RELIGIOUS INTELLIGENCER.

A SONG OF HOPE.

There are times when life is dreary, There are times when hope lies prone, When the heart is, oh, so weary ! And the soul feels so alone.

Then, oh, then, my heart repining ; Turn thee, turn thee in thy way ; For, behold ! the east is shining, See the mountain bright with day

When the soul sinks into slumber, When thine eyes are wet with grief, And the days that man can number Bring no balm to his relief; Then, oh, man ! be lion-hearted ; They shall win who but endure; Through the travail of the mortal Immortality will be sure.

Death in life is but the lesson That is taught us every day ; And through every change and season Life renews from death's decay. Then, my heart, be thou not fearfu Cast the idle doubt aside, Forward ! ever brave and cheerful ; There is One who will provide.

Nothing's lost ! Why need we linger Steeped in bitterness and gall, When Faith points with certain finger Where the day-star shines for all? Let us then be patient, steady, Under trial, pain or wrong; Thus shall we make others ready; With our strength make other strong. -Selected

TO AN HONEST INQUIRER.

BY THEODORE L. CUYLER, D. D.

When a person is thinking seri ously and earnestly about the welfare of his soul, he does not want to sit down to a treatise on theology. He wants practical direction, not philosophy -- the plainest truth in the plainest language. Such a person sends me this question : "I read in the Bible that I must believe on the Lord Jesus Christ if I wish to be saved. Please tell me just what the faith is that I must possess. I am not an infidel; I believe the Bible, and all that it says about Jesus Christ. Is this faith enough ? If not, what is required of me? I want to do what is right." Perhaps other readers of this jour

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into the street. My friend, don't duty to God and devotion to his often has to pass by houses where you see that your life is saved-not glory, and they cannot follow on to he would gladly stop and spend an by believing in that rope, but by know the Lord until this weight is afternoon; but duty calls him on. trusting yourself on that rope? The laid aside.

good opinion you previously had of the stout rope now gives place to the in the folds of selfishness and sloth who see kim pass have no idea of positive act of grasping it, and cling- till the garment so encumbers them what is on his mind, or in his heart, ing to it, and to it alone until you that spiritual progress is impossible. He must not tell his own thoughts. are on the ground. That is saving They can do little more than drows- He must not breathe a whisper of faith. Even so you must realize ily perform a few formal duties, for his feelings. His heart may be heavy your need of having your soul saved their Christian life is smothered and with care and anxiety; and he would which you say that you do already stifled. In view of the condition of gladly stop with some congenial admit. Then you must let go of such persons at Christ's appearing, friend, and lay off the burden by every other reliance, and put your it is that Paul writes to the Thes- familiar and cheerful conversation trust entirely on the Lord Jesus salonians, "Let us not sleep as do but he must not do it; the Master Christ. You must entrust yourself others, but let us watch and be is looking at him; duty calls him to him as the Atoner for your sins, sober."

as the Pardoner of your sins, as the Every description of salvation in the fainting.

He may be leaving the "ninety and

Stillanother class wrap themselves | nine" to go after the " lost." Those on. As a rule, it may be said, the

Whatsoever may be our weights, conscientious, faithful pastor makes Giver of all strength, as the source we must lay them aside in order to fewest calls on those whom he re of your inner Life. "He that hath make spiritual progress. No one gards as most faithful, and who need the Son of God hath life eternal." | can mount up with eagles' wings | least the pastoral care. The sick, But you cannot have until you lay when riches, or cares, or worldly the afflicted, the inquirers, the tried hold of, or accept; and that is a pleasures, or selfishness, or indolence, and tempted. the neglectful, the voluntary act. Christ declared that burden or fetter or confine him; he backsliding, these are they who take 'as many as received him," should cannot under such circunstances run the most of the time. Looking over become the children of God. Re- without weariness; he cannot even his flock, the pastor tries to deterceiving him is an act of the soul. | walk the heavenly road without | mine the time requisite to visit all its members, and then he tries to

