

**Family Groceries!**

W. H. VANWART,  
QUEEN ST., FREDERICTON.  
KEEPS always on hand a large and well-selected stock of everything that should be found in a First Class Grocery.  
He invites country trade, feeling sure that he can sell Groceries of as good quality and at prices as low as any establishment in the city.  
All kinds of Country Produce taken in trade.  
QUEEN STREET, (WEST END) FREDERICTON.  
sept22-4

**J. C. McNALLY**

Has just received several large instalments of Goods.  
\$850 worth Silver-Plated Ware, now open, and several lots to arrive.  
TORONTO SILVER PLATE CO.'S ELEGANT NEW GOODS.  
All stamped. No doubt about the quality. Every article guaranteed as represented.  
Also—33 Cases of Fancy Goods from the best markets, and another lot of those handsome PARLOR LAMPS at \$1.00. So marvelously cheap. Do not fail to call. I have determined to make inducements to you by offering fine Goods at very low prices.  
J. C. McNALLY,  
dec4 Opposite City Hall, Fredericton.

## Tennant, Davies & Co.

Directly opposite Normal School,  
Fredericton, - N. B.,  
Importers and Dealers in

## DRY GOODS,

House-Furnishing Goods,

## CARPETS,

Brussels, Tapestry,  
Wool-Union  
AND HEMP.

## Cocoa Mattings, Floor Oil-cloths

and Linoleums,

WHOLESALE AND RETAIL.  
AT LOWEST PRICES.  
Agents for the Celebrated M. R. & A. Unlaundried

## Dollar Shirt,

AND THE POPULAR  
PERFECT FITTING NEW YORK  
DOMESTIC PAPER PATTERNS.  
Inspection invited.

## Tennant, Davies & Co.

JUNE, 1886.

## Summer Stock

## BOOTS & SHOES

ABOUT COMPLETE AT  
Lottimer's  
Shoe Store.

## BOOTS AND SHOES

To select from, in the City of Fredericton,  
—AT—  
LOTTIMER'S SHOE STORE.

QUEEN STREET,  
FREDERICTON.

## FOR SALE.

3,000 SACKS, SUITABLE FOR  
handling Grain.  
Low priced.

P. NASE & SON,  
Indiantown, St. John.

## TEAS.

125 PACKAGES, ex "York City,"  
which, with stock on hand,  
makes a full assortment of unexcelled  
values. GILBERT BENT & SONS. f24

## BUTTER LARD.

Now receiving ex. I. C. Railway:  
90 TUBS  
FINEST TOWNSHIPS BUTTER

Ex. Schr. Royal Arcanum:  
200 TUBS LARD.

To arrive ex. Schr. Reporter:  
200 TUBS LARD.

GILBERT BENT & SONS,  
South Market Wharf.

J. H. MORRISON, M. D.,  
M. S., F. A. S.,  
Late Professor Natural Science, Normal  
College, Pa. Late Lecturer to Columbia  
Institute of Medicine.

PRACTICE LIMITED TO  
DISEASES OF WOMEN & CHILD R'N

Office, 127 Duke St., St. John, N. B.  
aug.

**The Sabbath-School.****INTERNATIONAL LESSONS.**

[FROM PELOUBET'S NOTES.]

Second Quarter.—Lesson 12.—June 20.

JESUS AND ABRAHAM.—JOHN viii.  
31-38, 44-59.

GOLDEN TEXT.—Your father Abraham rejoiced to see my day: and he saw it, and was glad.—JOHN viii. 56.

THE TEST OF DISCIPLESHIP.—Ver. 31. Then said Jesus to those Jews which believed on him. Better, who had believed him. "They had the belief of the head, but not of the heart." "They believed him but did not believe in him." If ye continue in my word. Continue to receive it, to study it, to live by it, to obey it. My word. My teaching, the commands I give.

Then are ye my disciples indeed. A disciple of Jesus is one who takes him for teacher and master. To visit a school does not make one a member of it.

