

## JAMES PYLE'S



**PEARLINE**  
THE BEST THING KNOWN FOR  
WASHING AND BLEACHING  
IN HARD OR SOFT, HOT OR COLD WATER.  
SAVES LABOR, TIME AND SOAP AMAZ-  
INGLY, and gives universal satisfaction.  
No family, rich or poor should be without it.  
Sold by all Grocers. BEWARE of imitations  
well designed to mislead. PEARLINE is the  
ONLY SAFE labor-saving compound, and  
always bears the above symbol, and name of  
JAMES PYLE, NEW YORK.

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**W. H. VANWART,**  
QUEEN ST., FREDERICTON,  
KEEPS always on hand a large and  
well-selected stock of everything  
that should be found in a First Class  
Grocery.  
He invites country trade, feeling sure  
that he can sell Groceries of as good qual-  
ity and at prices as low as any establish-  
ment in the city.  
All kinds of Country Produce taken in  
trade.  
QUEEN STREET, (WEST END)  
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New Store, Stock, and Prices.

**FURNITURE, Carpets and Crockery,**  
all at lower prices. 650 doz. Moskin's  
White Granite, reduced 10 per cent. 100  
doz. Milk Pans and Flower Pots, 20 per  
cent. lower. 2 doz. Library Lamps, (Pol-  
ished Brass), from \$3.25 upwards. 2 cases  
Silver Plated Ware, (Toronto Silver Plate  
Co., standard goods). Every article guar-  
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rooms full of Parlour, Chamber, Dining  
Room, Office and Kitchen Furniture,  
Carpets, Linoleums, Oil-Cloths, Bedding,  
Towels, Table Linen, Curtains, Curtain  
Poles, and Piano Covers, Upholstery  
Goods. In fact almost every thing for  
housekeeping.  
J. G. McNALLY,  
Fourth Door above People's Bank,  
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Davies & Co.

Directly opposite Normal School,  
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Importers and Dealers in

DRY GOODS,  
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CARPETS,  
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Brussels, Tapestry,  
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Cocoa Mattings,  
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AT LOWEST PRICES.  
Agents for the Celebrated M. R. & A.  
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Dollar Shirt,  
AND THE POPULAR  
PERFECT FITTING NEW YORK  
DOMESTIC PAPER PATTERNS.

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**Tennant,  
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BARGAINS  
—IN—

## BOOTS &amp; SHOES

—AT—  
**Lottimer's  
Shoe Store,**  
No. 210 Queen St., Fredericton.

IN order to reduce his stock to make  
room for New Fall and Winter Goods  
now commencing to arrive, the subscriber  
has marked down a large number of pairs of  
**BOOTS AND SHOES**  
at much below their regular price. Also,  
having bought a BANKRUPT STOCK  
of BOOTS & SHOES at a very low price,  
he has determined to give his customers  
part of the benefit, and has marked them  
down at such prices as must effect a speedy  
clearance.  
Call early and secure bargains. Sale  
will continue for 30 days from date.

**A. LOTTIMER,**  
No. 210 Queen St., Fredericton.  
Sept. 15th, 1886.

UNION  
Baptist Seminary.

ST. JOHN, N. B.  
PENDING the erection of buildings at  
St. John's, the School will continue  
the next year at St. John.  
The Term began September 8.  
For full information address,  
L. E. WORTMAN, A. M.,  
Principal,  
St. John, N. B.

For full information address,  
L. E. WORTMAN, A. M.,  
Principal,  
St. John, N. B.

## "HELP ONE ANOTHER."

"Help one another," the snowflakes said.  
As they cuddled down in their fleecy bed.  
"One of us here would not be felt,  
One of us here would quickly melt;  
But I'll help you, and you help me,  
And then what a big white drift we'll see!"

"Help one another," the maple spray  
Said to its fellow leaves one day;  
"The sun would wither me here alone,  
Long enough ere the day is gone;  
But I'll help you and you help me,  
And then what a splendid shade there'll  
be!"

"Help one another," the dewdrop cried,  
Seeing another drop close to its side;  
"This warm south breeze would dry me  
away,  
But I'll help you, and you help me,  
And we'll make a brook and run to the  
sea."

"Help one another," a grain of sand  
Said to a grain just at hand;  
"The wind may carry me over the sea,  
And then, O! what will become of me?  
But come, my brother, give me your hand;  
We'll build a mountain, and there we'll  
stand."

And so the snowflakes grew to drifts,  
The grains of sand to mountains.  
The leaves became a pleasant shade,  
And dewdrops fed the fountains.  
—Rev. George F. Hunting in the Parish  
Visitor.

