March 24, 1886.

RELIGIOUS INTELLIGENCER.

of the prophets.

Nehemiah.

and temple.

even there.

be successful.

ER DAY (Lessons 5-12.)

in a foreign land.

armies.

**Family Groceries**!

W. H. VANWART,

QUEENST., FREDERICTON, K EEPS always on hand a large and well-selected stock of everything

that should be found in a First Class Grocery.

He invites country trade, feeling sure that he can sell Groceries of as good quality and at prices as low as any establish-

ment in the city. All kinds of Country Produce taken in trade.

QUEEN STREET, (WEST END) FREDERICTON. sept22-tf

J. G. MCNALLY

Has just received several large instalments of Goods.

\$850 worth Silver-Plated Ware, now open, and several lots to arrive. TORONTO SILVER PLATE CO.'S

ELEGANT NEW GOODS. All stamped. No doubt about the quality. Every article guaranteed as represented.

Also-35 Cases of Fancy Goods From the best markets, and another lot of those handsome PARLOR LAMPS at \$1.00. So marvellously cheap. Do not fail to call. I have determined to make inducements to you by offering fine Goods at very low prices.

J. G. MCNALLY, Opposite City Hall, Fredericton. dec4

A PRIZE Send six cents for postage, and receive free, a costly box of goods which will help you to more money right away than any thing else in this world. All, of either sex, succeed from first hour. The broad road to fortune opens before the workers, absolutely sure. At once address, TRUE & Co. Augusta, Maine. sept25 6m

## DANIEL & BOYD.

Grey Flannels-all widths ; Navy Blue Flannels ; Scarlet Saxony Flannels ; White Medium Flannels; Rock Maple Shirtings; Plain and Compound Winceys; 3 Cases Colored Dress Goods; Black French Merinos; Black Italian Cloths : Superfine Worsted Coatings: Canadian Tweeds : Complete Ranges of Union and All-Wool Homespuns from the best makers ; Plain and Check Etoff Tweeds; Cardigan Jackets; Wool Ciouds, Wool Squares; All-Wool White Blankets; Grey Union Blankets for lumbermen; Horse Rugs.

JUST FOR TO-DAY. Lord, for to-morrow and its needs I do not pray;

Keep me, my God, from stain of sin Just for to day. Let me both diligently work

And duly pray; Let me be kind in word and deed Just for to-day.

Let me be slow to do my will, Prompt to obey ; Help me to mortify my flesh Just for to-day.

Let me no wrong or idle word Unthinking say ; Set thou a seal upon my lips Just for to-day.

Let me in season, Lord, be grave, In season gay : Let me be faithful to thy grace Just for to-day.

So, for to-morrow and its needs I do not pray,

But keep me, guide me, love me, Lord, Just for to-day.

The Sabbath-School.

## INTERNATIONAL LESSONS.

[FROM PELOUBET'S NOTES.]

FIRST QUARTER-Lesson 13-Mar. 28.

REVIEW.-PSALMS cvii. 1-21.

GOLDEN TEXT.—Then they cried unto the Lord in their trouble, and he delivered them out of their distresses.

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men !- Ps. cvii. 6-8.

true, although most of the tree was SCRIPTURE LESSON.-This (107th) Psalm belongs to the period we cut down.

(2) The process of purification have been studying, and sets forth goes on during all the captivity, so clearly the lessons which the whole that the idolatry is almost entirely history of this period is intended to rooted out from the Jews, and they impress on the mind. cling closer to God,-their only

THE EXTENT OF TIME covered by hope these lessons is almost two and a half centuries, B. C. 640-400, and God, is more studied and obeyed. includes some of the most important changes in the history of God's people.

mains yet to be done. THE MOST IMPORTANT EVENTS.-(1) The great revival under Josian, and the finding of the Book of the Law, B. C. 628-632. (2) The increasing wickedness and idolatry of Israel, in spite of all efforts for their religious life. (3) The first cap-

(3) By warnings in the career of cheat you every time. Now I shall charge you only thirty cents for others, as the captivity of Israel. (4) By entreaties and persuasions this, but I hope you won't trouble me in this way any more.' And he

(5) By the example of good men, never has to this day. The people about say, "Yes, we as Josiah, the Rechabities, Daniel like to trade with Mr. A., for we and his companions, Esther, Ezra, can send an order by a six-year-old boy and get the goods as cheap as (6) By seiges and devastating we can buy them ourselves."

