

that our labour has not been in vain, but believe that through grace we were enabled to assist our brother in his work, and help the people among whom we have laboured so much in the years that are passed away. We received in collections from the people—for the benefit of the Missions whom we represented—the sum of \$18.70.

With Bro. Clark we held one meeting at Baird's Mills, and had a great mind to remain and see if something could not be done to help the church in that locality. But, feeling it might be for the best to remain, we came to Woodstock on Friday and met with Rev. C. T. Phillips and the church of which he is pastor in the evening. We had an excellent meeting that evening, and the prospect of a good work of grace among the people was very apparent. Bro. Phillips is working very hard, indeed, too hard in our opinion, and he will soon use himself up if he does not take the work a little more moderately. Saturday came to McAdam, and found two ministers on the ground before me. One a Church of England minister, who was making arrangements to preach here and in Vanceboro all of his time, and likely he will succeed in establishing an interest there. The other was a Baptist licentiate by the name of Williams, he only remained over the Sabbath and then went away. I succeeded, however, in preaching on Sunday afternoon, and received a collection of \$1.12. Preached again on Monday evening and on Tuesday went to Vanceboro. Here I tried to have a meeting but was repulsed at every step, and had reluctantly enough to give it up. I need say nothing more about this only that the Free Baptists are not cared for much in Vanceboro. Found a few of our people there, but found them very discouraged about trying to do anything like building up our cause in that place. I remained all night at a Bro. Treacartan's where they used me very kindly indeed. The next day went to what is called the Woodstock Road. Visited and prayed with a number of families, and spent the night with Mr. Mitchell and family. Here I found myself at home and was well paid for my walk out there. Received \$1.00 for the missions. The next day they carried me to Vanceboro for the purpose of my taking the cars for McAdam. Just like a great many other foolish people I thought I knew more than others about the running of the cars to McAdam, and the consequence was I had to walk six miles, the distance between the two stations, and a hard walk it was. I could say with the boys, "I was tried, and you had better believe it." Preached in the evening and this morning finished this report to send it away in the mail. Bro. Webb has kindly furnished me with a home while here, and to him and his excellent family I am greatly indebted for the comfort I have enjoyed while here. I have received for the missions this month \$26.92. I remain yours truly, A. TAYLOR.

McAdam, York, Co., Feb. 19.

NOVA SCOTIA.

GLENWOOD.—We are having some interesting meetings at Glenwood. Two candidates went forward in the ordinance of baptism on Sabbath, 7th inst., and these and one other united with the church.

J. W. FREEMAN.

CAPE ISLAND.—Our churches on the Island sent forward this week \$12.60, taken last Sabbath evening, as a special contribution towards the outfit of Dr. Bachelor. This is, of course, in addition to money being raised on the lines of usual effort. I could wish it much larger. JAMES BOYD.

Feb. 12th.

QUARTERLY MEETING.—On Saturday, 6th inst., the February session of the Yarmouth and Shelburne Quarterly Meeting met with the Sanford Church. The usual Social Conference was held in the afternoon, and there were many who bore witness and gave expressions of joy at being present. In the evening a good congregation assembled and listened to warm, earnest speeches on Home Missions; a good collection was taken for Home Mission purposes. The Sabbath services were as follows: Sanford, morning, Rev. W. M. Knollin; afternoon, Rev. S. K. West; evening, Rev. J. J. Barnes. Beaver River, morning, Rev. J. J. Barnes; Chegoquin, afternoon, Rev. W. M. Knollin. At the close of the afternoon service, the Lord's Supper was administered to a large number. The congregations throughout the day were large, and the brethren who preached were specially helped of the Lord. No doubt all felt it was a day well spent. The writer was not present until the evening meeting, but has been informed of the foregoing by those who were present. Met Monday at nine o'clock A. M., in business session. After singing and prayer Rev. J. L. Porter was chosen chairman. There were not as many of the ministers present as at some other times, but there was a good number of our lay brethren, and some of these participated in the deliberations of the meeting. There was some discussion on the rules of Quarterly Meeting, and also on that part of convention relating to ministers of other F. B. bodies coming to labor and unite with us.