THE SCHOOL OF CHRIST. (1) Jesus himself is the teacher and master. He is a wise, learned, loving, faithful, helpful, constant teacher. (2) The lessons to be learned are to know Christ's will, and to become like him in character (Eph. iv. 13; Col. iv. 12; 2 Tim iii. 16-17.) Thus to be an embodiment of the fruits of the spirit. (3) Our whole life is the term time. (4) The school-books are the Bible and the discipline of life. (5) To become a member of Christ's school, to abide there and learn of him, is to be a Christian.

THE GLORIOUS LIBERTY OF THE CHILDREN OF GOD.—Vers. 32-38. And ye shall know the truth. This will be the result of continuing in Christ's word. They would know the reality of things. There is no other place where we can learn the truth except in continuing in Christ's word, loving, obedient, docile scholars in his school. And the truth shall make you free. Free from the bondage of ignorance, error and sin; free from the slavery of evil passions, grovelling views and corrupt propensities. The service of God is the highest freedom.

They answered him, We be Abraham's seed. And therefore endowed with all the privileges of true Israelites, whose laws forbade the enslaving of their countrymen. And were never in bondage to any man. These words can only mean: Often as we have been under oppression (under Egyptians, Babylonians, Syrians), we have never acknowledged any oppressor as master, but have always submitted only from necessity, reserving our rights to freedom, and striving after it. Vers. 35-36 clearly prove that the hearers of Jesus were here thinking of neither their national independence nor their spiritual superiority, but of the civil and consequently individual liberty which they as Jews enjoyed. How sayest thou. They totally misunderstood the slavery and freedom to which he referred. Whosoever committeth sin. Lives in the commission of it. Is the servant. The bond-servant, the slave, of sin. Because his evil nature and bad habits hold dominion over him.

And the servant. Any bond-servant. The son. Any son. It should not begin with a capital in this verse. Abideth not in the house (household) forever. But the son abideth ever. In this verse the thought is that if they were really the children of Abraham, they would be of Abraham's spiritual nature, abiding in his home, and inheriting the promises made to him. They had not continued in the spiritual freedom of sons, but had departed from the house, and had become, spiritually, bondmen.

If the Son therefore shall make you free. It is the right of the son, as the representative of the family to pronounce the enfranchisement of the slave, and to raise him to the rank of a member of the family. If therefore the Son of God makes them free by his power and truth, then will they have true freedom, as he promised in ver. 32. I know that ye are Abraham's seed, or offspring, but ye seek to kill me, because my word hath no place. Hath not free course in you, because you do not allow my word of truth to enter your hearts and lives. The truth arouses opposition in you. The argument is that they were not true children of Abraham, because they were not like Abraham in character and actions.

WHOSE CHILDREN ARE YE?—Vers. 38, 44-50. I speak that which I have seen with my Father. He reports the truths he brought with him from heaven. They were divine. The son is like the Father. If you were really God's children through Abraham, you too would love and receive these truths from your Father. Ye do that which ye have seen with (better, heard from) your father. They were the children of Satan because they did the deeds of Satan. Ye are of (from) your father the devil. Because they are like him, imitate him, serve him. Two respects in which they imitate him

are now named. He was a murderer from the beginning. Abode not in the truth. Referring perhaps to the fall of the devil from being an angel of light in heaven. But, more than this, from the beginning he deceived man. His first act toward the human race was a falsehood, and he has been deceiving them ever since. There is no truth in him. The fountain and spring of his life is falsehood. Because I tell you the truth, ye believe me not. They wanted to be undisturbed in their errors. Which of you convinceth me of sin? Rather, convinceth me. By this question he asserts, by implication, his sinlessness; he defies his opponents to point out a single sin in his life, a single flaw in his character. And they were speechless. If I say the truth, why do ye not believe? He that is of God (as you say you are) heareth (to believe and obey) God's words. You do not hear them, therefore you are not of God as you assert. Then answered the Jews. They could not answer his argument, therefore, they began to call him hard names. Thou art a Samaritan, and hast a devil. A demon. One possessed with a demon would naturally speak slanderous and bitter words, and bring unjust charges, as they called these words of Christ.