Second. He would not trade on (7) By utter destruction of city Sunday. It was doubly hard to enforce this rule, because the popula-(8) By a long and hard captivity tion was almost wholly foreign, with low ideas of Sabbath observance,

(9) By a threatened destruction and because the former trader had kept open store on Sunday, which ILLUSTRATION. These were like had been his busiest day. Of course the angel who stopped Balaam in his wrong career, and who would the change was a complete surprise. On Sunday morning the people persuade him not to go on in his came, tried the door, knocked in courses. Barrier after barrier was vain, swore roundly, then went to

put in their downward course, but Mr. A.'s house to expostulate with they kept on in their evil way, till him and make known their wants. only by an almost complete destruc-His reply was always firm. tion could there be a renewal of "I would like to accommodate true religion, as the field must some-

you, but I cannot sell on Sunday." times be plowed up before the seeds "Very well, if you won't sell when we want to buy, we can go to

C.'s [a mile and a half distant, and III. THE DAWNING OF A BRIGHT. open on Sunday] and stop trading with you. (1) We get hints of a brighter

"I am very sorry to lose your day and of dawning hope (1) in the trade, but it can't be helped, for I character and career of Daniel and regard it wrong to keep open on his companions, and in such persons Sunday." as Esther, Mordecai, Ezra, and Nehe-

I asked Mr. A. what the result was. He replied,

"They all came back after two or three months." As to his competitor C., he said, "I never telt

his competition." Holding unflinchingly to these two rules, Mr. A has always done a flourishing business. His own remark was, "I never lost anything by it, and I think I have proved the (3) The word of God, and law of truth of the doctrine that ' godliness is protitable unto all things." .- Ad-(4) There is a general improvevance. ment in morals, though much re-

+ 410010+ HAVE A HOME. There are a multitude every year who are commencing home life.

voice of experience says, have a

home. Do not hang about hotels

there is only one room in it, pro-

vided there is wit enough in the

policy to live a nomadic, boarding-

house life, in trunks and bandboxes,

in the midst of idleness and flirta-

tion, and finally, after years of wretch-

edness, have a divorce suit, pack

two trunks, and then go different

Let there be a home, where house-

old treasures can begathered, house-

old pleasures enjoyed, the comforts

and conveniences of life preserved,

and where God can give prosperity

and fruitfulness and peace and glad-

Let the home be not a godless

home ; let it be a place of prayer or

worship, of praise. Let there be

church in the house, and the Lord

From such homes go forth men

strong to fight the battles of life,

women wise and gentle for all gra-

cious ministries, and children that

are like corner-stones, polished after

the similitude of a palace. -The

LEARN TO OBEY.

Is it wise for young men to grow

impatient of the counsel and control

of a good father ? He is much more

likely to be right than they are,

since he has already been over a bit

of the way which is still to them

untried. Even when young people

cannot help thinking their parents

unreasonable in their commands or

restrictions, they should not rebel.

