

# DON'T

Allow your Clothing, Paint, or Woodwork, washed in the old rubbing, twisting, wrecking way. Join that large army of sensible, economical people, who from experience have learned that James Pyle's Pearlina, used as directed on each package, saves time, labor, rubbing, wear and tear.

Your Clothes are worn out more by washing than wearing. It is to your advantage to try Pearlina.

JAMES PYLE, New York.  
Sold Everywhere.

**TRAVEL VIA**  
Through Train with Dining Car, Pullman Palace Car, and Sleeping Car, connecting with Union Pacific, Great Northern, and other lines, to all points in the West, North, and South, including Chicago, St. Louis, St. Paul, Minneapolis, Portland, Ore., Seattle, Tacoma, and other points.  
**Burlington Route**  
C.B. & O.R.R.  
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## WHOLESALE MILLINERY.

First Opening Spring Millinery.

We are now making our show of **SPRING MILLINERY**, embracing many decided novelties in better grades of goods than we have ever submitted.

We solicit an inspection of our stock and comparison of prices.  
Plain and Fancy Straw Goods; Silks; Satins; Novelties in Gaudes; Artificial Flowers, Fancy Feathers, Laces, Crapes, Velvets and Plushes, Ribbons and Ornaments.

**DANIEL & BOYD.**  
ST. JOHN, N. B.

IN STORE AND TO ARRIVE:

The following reliable, high grades, **Patent Flours**

HARVEST MOON;  
OCEAN;  
ONYX;  
PEOPLES;  
CROWN PRINCE;  
CRYSTAL.

We can confidently recommend all of the above brands.  
**A. F. RANDOLPH & SON.**  
F'ton, June 15.

1887 1887  
**Fall Goods,**

JUST RECEIVED.  
**FALL SUITINGS.**

**TROWSERINGS,**  
In STRIPES and CHECKS.

Beaver Melton and Wide Wale Diagonal Overcoatings.

**WM. JENNINGS,**  
MERCHANT TAILOR

Cor. Queen St. and Wilmot's Alley.

**Hides, Leather, Oil!**

**WILLIAM PETERS,**  
LEATHER Manufacturer, and dealer in Hides and Leather, Cod Oil, Neats Foot Oil and Finishing Oil.

**Tanners' and Curriers' Tools and Findings.**

Lace Leather and Larragin Leather a specialty.  
Hides and Leather bought and sold on commission.

240 Union Street, - St. John, N. B.

**ADVICE TO MOTHERS.**—Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of Cutting Teeth? If so send at once and get a bottle of "Mrs. Winslow's Soothing Syrup" for Children Teething. Its value is incalculable. It will relieve the poor little sufferer immediately. Depend upon it mothers; there is no mistake about it. It cures Dysentery and Diarrhoea, regulates the Stomach and Bowels, reduces Inflammation, and gives tone and energy to the whole system. "Mrs. Winslow's Soothing Syrup" for children teething is pleasant to the taste and is the prescription of one of the oldest and best female physicians and nurses in the United States, and is for sale by all druggists throughout the world. Price twenty-five cents a bottle. Be sure and ask for "MRS. WINSLOW'S SOOTHING SYRUP," and take no other kind. jun16ly.

### The March of Life.

BY MRS. A. M. TOMLINSON.

They are marching! Who are marching?  
Little children, by the way,  
All along the dusty wayside  
They are treading day by day:  
And the heart of earth is throbbing  
With the music of their feet,  
Up time's stern and rugged pathway  
Like a far off echo sweet.

They are marching! Who are marching?  
Youth in might, and manhood's prime;  
Golden visions beckon onward,  
Joyous heats beat measured time:  
Oh be wise, bright gems that glitter,  
Earth-horn treasures soon decay;  
Let the goal be "life eternal,"  
And thy labor "while 'tis day."

They are marching! Who are marching?  
Just adown life's sunny slope,  
Aged footsteps slowly falter.  
"Reft of strength, but calm with hope:  
Just beyond the light is gleaming,  
And the race is almost won;  
Courage! twilight shades shall gather,  
Golden with the setting sun.

