

have, evidently, carefully observed the work done by Gen. Booth's people, and are speaking from intimate knowledge of its character and effects. Their opinions are worth something, much more, certainly, than the opinions of those who have less intimate knowledge of the Army, some of whom are disposed to commend it, unqualifiedly, and some to condemn it without stint. We here put before our readers such extracts from their articles as show their estimate of the work and the workers.

The *Christian Guardian* (Methodist) seems to have in mind the comparisons made by the Army people and some others between the Army and the churches always, of course, to the disparagement of the latter. It says:

We are disposed to give all due credit to the Army people for all the conversions and reformations among the lower classes which have been wrought through their agency. But it is easy to make comparisons between any new evangelistic agency and the regular church agencies that are not fair to the latter. It should be remembered that a large proportion of the present membership of the Methodist churches has been gained by conversion from the world. It is also true that the moral habits which religion produces tend to promote industry, growth in wealth and social elevation. It would be a poor record for religion, if it left those whom it reclaimed from vice as poor and degraded as it found them. As soon as such Christian converts rise out of poverty and vice into moral and social respectability, they require to do something more than to employ untrained evangelistic workers. They require pastoral oversight, institutions of learning, Sunday-schools, and all the complex agencies of modern church life. People need to be instructed and trained, and built up into an intelligent and noble type of Christian manhood and womanhood, as well as converted. If the Salvation Army becomes a permanent religious organization, fulfilling the functions of a church, it must before long undertake something more than simple evangelistic work. It must be prepared to instruct, train and give pastoral oversight to those who have been converted and reclaimed through its efforts. Comparisons should not be based on brief periods of time.

The Methodist church of to-day is doing this pastoral and educational work, as well as evangelistic work. To neglect either of these would be to fail. Any itinerant evangelist, or evangelistic society which has little or no pastoral responsibility and no organized agencies to oversee and direct, may seem to have a great advantage over the churches in prosecuting revival work. But the advantage is more apparent than real. The usefulness of a preacher or of a church should not be estimated simply by the number of reported conversions; but also by the type of character produced, and by the extent to which the principles of integrity, purity, and unselfish benevolence pervade and elevate the lives of those who profess to be saved. Already the Salvation Army finds it necessary to spend a good deal of time in review and supervision of its machinery, as well as in direct revival work.

We are not apologizing for the lethargy or delinquency of our own or any other church. There is room and need for improvement. We are not denying or disparaging the good results that have been achieved by the Army in the reformation of the slave of drunkenness and other vices. But we object to the disposition shown by the agents of the Salvation Army to disparage the work of the churches in order to magnify their own. Had it not been for the preparatory work of the churches the success of the Army would not have been possible. A free lance evangelist, making an assault upon the kingdom of Satan, may seem to be greatly superior to the regular preaching pastor. And yet, in the long run, the work of the pastor may prove to be the most important. In the same way, a society free to give itself wholly to evangelistic work may for a while seem to throw the work of the churches in the shade; and yet in time it may be seen that the churches achieve results of greater and more enduring importance.

The Canada Presbyterian says:

Results are not wanting to justify the sagacity of General Booth's experiment. It is now generally admitted that, wherever the Army has carried on its work, unmistakable instances of good having been accomplished are testified to by those who have the means of knowing. Men lost to all sense of decency and self-respect, who have been looked upon as hopeless drunkards, have been reclaimed; and now lead honest and reputable lives; women who had lost all traces of womanly feeling have been rescued; and children who were left to neglect and starvation now live in happy homes wherever the Army has planted its banners. A practical Christian work like this necessarily commands the respect and sympathy of all who bear the Christian name.

With Gen. Booth's reference to the management of the Army's financial affairs it does not seem satisfied. It says:

He stated that the accounts were as carefully and as regularly audited as those of any corporation in existence. That might all be, but without the least impugning his integrity, since he appeals to the people generally for funds to carry on his work, fuller explanation would certainly help the cause. A reference to the wild and improbable stories put in circulation about a Welsh mansion and feeding from a silver dish with a golden spoon does not throw much light on the matter. He asserted that from the origin of the Army to the present time he had not taken a shilling of their

funds for the support of himself and his family, but with a little more frankness he might have indicated the source of his income, and his statement would have been complete. This would not hinder, but greatly help the financial strength of his great organization.