New Testament implies some doing Sin must, of course, be laid aside accomplish it in the time set. But on our part. Saving faith, then, is if one would advance. He who de- special cases may multiply on his not a mere orthodox belief; it is a sires to glorify God must begin by hands; a season of unusual sickli transaction, by which you attach separating himself from that which ness, numerous calls for labor beyour weakness to Christ's infinite God hates, and one who would know youd the bounds of his immediate strength, your guiltiness to his par- God must break off his acquaintance | congregation, may interfere with doning grace, your whole soul to him with God's worst enemy. The very and retard him in his regular round. as your Lord, your King, your fundamental condition of Christian and some may fail to see him at the owner for this world and for ever- progress is a declared and proved end of the accustomed interval. But more. The "Analysis" of Congress enemy to sin in heart or word or let such not think that they are Water which is posted up over the deed; a determined resolution made therefore forgotten. They may have springs at Saratoga may induce you and carried out in reliance upon a very warm place in the pastor's to try it; but the water cannot do divine strength to oppose and con- heart; their faithfulness to duty, you an atom of good until you actu- quer and renounce all sin; and by their constancy in the house of woras much as the sin which easily be- ship, is noticed with pleasure ; and

"Must I not pray?" Yes; but sets is the most dangerous and they are passed by, for the time, just prayer is the act of the heart in subtle, by so much the more deter- because it is felt that it can be done speaking to God, confessing sin and mined and persevering will be the in safety, while some other demands asking for help. "Must 1 not re- struggle to vanquish it. We must must have attention, or evil conpent of sin ?" Yes; but the only cast it aside, cut it off, exile it for- sequences will follow. No one genuine repentance is a turning ever from our hearts, leave no paths who has never had the experience, away from sin; and this is the act by which it may creep back into can know of the burden which lies earnest love, and prayed with them of the soul. "Must I not love our life; for unless it is thoroughly upon his heart. John Welsh, when of them are prospering?" Such is

A LOST CHORD. Touched by a loving hand, wakened by kindness, Chords that were broken will vibrate once more.'

So runs the hymn, and some of us who seem so placed as to be able to contribute nothing to the harmonies of earth and heaven should carefully consider if it be in reality impossible for us-even us-to set immortal echoes astir. There are so many ways of rendering life tuneful, so many opportunities that go by, lost.

" I go regularly to that place of worship," said a workingman. When I chanced in they gave me a friendly word and shake of the hand, and now I've settled down and feel at home."

The kind grasp and greeting cost little to the giver, but who knows where their influence may end?

"I will speak to her next time,' thought a lady, shyly, as a stranger of whom she had some slight knowledge-a traveler from a far-off land -stood near her at the close of a communion service.

"Next time" the stranger was in the Father's House, and the friendly words unspoken must be mute till eternity.

"As we have opportunity," let us tread in his steps who went abroad doing good, whether the only service we can render be a look or tone of cordiality to a fellow-worshipper, a letter or visit to the sick, or comfort and peace brought to a fretful child, perchance one of our own household.

A poor old man, of whom many would think, "Can any good be done by him ?" had a habit of taking the village boys for a walk before they left, as many did, for the distant city. He talked to them with under the shadow of an oak, bidding again and again it was proved that words to draw the boys to himself. Our very existence here is a proof that in some way or other we have Pearse relates that a piccolo player at a Handel reheatsal stopped playing, thinking his instrument would not be missed amid the crash of cymbals, but Sir Michael Costa hushed the music of the whole orchestra, missing him. So God may be waiting and listening now for within our power to awaken.-The

March 24, 1886.

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Ho! for Christmas!

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LEMONT'S. VARIETY STORE! (Established 1844.) Boys and Girls supplied with all Christmas Knicknacks. Sleds and Sleighs; Moccasins and Snew-shoes, Blackboards, Cars, Blocks, Gun-

