## RELIGIOUS INTELLIGENCER.

On the Shore.

Beyond those sunset bars of gold, Which light the waves of the purple sea, Near the crystal river, the pearly gate, I know you are watching and waiting for me.

Not weary, not fearful, for time with you Is never measured by lingering years, And the golden points on the dial's face Are numbered by smiles, and not by tears.

To-night, as I walk on the lonely shore, And list to the mournful surge's beat, I think of the music that falls on your ear, Of the beautiful blossoms that lie at your feet.

And 'tis joy to know that no grief of mine Can darken a brow so bright and fair; Yet I sometimes fancy my spirit can feel A gleam from the glorious radiance there.

A boat will lie shortly on yonder wave, The boatman be drawing toward the shore;

His call of warning I soon shall hear, And the soft, low splash of his ready oar

He will bear me safely, his arm is strong, Till the walls of the golden gate I see; And when I reach it your task is done, There is no more watching and waiting for me. -Argosy.

## Family Religion.

If any one had visited a certain Lancashire town thirty years ago, and Every family home should be a sanctuary and religious school; and asked for "Owd Mike," they would every head of a family should be a have found that everybody knew him. Christian priest and teacher. This Like many of the victims of intemperwas God's original plan of a family, ance, Mike was a warm-hearted, genial, and it has never been superseded. generous man, popular with all his sickness, and are in no harder circum-The importance of family religion drinking companions, and "no man's stances, than the most cheerful persons. cannot be over-estimated, as it possess- enemy but his own." At election Indeed, some of the sickest, poorest, es advantages over all other forms of times, after the official chairing of the and most afflicted people, are the most religion.

est possible opportunity for religious rowdies as the working-man's member. have an abundance of earthly blessings instruction, and for making religious Possessed of a strong constitution he are as blue as old skimmed milk. impressions. It commences its work bore the strain of his irregular and Trouble, then, is not a sufficient excuse

fluence of the sanctuary. Public he was early with him again, and from ours. Kill the "blues." Cover them asked him his age, which being anspreaching is also dependent upon the joyous expression on his face, he all up with the Word of God. -M. Star. family religion to give full effect to its saw at a glance that the Great Teacher

lessons. Persons are often moved, had led him into the truth. "Well, Mike," said he, "do you and sometimes converted, under the know what 'born again' means yet?" influence of public worship, and re-Raising himself in his bed, and with turn home to have their religious feelings dissipated in the atmosphere of the smile of a little child on his face, he said, "I don't know all that it

Sunday-schools cannot take the place or do the work of family religion. born again." As he spoke he fell back Sunday-schools can do much; they ed by the pulpit, and can assist family ner of the great multitude washed and needs your help. It is a land full of religion; and sometimes they send

light and fire into dark families, where | Lamb." Sunday-schools are dependent upon clear a view of the meaning of "born thy gods, O Israel.' A god for every trusts in him who said, "Because I family religion for most of their pupils again" as old Mike; there would be city. But in the Hindoo Pantheon it live, ye shall live." Life here is only should have been in my grave, had it more peace and greater joy. Why A truly pious family is a blessing in should we hesitate about it? The

any community, and one of the most teaching of God's Word is clear : powerful instrumentalities for good. God."-Joyful News. If every home was a sanctuary, and

The Wickedness of the "Blues."

BY THE REV. SMITH BAKER.

Yielding to the "blues" is a sir, which many persons call a virtue. They sometimes mistake it for seriousness; but seriousness is honest, thoughtful earnestness. The "blues"

Looking on the dark side of life commonly thought to be the result of trouble; but people who have the 'blues," as a class, have no greater trouble, no more poverty, no worse newly-elected member had taken cheerful and sunny in their lives. On