One other reflection might be mentioned. The Army is unconnected with any existing church. Does it provide for the advancement of its members in Christian knowledge? What provision beyond instruction in the mere elements of scriptural doctrine does it make? In the references made and the illustrations used by General Booth in his address, not a solitary one presented the church in a kindly way. It may be that the church has not shown his movement marked friendliness at all times; but then there is no reason why he should not return good for evil. If the leader of the movement himself does not care to repress a tendency to speak lightly of the church, his followers may feel encouraged to express themselves in less guarded fashion.

The Canadian Baptist says:

The Salvation Army has been on parade in Toronto for a week, and their Temple has been the scene of immense gatherings, drum-beating, handkerchief-waving, shouting, fiddling, and, we believe, dancing, praying, earnest and fervent, speaking, wise and otherwise; displays of true heroism, much consecration and much foolishness. What is to be said of this mixture of sacred and profane, of wisdom and folly, of heroic Christian work and buffoonery? One almost fears to condemn a movement which has for its aim the noble object of raising the neglected and outcast; and yet as to the methods employed we cannot but condemn, seeing these are opposed to the teachings of God's word, irreverent, and, to put it mildly, merry-making with sacred things. What is to be the outcome of all this, one can only guess. Already the attitude of hostility has changed in many quarters, and the Army is patronized by those who, some time ago, gave it very little encouragement. It is noticed, also, that changes have been made in the direction of so-called respectability. The street procession is no longer a mob of disorderly fanatics, but, saving the shouting, dancing and drum-beating, as respectable a turn-out as one can meet with. Men and women well dressed, and, with the above exception, decorous. Their Temple, too, is among the finest buildings in the city, well-appointed and commodious. The position of the men who stand upon their platform and bid them God-speed, has changed, also, from what it used to be. All this has a tendency in the direction of respectability—a thing which the General forces and fears. The guess is, upon these considerations, that the Army will place itself, in a not distant day, among other Christian bodies, as another denomination, and pursue its work as the rest of us. With their intensely practical work we have the sincerest sympathy, and wish them God-speed. With their God-dishonoring nonsense we have no sympathy. Irreverent folly can never be pious wisdom, and is always an unnecessary evil. Drunkards and harlots can be reclaimed through God's Spirit and earnest devotion; these are the agents, and the accompaniments are only evil continually. We trust that we may be permitted to respect and admire the work of men and women which is accomplished by God through consecrated devotion, without endorsing the unnecessary methods used to bring it about. We thank God for the consecrated lives; we deplore the desecration of the sacred name.

FAREWELL TO MISSIONARIES.

Of the farewell meeting held in the Shawmut Avenue Free Baptist church, Boston, on the eve of the departure of the missionaries, the *Morning Star* says:

On Wednesday evening, Oct. 13th, in the Boston Free Baptist church, occurred a very impressive meeting. Farewells were to be uttered to a band of missionaries to India, of whose sailing there have been many anticipations for some time. It was meant for a social, not formal, occasion, but words of courage and hope were spoken by Rev. F. L. Hayes, Rev. E. N. Fernald, Rev. Louis Dexter, Prof. G. C. Chas, Rev. A. B. Boyer, and Mrs. S. P. Bachelor. After prayer and singing, an opportunity was given to take the missionaries by the hand and to bid them God-speed on their way to India. At 10.30 A. M., Thursday, they sailed in the good ship "Catalonia" for Liverpool. The party consisted of Mrs. S. P. Bachelor, H. M. Bachelor and wife, with their two children, Rev. A. B. Boyer and wife, Miss Ella M. Butts, Miss Hooper, and Miss Mabel Griffin. Mrs. Bachelor and Miss Hooper are returning to a former field. Mr. Bachelor and wife have been missionaries in Africa, and gladly go to do similar work in India. Miss Butts, the former accomplished preceptress at New Hampton, will doubtless do good service also in Bengal. This is not her first ocean trip, as she spent two years abroad before going to New Hampton. Bro. Boyer was born near Woodstock, N. B., took a three years' college course at Fredericton, and taught a year in the Union Baptist Seminary at St. John. He is 26 years of age. It was a memorable sight to see these friends sail. With them were seventeen missionaries sent by the Baptist Society, three natives, and three or more children. Those departing looked so happy that there was no occasion for tears. Just before the starting of the steamer those aboard and those ashore united in singing, "Nearer, my God, to thee." May divine blessing and protection go with the prospective toilers in India.