## The Sabbath-School.

## INTERNATIONAL LESSONS.

[FROM PELOUBET'S NOTES.]

Fourth Quarter. — Lesson 5. — Oct. 21.

THE BURIAL. Jesus was already  
dead, but to make sure the soldiers  
pierced his side with a spear. Joseph  
of Arimathea asked permission of  
Pilate to care for the body of Jesus.  
He with Nicodemus took the body from  
the cross, wrapped it in linen  
clothes, with an hundred weight of  
spices to preserve the body from de-  
composition, and laid it in a new  
sepulchre belonging to Joseph, in a  
garden near by, and rolled a stone  
against the door. The women who  
had remained near the cross saw  
where the body was laid, and went  
home to prepare spices and oin-  
tments for the completion of the em-  
balming, and then rested over the  
Sabbath.

PRECAUTIONS. It was of the  
utmost importance, though they  
knew it not at the time, that the  
fact of Christ's death should be  
proved beyond the possibility of  
doubt or denial, for otherwise doubt  
would be thrown upon the fact of  
his resurrection. The Roman cen-  
tury assured Pilate of the death of  
Jesus. The soldiers pierced his  
body with a spear. The stone  
against the door of the sepulchre  
was rolled away, and a Roman guard  
placed around the tomb, so that no  
one could take away the body. His  
friends had no expectation of his  
rising in the way he did.

THE RESURRECTION. On the  
third day Jesus rose from the dead.  
Nothing is known of the manner of  
it, but we are told that it was ac-  
companied by a great earthquake;  
and an angel came and rolled away  
the stone. For fear of him the  
guard became as dead men.

THE WOMEN VISIT THE SEPUL-  
CHRE. Sunday, the day after the  
Jewish Sabbath. Cometh Mary  
Magdalene. Accompanied by Mary  
the mother of James, Salome the  
mother of John, Joanna the wife of  
Churza, Herod's steward, and other  
women. And seeth the stone taken  
away from the sepulchre. Mary  
Magdalene goes ahead of the others,  
and, drawing near the tomb, sees  
that the stone is removed, and with-  
out waiting to enter concludes that  
the Jews have stolen the body of  
Jesus. She immediately hastens  
back to the disciples to tell them of  
the loss. The other women keep  
on, and enter the sepulchre, and see  
an angel there who informs them  
that Jesus has arisen as he had fore-  
told them, and would meet them in  
Galilee.

And cometh to Simon Peter and to  
the other disciple. John, they (the  
Jews) have taken away the Lord.  
They have not only crucified him,  
but could not even let him rest in  
the tomb.

PETER AND JOHN VISIT THE SEPUL-  
CHRE. So they ran both together.  
It is probable John was the younger  
and thus the more active of the  
two.

Yet went he not in. He is re-  
strained by wonder, perhaps, by  
fear. Simon Peter... went into the  
sepulchre. He was the bolder, and  
less impressionable. And seeth the linen  
clothes lie. There were no traces of  
haste. It was clear that the body  
had not been stolen.

And he saw, and believed. He  
saw the evidence that the body was  
not stolen. He probably also called  
up the predictions of the resurrec-  
tion, and believed that Jesus had  
risen from the dead.

For as yet they knew not the scrip-  
ture. St. John's belief in the resurrec-  
tion was as yet based only on  
what he had seen in the sepulchre.  
Unto their own home. Their lodg-  
ings in Jerusalem.

TWO ANGELS APPEAR TO MARY  
MAGDALENE. But Mary stood with-  
out. As soon as she had told the  
disciples her fears, she returned to  
the sepulchre, and reached it pro-

bably soon after Peter and John had  
returned home. And as she wept,  
she stooped down, and looked into  
the sepulchre. Because she was  
anxious to see whether she might  
not, after all, be mistaken about the  
absence of the body.

And seeth two angels in white.  
White raiment, signifying the purity  
of their character. The idea is that  
of sitting and watching the body.

She saith unto them. While the  
other women were terrified, Mary  
seems to have had no fear. Strong  
love is undaunted.

JESUS REVEALS HIMSELF AS A  
RISEN SAVIOUR, FIRST TO MARY  
MAGDALENE. She turned herself  
back, and saw Jesus standing, and  
knew not that it was Jesus. She  
was wholly absorbed in the thought  
of the absent Lord. She perhaps  
hardly looked at all, but supposed  
that the only person there at that  
early hour would be the keeper of  
the garden.