1. Family religion secures the earli- place, Mike was always chaired by the the other hand, some persons who long before Sunday-school instruction dissipated life for some time with ap- for the "blues." Others excuse themselves by saying may feel the " blues" coming upon that infidels in England and America are trying to poison the minds of the The "blues" are wicked, because educated natives against Christianity. In Calcutta there is a native paper tion, " Except a man be born again he said they are caused by poor health, published, called the Anti Christian. which may be true; but they as Madras has another of a similar stamp. frequently occasion poor health. The called the Thinker, and it has a free-" blues" break down hundreds and thought association. I have in my hand a supplement to the Thinker, giving a list of books on sale at Madras. There are fifty by B----, nineteen by Mrs. B-, sixteen by I-, fourteen by F----, besides P---'s works, etc. meant !" He dwelt upon the question from the heart. They prevent one 3. Family religion has the advan- until it became unbearable, and he from enjoying what blessings he has.

is largely dependent upon family re- ed to, he left him for the night. Sym- shout our songs of praise; for we are Germany on a Rhine steamer, and ligion to bring persons under the in- pathizing with the old man's anxiety, Christ's, and Christ and heaven are getting acquainted with a boy who

"Why, all your life is over." yet to come.

In an address at an annual breakfast "You must be on the wrong side of of supporters of the Religious Tract sixty," said one acquaintance to an-Society in London, May 17, 1887, Dr.

Old age is cheerless enough to one lacking faith in God and Christ, but bright with divinest hope when one when the decree went forth that all has for his portion the Christ, whom to into Mr. W---'s arms, another sin the world should be taxed. India know with the Father, is eternal life. creeps upon him if he be without faith nantly said to the Jews of old, 'Accord- in the Holy One. Let every man re-Would that every reader had as ing to the number of thy cities, are joice as age comes upon him if he

> A plain London lighterman, cnly a navigator on the Thames, was in the Abbey, standing before the monument of John Wesley, and as he talked with the dean, knowing he had been to

"It must have been beautiful to have walked where the Saviour walk-

"Yes," and with a saintly look, he as a rule, cannot have access to the said, "beautiful to walk in the steps of the Saviour."

Stanley's words, as he spoke of play, which will act on idolatry at the death, are so beautiful we quote them: "There the soul finds itself on the mountain ridge overlooking the unwho lose themselves in the intricacies known future; our company before is of Hindooism. A Brahmin at Benares gone; the kinsfolk and friends of said to me that such things were no many years are passed over the dark good now, so he sent his son to learn river, and we are left alone with God. We know not in the shadow of the

The second class of publications is night who it is that touches us-we for the educated natives, who are feel only that the everlasting arms are neither Hindoo nor Christians. Some closing us in; the twilight of the of them are called secret disciples ; morning breaks ; we are bid to depart others will only go so far as to place in peace, for by a strength not our our Lord before Buddha or Moham- own we have prevailed, and the path

med. Some are agnostics, others is made clear before us." Great and many are the co

om in four different widths.

Is a common expression, often heard from those who have realized, by personal use, the curative powers of Ayer's "No," said the dean, "the best is Cherry Pectoral. \*\* I cannot say enough in praise of Ayer's Cherry Pectoral, believing as I do that, but for its use, I should long since have died from lung troubles. - E. Bragdon, Palestine, Tex.

SEPTEMBER 14, 1887

About six months ago I had a severe Hemorrhage of the Lungs, brought on by a distressing Cough, which deprived me of sleep and rest. I had used various cough balsams and expectorants, without obtaining relief. A friend advised me to try

Ayer's Cherry Pectoral. I did so, and am happy to say that it helped me at once. By continued use this medicine cured my cough, and, I am satisfied, saved my life. -- Mrs. E. Coburn, 18 Second st., Lowell, Mass.

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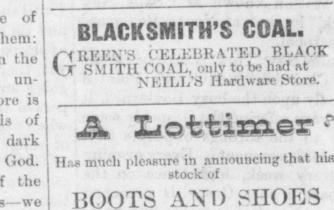
by

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I have used Ayer's Cherry Pectoral for over a year, and sincerely believe I for which I had almost despaired of ever finding a remedy. -D. A. McMullen, Windsor, Province of Ontario.

Ayer's Cherry Pectoral saved my life. Two years ago I took a very severe Cold which settled on my lungs. I consulted physicians, and took the remedies they prescribed, but failed to obtain relief until I began using Ayer's Cherry Pec-toral. Two bottles of this medicine toral. completely restored my health. - Lizzie M. Allen, West Lancaster, Ohio.