Rev. Dr. Bill is to preach in the Fredericton Free Baptist Church next Sabbath, on exchange with the pastor who goes to St. Martins to take Dr. Bill's appointments.

The Kings County S. S. Convention was held at Butterworth Ridge on Wednesday and Thursday, of last week.

It is understood that the Queen has made the selection of an upright piano from the exhibit of Canadian make. The piano will be forwarded to Windsor Castle at the close of the Exhibition.

Marriages.

SMITH-JONES.—On the 11th inst., in the F. C. Baptist Church, Carleton, by Rev. G. A. Hartley, Mr. James H. Smith, of Fredericton, to Miss Ida A. Jones, of Petersburg, Q. C.

NESBIT-DARRAH.—On the 12th inst., at the residence of the officiating minister, by Rev. J. T. Parsons, Mr. John Nesbitt, of Portland, St. John Co., and Miss Ellen Darrah, of St. John.

ELLS-FLEMING.—At the F. C. Baptist Church, Waterloo St., on the 13th inst., by Rev. J. T. Parsons, Mr. Charles E. Ells, of Hall's Harbor, Kings Co., N. S., and Miss Mary A. Fleming, of St. John.

BARKER-VERNER.—At the Fredericton Free Baptist Parsonage, on the 18th inst., by Rev. Jos. McLeod, D. D., Mr. Lewis V. Barker, of Fredericton, and Miss Jane Verner, of Dumfries.

SINCLAIR-HAYWARD.—At the Fredericton Free Baptist Parsonage, on the 20th inst., by Rev. Jos. McLeod, D. D., Mr. Judson Sinclair and Miss Olivia M. Hayward, both of Lincoln, S. C.

MCNEIL-KILLEN.—At the residence of the officiating minister, by Rev. J. T. Parsons, Mr. Thos. A. McNeill, of Richibucto, Kent Co., and Miss Maggie Killen, of Sussex, Kings Co.

BALMAIN-PAGE.—On the 17th inst., at the F. C. Church, Tracey's Mills, C. Co., by Rev. J. W. Clark, Mr. John Balmain, to Miss Laura B. Page, both of Wicklow, C. Co.

SMITH-TRACY.—At the residence of the bride's father, Daniel Tracy, Esq., Arthurville, Vic. Co., N. B., on the 20th inst., by Rev. A. J. Ingram, Mr. Botsford S. Smith, of Upper Kent, Carleton Co., to Miss Emeline Tracy.

MERRITT-ROGERS.—On the 15th day of October, by the Rev. Jacob Gaudin, Mr. Stephen M. Merritt, of Stanley, York Co., to Miss Ruth Rogers of the same place.

Deaths.

LORD.—In Carleton, on the 21st inst., of consumption, Henry Lord, only son of the late Malchia Spragg, aged 30 years and ten days.

SMITH.—At Porter's Mills, August 22nd, after 5 months illness, which he bore with great patience and resignation to the will of God, Charles E. Smith, aged 21 years and 5 months. Son of William J. and Emily Smith, formerly of Geary, Sunbury Co., N. B. Deceased was much esteemed and respected by all who knew him.

Business Notices.

Womans Aid Foreign Mission Society.

Too late for Minutes this year—
Mrs. Jane Scovill's Mission Class, \$5.00
Mrs. Rodney Hargrove, 1.00
Miss Lucy Ellengrove, 1.00
Mrs. William Kent, 1.00
Mrs. Thos. Rodman, 1.00
Society Royalton, 6.50

MRS. WM. PETERS, Treasurer.

Notice.

It was resolved by the joint committee of the Baptist Convention and of the Free Christian Baptist Conference, at their session in St. John, to call a meeting of the members of the Boards of their respective bodies, together with such brethren as the executive committee of the Free Baptist Conference of Nova Scotia may appoint, to be held in St. John on Wednesday, Nov. 17, at 10 A. M., to consider the basis of union adopted by the said joint committee. It was also resolved that all other members of the respective denominations who might wish to come, would be welcome at the meeting.