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them, wherever they went, remem- Woven-wire Mattresses, Davenports and nal may be raising the same ques- Christ?" Very, true; but faith laid aside it will cripple us, and en- found by his wife weeping and prayber that oak-tree and the prayer ; Book-cases, Lamps, Chandeliers, Hall and tions, and in replying to one I may works by love, and the one indis- snare our feet, and cause us to stum- ing, and asked the cause, said, "Ob. handles), Looking-Glasses, (low and high offer a word of guidance to all. This pensable evidence of love is that ble and fall in our effort to walk I have three thousand souls to care God used that old villager's parting priced), White Stone and Colored Dinner, short, but vital word-Faith-has you "keep Christ's command- godly, or to run the race set before for ; and how do I know how some fared like a rose in the hands of a ments." Then, my friend, begin to us in the gospel. Breakfast and Tea Sets. And Thousands of Crockeryware sold botanist. It has been pulled to keep them at once. Jesus speaks to But while there are weights and often the experience of every true by the piece or dozen. pieces and analyzed until the beauty ycu through your conscience. Do sins to be laid aside by one who pastor. His time is not his own. a special work to perform. In one Prices. Don't forget, atand fragrance and the very existence the very first right thing which con- would make progress in Christian He belongs to Christ, and to his of his sermons, the Rev. Mark Guy Lemont & Sons. of the flower has departed. It is science commands. Fight the very knowledge and life, there are also flock; and every hour is to be acthe simplicity of faith that often first sin that you are tempted to aids which may be obtained, and counted for, at last. If he is in his ESTABLISHED 1844. puzzles people, and perhaps puzzles commit. "Take my yoke upon helps that may be secured, and means study, it is that he may come out of you. You are studying a definition Dr. John M. Howe's Inhaling Tube. you," says your Saviour. Then the that will be efficient to establish it better prepared for the work to be To be carried in the Pocket, for breathwhen you ought to be performing an old yoke of selfishness, or covetous- and quicken this advance. God is done. If he is in the street, he is on ing Pure Air. Used as a remedy for disact. You are worrying your brain ness, or sensual appetite, or coward- nigh to all who sincerely and a mission of love and of duty to some eases of the Throat, Lungs and Digestive when you ought to be yielding your ice that made a beast of burden of earnestly seek him. He will, soul. If he is in the family, his aim Organs, expands the Chest and Lungs from two to six inches in a few months heart. It is not a doctrine, it is a you, must be thrown off. His yoke with the temptation, make a way is to leave some impression which use. Has been sold thirty years. Very doing that must save you. It is a is "easy" because it does not gall of escape; He will, with the new shall result in gool to a soul, and in best of testimonials. Price at store, \$2.25; great advantage, and one for which your conscience ; and you take it call of duty, give the needed grace the honor of Jesus. He may fail music which is in our heart and by mail to any address in Canada, \$2.50. LEMONT & SONS, you may feel grateful, that you asupon you just as soon as you can to perform the duty. This aid will for he is human. But the burden Agents for Dominion of Canada. sent to the truth and the divine Quiver. honestly say " Now, Lord, what wilt come to us just when we want it is there ; and his failures are usually Dec. 1., 1885. authority of the Bible; you believe thou have me to do ?" most, if we watch and wait for it. more painful to himself than to any COMMENCING TO ARRIVE in the "record" God has given. WHAT INSTEAD ? You say that you "want to do When it seems impossible for us to one else. The question, then, which But this is only an intellectual act. what is right." Then do it. Hitherto escape from the temptation or to should be asked is as to whether the We often feel disposed to say to It can no more renovate the soul you have been in the attitude of a avoid the danger, when the right pastor is trying conscientiously to do Thos. W. Smith's the persons who desire to do away than a bare belief in the existence hearer, of an inquirer, and at the path appears to be hopelessly block- his work. If this is decided in the with the Christian religion, "What of a Divine Being. God's Word utmost a theoretical believer. "I ed up, we shall have help, the affirmative, no one ought to make FASHIONABLE are you going to give us?" We are, distinctly declares that, except you never knew just what faith was obstacle will be removed, the door account of apparent personal slights. we trust, rational beings. We stand repent, you cannot be saved, and until I began to practice it," was the | will be opened, the "grace to help **Tailoring and Clothing** + ++ prepared to give up any system which that without holiness (which signiremark of a man who became an in time of need " will be revealed to MANNERS FOR BOYS. we hold when we see good reasons for fies a healthy affection of the heart eminent Christian. You will find the trusting soul. When the bur-Establishment, In the street .