Ayer's Cherry Pectoral, Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists. Price \$1; six bottles, \$5.



or Summer Trade is now complete, in Ladies, Gents Boys, Youths, Misses and Childrens sizes. He would call special attention to his immense stock of

Ladies French Kid Button Boots Ranging in price from \$2.50 to \$6 a pair.

amely, B, C, C1, Dand E widths.

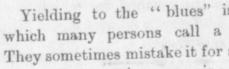
A nice stylish French Kid

Button Boot, in Ladies

WIGWAM SLIPPERS.

In Ladies. Gents, Boys, Misses, and

sizes, for \$2.50 a pair.



What does "Born Again" Mean ? destroy earnestness. John Murdoch said: "My subject is other. India. Its inhabitants exceed 250,-

means; but if hating sin and loving 000,000; more than double those that Christ is being 'born again,' then I am were under the rule of Cæsar Augustus "made white in the blood of the idols. The prophet Jeremiah indig-

Infidelity in India.

goddesses, or more than one for every man, woman, and child in the country. "Every one that loveth is born of Queen Victoria, 'empress of India, rules more Mohammedans than the

sultan of Turkey. With regard to publications, there Palestine, said: are three classes, the largest being those for Hindoosand Mohammedans. Pop-

ular Hindooism has still a strong hold | ed." upon the people. Male missionaries,

women; but there is a new instrumentality coming more and more into fountain head,-I refer to the Zenana mission. There are far fewer men now

English.

an irreligious family.

and power.

of sin and death.

every house a house of prayer, God's

kingdom would reign on earth. An

ungodly family is a moral pestilence,

a breathing place of hell, filling the

atmosphere with the poisonous breath

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and public preaching can be made parent impunity, but at last drink and available to any considerable extent. recklessness did their work, and Mike that the "blues" result from their It gives to religion the advantage of became a prematurely old man, glad to natural disposition. Very likely ; but first ideas, by dropping its thoughts get a copper from any passer-by. For some persons are naturally cross, or into the mind before it is filled with some years, by the aid of a grant from lazy, or have an appetite for strong other ideas, foreign to religion. Be- the parish, he contrived to eke out a drink, or a natural inclination to imginning thus early, the simple work wretched existence. He resided in a purity, or a born tendency to meanis to teach and learn, there being noth- miserable cellar, into which a breath ness; but the facts do not justify their ing to be untaught and unlearned. of fresh air never entered, and where a yielding to these tendencies. You If early religious instruction beneglect- gleam of sunshine could never come. ed, it will often be found more difficult One day he was visited by one of you, just as the intemperate man feels to unteach and unlearn in after the district visitors, who, before leav- his thirst for drink. Both are to be years than to have taught and learned ing, read to him part of the third repressed, kept back, and thus in time the truth at first. It brings the heart chapter of the Gospel of John. The conquered. under the influence of religion before | words made a deep impression upon it is hardened and sophisticated by the him, especially the Saviour's declara- they injure the health. It is sometimes practice of sin.

2. Family religion secures the ad- cannot see the kingdom of God.' When left to his miserable solitude, vantages of protracted and continuous effort more than any other form of re- he crouched over the few cinders that ligious instruction. It begins with told where the fire should have been, thousands of people, whom cheerfulthe early dawn of reason and continues and kept repeating the solemn words. ness would have preserved in strength. its daily work until the years of Nicodemus' difficulty presented itself They injure one's mind, and prevent majority send the pupil out, well in- to the old man in various shapes. him from seeing the truth in its purity. structed, to commence a school of his "" Born again," he said, "when I am A" blue" minister never preaches the own. During all these years the mind near seventy ! What can it mean ?" pure Gospel, because his state of mindis held under religious influence and The question grew upon him as he prevents him from seeing it. A "blue" brought in contact with religious ser- kept muttering it, till it excluded every Christian can not see the word of God vice twice a day. The Sabbath comes other thought. "Cannot even see as it ought to be seen. The "blues" but once in seven days with its Sun- the kingdom of God," he said ; "then blind his mind. So also respecting day-school and public worship, but the where shall I be? I know I am dying, secular matters. The "blue" student, hour of worship comes twice every day and I must go somewhere; but I am the "blue" mechanic, can not learn so at home. The preacher and the Sun- not 'born again'-I cannot enter well, or do his best. The "blues" are day-school teacher each have the atten- heaven, then I must be lost forever." like smoke in the atmosphere, which tion of children one hour each week, Tears filled his eyes as he thought of shuts out the power to see distinctly. while parents have them under their in the guilty past, and glanced at the The "blues" injure one's soul. They fluence every day, and twice every day terrible future, and he groaned out, - not only make the body sick, and the kneel with them around the family " Oh, that I knew what ' born again' mind sick, but they shut love and joy altar, and pray with and for them.