By authority of this resolution the above named meeting is hereby called.

I. E. BILL, Chairman.

D. MCLEOD VINCE, Sec. Jt. Com.

Notice.

The next session of the Yarmouth and Shelburne Quarterly Meeting will be held with the First Barrington Free Baptist Church (Temple), commencing first Saturday of November (6th), at 2 o'clock, P. M.

J. W. FREEMAN, Q. M. Clerk.

Notice.

Harmony Quarterly Meeting Free Baptists of Nova Scotia will meet at Canning King's Co., N. S., Friday, Saturday and Lord's Day, Oct. 29th, 30th and 31st 1886.

Business Conference, Friday 3 P. M., preaching Friday evening, Social Conference Saturday 2.30 P. M., Missionary meeting Saturday evening.

S. NASON ROYAL, Q. M. Clerk.

SEE WAS SAVED

From days of agony and discomfort, not by great interpositions, but by the use of the only sure-pop corn cure—Putnam's Painless Corn Extractor. Tender, painful corns are removed by its use in a few days, without the slightest discomfort. Many substitutes in the market make it necessary that only Putnam's should be asked for and taken. Sure, safe, harmless,

KNOWN BY THREE SIGNS.

Dyspepsia may be known by Heartburn, Sour Eructations of food, Wind Belching, Weight at the Stomach, Variable appetite, Costive Bowels, etc. Burdock Blood Bitters will positively cure Dyspepsia, although in its worst chronic form.

A Missionary just returned says he regards Johnson's Anodyne Liniment as beyond all price, and efficacious beyond all other medicine. It is adapted to a great variety of special cases, and is the best pain killer in the world.

AN OLD FAVORITE.

An old favorite, that has been popular with the people for nearly 30 years, is Dr. Fowler's Extract of Wild Strawberry for all varieties of Summer Complaints of children and adults. It seldom or ever fails to cure Cholera Morbus, Diarrhoea and Dysentery.

The most dangerous fevers are typhoid, bilious, malarious and gastric. These all originate in the stomach, liver or bowels, and may be easily prevented. One of Parsons' Purgative Pills each night for a week will drive disease from the system.

KEEP YOUR HOUSE GUARDED.

Keep your house guarded against sudden attacks of Colic, Cramps, Diarrhoea, Dysentery and Cholera Infantum. They are liable to come when least expected. The safest, best and most reliable remedy is Dr. Fowler's Extract of Wild Strawberry.

Nearly all infants are more or less subject to diarrhoea and such complaints while teething, and as this period of their lives is the most critical, mothers should not be without a bottle of Dr. J. D. Kellogg's Dysentery Cordial. This medicine is a specific for such complaints and is highly spoken of by those who have used it. The proprietors claim it will cure any case of cholera or summer complaint.

THE CHOLERA.

Possibly the Cholera may not reach our locality this season. Nevertheless, we should take every precaution against it. Dr. Fowler's Extract of Wild Strawberry is a sure cure for Cholera Morbus, Colic, Cramp, Diarrhoea and Dysentery.

A. Maybee, Merchant, Warkworth, writes: "I have sold some hundreds of bottles of Dr. Thomas' Electric Oil, and it is pronounced by the public 'one of the best medicines they have ever used'; it has done wonders in healing and relieving pain, sore throats, &c., and is worthy of the greatest confidence."

IS IT ACTING RIGHT?

If you are troubled with inactive Liver, your complexion will be sallow, frequent sick headache, aching shoulders, dizziness, weariness, irregular bowels, and many other serious complaints. Burdock Blood Bitters regulate the Liver and all the secretions to a healthy action.

R. G. Bruce, druggist, Tara, says: "I have no medicine on my shelves that sells faster or gives better satisfaction than Dr. Thomas' Electric Oil, and the sale is constantly increasing, the past year being the largest I have ever had. One of my customers was cured of catarrh by using three bottles. Another was raised out of bed, where he had been laid up for a long time with a lame back, by using two bottles. I have lots of customers, who would not be without it over night."

A QUADRUPLE FORCE.

