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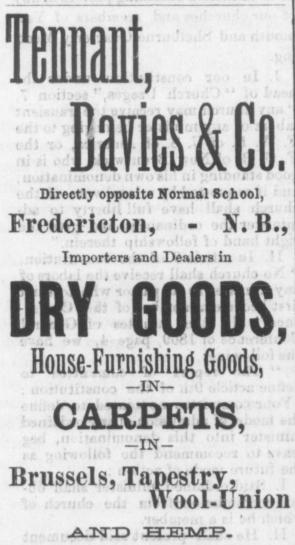
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to others, the "glory" belonging to the Son. That thy Son also may glorify thee. Jesus being divine, all the manifestations of his glory also manifested the Father's glory. 2. As thou hast given him power.

the hour is come. The hour of his

passion, the culmination of his re-

deeming work. Glorify thy "Son

Withdraw the veil which had hither-

to obscured to some and concealed

This verse shows how the Son was to be glorified, by making his mis sion successful for the salvation of men. His religion is universal. That he should give eternal life, to as many as thou hast given him. Those who have been led by the Spirit to believe on Jesus and accept eternal life. These words express the divine side of our salvation.

And this is life eternal, that they might (should) know thee. Those that know God must live a spiritual life like God's, in love, goodness, purity, and this is eternal life. And Jesus Christ whom thou hast sent. To be the revelation to men of the character and love of God.

THAT THE DISCIPLES MAY BE ONE. -Vers. 11-21. These are in the world. To carry on the work Jesus begun, exposed to dangers. Great was their need of being kept. Keep through (in) think own name. To guard with watchful care. The name stands for all which that name represents. Keep within the sphere of holy life which belongs to God, and is separated from the life of the world. Those whom thou hast given me. The Rev. Ver. reads, keep them in thy name which thou hast given me. The qualities which belong to God, belong also the Messiah. That they may be one, as we are. The words as we signify that, as it is by the possession of the divine nature that the Father and the Son are one, it is by their common knowledge of this nature (the name) that the disciples

also may remain closely united among themselves, and be each individually kept in safety. THE UNITY OF CHRISTIANS. It is not perfect similarity of belief, or usage, or ceremonial. Much less is it unity of outward organization.

The unity for which the Saviour prays is oneness of principle, not uniformity of manifestation. It is the unity of the same spiritual life in all; of one great master and head for all; of love and sympathy; of aim and purpose. This unity is

hast sent me into the world. To save it from sin, and build up a kingdom of holiness. Even so have I also sent them into the world. To fulfi the same mission.

THAT THEY MAY FULFIL THEIR

And for their sakes I sanctify myself. In the first sense of the word, separating himself, consecrating himself to the work of saving men (see under ver. 17), and especially at this hour was he consecrating himself by being obedient to death on the cross. That they also might be sanctified through (or in) the truth. He would not ask them to do what he was unwilling to do himself. By his sanctification he set them a true example. When a believer in Christ dedicates his whole heart, strength, and life to promote the glory of God in the salvation of men, he realizes the highest idea of Christian holi-

THAT ALL CHRISTIANS MAY HAVE PART IN THE BLESSINGS HE ASKS FOR THE APOSTLES .--- Ver. 20. Neither pray I for these alone. For all need these favors to the end of time. But for them also which shall believe. Christ intercedes not only for eminent believers, but for the meanest and weakest. Through their word. This is God's instrumentality for the conversion of the world.

This was considered under ver. 3, which see. That the world may be lieve that thou hast sent me. Christian unity shows the power of the Christian religion. It shows the divine nature of religion, in that it produces the same characteristics in

THAT THEY MAY BE PARTAKERS OF CHRIST'S GLORY.-And further, Jesus prays that his disciples may be with him in his glory, see it and partake of it; that those who walk with him in the way of the cross shall wear the crown with him.

"ACCEPTED."

I bad been sitting alone in the little chapel for some time, busy at the organ in preparation for a meeting, and was about to leave the room, when an old man who had been in the reading-room adjoining came slowly toward me, and, lifting his face toward mine, said

"I like music. Won't you go

MISSION .- Vers. 18, 19. As thou tells of a boy who was not very intelligent at the time of his writing, but adds, "He will be it he remembers the answers to all his questions." Well how else, pray, is intelligence to be acquired except by answers to questions?

it. Mark Twain, in his droll way,

Said a gentleman of unusual information, the other day, "I used frequently to visit my uncle, a skilled doctor and surgeon, and it seems to me now, in looking back to the time spent in his study, as if I must have tried him insufferably with endless questions. But, without doubt, one reason why I beset him as I did, was because he never seemed tired of answering anything I asked; and not only that, but he would take pains to explain things at leugth, and often show me objects explaining what I would ask about. I have never forgotten, and never shall forget, many things he taught me, for they entered into the heart of an impressionable child, eager for knowledge, and no books which I have

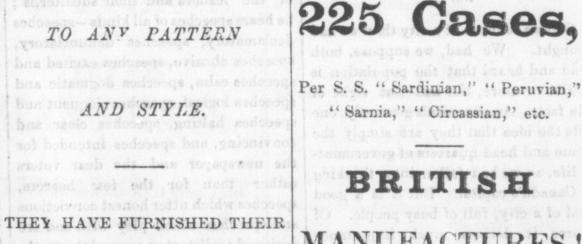
seen since, explain as lucidly certain facts which he made me understand once and forever; and profiting by his example, I never refuse to answer the questions of a child."

In contrast to this, a lady remarked not long ago, "Once during my childhood I overheard some ladies in conversation using some terms I did not understand, but concerning which my curiosity was aroused, and I asked the meaning of what they were saying. A proper and simple explanation could easily have been given, but one of the ladies, with the utmost gravity, gave me a ridiculous and untruthful reply, and until I was a grown woman myself, I always supposed I was properly informed, until an accident re-

vealed to me the absurd falsebood I had implicitly believed for years." Never deceive a child. Of course some questions are asked which cannot be answered understandingly, but remember the answers to a child's question often furnish instruction to a man or woman in embryo. Reply in a manner you would be perfectly willing to have reproduced several years later.-Golden Rule.

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