Resolved, That in the case of Rev. J. J. Barnes, a member of the N. B. F. B. Conference, any previous rules of our Quarterly Meeting be suspended and he be received as a member of this Q. M.

Resolved, That a committee be appointed to consider and bring in resolutions at the August session relative to ministers from other bodies coming to unite with us.

The following were chosen as the committee: Revs. S. K. West, W. C. Weston, J. J. Barnes, W. M. Knollin. There was a discussion growing out of a resolution passed at the session of Quarterly Meeting in November last, relating to a change in the number of sessions of Quarterly Meeting.

Resolved, That we reaffirm the action of the late Quarterly Meeting relating to a joint session, etc., with Harmony Quarterly Meeting.

Resolved, That we tender our sincere thanks to the people of Sanford for their kind hospitality; and also to the organist and choir for their efficient services during session.

Resolved, That the officers of Quarterly Meeting be a committee to locate next August session.

The chairman received the very hearty thanks of the members present for his services. Thus closed what is regarded a profitable session. Adjourned to meet as per resolution.

J. W. FREEMAN,
Q. M. Clerk.

Feb. 10, 1886.

HISTORIC LEAF.—The following is an exact copy of a leaf I found in the pulling down of the Bethel:

"BARRINGTON, July, 1840.—Origin and progress of Sunday-school and Sunday-school library.

"July 5th, 1840.—Publicly requested by Rev. Charles Knowles that those persons who wished to have a Sunday-school, to meet or send in their names on Wednesday, the 8th, at 9 o'clock, to the Island meeting-house, or any proprietors, or proprietor of the meeting-house who had objections to it.

"Accordingly, several met, and measures were taken to establish a Sunday-school at that place. Teachers appointed, &c.

"A subscription was then made to furnish the school with a library."

Then follows a list of subscribers, some of whom are still living.

T. H. S.

TEMPERANCE NOTES.

—It is stated that more than one-half of the new members of the British Parliament are pledged to support an efficient measure of Local Option.

—The man who sits down and whines that prohibition doesn't prohibit, is like the man who sits down in the corner of the fence and whines that his plow won't plow of itself. A prohibitory law is only a tool with which the work of abolishing the curse of liquor is to be done, and the people must give impetus and action. To say prohibition doesn't prohibit, is only to say that the people are too indolent to make it effective. They must be waked up.

—Archdeacon Farrar has returned to England a warm supporter of the Maine liquor law. He reports that America is far ahead of England on the temperance question. On that point figures abundantly support his observation. The consumption per capita of malt liquors in England is thirty-three gallons, against eleven gallons in the United States. Reliable statistics show that the latter country ranks eleventh among the nations of the earth in the per capita consumption of alcoholic liquors, and six in the corresponding consumption of malt liquors.

—At a meeting of the Prohibitory Alliance in this city on Thursday the following form of petition to the Local Legislature was adopted:

To His Honor the Honorable Sir Samuel Leonard Tilley, C. B., K. C. M. G., Lieutenant Governor of the Province of New Brunswick, etc., etc.

To the Honorable the Legislative Council and House of Assembly, convened:

The humble petition of the undersigned residents and taxpayers of _____, in the Province of New Brunswick, aforesaid,

Respectfully sheweth:

That we regard the traffic in strong drink as one of the greatest hindrances to the cause of religion and morality.

That it is the opinion of your petitioners that it is desirable to promote temperance in the said Province of New Brunswick.

That "the Canada Temperance Act, 1878" has been declared legal by the highest court of judicature in the British Empire—the privy council of England.

That the Canada Temperance Act of 1878 has been adopted in nine (9) counties and one (1) city in this province, and the preliminaries for the adoption of this act is being _____ in other counties of said province.

That the said Act is strongly prohibitive, inasmuch as it virtually closes public bar-rooms.

That it is deemed that the present means of enforcing such Act by prosecutions in the name of the inland revenue officers is not as direct and efficacious as it should be.