The reason why disease is so soon expelled from the system by Burdock Blood Bitters is because that excellent remedy acts in a four-fold manner—that is to say, upon the Bowels, the Liver, the Blood and the Kidneys, driving out all bad humor, and regulating every organic function.

LIKE ALL STERLING REMEDIES, Northrop & Lyman's Vegetable Discovery and Dyspeptic Cure deserves a fair trial. It would be absurd to suppose that this or any other medicine of kindred nature could produce instantaneous effects. For the thorough removal of Chronic Dyspepsia, Constipation, Liver Complaint, and other ailments to which it is adapted, its use should be continued some time, even after the chief symptoms are relieved. That it then effects complete cures is a fact established by ample and respectable evidence.

If you feel languid and bilious, try Northrop & Lyman's Vegetable Discovery, and you will find it one of the best preparations for such complaints. Mr. S. B. Maginn, Ethel, used Northrop & Lyman's Vegetable Discovery, and cured a severe bilious sick headache which troubled him for a long time.

ADVICE TO MOTHERS.—Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of Cutting Teeth? If so send at once and get a bottle of "Mrs. Winslow's Soothing Syrup" for Children Teething. Its value is incalculable. It will relieve the poor little sufferer immediately. Depend upon it; mothers; there is no mistake about it. It cures Dysentery and Diarrhoea, regulates the Stomach and Bowels, cures Wind Colic, softens the Gums, reduces Inflammation, and gives tone and energy to the whole system. "Mrs. Winslow's Soothing Syrup" for children teething is pleasant to the taste and is the prescription of one of the oldest and best female physicians and nurses in the United States, and is for sale by all druggists throughout the world. Price twenty-five cents a bottle. Be sure and ask for "MRS. WINSLOW'S SOOTHING SYRUP," and take no other kind.

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EQUITY SALE.

THERE will be sold at public auction, at Chubb's corner (so called), in the City of Saint John, in the County of Saint John, in the Province of New Brunswick, on SATURDAY, THE FIFTEENTH DAY OF JANUARY, next, at twelve o'clock, noon, pursuant to the directions of a decretal order of the Supreme Court in Equity, made on the fifth day of October, inst., in the cause therein pending wherein John D. Bryant is plaintiff and Henry R. Ranney and Cora M. Ranney, his wife, and Charles W. Weldon, are defendants, with the approbation of the undersigned referees in Equity, the mortgaged premises described in the Bill of Complaint in the said cause and in the said decretal order as follows, that is to say: "All that lot, piece and parcel of land, situate, lying and being in the said City of Saint John, in the deed thereof from Sydney B. Patterson and Augusta, his wife, to Gilbert B. Pugsley, bearing date the thirty-first day of January, in the year of our Lord one thousand eight hundred and seventy-nine, and registered in the records of the deeds in and for the City and County of Saint John, in Book B, number 7, of said records, pages 303 and 304, described as all that certain lot, piece and parcel of land, situate, lying and being in Queens Ward, in the City of Saint John, known and distinguished among the lots laid out in the said City by the number five hundred and fifty (550), the said lot being forty feet front (but improperly described in the deed to Augusta Patterson as fifty feet front more or less) on Saint Georges Street (now called Princess Street) and extending back northwardly one hundred feet preserving the same breadth throughout, being the same lot of land conveyed by Charles Clark and Barbara his wife, to the said Augusta Patterson by deed dated the eighth day of July, A.D. 1857. Together with all and singular the buildings and improvements thereon, and the rights, members, privileges, hereditaments and appurtenances, to the said lands and premises belonging, or in any wise appurtenant, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and also all the estate, right, title, interest, dower, right and title of dower, use, property claim, and demand whatsoever, both at law and in equity, of them, the said Henry R. Ranney and Cora M. Ranney his wife, of, in, to, out of, or upon, the said lands and premises, and every part and parcel thereof. For terms of sale and other particulars apply to the plaintiff's solicitor. Dated the twelfth day of October, A.D. 1886.

H. LAWRENCE STURDIE,

Referee in Equity

for the City and County of St. John.

GEO. E. FAIRWEATHER,

Plaintiff's Solicitor.

W. A. LOCKHART,

Auctioneer.