She therefore respectfully ad-  
dresses him. And I will take him  
away. Will see that it is done.  
Here outspeaks the loving, grateful  
heart.

Jesus saith unto her, Mary. The  
familiar tones of his voice made her  
instantly recognize him. Rabboni,  
Hebrew for my master.

Touch me not; for I am not yet  
ascended. This cannot mean that  
there was any reason in the nature  
of his body why she should not  
touch him, for he allowed the other  
women to touch him, and he told  
Thomas to touch him. The more  
common interpretation may be ex-  
pressed, "Do not stay here to em-  
brace me now, either to pay thy  
homage to me, or to confirm thy  
faith, both which thou wilt have  
other opportunities of doing." But  
though refusing to allow Mary to  
embrace him, he conferred upon her  
a far greater honor in commission-  
ing her to be the first preacher of  
the resurrection. Go to my brethren.

In spite of their failures a short time  
before, his true brethren in love and  
service and fellowship with God. I  
ascend. The next step in the work  
of redemption. My Father and your  
Father. Showing that he regarded  
them as brethren.

Mary Magdalene... told the dis-  
ciples. What a change from being  
possessed of devils but a year or two  
before.

THE BODY OF JESUS DURING THE  
40 DAYS. It is of the utmost im-  
portance that we remember that the  
body Jesus rose with was the very  
same body which died on the cross.  
He expressly says that his resurrec-  
tion body was flesh and blood;  
Thomas felt of it. Jesus ate com-  
mon earthly food. There is no pos-  
sible way to prove that Jesus arose  
from the dead, if the body was not  
precisely the same after that it was  
before he was buried. Jesus' body  
was doubtless changed at the ascen-  
sion into a spiritual body. Then  
took place what Paul declares is to  
take place on the resurrection day  
in those who are alive. We shall  
be changed in a moment, in the  
twinkling of an eye.

HINTS.  
The very efforts of opposers to  
destroy and hinder the Gospel are  
made to minister to its success.

Our eyes are often holden from  
seeing our Lord because he appears  
in unexpected ways and strange  
providences.

The resurrection of Jesus is full  
of comfort and hope to all who be-  
lieve on his name. The crowning  
proof that Christ is the Son of God.  
It is the proof of immortal life be-  
yond the grave. It is the assurance  
of our own resurrection.

## A RECEIPT FOR A HAPPY HOME.

Mothers, have you ever thought  
that the ennu of dullness that has  
a lodging place in some of our homes  
invites the little demon Discontent  
in the hearts of our husbands and  
children, and makes them long for  
brighter and more attractive scenes  
and pleasanter companionship?  
Mothers, be cheerful! If you do  
not possess that lovely characteris-  
tic, cultivate it by all means. Cheer-  
fulness is the golden key to the trea-  
sures of happiness in life. You can  
by being cheerful make not only  
your own happiness, but bring hap-  
piness to others.

Arise in the morning, like the  
birds begin the day, with a song, for  
crossness will seek other quarters  
when the heart pours forth a song.  
Live one day at a time. Take up  
the duties that are nearest you with  
a brave heart. Romp with the chil-  
dren and occasionally break out with  
a merry ha! ha!

Your husband and children will  
notice it and if they are disposed to  
be cross and sour will catch your  
bright, joyous spirit, and you will  
make your home the sweetest spot  
that the golden sun shines upon. I  
know a man and wife who began  
their married life with the determi-  
nation to make their home a  
happy one. He promised that she  
should be his confidant in business.  
No matter if it run like well-regu-  
lated machinery, or there was fric-  
tion, she must know the exact state

of his finances, and when it was  
necessary, she being a wise and good  
woman, would be willing to use the  
strictest economy, but he resolved  
not to annoy her with the petty  
vexations of every-day life, and  
when the cares of the day were done  
as he turned the key and locked the  
door of his office, so would he lock  
within all trifling annoyances. She  
promised, on the other hand, when  
the time drew near for his home-  
coming that she would forget all of  
her little vexations and greet him  
warmly with a smiling countenance.  
This promise to each other they kept  
unbroken, and the good couple have  
slipped gracefully into the sixties  
and testify by their serene counten-  
ances that like "John Anderson,  
My Jo, John," they have spent  
many happy hours together.

They were fortunate enough to  
raise a family of eight children, who  
grew up to be model young men and  
women, who have made the world  
better for having lived in it. These  
boys and girls were taught early in  
life that idleness, next to bad com-  
panions, was their worst enemy.  
The good parents studied their in-  
clinations, gave them the work to do  
at home that best suited their tastes.  
Their duties were varied by good  
games and sports and plenty of  
healthy out-of-door exercise. They  
put good books and periodicals in  
their hands, gave them pictures,  
pots and flowers, impressed upon  
them in early life that they could  
never make life a success without a  
fixedness of purpose.