tage of parental authority, which gives resolved, at all hazards, to seek the They turn daylight into midnight, and it a power that the pulpit and the information he so greatly needed. shut out the power of man's love and Sunday-school cannot have. 'The Leaving his cellar, he crawled to one God's love. To cultivate the "blues, right of parental authority is admitted of the cotton-mills where he was well then, is a sin against one's own nature, by all, in theory at least. Parents, known, one of the proprietors of just as truly as intemperance or lust is. by using their authority discreetly, which was an active Christian. Enter- Again, the "blues" are wicked, becan make it very powerful for good in ing the office, he inquired for that cause they injure others. The "blue" rendering their children religious. gentleman. Another of the partners, person makes everybody unhappy This is an advantage which the pulpit who had once been a Christian, but about him. The "blue" minister disand the Sunday-school do not possess. had given up his faith in Christianity courages God's people. The "blue"

At range howers how a smart the

avowed atheists. These men are the tions of advancing age .- Selected. products of English education. Our language in India has now to a large The Whitening Harvest in Japan.

extent taken the place that Greek Within a few weeks the Japanese occupied in the Roman Empire in the Minister of Education has offered to days of the apostles. About ten find positions, with good salaries, in thousand youths go up every year to the schools of Tokio for twenty comthe University examinations; and at petent Christian teachers, their work the last Calcutta convocation two to begin next September. Bengali ladies were admitted as Could the right men and women be Bachelors of Arts. A knowledge of found to accept these positions, this English opens the door to evil as well as good influence. It is a sad thing

might be the beginning of a movement which would result in Christianizing the rising generation of Japan for Japan wants to be Christianized, and the teacher who can win the heart and train the intellect of the young people of Japan may be a John the Baptist preparing the way of the

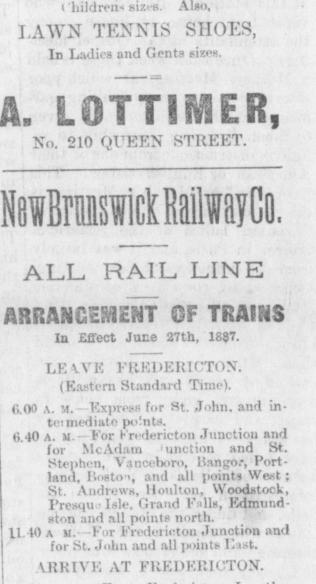
Lord. It is expected that these teachers will be Christians; and while it is distinctly understood that their support is not to depend upon any missionary organization, it is not to be feared that they will find one half the opposition to evangelistic work which they

Dr. Murdoch continued with some would be compelled to meet in the account of the work of the Tract schools of New York. Society, which spends about \$20,000 The instruction is to be given in the

a year on India, and has published English language. English is becomabout 100,000,000 copies of 5000 differing to Japan what Latin was to Europe ent works, in thirty-three languages. in the middle ages ; therefore, teachers But the total contributions to the speaking the English language are in society for the last year, exclusive of demand in the schools of Japan. legacies, amounted to only about \$35, Thus the Japanese government is in

effect offering to support Christian The publication of scores, of blasph workers while they are acquiring the emous, infidel, and atheistic books use of their language, giving them in written by the leading infidels of En the meantime the best possible chance gland and America, for circulation to preach the Gospel in the most effecamong the educated heathen of India, tive way and to prepare themselves calls for prompt and energetic action or full missionary work.