3m

INDIGESTION CURED!

FELLOWS'

Dyspepsia Bitters.

THE GREAT CURE FOR

Indigestion, Jaundice, Bilious Complaint, Bad Breath, Sick Headache, Heartburn, Acid Stomach, etc.

PRICE 25 CENTS.

Every bottle bears the name FELLOWS' & Co.

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SOLE PROPRIETORS.

Fellows'

Leeming's

Essence

Cures Splints, Spavin, Ringbone, Strains of the Tendons and Back Sinews, Strains of the Shoulders, Stifle, Hough Kne Whirlbone, Fetlock, Pastern, and Enlargement of any of the Joints.

CERTIFICATES.

St. John, N. B., July 8th, 1881.

Messrs. T. B. Barker & Sons:

Sirs,—I willingly bear testimony to the efficacy of Fellows' Leeming's Essence as a cure or helper in very many cases of Splint, Ringbone, Spavin, Strains of the Back Sinews, Stifle, Fetlock, Pastern and Coffin Joints, etc. Every horseman should have a supply of the Essence in his stable. S. T. GOLDING, Livery Stables, St. John.

St. John, N. B., Jan. 18th, 1882.

Messrs. T. B. Barker & Sons:

Dear Sirs,—I have used Fellows' Leeming's Essence for several years past with great success, and therefore most cheerfully recommend it as one of the very best remedies in use in all cases for which it is prescribed. J. B. HAMY, Proprietor of Sale and Livery Stables, St. John, N. B.

St. John, N. B., Dec. 27th, 1881.

Messrs. T. B. Barker & Sons:

Dear Sirs,—Fellows' Leeming's Essence is without question a great remedy for many cases for which it is prescribed. I have used it successfully for a series of years, and I know of many others who speak of it in the highest terms as a most efficient cure for Ringbone, Spavin, Strains, etc. A. PETERS, Proprietor Victoria Livery Stables, St. John, N. B.

St. John, N. B., Sept. 10th, 1881.

Messrs. T. B. Barker & Sons:

Dear Sirs,—This is to certify that I have used Fellows' Leeming's Essence with marked success in numerous cases of lameness in horses, caused by splint, strains, etc., and I have no hesitation in recommending it to horsemen as the best remedy of the kind in use. M. BLACKALL, Livery Stables, St. John, N. B.

St. John, N. B., Jan. 3rd, 1882.

Messrs. T. B. Barker & Sons:

Dear Sirs,—From what I know of the great value of Fellows' Leeming's Essence in effecting cures in very many cases where it has been applied, I take pleasure in recommending it to all horsemen as a remedy they should always keep in their stables. R. T. WORDEN, Boarding and Livery Stables, St. John, N. B.

St. John, N. B., Oct. 22nd, 1881.

Messrs. T. B. Barker & Sons:

Gentlemen,—Having had occasion to use Fellows' Leeming's Essence at different times, I have to state that it is, without exception, the best remedy that I know of for Splints, Ringbone, Bone Spavin, and the different ailments of the horse for which it is prescribed. Horsemen everywhere should try it, and having once tried it, don't think they would run a stable without it. The cost of the preparation is a small item compared with the benefit that is derived from its use. ROBERT BUSTIN.

Fellows'

Leeming's

Essence

Has been in use by Horsemen for more than thirty-five years, and thousands of valuable horses that otherwise would have been rendered useless have been cured by the timely application of this Essence, in cases of Lameness from Splints, Spavins, Ringbone, Sidebone, Splints, Strains, Bruises, etc., etc.

READ THIS.

The most serious outcome of modern social life is the prevalence of Dyspepsia and Indigestion. No one is altogether free from one or the other of the manifold forms in which this scourge attacks the human body, and it would seem that no dietetic rules can be framed which would ensure deliverance from the insidious attacks of this foe, which, however mild, are liable to pass into the more chronic or chronic state of the complaint particularly when they occur frequently or are neglected. Every person suffering from Indigestion, Dyspepsia, Stomach out of order, Costiveness, Sick Headache, Loss of Sleep, Wakefulness, Jaundice, Bilious Complaint, Bad Breath, Loss of Appetite, etc., should try

Fellows' Dyspepsia Bitters.