That the legislature of Ontario has enacted a law whereby commissioners are appointed by the local government of that province to carry out and enforce the said "The Canada Temperance Act, 1878," wherever it has been adopted.

Your petitioners therefore humbly pray that you will be pleased to pass and enact such a law as will give such cities and counties in this province as have adopted such "The Canada Temperance Act, 1878," or such cities and counties in this province as shall in the future adopt such "Canada Temperance Act," commissioners and inspectors as will fully and effectually carry out the provisions of the said "The Canada Temperance Act, 1878."

The profits from the sale of General Grant's book already net some \$300,000, and bid fair to reach half a million; enough to support in affluence his wife and family.

SUNDRIES.—Beautiful weather.... People who "went South for the winter" this year, have found it.... Ten thousand temperance meetings are held every week in Great Britain.... The new British House of Commons contains thirty-four newspaper proprietors and journalists and six printers and booksellers.

The Marquis of Lorne has accepted the position of honorary commissioner for Canada at the coming Colonial exhibition, and also the presidency of the Canadian commission.

LITERARY NOTES.

MARRIAGE AND MARRIED LIFE.—No question is weighted with so much importance as matrimony. The institution is of divine origin, and certain principles have been instituted by the great Law-giver, for its government in every land, and in every nation. But these divine rules, to a very great extent, have been rejected, and the customs and laws of men substituted. This refusal to comply with the divine law, in marriage, has led to confusion in families, communities, nations, and in the church of God. Unscriptural marriages have ever been a hindrance to the spread of the truth, and to the success and triumphs of the Gospel. This subject is treated in a work by Rev. J. M. D. Cates, and furnished by the St. Louis Baptist Publishing Company, 1108 Olive Street, St. Louis, Mo. Price, \$1.00.

The immense Krupp works at Essen are rigorously closed against visitors; the outside world has therefore been unable to learn much of the renowned establishment where the most terrific engines of warfare are made for Germany and her friends. At last a Yankee has penetrated into this mysterious realm, with full privileges of confiding his discoveries to the rest of mankind, and the result is an interesting article in the March HARPER'S, called "An Iron City beside the Ruhr," by Moncure D. Conway, with an abundance of illustrations.

In describing at length such an attractive field Mr. Conway reveals much rare information. The curious processes of steel-working are graphically depicted. It seems that the Krupp guns engage but a small part of Herr Krupp's attention. Two-thirds of the work is devoted to the arts of peace. His establishment is said to constitute the largest business in the world dependent on a single individual. We can appreciate this partly when told that it covers over 500 acres, employs more than 20,000 hands, includes colonies of 4,000 laborers' houses, with churches, schools, stores, and hospitals; that Herr Krupp owns among other possessions 547 iron mines, 4 sea steamers, about 500 steam-engines, and 50 miles of railway; that he produces daily 2½ miles of rails, 1500 bomb-shells, and untold quantities of other things.

Business Notices.

W. M. FUND.—Received from the Woman's Aid F. M. Society of North Head, Grand Manan, the sum of (\$17.00) seventeen fullertons.

LYDIA J. FULLERTON
7th Dist. Sec'y Treas.
Carleton, St. John,
February 16th, '86.

The best Ankle Boot and Collar Pads are made of zinc and leather. Try them.

oct. 23, 7 to w.

REMARKABLE RECOVERY.—D. M. Ferry & Co., the well-known Seedmen, of Detroit, Mich., announces that they are on their feet again and ready and anxious to receive orders for seeds from every one of their old customers, and from as many new ones as feel kindly disposed toward them. They are in condition to fill promptly every order with new seeds of the best quality. Before the fire was subdued they had secured new quarters and were devoting all their energies to their customers' interests. Such energy deserves success.

Mr. J. R. Allen, Upholsterer, Toronto, sends us the following: "For six or seven years my wife suffered with Dyspepsia, Costiveness, Inward Piles and Kidney Complaint. We tried two physicians and any number of medicines without getting any relief, until we got a bottle of Northrop & Lyman's Vegetable Discovery. This was the first relief she got and before one bottle was used the benefit she derived from it was beyond our expectation."

