word "athirst," and doubt if his thirst is real or great enough, say

absolutely, " Whosoever will, let him take of the water of life freely." I will be the Saviour of any that will have me for a Saviour. Only let him cry in his despair, "O Lamb of God 1 come-just as I am."

I Jesus. The highest possible authority. Have sent mine angel. As recorded in chap. 1: 1. I am the root. The root-shoot, a growth from the root, equivalent to " offspring." This identifies the speaker as the very Messiah of ancient promise. The bright and morning star. The brightest and most beautiful of

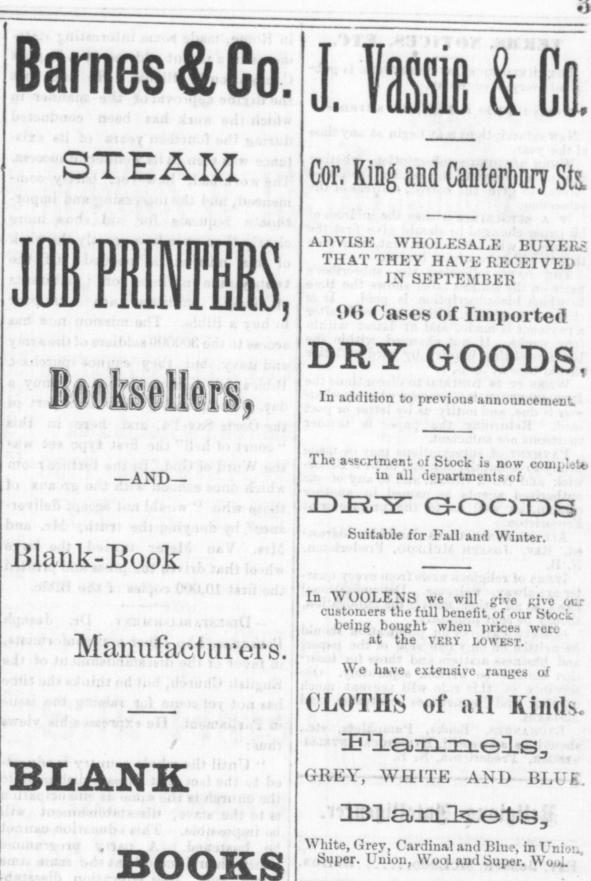
stars, outshining all the rest, the



leaving wives and children in desolateness, often mixed with disgrace. Marriages made hastily, and from inferior motives - mercenary, or socially ambitious-lawless passions yielded to until the criminals become their slaves ; pride, and ill temper, and violence, and intemperance, are bearing their horrid fruit in ruined homes and blighted lives. Legislation can do something here in the way of prevention; healthy social opinion in the way of discountenancing this evil ; but the cure must go deeper than law or sentiment can

" The fear of the Lord is pure, enduring for ever." Hearts purified by faith will be loval to the vows upon them. Members of the family of which Jesus is the Elder Brother will slowly, and only in extreme cases, sunder the marriage ties. Young men and maidens who fear God will grow up with the qualities that conserve and bless a home. God's people-husbands and wives -"dwell in peaceable habitations and in sure dwellings and in quiet resting places." To secure a pure and abiding family life, we must get the community to study Paul to

reach.



いたした

る方的

E.

「おおかえた」というである

ストウマ

いていたい とうない とういう

あっているとうないであるとうという

SHAWLS AND BERLIN KNITTED GOODS: VELVETS. VELVETEENS AND PLUSHES; HOSIERY, GLOVES, UMBRELLAS; LACES, CORSETS, MUSLINS ; HANDKERCHIEFS (Silk and Linen) WINCEYS, COSTUME CLOTHS;