The sweetest lives are those to duty wed,  
Whose deeds, both great and small,  
Are close knit strands of an unbroken  
thread,  
Where love ennobles all.  
The world may sound no trumpets, ring  
no bells,  
The Book of Life the shining record  
tells.

JOYOUS EMOTIONS NOT THE CRIT-  
ERION.

Barrenness of joyous emotions  
does not necessarily suggest any  
lack in a Christian life. We are  
not all alike. One has one gift,  
another another gift, but we are all  
members of the one great body—  
Christ. On receiving an increase  
of faith, or any other gift, we may  
expect a trial of the blessing re-  
ceived. God permits the grace he  
gives to be tried; that is, put in the  
crucible. If a valuable coin were  
put in our possession, the quality of  
which had been disputed, and one  
should say, "I will take the coin  
and it shall pass through the cru-  
cible and if it comes out pure gold  
all questionings will be at an end,"  
would we not regard the offer a  
favor rather than otherwise? Surely,  
the trial of our faith is precious,  
more precious than of gold that  
perisheth. God takes his chosen  
children to try. "I have chosen  
thee in the furnace of affliction."  
Let us glorify the Lord in the fiery  
furnace, which is only a blessing in  
disguise and a necessary part of the  
refining process.

It was because Job was a perfect  
man that the Lord permitted him  
to be tried, and now that he has  
been centuries in the heavenly  
world where knowledge is made  
perfect, does he regret a single pang  
he endured? He now sees how his  
various afflictions were so many  
hands at work. "Our light afflic-  
tions, which are but for a moment,  
worketh for us a far more exceeding  
and eternal weight of glory." Taken  
singly and viewed only in the light  
of time they seem disastrous, but  
viewed together, in the light of eter-  
nity, as one great whole, we see  
that every pang, though in no way  
meritorious, adds to our eternal  
weight of glory. And yet it must  
be acknowledged that these afflic-  
tions are not for the present joyous,  
but grievous. True, the flesh dis-  
likes the way, but faith approves  
it well.

Oh, for a heart that cannot faithless prove,  
A heart all praise, all meekness, and all  
love.

—Standard.

## "I MUST GIVE UP."

Nay, brother, don't say that, just  
think what grief it will be to those  
who love you; what a disappoint-  
ment to those who have been pray-  
ing that you may have grace and  
patience. Most of all think how  
fatal it will be to let that trouble,  
heavy as it is, that temptation so  
severe, get the better of you, while  
all the strength of the Almighty is  
within your reach and his tender  
sympathy. Who knows just what  
measure of endurance is yearning  
over you? Pluck up heart and take  
your worry like Hezekiah did his  
letter and spread it out before the  
Lord and you shall feel the comfort  
of the everlasting arms and the  
courage which comes from the  
"Peace which passeth all under-  
standing."

## ATTRACT THE CHILDREN.

Never repulse the children. Boys  
will be boys. They will romp, and  
rush, and tumble round. They are  
never quite so happy as when their  
heavy boots clatter, and a boister-  
ous shout has more music in it for  
them than the fine strains of a violin.

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CAMBRIC TIES, in great variety.

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White and Fancy, Brocaded, Hemstitched.

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hundred acres; eighty under good course  
of cultivation, balance well timbered; cut-  
ting 25 tons of hay, could easily be made  
to cut 50. Location suitable for Orchard,  
and cultivation of Vegetables; free from  
summer frosts. On farm is a deposit of  
about six acres of inexhaustible natural  
fertilizer. \$400 has been refused for one  
acre; buildings are good.

Property is situated within one mile of  
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sell because of inability to give personal  
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suit a purchaser.

TERMS.—One-half purchase money cash;  
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ALSO FOR SALE a site for a Steam Saw-  
Mill, with Pond sufficient to hold 10  
Lags, together with two acres of fine land  
Dwelling House and Barn, and fine young  
Orchard. All kinds of Lumber are plenti-  
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Fine chance for young man with small  
capital.

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with two Saws, and very fine Planing  
Machine, in first-class running order, as  
good as new; will sell for less than two-  
thirds cost.

For particulars apply to the subscriber  
on the premises, or to Geo. H. Wallace,  
Stipendiary Magistrate, Sussex.

WILLIAM KEITH,  
Havelock, June 1st, 1886.