CORN SOWING

Is a process conducted by the agency of tight boots all the year round. Corn reaping is best conducted through the agency of Putnam's Painless Corn Extractor, the only safe and sure-pop corn cure. Putnam's Extractor is now widely imitated. Beware of all poisonous and sore producing substitutes.

Geo. Dodge, Sr., a well known citizen of Emporium, writes that one of his men (Sam Lewis) whilst working in the woods so severely sprained his ankle that he could scarcely get home, but after one or two applications of Dr. Thomas' Electric Oil, he was able to go to work next day.

Bickel's Anti-Consumptive Syrup stands at the head of the list for all diseases of the throat and lungs. It acts like magic in breaking up a cold. A cough is soon subdued, tightness of the chest is relieved, even the worst cases of consumption is relieved, while in recent cases it may be said never to fail. It is a medicine prepared from the active principles or virtues of several medicinal herbs, and can be depended upon for all pulmonary complaints.

A WORD OF EXPLANATION.

The liver secretes bile to move the bowels; the kidneys secrete urine, to carry off uric acid, which would poison the blood; the stomach secretes gastric juice to digest or dissolve the food, etc. Burdock Blood Bitters acts upon these organs and purifies the blood by cleansing all the secretions of the system. feb 17, 2i

JOYFUL NEWS.

It is certainly glad tidings to the poor invalid to be informed of a remedy that will give prompt and sure relief in case of painful suffering. Such a remedy is Hagyard's Yellow Oil, adapted for internal and external use in all ordinary aches and pains, lameness and soreness. It cures rheumatism, neuralgia, sore throat, croup and all inflammatory pains. feb 17, 2i

OF VITAL IMPORTANCE.

It is just as essential that the human body should have pure blood, as that a tree or plant should have sap to nourish and invigorate its growth. Nearly all our bodily ills arise from unhealthy blood. Burdock Blood Bitters purifies this fountain of life, and regulates all the vital organs to a healthy action. feb 17, 2i

THE FAITH CURE.

This new theory of cure is rapidly growing in fashion but is illogical in reason and science. Faith without works is dead. Those who have faith in Hagyard's Yellow Oil have its good works to assure their faith. It is an unfailing external and internal relief for aches, pains, lameness and soreness. feb 17, 2i

WEATHER PROBABILITIES.

The probabilities are that we shall have much damp, chilly, sloppy weather during the coming season—just the weather to contract sudden cold. Be prepared for them by having on hand Hagyard's Pectoral Balm, a safe, agreeable and speedy cure for colds and their consequences. feb 17, 2i

THREATENED DANGER.

In the fall of '84 Randall Miller, of Maitland, N. S., was prostrated to his bed with an attack of incipient consumption. Cough remedies all failed. He rapidly grew debilitated, and friends despaired of his recovery. He tried Burdock Blood Bitters, with immediate relief, followed by a speedy cure. feb 17, 2i

CRUMBS OF COMFORT.

Ear ache, tooth ache, head ache, neuralgia, and deafness can be instantly relieved and finally cured by Johnson's Anodyne Liniment. Get a bottle and read directions.

The editor of an agricultural paper says there is absolutely no cure for hog cholera, but that Sheridan's Condition Powders given occasionally will certainly prevent it. Be sure to get Sheridan's. The other kinds in large packs are trash.

Marriages.

LAHEY-WINCHESTER.—On the 30th ult., by Rev. H. H. Cosman, Jephson Lahey to Lizzie Winchester, both of North Head, Grand Manan.

FENWICK-ELLIOTT.—At Sussex, Kings Co., Feb. 10th, by Rev. G. W. McDougall, assisted by Rev. S. Welton and Rev. W. Brewer, Mr. Edwin F. Fenwick, of Sussex and Miss Bella F. Elliott, of Montreal.