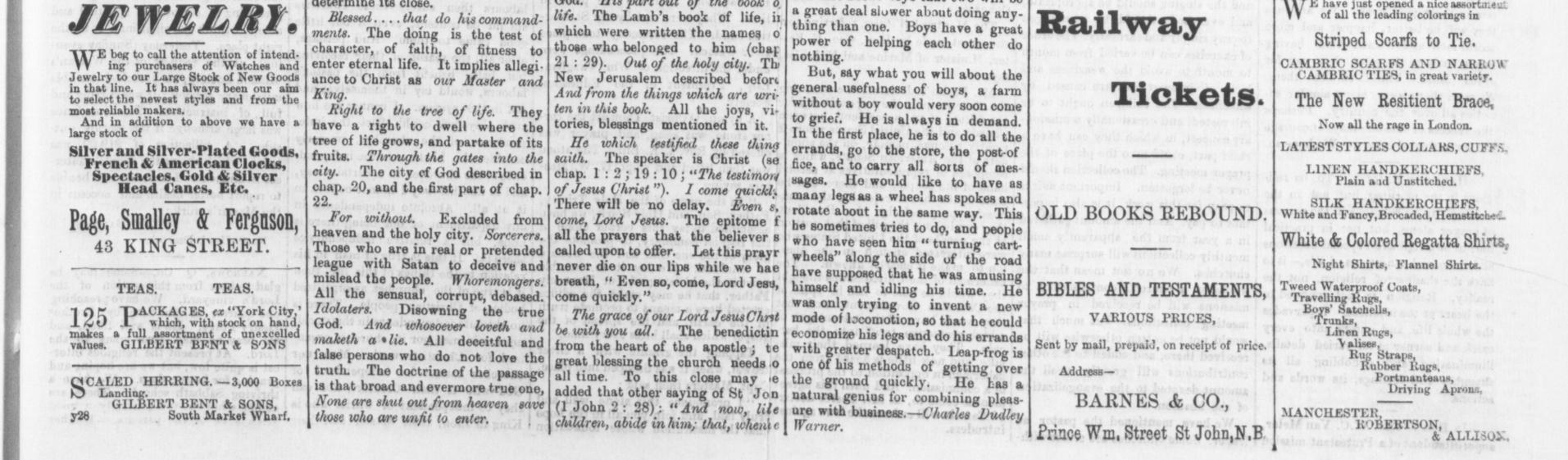
FTC., ETC.