We are bound to obey our parents

'in the Lord ;" that is, whenever

their law does not lead us to the

transgression of some higher law

given by God the Father to all his

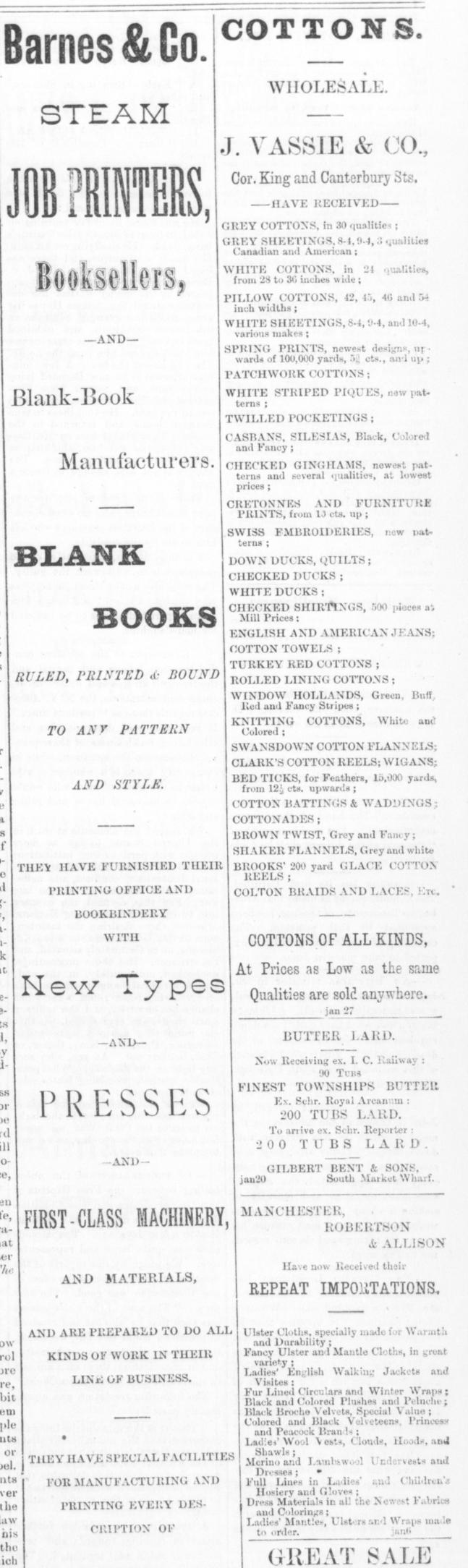
children; and it is generally the

case that the parental laws which

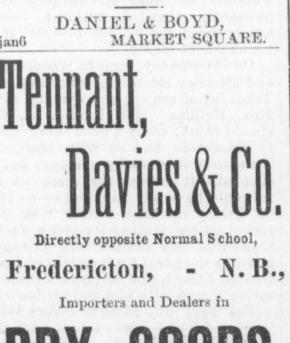
excite most discontent are laws

ways to the ends of the earth.

ness.



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tivity, B. c. 604, 5. (4) The second captivity, B C. 598. (5) The third captivity, and the destruction of Jerusalem, B. C. 586. (6) The return of the exiles after 70 years' captivity, B. C. 536, 5. (7) The second temple rebuilt, 534-515. (8) The rescue of the Jews through Esther, 474. (9) Reforms under Ezra and Nehemiah, 457-433. (10) The rebuilding of the walls of Jerusalem, B. C. 444.

VIEW OF THE LANDS .- The larger portions of the lessons have their location in Judah, but throughout the whole quarter this land is in intimate contact with the Eastern empires, and was most of the time tributary to them. There were three of these empires. First, the Assyrian Empire, which ended about 606, when Nineveh was destroyed, and the Babylonian Empire founded. For many years the Israelities were exiles in Babylon and its surrounding country. Here lived for the north woods of Wisconsin, deign to bless the abodes of his peo-Daniel, Ezekiel, Ezra, and the three worthies who were companions of Daniel. In 536 Babylon was taken, ing of several coads, commanding a and the Medo-Persian Empire was founded. It had three capitals,-Babylon, Echatana, and Susa (Shushan). At Susa were Esther and Nehemiah. The Persian Empire was much larger than the Baby-

lonian or Assyrian, and lasted till в. с. 330. THE MOST PROMINENT PERSONS we study in these lessons were,-

KINGS : Josiah, Zedekiah, Nebuchadnezzar, Belshazzar, Darius, Cyrus, Ahasuerus.

PROPHETS : Jeremiah, Ezekiel, Daniel, Obadiah, Haggai, Zechariah, Malachi.

PROMINENT PERSONS : Hilkiah, the Rechabites, Ezra, Nehemiah, Esther, Haman, Mordecai, Shadrach, Meshach, Abednego. SUBJECT,-THE DEVELOPMENT OF

THE KINGDOM OF GOD. note, as given in these lessons one from thirty to thirty-five cents, (which see), the great degeneracy of laid the two on the counter. Judah. Israel had been carried

(5) They were in a wonderful way (as from God) permitted to return to their own country ; and the best, and most religious, and brave, With hands and hearts linked togo back to Jerusalem to renew the gether, they enter upon their new earthly kingdom of God.

can be destroyed and a new crop

miah. The good seeds was not all

corrupted. The root was living and

(6) The people in captivity are stage of existence. To such the preserved in a marvellous deliverance, by means of Queen Esther. (7) The temple is rebuilt, and and boarding-houses; keep house, if Jerusalem is once more a city with walls.

(8) Reformers and prophets are firm to do it. It is a wretched sent to teach them and urge them to a better life.

IV. Apply this history to our own times, and to our individual souls, so that we may see the meaning of God's dealings with us, what God wants us to do and to be, and how his gifts of mercy, his love, revivals, teachers, the Word of God, the Holy Spirit, the troubles, the deliverances, the joys, are all in order to prepare us to be the people of God

CHRISTIAN PRINCIPLE IN BUSINESS.

A man has just left my study whose story is worth telling. Thirteen years ago Mr. A. left this place who loves "the tents of Jacob" will there to conduct a general trading ple, and crown them with his grace, store. His stand was at the cross- his mercy, and his peace. good business from the region about. At the very start he set for himself two rules which should control his business operations.