I honor my Father. By doing deeds and speaking words worthy of God, his Father. His teachings were true. His character and example were such as to honor God, whose reflections they were. And ye do dishonor me. They had spoken and acted toward him in a disrespectful and insulting manner, as if he were an impostor.

And (but) I seek not mine own glory; there is one that seeketh and judgeth. He will not protest against the dishonor they offer him; his cause is in his Father's hand.

GREATER THAN ABRAHAM.—Vers. 51-59. It is evident that with the last word of ver. 50, Jesus had for the present done with his present questioners. But he knew that among those Jews who believed there was a certain number who fulfilled the condition laid down by him (ver. 31), and it was to these that he addressed the promise of ver. 51. There shall be to him no end of existence, no cessation of life and joy. Physical death shall be to him but the gate to eternal life, not an end, but a change of existence.

Then said the Jews, Now we know. Their minds none but a lunatic could make such an assertion.

Art thou greater? Can you do for others what all the heroes and saints of the past were unable to do even for themselves? Whom makest thou thyself? Whom and what do you pretend to be? Jesus answered, If I honor (glorify) myself, my honor (glory) is nothing. Christ's reply is as if he had said, If I had made this wonderful promise of myself as a man, to be fulfilled by my own power, it would amount to nothing. But it is my Father that honoreth me.

Having thus answered the reproach, Thou glorifyst thyself, Jesus comes to the principal question, Art thou greater than our father Abraham? and hesitates not to plainly reply: Yes, certainly, for after being the object of his hope on earth, I became that of his joy in paradise. Rejoiced to see. That he might see, in vision and in promise. My day. The manifestation of Christ; the coming of the kingdom of God in its fullness. And he saw it. The patriarch received the promise in which was contained the coming of the day of Christ. By faith he saw this day in the far distance (Gen. xv. 4-6; xxii. 16-18). In the fulness of time the day dawned; the heavenly host sang praises to God for its advent; and (none who remember the appearance of Moses and Elias on the Mount of Transfiguration can feel any difficulty in the words of this verse) Abraham, too, saw it and rejoiced.

Thou art not yet fifty years old. The meaning is: Thou art not yet an old man. Before Abraham was, I am. Because he always existed with the Father, and his coming into the world was only a manifestation of his continued existence. Then took they up stones. In consequence of his last words. They see clearly what he means. He has taken to himself the Divine Name, and they prepare to stone him for blasphemy (for which stoning was the Jewish punishment). But Jesus hid himself. Most likely by mingling with the multitude, and thus concealing himself from his opposers (compare Luke iv. 30), and went out (more exactly, went forth) of the temple.

**MISSIONARY TOMATOES.**

At a Sabbath-school convention in Murphy's, California, a lad about fourteen years of age came to the superintendent, and said:

"I've got some missionary money for you."

"Who gave it to you?"

"Oh, I earned it all myself," was his reply, and his bright eyes shone with joy.

"How did you earn it?"

"Last spring my mother had more tomato plants than she wanted, and I asked her to give me some. I planted them, and when the tomatoes were ripe I peddled them. At first I received three cents, then two, and by-and-by one cent a pound. Here is one dollar and a half; I want it all to go for missions."

"But, Herbert, who told you to do this?"

"I told myself."

"Didn't your mother ask you to do this?"

"No; but she encouraged me."

"Are you perfectly willing that all this money should go to missions, and none of it for marbles, toys, candies, etc.?"

"Yes, sir."

"How long are you going to keep this up?"

"I guess as long as I live."

"One more question: Do you love Jesus? Have you given your heart to him?"

With a modest and serious expression on his face, he replied:

"Yes, I have."

Ah, here was the secret: The boy turning aside from just so much play time, from games and fun with the other boys, to work in the garden, carefully watching and tending the vines till they yielded the bright and red fruit, then peddling it from house to house because he loved Christ his Saviour.

THOUGHT IT MADE NO DIFFERENCE

"That tenon does not fit the mortise by a quarter of an inch," said an employer to a young carpenter who had just begun to work for him.