We are marching, we are marching,  
From the cradle to the grave,  
And we may not cease our journey—  
May not stay Time's rolling wave;  
As our path is onward ever,  
Let our course be upward too;  
Dark the skies and rough the weather  
Angel fingers beckon you.

Cincinnati O.

### The Sabbath-School.

INTERNATIONAL LESSONS.

Third Quarter—Lesson 12.—Sept. 18.  
SOLEMN WARNINGS.—Matt. 7:13-29.

**GOLDEN TEXT.**—Every tree that bringeth forth good fruit is heaven down, and cast into the fire.—Matt. 7:19.

**THE STRAIT GATE.**—Vers. 13, 14.  
Enter ye in at the strait gate.

The gate referred to is the gate into the kingdom of heaven, into eternal life, into the Christian life. It is narrow, because there is but one way to become a Christian, by faith in and love towards Jesus Christ, while there are a thousand ways of not being a Christian. For wide is the gate, and broad is the way that leads to destruction. There are a multitude of sins, each of which is a way to ruin. There is one direction that points to the North Star, but a million directions point away from it. To destruction. The end of sin is destruction. It destroys life, health, happiness, hope, heaven. And many there be that go in thereat. There were many in Christ's day. There are still many. The multitude still goes that way.

Because strait is the gate, and narrow is the way. The way is as broad as the love of God can make it. Christ does not make the way narrow; he only states a fact. It is a necessary fact. Few there be that find it. A fact at the time. He does not say it will always be so, he does not say it must be so. All can find who will seek.

**FALSE PROPHETS, AND HOW TO DETECT THEM.**—Vers. 15-20. Beware of false prophets. True prophets are those who speak forth what God would say through them. A false prophet is not merely an erroneous teacher, but a lying teacher. Its application is not so much to open and avowed teachers of error, men who deny the fundamental principles of the Gospel, as to those who pretend to maintain, but really undermine and destroy them. Which come to you in sheep's clothing. The metaphor is of a wolf putting on the sheep's skin; the thing signified is a selfish and designing man putting on the garb of meekness, gentleness, and piety. But inwardly they are ravening wolves. Under their outer covering they hide the heart of wolves. It is the old story of the wolf and the lamb.

Ye shall know them by their fruits. In time their real nature will appear in their acts. Fruits mean the entire moral effect of their teaching. In applying the principle, it should be remembered that a whole generation must sometimes pass, before the evil effects of false teaching become apparent. Do men gather grapes of thorns? The grapes of a good life from the thorns of false teaching and bad principles.

Even so every good tree bringeth forth good fruit. This was a matter of common observation. The only way to have good fruit in our lives is to have good hearts and principles of righteousness.

Every tree that bringeth forth good fruit. Whether it is entirely barren, or bears bad fruit. Is hewn down, and cast into the fire. The tree that no longer bears fruit for food, or leaves for shade, perishes; the soul that ceases to bear any fruit for God and humanity is destroyed. Wherefore by their fruits, etc. A summing up of vers. 15-19. As if he would say, The appearance of the false teachers may be fair, as if it were a precious thing; but wait awhile, until it is time to gather and to collect the fruits, and see what you will then find upon them.

**FALSE HOPES.**—Vers. 21-23.

Not every one that saith unto me, Lord, Lord. Not all shall enter into life who profess Christ, however repeatedly and loudly and familiarly saying, Lord, Lord. He demands a profession of his name; but those who have only this, he will exclude and reject. Shall enter into the kingdom of heaven. God's real spiritual kingdom, perfected and completed in heaven. False pretences are of no avail. But he that doeth the will of my Father. He that obeys God. That "will" embraces trust in Christ as our strength, love to our fellow-men, personal purity of character, and the cultivation of the graces that are the fruit of the Spirit.