First, he would not dicker. It was difficult to carry this rule into Christian. practice, because of the previous habits of the people. They expected to beat him down. But Mr. A. marked his goods in plain figures at fair prices, and insisted on the price mark. Gradually his custom ers came to understand him, and ceased to haggle. A few, however, had to be taught. This is the way

Mr. B. came into the store one day and asked the price of linen. Mr. A., knowing that his customer would buy what he supposed to be the better quality, turned to his shelves and selected two pieces of I. THE SAD CONDITION OF THE exactly the same quality and price, JEWS (Lesson 1, 2, 3, 4.) Here we and secretly changing the mark of

"How much are these ?" asked I away captive for the same sins, and , "This is thirty cents and this is AND STYLE.

STEAM

-AND-

Blank-Book

BLANK

THEY HAVE FURNISHED THEIR PRINTING OFFICE AND

> BOOKBINDERY WITH

New Types

-AND-

FIRST-CLASS MACHINERY

-AND-

AND MATERIALS,

AND ARE PREPARED TO DO ALL

KINDS OF WORK IN THEIR

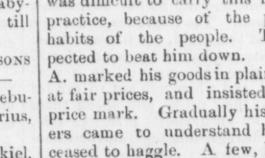
LINE OF BUSINESS.

FOR MANUFACTURING AND

PRINTING EVERY DES-

CRIPTION OF





the lesson was given :

Lottimer's	away captive for the same sins, and yet Judah went on in the same	"This is thirty cents and this is thirty-five."	which only restrain from more than	Railway	HOUSEHOLD LINENS AND
~ ~ ~ /	course of evil They vielded to	"I don't want this," pushing away the cheaper; "it is poor	doubtful good. Young people should realize that no insult, but rather		COTTONS.
	froit in many sins and crimes. In	quality; this is what I want, but	honor, is shown them by any such restrictions. It is young, thorough-	Tickets.	Cotton Sheetings, Linen Sheetings, Pillow Cottons,
Winter Brock about Complete,	spite of warnings, in spite of pro- phets, in spite of a revival of re-	And then the hagging min began	bred horses, and not donkeys or mules who need restraint, and who	LICECUS.	Pillow Linens, Linen Towellings,
	ligion and the new-found Word of God, the people grew worse and	pose, for A. would not oudge from	are considered worthy to receive it ! By obedience alone is the will dis-		Damask Napkins, Damask Tabling, Damask D'Oyleys,
form his friends and the public gen-	worse. The tree of Paradise was becoming almost a upas tree, which	his price of thirty-nve cents.	ciplined into self-command, and only		Linen Towels of all kinds Honeycomb Quilts,
erally that he is now showing the largest stock of	must be cut down before new	thirty-five, and the desired length	he who has learned to obey can ever know how to ruleEdward		And Marselles Counterpanes. During the month of January Sheets,
BOOTS, SHOES,	sprouts from the old roots would bear better fruit.	together the two pieces said :	Garrett.	OLD BOOKS REBOUND.	Pillow Cases, Napkins, and Table Cloths will be cut and hemmed (as has been our
OVÉRBOOTS. MOCCASINS. LARIGANS, &c.,	II. THE REFINING AS SILVER IS REFINED (Lessons 4-7, 10, 11.)	two pieces are exactly the same	BE A TEACHER.	nether address for the tester and	custom for the past two seasons), FREE OF CHARGE. MANCHESTER,
to be found in the City of Fredericton.	Under the sad circumstances noted above, it was necessary that	1 Why not this is dealer.	If you are a Bible class teacher	and have not all at a to be a line	jan13 ROBERTSON & ALLISON.
23 Don't fail to give him a Call.	God should put his people in the	"Yes, but I marked that up to	don't be a lecturer. Don't be a preacher. Don't be an exhorter.		J. H. MORRISON, M. D.,
A. LOTTIMER,		me a great deal by taking my time to dicker. These goods are worth	1 L'UII U DO a GOUTAILLOI, LOUI COROLIOIT	VARIOUS PRICES,	M. S., F. A. S.,
QUEEN STREET, FREDERICTON.	1 M - Il	Long thirty cents the same as the	scholars - gets questions, get an-	i Sent by man, prepard, on receipt of price.	Late Professor Natural Science, Normal College, Pa. Late Lectures to Columbia Institute of Medicine.
J. A. & W. VANWART,		other, but if you insist on wasting my time, I must charge five cents	TO REED HIS OWN MOUTH SHUD & good		PRACTICE LIMITED TO
BARRISTERS-AT-LAW, Queen Street, Fredericton.	I i i i i i i i i i i i i i i i i i i i	extra in order to be even. Further- more, you see that you are no judge	This scholars open and their brains		DISEASES OF WOMEN & CHILDR N.
gotiated on good securities. mar31-1y	(a) Dr. a new development of	of goods and are entirely at my mercy. I could fix the prices to	, busy and their hearts excited.	Prince Wm. Street, St. John, N.B.	Office, 127 Duke St., St. John, N. B. aug.26
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