--- Hat lifted when toward God) "no man shall see the out what it is in the same way. In- den of care grows too heavy, or the doing so. You are going to take away from us religion. Well, what saying "good-bye," or " How do you Lord." An intellectual assent to EDGECOMBE'S BUILDING, stead of sitting still (which is a state | attack of sin too sharp, when " sins will you give us instead ? We know do ?" Also when offering a lady a the truth of the Gospel and to the of actual sin and disobedience) begin and fears prevailing rise," the propersonally a man who a few years Queen Street, Fredericton, N. B. seat or acknowledge a favor. elaims of Christ-such as is yielded to move. Faith is a venture, take mise will be fulfilled : " Lo, I am Keep step with anyone you walk ago, was a drunkard, down in the by the great majority of respectable it just as you would take the rope, | with you alway." ENGLISH, gutter. He is now a temperate, with. Always precede a lady upchurch-goers-may exist without out of that burning house. I may If we "lift up our eyes unto the SCOTCH, hard-working man, supporting his stairs, but ask if you shall precede the slightest penitence for sin, or GERMAN condense your whole duty-as far as | hills from whence cometh our help,' family What did it? Religion. her in going through a crowd or auv conscientious obedience to & CANADIAN the Gospel reveals it-into three we shall be in an attitude to see the If you take away his religion what public place. TWEEDS. Christ's commandments. There are points. First you must venture coming aid, to grasp the proffered Of the best quality and newest patterns. will you give him in place of it? At the street door.-Hat off the intellectual believers in the world of toward Christ. This will take you hand, to improve the providential Recently, in a little prayer-meet-GERMAN WORSTED SUITINGS. moment you step into a private hall lost spirits; we are told that the away from your old attitude and opportunity, and with every weight AND FRENCH TROUSERINGS. ing, a sister spoke of the support or office. " devils believe also-and tremble." sinful practices. Secondly you must laid aside, and every sin thrown Let a lady pass first always, unwhich she had when she looked on Of the latest Designs. Some one has told you that faith is venture on Christ. This is the en- behind us we shall "press toward her baby and knew that it was less she asks you to precede her. The latest styles of GENTS' PUR HATS " taking God at his word." A very tire trust of the soul on him and the mark for the prize of the high correct description is this of a certain him only. Ever afterward, as long calling of God in Christ Jesus."and Gents' FURNISHING GOODS, In the parlor.-Stand till every dying. In that hour Christ was in great variety. lady in the 100m, also older people, near her. You would take away her feature and a very essential feature as you live, you must venture for N. Y. Observer. Satisfaction Guaranteed. All the latest of true faith. If you do not believe Christ. That signifies a life of selfare seated. religion ? What would you give her Fashion Plates to select styles from. * ****** Rise, if a lady enters the room in its place? God's promises, and if you do not for Call and Examine. Will be pleased denial, and courage, and obedieuce PASTORAL VISITING take God at his own word, you can- I to him - a life of spiritual beauty after you are seated, and stand till to show our Goods. We heard not long ago a sister in she takes a seat. a prayer-meeting tell of when she not become a Bible Christian. But and usefulness. Are you ready for BY A CITY PASTOR. T. W. SMITH. Look people straight in the face was crossing the ocean ; the waves does any "word" of your loving these overtures? Then underneath dec14-tf There is a serious error in the when they are speaking to you. were high; all were in alarm Heavenly Father save your soul you will be the Everlasting Arms. many dreaded that the ship would Let ladies pass through the door thid the apostles ever preach "beminds of many good people with re 1885. Fall and Winter. 1886. + ++(go down ; the passengers were cry first, standing aside for them. Meve the word and be saved ?" Asgard to the significance of a pastor's HOW TO RUN AND WIN. In the dining-room.-Take your satedly no. Nor did they ever draw ing with fear; then, just when the visits. It is customary, in too many NEW GOODS! We are our own hardest task- instances, to regard them as tokens seat after ladies and elders. fear was at its height, a woman's ep a system of Christianity and then WM. JENNINGS, Never play with your knife, ring voice was heard amid the confusion, declare that if you accept that sysmasters; our own hands hang the of peculiar and special esteem, and tem you would be saved. Paul and heaviest weights upon us; we vol- their failure as evidence of indifferor spoon. singing, MERCHANT TAILOR. his inspired fellow apostles directed untarily shoulder the greatest ance, or neglect. It is such is farth-Do not take your napkin up in a Thou refuge of my weary soul, HAS NOW IN STOCK A CHOICE SELECTION OF GOODS SUIT-On thee, when sorrows rise, weak, guilty, sinful man not to a burdens which we carry. When est from the truth. Look, for a bunch in your hand. On thee, when seas of trouble roll, Eat as tast or as slow as others, system of religion, however true, the Apostle Paul seeks to teach moment, at the object had in view My fainting hope relies. ABLE FOR THIS SEASON'S TRADE, and finish the course when they do. amongst which will be found sublime or heavenly, but to a Per- Christian disciples to run the race by the true pastor in his visitations. Shortly there was a hush; men Do not ask to be excused before and women ceased their wild cries BEAVERS, NAPS, zonal Saviour. They point all eyes, set before