Many will say to me in that day. The great judgment day. Lord, Lord, have we not prophesied in thy name? They had taught some of Christ's truths, had stood up as his ministers. And in thy name have cast out devils? They seemed to stand on Christ's side against his enemies. They had done all this, but with wrong motives, and a bad heart. And in thy name done many wonderful works? It certainly does not denote such miracles as only God can perform. It literally means powers, and must here denote such wonderful manifestations of power as might be mistaken by the ignorant for the special operations of the finger of God. The working of Satan is sometimes "with all power and signs and lying wonders."

Then will I profess unto them. The disclosure of the false character of the fruitless professor of religion will be before men and angels. I never knew you. I never recognized you as true disciples; for all the time you were acting, I saw the wrong motives. Depart from me, ye that work iniquity. This was the proof that they did not belong to Christ; they did not do the deeds of Christ.

**THE TWO FOUNDATIONS.**—Vers. 24-29. Here begins the conclusion or peroration of the discourse. Therefore whosoever heareth these sayings of mine. Both classes of men hear the word. So far they are alike. The two houses have externally the same appearance. The great day of trial shows the difference. And doeth them. Make them the rule of action. I will liken him unto a wise man, which built his house upon a rock.

**The rock** is Jesus Christ. He founds his house on a rock who, hearing the words of Christ, brings his heart and life into accordance with his expressed will, and is thus, by faith, in union with him, founded on him.

And it came to pass, when Jesus had ended these sayings (the Sermon on the Mount), the people were astonished at his doctrine. At his teaching. Not altogether the matter of his teaching, but a nameless kind of power in the manner in which he taught.

For he taught them as one having authority. There was a great personal power in Jesus while he taught, which gave him authority. He spoke with the authority of one who knows. It is this speaking with authority, and not by inferences, and guesses, and hopes, which the soul needs, and which distinguishes Christ's religion from all others. Not as the scribes. The scribes taught merely as interpreters of the law of Moses. In contrast with all this, our Lord fills the people with amazement by speaking to them as One who has a direct message from God.

**PRACTICAL HINTS.**—The way to all good, as well as to heaven, is narrow, but is as broad as the love of God can make it.

The gate is narrow, but every one can enter it who will.

False professors will creep into the church.

Time and results will prove every man and every doctrine, whether they are from God.

That religion which produces the best disciples, and changes the most men into disciples, is the true religion.

Even the best trees bear some poor fruit.

The only way to bear a life of good fruits, is to have a good heart. We must judge by the fruits, but not by first appearances, nor by the tree before it has had time to mature its fruit.

Many works connected with religion, as giving, church-building, etc., can be done by those who have no religion themselves.

Men are never shut out from heaven arbitrarily. Their own character is the angel with flaming sword that keeps them out of paradise.

It is a terrible thing to find all our lives a failure at last.

The only sure foundation of character or hope is Jesus Christ.

It is the storms of life which test whether we are good or not; any house can stand in sunshine.

### The Minister's Wife.

"And are we to expect nothing from the minister's wife?" said Miss Lane in a very subdued voice.

"Nothing more than her duty as

a woman. If she has qualities that will give her a leading social influence, and have time to spare from her home duties, which are always first, she ought to let these qualities become active for good. But no more can, with justice, be required of her than any other woman in the congregation. Your contract for service is with her husband and not her; and you have no more just claim upon her time, nor right to control her freedom, than you have over the wife of your lawyer, doctor or schoolmaster.

"If you think my services absolutely essential to the prosperity of the church, just state the amount of salary you can afford to give, and if, for the sum, I can procure a person in every way as competent as myself to assume the charge of my children and household, I will take into serious consideration your proposition. Beyond this, ladies, I can promise nothing.

"I could wish," she continued, in a lower voice, "to number you all as my friends. I have come among you only as a stranger seeking no preeminence, but desiring to do my duty as a woman. The fact that my husband is your minister gives me of right no position among you, and gives you no right to demand of me any public service. If my husband fails in his duty, admonish him; but in the name of justice and humanity, do not establish any supervision over me. Let my private life be as sacred from intrusion as that of any other woman. This I have a right to demand, and will be satisfied with nothing less."—Woman's Magazine.

### Clever Children.

Who has not noticed that in large families some of the children are more clever than others?