"I thought that for a garden gate you would not be particular, and it would make no difference," answered the young man.

But it did make a difference. It made just the difference between the young carpenter having a steady summer job at good wages and having his time unoccupied upon his hands.

The employer found no further fault; but when the gate was finished he paid the maker without another word and dismissed him.

The next day there was another man in his place. He happened to be a man who thought it did make a difference how everything was done; he always did his best; and he kept his situation till the end of the season.

So it happens. Frequently some little thing which was not expected to attract attention is noticed by some one to whom the excellence of the work has commended itself, and the man who has made painstaking the rule of all his labor, is surprised by a sudden and unlooked-for accession of good fortune. He has been brought into note by some unconsidered trifle, which was well done merely because it was his habit to do everything as well as possible.

On the other hand, many a man who is lamenting his ill fortune, and does not know what to attribute it to, owes it to some such carelessness in the way of doing his work as that which doomed the young carpenter to a summer of profitless idleness.

Men are by no means always told by what particular act they are judged; but any good performance is always liable to make, and any bad performance is always liable to mar, a fortune.

**GOD FIRST.**

A young boy lived with his parents in a hovel in great poverty. One bitter day they were without fuel. The mother requested him to cut down for their use an aged pear-tree which stood near their dwelling. The child heard the request, twice repeated, in silence. After his mother had the third commandment him, he said:

"Mother, I ought to obey you, but I must first obey God. The tree is not ours. It belongs to our landlord. God says, 'Thou shalt not steal.'"

The mother answered nothing, but for two days longer endured the cold, and then commanded that the tree should be cut down. The boy said:

"Mother, the Good Being has often supplied our wants when we have been in trouble. Let us wait until this time to-morrow, then if we do not find some relief I will cut down the tree in obedience to your command."

The mother yielded, and the boy went into his little room, and knelt down and asked his Heavenly Father for help, expecting to receive that for which he pleaded. The next morning, near by, a cart containing a load of coal was broken down. Going out to assist the man he confided to him his trouble. The owner of the coal, touched by the tale of distress, left it all there for the boy and went on his way.

That which makes heaven so full of joy is that it is above all fear; and that which makes hell so full of horror is that it is below all hope.

Be pleasant and kind to those around you. The man who stirs his cup with an icicle spoils the tea and chills his own fingers.

# OUR BREAD IN DANGER.

## The Alarming Increase in Baking Powder Adulterations.

Among recent important discoveries by the food analysts is that by Prof. MOTT, U. S. Government Chemist, of large amounts of lime and alum in the cheap baking powders. It is a startling fact that of over one hundred different brands of baking powder so far analyzed, comprising all those sold in this vicinity, not one, with the single exception of Royal Baking Powder, was found free from both lime and alum.

The use of alum is to produce a cheap baking powder. It costs less than two cents a pound, whereas pure cream of tartar costs forty. Its effect upon the system has been ascertained to be poisonous, and overdoses have been attended with fatal results. Lime is the most useless adulterant yet found in baking powders. It is true that when subjected to heat a certain amount of carbonic acid gas is given off, but a quicklime is left, a caustic so powerful that it is used by tanners to eat the hair from hides of animals, and in dissecting rooms to more quickly rot the flesh from the bones of dead subjects.

The effect of lime upon the delicate membranes of the stomach, intestines and kidneys, more particularly of infants and children, and especially when taken into the system day after day, and with almost every meal, is pernicious in the extreme, and is said by physicians to be one of the chief causes of indigestion, dyspepsia, and diseases of the kidneys. Chemists have found 12 per cent., or one-eighth of the weight, of some of the baking powders prominently sold in this vicinity, to be lime. The wickedness of this adulteration is apparent.