them in the gospel, he ex- He is sent by the Master to take all hearts, all footsteps toward the horts to "lay aside every weight, the oversight, the spiritual guardian- the others unless the reason is im- to lister; their minds were calm. AND MELTONS, compessionate Almighty Atoner for and the sin which doth so easily ship, of a church. It should be, In Plain and Fancy Colors. perative. Then the same voice sung : Fancy Worsted Overcoatings, Diagonal human sin, toward Jesus, the Son of beset us." He bids us lay the and is, his aim to present all his Rise when ladies leave the room, Jesus lover of my soul, Let me to thy bosom fly. and Corkskrew Coatings. Worsted Trous-God. What must I do to be saved ? | weight aside as something which people, at last, "perfect before God." and stand till they are out. erings, in Stripes and Checks. Also—All the Latest Patterns in ENG-LISH, IRISH, SCOTCH AND CANA-If all go together, the gentlemen The short, prompt answer is : " Be- | we have taken up, and can, if we | To this end he bends all his energies, And one and another voice took lieve on the Lord Jesus Christ and choose, put down. There is a dif- and devises all his plans. It is that stand by the door till ladies pass. up the hymn and carried it along. DIAN SUITINGS. ference, too, between weights and he may the more surely compass Special rules for the mouth.thou shalt be saved." You would have taken away from WM. JENNINGS, Observe that little, but most sins. Many things which are not this end that he visits them from Smacking the lips and all noise these people religion? Well, what Corner Queen St. & Wilmot's Alley, vitally important word, on. It is positive sins may clog our Christian house to house. He has no right to should be avoided. would you have given them ? FREDERICTON, N. B. not enough for you to believe in progress almost as much as sins do. make his visits simply a matter of If obliged to take anything from We have seen a woman whose life the mouth, cover it with your hand Watches! When we see how heavily weight- personal gratification. He has no Christ Jesus as a divine Beingwas one of trouble, whose face was just as you believe in John Howard ed some disciples of Christ are, we right to seek out and visit those or napkin. worn with care and labor, speak of Bed-rooms .- Never look toward as a noble philanthropist or in Abra- do not wonder that they make so whom he may find congenial comthe joy which she felt from day to ham Lincoln as a noble patriot. Sup- little progress in the way of holi- panions, because they are such. He Smalley & Ferguson, a bed-room. day, of her many mercies, of the Page, abounding goodness of God to her. Would she be better off if you pose that you were lodging up on ness. Some are so loaded down is not sent that he may enjoy him-Always knock at a bed-room door, the eighth or ninth floor of one of with bags of gold that they cannot self, but to watch for souls. Pastors or at that of any private room. Have a Large Assortment of those lofty apartment houses in run the Christian race with any are men; and as such it would be These rules are imperative. There should take away her religion? Fine Watches, New York. As a protection from comfort or credit. Their burden very pleasant to them if they could are many other little things that If you don't take away our religadd to the grace of a gentleman, but the danger of fire, you procure a presses down the springs of spiritual select out a certain number of famiion until you are prepared to give In Gold and Silver, to break any of these is almost unstout rope to lower yourself by, down life, and often causes them to stum- lies and triends in a congregation, Hunting and Openface, Engraved and Plain Cases, us something better, we suspect that pardonable.-Christian Intelligencer. the old religion will last our time out. to the pavement. You may have a ble and fall. Others overweight and give all their time to them. Keyless and Key-Winding, of English, Swiss, and American Manufacture. perfect faith in that rope as made of themselves with cares and labors; Some pastors so far forget them------- + 4+00+2 + good hemp, and well braided; yet they have too much occupation for selves, and the object of their mis-A celebrated Scotch divine : "The Pain had taught them not sensitive-13 Persons wishing a Good Timethe rope lies unused under your bed.] their soul's health, and this by their sion, as to do this. But the true world we inhabit must have had an ness but delicacy. A hundred are keeper should examine our stock before But suppose that at the midnight own choice. Others hang pleasure's pastor can not. In the prosecution origin ; that origin must have consisted sensitive for one that is .delicate. making a purchase. in a cause ; that cause must have been Sensitiveness is a miserable, a cheap hour, you heard the terrible alarm of gided chain around them, seek for of his work he often has to apparintelligent ; that intelligence must thing in itself, but invaluable if it be " fire !" and, coiling that rope fast to it, and entwine themselves in it, ently neglect some whom he loves EXTRA DISCOUNTS TO CASH CUShave been supreme ; and that supreme, your furniture, you swing out of the and add link to link, until there is most that he may do good to others which always was and is supreme, we They refused to receive offeuse, their TOILERS AT window and lower yourself down neither room nor strength lett for who need special attention. He know by the name of God. 43 KING STREET. care was to give none. - Pau! Faber.

ally drink it.