These lay missionaries will have ome advantages over their regularly appointed brethren. They will have 10.33 A. M. - Express from Woodstock, and the status of officers of the government, publish good little story books, and doing a work exceedingly popular in H. D. McLEOD, the empire rather than that of foreign propagandists, whose very presence is ready believe in Christianity ;-- these a challenge to the old faith of Japan. Then they will not be hampered by denominational duties. The problem of Christianizing Japan will not be solved by the founding of branches of American and European denominations there, but by the creation of a Japanese Church, and these Christian



M.-Fro- Fredericton Junction and from St. John and all points

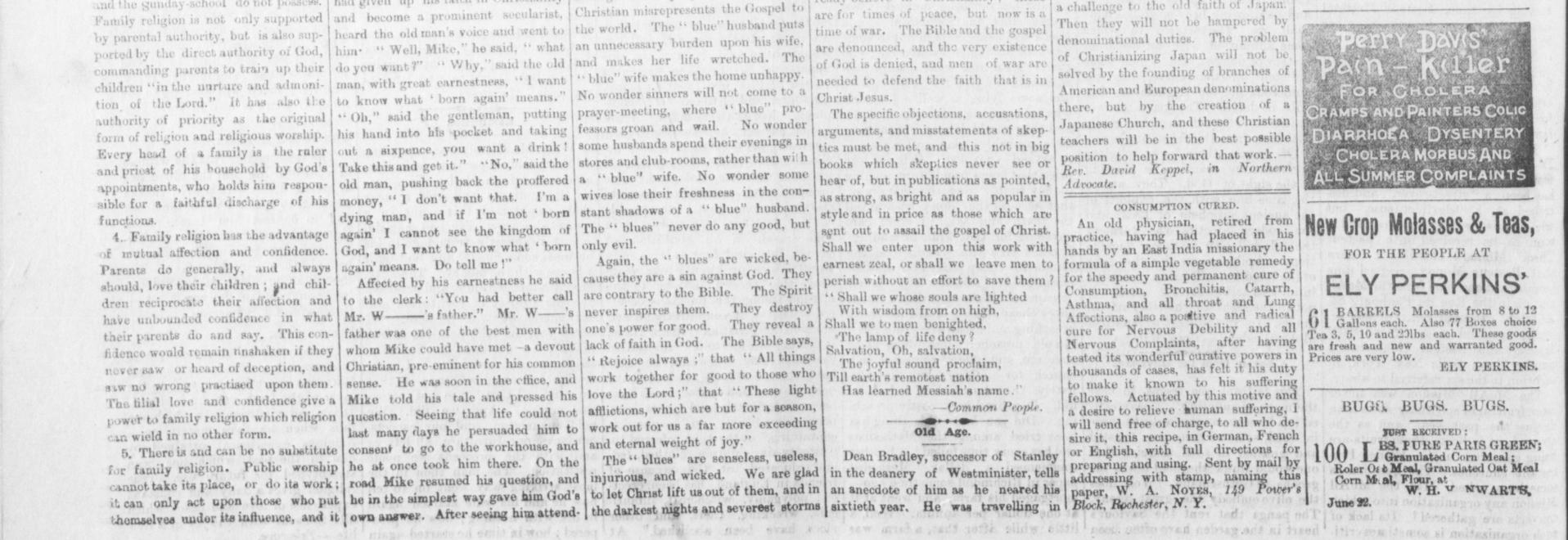
.15 P. M.-From Fredericton Junction, and from Vanceboro, Bangor, Portland, Boston, and all points West, St. Andrews, St. Stephen, Houlton, Woodstock, Presque Isle, Grand Falls and points North

15 P. M.-Express from St. John and intermediate points.

LEAVE GIBSON.

11.30 A. M .- Express for Woodstock and points north ARRIVE AT GIBSON. points north. F. W. CRAM, General Manager. Supt. Southern Division

F. LEAVITT, General Pass. and Ticket Agent, St. John, N. B., June 20th, 1887.



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on the part of Christian men and wo-

men who know the truth as it is in

Christ, and desire to spread it among

the people. It is not sufficient to

narrative tracts which please children

and are interesting to those who al-