RULED, PRINTED & BOUND

just still, etc. Two pairs are harbinger of day. When we see the Ephesians, and to submit to Di-MERINOS, CASHMERES; him, we know the day is soon to selected to stand as represen-DRESS GOODS (Newest Materials and Fur Shoulder Capes, vine arrangements. It may be said, TO ANY PATTERN tatives of the good and of the bad dawn. Patterns) Fur Muffs and Ties, indeed, that in lands where the SCOTCH LAMBS' WOOL SHIRTS The Spirit. The Holy Spirit, in in these four are included all classes Fur Caps. Bible is not so honored as in our AND DRAWERS. the Word, in the churches, in the of godly and ungodly: those who land, the divorce courts are less oc-(Ladies' and Gents', including Persian Lamb and South Sea Seal.) prophets, in the conscience, in prosin against society, and those who cupied than with us. That is true ; AND STYLE. SMALLWARES vidence, with his own still, small, sin against themselves; those who Fur-Lined Cloaks, etc., etc., but the difference is that in these but penetrating voice. And the act honorably, and those who keep regions-as in France, for example At Bottom Prices. themselves pure. Is it not the decbride. The Church as a whole, and BRAIDS. -the home is not constructed, as as individual members. Say, come. laration of the ever terrible truth, BUTTONS TREATORARY PRAYER MARTIN here, on the basis of legal marriage, Tennant. To the city of God, the state and COMBS that men are building up their desand so is not broken up. The law-PURSES the place of holy blessedness. And tiny by the actions and habits of SATCHELS, Davies & Co less inclinations are no less strong, HAVE FURNISHED THEIF let him that heareth say, come. Every GARTERS their lives? "Sow an act-reap a the caprices of passion no less potent ELASTICS one who is obeying the invitation, as Directly opposite Normal School, habit; sow a habit-reap a charac-PRINTING OFFICE AND and mischievous; but either the COTTON he hastens on toward the holy city, ter; sow a character-reap a des-Queen Street, Fredericton, N. B. forms are never submitted to, or, if BOOKBINDERY THREAD. say, come, to all within sound of his tiny." The words contain that solcomplied with, though broken in DOLLS voice. He can contribute to misemn lesson often taught in Scripture, spirit, allowed to keep their place as SILK **New Boots!** sions; he can uphold the churches; WITH that the revelation of Christ is the REELS. dead forms. But comparisons here he can tell his own experience in final test of the character, and the are of little practical value. Our SAXONY & PEACOCK YA RNS meetings; he can speak to those light aggravates our guilt. We need New Shoes!! final arbiter of the fate of man. SCOTCH FINGERING YARNS: New Types with whom society or business brings Under the influences of the Gospel BERLIN WOOLS to fear the Lord and work righte-**New Rubbers!!** him in contact; he can live so that of Christ, we make out our own ousness. In vain do we assent to WHOLESALE TO THE TRADE his life will be a perpetuul invitadestinies; we sow the harvest that the command that shields our neigh-AND DEALERS ONLY AT tation and a reinforcement of his we shall eventually reap. bor's wife from our covetousness, if LOWEST PRICES. words. And let him that is athirst, Behold, I come quickly. These A VERY LARGE there be not in our hearts that love come. Without waiting for invitaare undoubtedly the words of the to Christ which finds its true and fit NEW STOCK **Now Ready!** tions from others. Whosoever will. Redeemer himself. To what comexpression in the keeping of the Making the invitation as broad as ing do they refer? They cannot Commandments. possible. God longs for every one PRESSES refer to his second coming, if that is BOOTS -48}to come. They cannot be saved unlimited to his coming at the end of Send at least one new subscriber with less they come. The water of life. the world, for this saying was utyour renewal--more if possible. BARNES'S The salvation of Jesus Christ, the tered almost 1800 years ago, and he & SHOES has not yet come in that sense. It water that satisfies every want and BEING A BOY. may refer to his coming in the larger longing of the soul. One of the best things in the world THE CONCLUSION.-Vers. 18-21. sense of the coming of the Gospel o be is a boy. It requires no ex-New Brunswick For I. Alford supposes that the dispensation. Practically to each perience, though it needs some prac-LATELY RECEIVED writer, John, now speaks, but if so, of us he comes at death. He comes ice to be a good one. The disad-FIRST-CLASS MACHINERY it must be because so authorized by quickly, and there is so much to do vantage of the position is that it before he comes, that the time seems Jesus himself, from whom only this loes not last long enough. It is warning could rightly come. Testify Lottimer's very short. In reference to each in-ALMANAG soon over. Just as you get used to if any man shall add unto these dividual, the period is near when it being a boy you have to be somethings. The reference as above must is to be determined whether he will Shoe Store, thing else, with a good deal more AND MATERIALS, be to this Book of Revelation only, be holy or sinful to all eternity. work to do, and not half so much for at that time the books which we HIS REWARD IS WITH HIM.-No. 210 Queen St., Fredericton. fun. And yet every boy is anxious now denominate the Bible were not Vers. 12-15. And my reward is to be a man, and is very uneasy with with me. There is no delay in his collected in a single volume. But it -FORthe restrictions that are put upon AND ARE PREPARED TO DO ALL is equally true of all the inspired reward, it will be given as soon as CLIFTON HOUSE. him as a boy. he comes. To give every man acword of God. God shall add unio KINDS OF WORK IN THEIR There are so many bright spots in 1887. him the plagues, etc. These " pla-74 PRINCESS AND 143 GERMAIN STS., cording as his work shall be. The the life of a farm boy that I somegues" refer to the numerous methods character is judged but by the con-LINE OF BUSINESS. imes think I should like to live the SAINT JOHN, N.B. described in this book as those in duct (see Matt. vii. 21; xxv. 31-46 ; life over again. I should almost be which God would bring severe pun-Rev. xxi. 8.) Men are never rewilling to be a girl, if it were not presented in the New Testament as ishment upon the persecutors of the for the chores. There is a great com-A. N. PETERS, PROPRIETOR. Church, and the corruptors of relijudged on the last day according to It contains, besides the usual informa-tion, the Canadian Custom's Tariff revised fort to a boy in the amount of their opinions, but according to their gion. to present date. work he can get rid of doing. It is TELEPHONE COMMUNICATION. THEY HAVE SPECIAL FACILITIES And if any man shall take away lives. sometimes astonishing how slow he IT For sale by Booksellers, and Wholefrom the words. To take away is to I am Alpha and Omega. Alpha HEATED BY STEAM THROUGHOUT. sale by BARNES & CO., 82 Frince Wms. can go on an errand. Perhaps he FOR MANUFACTURING AND reject altogether, strike out any is A, the first letter of the Greek jan201y Street, Saint John, N. B. couldn't explain himself why, when alphabet, and means the same as the part of it, to neglect it so that it has PRINTING EVERY DEShe is sent to a neighbor's after yeast, not its rightful power over the mind. BEGINNING. Omega (O) is the last LADIES SILK SCARFS & TIES. WatcheS he stops to stone the frogs. He is or to diminish any of its threatenletter, and means the same as THE CRIPTION OF not exactly criel, but he wants to ings, or modify its rewards. Le END, THE LAST. He originated the see if he can ant 'em. It is a curiwhole plan of salvation, and he will them stand as the very words of -ANDous fact about boys that two will be

Made up in the Latest Styles and Newest Patterns. WE have just opened a nice assortment of all the leading colorings in

determine its close.



God. His part out of the book o