The absolute purity and wholesomeness of the Royal Baking Powder—now affirmed by every chemist and food analyst of prominence, and conceded by all manufacturers of other brands—arises from the exclusive use of cream of tartar specially refined by patent processes, which remove totally the lime and all other impurities. These facilities are possessed by no other manufacturer. The Chemist of the Department of Health of Brooklyn, N. Y., in which city the works of the Royal Baking Powder Company are situated, after recent numerous experiments, reports:

"I subjected several samples of the Royal Baking Powder, purchased from dealers in Brooklyn, to chemical analysis, and I take pleasure in stating that this powder has attained a most remarkable purity. I am unable to detect the slightest trace of lime tartrate in it, while all its constituents are pure and of the highest quality. The 'Royal' is a baking powder undoubtedly of the greatest leavening power, and perfectly wholesome.

"Chemist Department of Health, Brooklyn, N. Y."

**DANIEL & BOYD**

Have just received full assortments of the following Goods for the Spring Trade:

Fancy Prints, Plain Cambrics, Gingham;

Shirtings, at all prices;

White Cottons, Pillow Cottons;

Grey Cottons, Cotton Tweeds;

Canadian Tweeds;

Knitting Cottons;

Paper Collars, Linen Collars;

Hosiery, Gloves;

Ladies' Jerseys,

And a large variety of Smallwares.

LONDON HOUSE,

MARKET SQUARE.

feb10

NEW GOODS

—IN—

GENTLEMEN'S DEPARTMENT.

JUST Opened—A large and well assorted stock of SILK HANDKERCHIEFS: White and Crimson, Hem-Stitched China; Brocades, White and Fancy; Surahs in White and Fancy, etc.; New Linen Hem-Stitch and Tape Border Handkerchiefs.

All the latest styles of BRACES—Duplex, Resistant, Armstrong, Cantab, &c. New American Collars, all sizes; New Cheyette Gloves, One Hook; New Plain and Fancy Merino Socks; New Self Colors and Fancy Cotton Socks; New Silk Umbrellas, all prices; New Alpaca Umbrellas, Double Frames and Automaton; Spring and Summer Underclothing of our well known reliable makes, in Gause, Balbriggan, Cotton, White and Colored Merino; Waterproof Coats; Rugs of all kinds; English Solid Leather Bags, Valises, Portmanteaus and Trunks; New Patterns Laundered Regatta Shirts.

MANCHESTER,

ROBERTSON

& ALLISON,

SUGARS.—100 Barrels BRIGHT; 50 Barrels YELLOW; 50 Barrels GRANULATED.

GILBERT BENT & SONS,  
may19 South Market Wharf.

**WHOLESALE DRY GOODS.**

BRITISH & FOREIGN IMPORTS.

DANIEL & BOYD

Open the Spring Trade with an immense variety of British and Foreign

DRY GOODS.

EVERY DEPARTMENT STOCKED

WITH NEW GOODS.

NOVELTIES ALWAYS ARRIVING.

Our Travellers are now showing Full

Ranges of all the latest productions

of the BRITISH AND CON-

TINENTAL MARKETS.

Dry Goods Merchants will consult their

own interests by inspecting our lines be-

fore placing their orders.

DANIEL & BOYD.

mar31

HAYWARD'S

PECTORAL

BALSAM

CURES COUGHS—COLDS—

HOARSENESS, ETC.

SEEDS, Etc.

The Subscribers have in store, and arriving:

One car Choice Western Timothy Seed;

7,000 lbs. Red, Large, Late Alsike and

White Clover Seeds;

2,000 bushels Seed Oats;

White Fife, White Russian, Manitoba

and Quebec Red Fife Wheat;

Two, Four and Six Rowed Barley;

Corn, Field Peas, Flax, Tares, and other

Field and Garden Seeds.

Together with a full supply of

Groceries, Flour, Meal, Pork, Fish, Feed,

Bran, Cotton-Seed Meal, Superphos-

phate of Lime, Land and Colliery

Plaster, Lime, Brick, Hair,

Oakum, Tarred and Dry

Sheathing Paper,

Roofing and Southern Pison, Tar, Manila

and Hemp Cordage, Nails, Glass,

Paint, Oils, Tinware, Crockery, etc.

All of which we offer for sale at very

low prices for cash, or in Exchange for

Country Produce.

P. NASE & SON,

INDIANTOWN, ST. JOHN, N. B.

may 12