When a stranger comes in, the less clever shrink into the background, conscious of inferiority, and admiring their brighter sisters and brothers—perhaps oftener envious of what they do not possess.

In a sweetly-ordered household, patterned after the heavenly Father's family, where is the refuge of the less clever ones? To whom do they turn, confident of love, sympathy and appreciation? To their loving, watchful mother. And it is truly wonderful the clever things done, the heights reached by these same dull children, when stimulated by a mother's loving appreciation. Mothers, and fathers, too, watch over your own selves while training your children, and be careful that you do not discourage the dull ones, or embitter their lives with jealousy by overlooking them, or unduly praising the brighter ones.

Into how many young hearts have fond parents, unconsciously, sown seeds of jealousy and vanity, that in after years have brought forth a harvest of bitter tears, aching hearts and ruined lives.—Advocate and Guardian.

It is as true with regard to spiritual things as to worldly that idleness opens the way to numberless temptations. We should less frequently be grieved by accounts of Christian people running into the wilderness only to see a reed shaken with the wind, if more followers of Jesus endeavored, in the Master's strength, to preserve a due balance between meditation and work. Of late, in certain sections, too much prominence has been given to the habit of introspection, and wherever this tendency to look within upon self, rather than without and unto Jesus, is indulged in, there is at least a grave risk of the development of vain imaginings which can only lead the heart away from the Saviour. Perhaps there never was a time in the history of the Church of Christ when it was more incumbent to obey the Lord's own command, "Then if any man shall say unto you, Lo, here is Christ, or there, believe it not;" and to dwell lovingly upon the comforting assurance, "Lo, I am with you always, even unto the end of the world."—The Christian.

### How To Teach.

Professor Wilkinson, in his admirable lecture at Round Lake on "How to Teach," laid down the following rules:

1. Never tell a pupil what you can get the pupil to tell you.
2. Connect what you do tell your pupil with something which he already knows.
3. Never undertake to teach when your pupil is not paying attention.
4. Thoroughly master your subject.
5. Never consider that you know a thing until you say it in more than one way.
6. Remember that you teach by what you are.
7. Teach under divine inspiration.

—Baptist Teacher.

THE PERFUME we consider to be at once the most delicate and most en during—"Lotus of the Nile."

### BEST ON EARTH

## SURPRISE SOAP

**THE GREAT SELF WASHER TRY IT**  
A marvel of efficiency and economy. Quality never varies. The purest and best for all household purposes, washing and cleaning without injury to hands or fabric. No boiling, scalding or hard rubbing necessary. The saving of fuel alone pays for the soap. Makes white goods whiter, softens woollen goods and makes colored goods brighter. One soap for all purposes. Toilet, Bath, Laundry, Scrubbing, &c. Read the directions plainly given on each wrapper and learn the new "Surprise" way of washing clothes, saving time, money, labor and worry of the old way. Wash day is made a pleasure by the use of Surprise soap and joy and smiles take the place of tired looks. Save 25 Surprise wrappers, send to the manufacturers with your address and get a handsome picture for them. Ask your grocer to show you the picture. Surprise Soap is sold by all leading grocers. If not obtainable at your home send 6 cents in stamps to us for sample bar.

The St. Croix Soap Mfg. Co.,  
ST. STEPHEN, N. B.

## SEEDS.

**TIMOTHY** Canadian; Timothy West ern; Red Top; Clover, Red; Clover, Large, Late, Vermont; Clover, Alsike; Barley, Six Rowed Mowens; Barley, Two, Four and Six Rowed; Soiling Corn, Red Cob Ensilage; Soiling Corn, Southern; Buckwheat, Silver Hull; Buckwheat, Rough—Leading Varieties—Turnip, Car rot, Beet, Mangel, Beans, Peas, etc., etc. At lowest prices, Wholesale and Retail.

Upon application will be pleased to quote prices and mail samples.

**P. NASE & SON,**  
Indiantown, Portland, N. B.

## LAND PLASTER

—AND—  
**SUPERPHOSPHATE**

FOR SALE AT

**ELI PERKINS'**  
WHOLESALE AND RETAIL  
FLOUR STORE.

F'ton, March 29, 1887.