SMITH-SMITH.—At Cape Island, Feb. 11th, by Rev. James Boyd, Mr. Avard L. Smith and Miss Abbie M. Smith, both of Cape Island, N. S.

Deaths.

PATTERSON.—At Middle Southampton, York Co., on the 6th inst., suddenly, Sarah E., beloved wife of Deacon Henry Patterson, in the 78th year of her age, leaving a sorrowing husband, three sons, one daughter and a large circle of relatives and friends to mourn their loss. Sister Patterson professed religion about sixty years ago and was baptized by the late Elder N. A. and united with the F. C. B. Church of that place, of which she continued a consistent member until her death. She was a good consistent Christian, and affectionate and faithful wife, a loving and sympathizing mother and kind neighbor. "The memory of the just is blessed."

PARENT.—At Lower Southampton, on the 9th inst., of consumption, Francis, beloved wife of Mr. Henry Parent, aged 25 years. Her end was peace.

JONES.—At Millville, York Co., Mehitabel, the highly esteemed wife of Deacon George P. Jones, aged 39 years. Sister Jones professed religion when young and was baptized by Rev. A. Taylor and united with the Free Christian Baptists. She lived the religion she professed in youth until her dying day. Her disease, cancer of the stomach, was tedious and painful, but no complaints or murmuring escaped her lips and it all. Great grace sustained her hour by hour, and she died trusting in Jesus. She was beloved by all who knew her.

PRICE.—On the 9th inst., at the residence of his sister, with whom he resided, in Greenwich, K. Co., George Price, who was born March 7, 1800. Bro. Price professed faith in Christ and was baptized by the late Rev. Wm. Pennington a number of years ago. A great many to whose notice this will come know more of the deceased than the writer, as his acquaintance was only of a few months duration. It is said he was a good man and lived a consistent life, and hence had a peaceful death. One brother and one sister, with numerous relatives survive him. His funeral services were conducted by the writer, assisted by Rev. Gilbert Springer.—E. B. GREY.

CLARK.—In Blaine, Arrostook County, Maine, on the 13th January, Mrs. Sarah Clark, widow of the late James Clark and daughter of the late Abraham Rideout, of Nashua, N. B. Sister Clark was eighty-five years of age. About sixty years ago she professed religion and was baptized by the late Elder Cronkrite and united with the F. C. Baptist Church at Nashua. She leaves one son, three daughters and a large circle of friends and relatives to mourn their loss. She lived a Christian and died in hope of heaven. (Gleaner please copy.)

MANKS & CO. CHRISTIE'S Clerical Hats

—IN—
SOFT AND STIFF FELTS.

Our Own Make —OF— SILK DRESS HATS.

ENGLISH & AMERICAN

Soft and
Stiff Hats

In all the Leading Styles.

FURS

OF EVERY DESCRIPTION

IN STOCK

—AND—

MADE TO ORDER.

LADIES'

Capes,

Collars,

Gloves,

Muffs,

Ties,

&c., &c.

GENTLEMEN'S

Caps,

Gloves,

Collars,

Coats,

&c., &c.

Buffalo, Bear and Wolf Robes.

Orders by Mail or Express will receive our immediate attention.

57 King Street, St. John, N. B.

EQUITY SALE.

THERE will be sold at Public Auction, at Chubb's corner (so called), in the City of Saint John, in the County of St. John, in the Province of New Brunswick, on Thursday, the 16th day of April next, at 12 o'clock noon, pursuant to the direction of a decretal order of the Supreme Court in Equity, made on the fifth day of January instant, in a certain suit therein pending, wherein George E. Fairweather and Silas Alward, trustees under the last will and testament of Charles H. Estabrooks, deceased, appointed by decree of the Supreme Court in Equity, in the place and stead of Hannah Ann Estabrooks, removed, and Abraham J. Estabrooks and John D. Purdy, deceased, are Plaintiffs, and Mark N. Powers and Charlotte Powers, his wife, and James Manchester, James F. Robertson, and Joseph Allison are Defendants, with the approbation of the undersigned barrister, the mortgagee, premises described in the Bill of Complaint in the said suit, and in the said decretal order as follows, that is to say:

"All that certain lot, piece or parcel of land, situate, lying and being in the City of Saint John, aforesaid, having 'a front on the northern side of Princess Street of forty feet, more or less, and extending back therefrom one hundred feet, bounded on the west by land formerly in the possession of John Mather, 'on the east by land formerly of Henry Thomas, and in the rear by lands belonging to the Corporation of Trinity Church, the said lot being known on the 'map or plan of the said city as lot number five hundred and ninety-three (593). Together with all and singular the buildings and improvements, privileges and appurtenances to the said premises belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, dower right of dower property, claim and demand, whatsoever, both at law and in Equity, of what the said Mark N. Powers and Charlotte Powers, his wife, in, to, out of or upon the same premises, and any or every part thereof.

For terms of sale and other particulars apply to the Plaintiffs' Solicitors.

Dated the 13th day of Jan., A. D. 1886.
WM. B. CHANDLER,
Barrister.

OTTY & DIXON,
Plaintiffs' Solicitors.

W. A. LOCKHART,
Auctioneer. Jan 13 3m

BARNES'S New Brunswick Almanac

—FOR—

1886

Now Ready,

Contains beside the usual information, the Customs Tariff, corrected to present date.

For Sale at the Bookstores, and wholesale and retail by

BARNES & CO.,

82 PRINCE WM. ST., ST. JOHN, N. B.

INDIGESTION CURED!

FELLOWS'

Dyspepsia Bitters,

THE GREAT CURE FOR

Indigestion, Jaundice, Bilious Complaint, Bad Breath, Sick Headache, Heartburn, Acid Stomach, etc.

PRICE 25 CENTS.

Every bottle bears the name FELLOW & Co.

T. B. BARKER & SONS,

SAINT JOHN, N. B.,

SOLE PROPRIETORS.

Fellows' Leeming's Essence

Cures Splints, Spavin, Ringbone, Strains of the Tendons and Back Sinews, Strains of the Shoulders, Stifle, Hough Knee, Whirlbone, Fetlock, Pastern, and Enlargement of any of the Joints.

CERTIFICATES.

St. John, N. B., July 8th, 1881.

Messrs. T. B. Barker & Sons:

Sirs,—I willingly bear testimony to the efficacy of Fellows' Leeming's Essence as a cure or helper in very many cases of Splint, Ringbone, Spavin, Strains of the Back Sinews, Stifle, Fetlock, Pastern and Coffin Joints, etc. Every horseman should have a supply of the Essence in his stable.

S. T. GOLDING,

Livery Stables, St. John.

St. John, N. B., Jan. 18th, 1882.

Messrs. T. B. Barker & Sons:

Dear Sirs,—I have used Fellows' Leeming's Essence for several years past with great success, and therefore must cheerfully recommend it as one of the very best remedies in use in all cases for which it is prescribed.

J. B. HAMM,

Proprietor of Sale and Livery Stables,
St. John, N. B.

St. John, N. B., Dec. 27th, 1881.

Messrs. T. B. Barker & Sons:

Dear Sirs,—Fellows' Leeming's Essence is without question a great remedy for many cases for which it is prescribed. I have used it successfully for a series of years, and I know of many others who speak of it in the highest terms as a most efficient cure for Ringbone, Spavin, Strains, etc.

A. PETERS,

Proprietor Victoria Livery Stables,
St. John, N. B.

St. John, N. B., Sept. 10th, 1881.

Messrs. T. B. Barker & Sons:

Dear Sirs,—This is to certify that I have used Fellows' Leeming's Essence with marked success in numerous cases of lameness in horses, caused by slips, strains, etc., and I have no hesitation in recommending it to horsemen as the best remedy of the kind in use.

M. BLACKALL,

Livery Stables, St. John, N. B.

St. John, N. B., Jan. 3rd, 1882.

Messrs. T. B. Barker & Sons:

Dear Sirs,—From what I know of the great value of Fellows' Leeming's Essence in effecting cures in very many cases where