**700 BUS. FEEDING OATS**

IN STORE AT

**ELI PERKINS'**  
TO ARRIVE

1 Car SEED OATS;  
2,000 Lbs. BUCKWHEATMEAL  
FOR SALE LOW.  
F'ton, March 29, 1887.

**CANNED FRUIT, &c.**

**EVAPORATED** Apples, 10 bxs. Spices;  
9 doz. Royal Baking Powder;  
Canned Peaches, Canned Peas;  
Lime Juice, &c., &c., at  
June 22.  
W. H. VANWARTS.

## NO. 158.

## YERXA & YERXA

Try our New Season Teas.

PRICES OF OUR  
**ENGLISH BREAKFAST TEA**

25, 30, 35, 40 and 45 cents per lb.

**FORMOSA OOLONG**, 50 cents; **JAPAN**, 60 cents.

We make a discount of five cents per lb., by taking 5 lbs.

**GOLDEN SYRUP 50 cents per gallon.**

**FISH, MEAL** and all the choice brands of FLOUR always on hand and sold at the lowest prices for cash.

**YERXA & YERXA.**

## NEW CARPETS

—AND—

## HOUSE FURNISHINGS.

## TENNANT, DAVIES & CO

ARE NOW SHOWING A FINE ASSORTMENT OF

**BRUSSELLS CARPETS,**  
**TAPESTRY CARPETS,**  
**WOOL CARPETS,**  
**UNION CARPETS,**  
**HEMP CARPETS,**  
**TWINE MATTINGS,**  
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**FLOOR OIL CLOTHS,**  
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**LINOLEUMS &c.,**  
**ALL NEW PATTERNS,**  
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WITH A FULL LINE OF FANCY AND STAPLE DRY GOODS.

WHOLESALE AND RETAIL AT CLOSEST PRICES.

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Agents for the Celebrated M. R. & A. Dollar Shirt, and New York Domestic Paper Patterns.

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STATIONERS,

—AND DEALERS IN—  
**Pianos, Organs and Sewing Machines.**

WE handle only first-class Instruments, which we sell at very low prices and on easy terms. WE EMPLOY NO AGENTS, but give the large commission paid agents to the buyer.

Call and see our Stock, or write for Price and Terms.

**WE MAKE A SPECIALTY OF ORGANS.**

Having furnished over twenty churches in New Brunswick and Nova Scotia with Organs, for which we make a special discount both to the church and clergyman.

Any person in want of any of the above Goods, will find it to their advantage to write us for prices, terms, etc.  
**McMURRAY & CO.**  
P. S.—Reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church.  
McM. & Co.  
Fredericton.  
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## BARGAINS

—AT—  
**McNALLY'S!**

Carpets and Curtains at Reduced Prices.

Great Clearance Sale of Men's Hats and Furnishing Goods

**1 DOZ.** Acme Creamers at cost  
31 packages Crockery and Glass-ware, imported just in time to save the advance—ling at old prices;  
Toronto Silver Plate Co.'s new goods, at low prices; several car loads of New Furniture—all kinds—Prices low. A fine stock of Furniture Coverings, Grimps, Cords and Buttons; also Housefurnishing Dry Goods—very cheap.

**JAMES G. McNALLY.**  
Fredericton, July 25th, '87.

**GUNS, GUNS.**

Just received:—  
**1 CASE** Breech Loading Guns;  
1 Case Muzzle Loading Guns;  
5 kgs Sporting Powder;  
2 cases Shells;  
1 case Wads;  
With a full line of Sporting Goods, for sale low, at  
**NEILL'S Hardware Store.**

## W. FENWICK, COMMISSION MERCHANT.

Agent for the Sale of all kinds of  
**BUTTER,**  
**CHEESE,**  
**EGGS,**  
**OATS,**  
**BUCKWHEAT,**  
**FLOUR,**  
**POTATOES,**  
**TURNUITS,**  
**PORK,**  
**POULTRY, &c.**  
**NORTH MARKET STREET,**  
**SAINT JOHN, N. B.**