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Allow your Clothing, Paint, or Woodwork, washed in the old rubbing, twisting, wrecking way. Join that large army of sensible, economical people, who from experience have learned that James Pyle's Pearlina, used as directed on each package, saves time, labor, rubbing, wear and tear. Your Clothes are worn out more by washing than wearing. It is to your advantage to try Pearlina.

JAMES PYLE, New York.
Sold Everywhere.

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Through Train with Dining Car, Pullman Palace Sleepers, Day Cars, Modern Coaches, and all the latest improvements. Agents at all terminals. For tickets, rates, maps, etc., apply to Ticket Agents at the following cities:
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WHOLESALE MILLINERY.

First Opening Spring Millinery.

We are now making our show of **SPRING MILLINERY**, Our Stock is unusually large, embracing many decided novelties in better grades of goods than we have ever submitted. We solicit an inspection of our stock and comparison of prices.

Plain and Fancy Straw Goods; Silks; Satins; Novelties in Gauzes, Artificial Flowers, Fancy Feathers, Laces, Crapes, Velvets and Plushes, Ribbons and Ornaments.

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IN STORE AND TO ARRIVE:

The following reliable, high grades,

Patent Flours

HARVEST MOON;
OCEAN;
ONYX;
PEOPLES;
CROWN PRINCE;
CRYSTAL.

We can confidently recommend all of the above brands.

A. F. RANDOLPH & SON.
F'ton, June 15.

1887 = 1887 =
Fall Goods,

JUST RECEIVED.

FALL SUITINGS.

TROWSERINGS.

In STRIPES and CHECKS.

Beaver Melton and Wide Wale

Diagonal Overcoatings.

WM. JENNINGS,

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Hides, Leather, Oil!

WILLIAM PETERS,

LEATHER Manufacturer, and dealer in

Hides and Leather, Cod Oil, Neats

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Tanners' and Curriers' Tools

and Findings.

Lace Leather and Larragin Leather a

specialty.

Hides and Leather bought and sold on

commission.

240 Union Street, - St. John, N. B.

ADVICE TO MOTHERS.—Are you dis-

turbed at night and broken of your

rest by a sick child suffering and crying

with pain of Cutting Teeth? If so

send at once and get a bottle of "Mrs.

Winslow's Soothing Syrup" for Chil-

dren Teething. Its value is incalcul-

able. It will relieve the poor little

sufferer immediately. Depend upon

it mothers; there is no mistake about

it. It cures Dysentery and Diarrhoea,

regulates the Stomach and Bowels,

cures Wind Colic, softens the Gums,

reduces Inflammation, and gives tone

and energy to the whole system.

"Mrs. Winslow's Soothing Syrup" for

children teething is pleasant to the

Bring the Children with You.

"The Master has come over Jordan,"
Said Hannah, the Mother, one day,
"He is healing the people who throng Him,
With a touch of His finger they say.
And now I shall carry the children,
Little Rachel, and Samuel, and John;
I shall carry the baby Esther
For the Lord to look upon."

The father looked at her kindly,
But he shook his head and smiled.
"Now who but a doting mother
Would think of a thing so wild?
If the children were tortured by demons,
Or dying of fever 'twere well;
Or had they the taint of the leper,
Like many in Israel."

"Nay, do not hinder me, Nathan;
I feel such a burden of care,
If I carry it to the Master,
Perhaps I shall leave it there.
If He lay His hands on the children,
My heart will be lighter I know,
For a blessing for ever and ever
Will follow them as they go."

So, over the hills of Judah,
Along the vine-rows green,
With Esther asleep on her bosom,
And Rachel her brothers between,
'Mong the people who hung on His teach-
ing,
Or waited His touch or His word,
Through the row of proud Pharisees has-
tening,
She pressed to the feet of the Lord.

"Now, why should thou hinder the Mas-
ter,"
Said Peter, "with children like these?
Seest not how, from morning till evening,
He teacheth and healeth disease?"
Then Christ said, "Forbid not the children;
Permit them to come unto me,"
And He took in His arms little Esther,
And Rachel He sat on His knee.

And the heavy heart of the Mother
Was lifted all earth-care above,
And He laid His hands on the brothers,
And blessed them with tenderest love;
And He said of the babe in His bosom
"Of such is the kingdom of heaven;"
And strength for all duty and trial
That hour to her spirit was given.

The Sabbath-School.

INTERNATIONAL LESSONS.

Fourth Quarter—Lesson 3.—Oct. 26

POWER TO FORGIVE SINS.—Matt. 9:

1-8.

GOLDEN TEXT.—The son of man hath

power on earth to forgive sins.—

Matt. 9: 6.

THE PARALYTIC.—Vers. 1, 2.

And he entered into a ship, or boat.

The one which had carried them

over from Capernaum to the country

of the Gadarenes. This verse really

belongs to the last chapter, and is

entirely separate from the account

of the healing of the paralytic. In-

to his own city. Capernaum, which

he had made his home.

And behold they brought to him.

At his home, probably the one which

he occupied with his mother and

brethren.

A man sick of the palsy. Palsy is

a contraction of the word paralysis.

Lying on a bed. Helpless.

JESUS FORGIVES HIS SINS.—Ver.

2. And Jesus seeing their faith.

That is, the faith of the sick man,

and of his friends who brought him.

They all had faith in Christ.

Their faith was shown by their

actions.

Said... Son, be of good cheer.

Take courage and comfort. He

was apparently near death, and un-

prepared to meet his God and the

judgment. Hence, Christ healed

his worst malady first. Thy sins be

forgiven thee; rather, are forgiven

thee.

THE PROOF THAT JESUS COULD FOR-

GIVE SINS.—Vers. 3-8. And behold

certain of the scribes. The scribes,

or rabbis, were the theologians, the

legislators, the politicians of Israel.

They had been listening to the dis-

courses of Jesus in the house. Said

to themselves, this man blasphemeth.

The blasphemy consisted in forgiv-

ing sins, which is a prerogative of

God alone.

And Jesus knowing (or seeing)

their thoughts. The knowledge was

supernatural, and was itself a testi-

mony of his divine power. Where-

fore think ye evil in your hearts?

those to Christ who cannot or will

not come of themselves.

Faith will find or make a way

to come to Christ.

We can have faith for others as

well as ourselves.

Christ forgives and saves only on

condition of faith.

The first need of the soul is for-

givenness.

We prove our faith by acting up-

on it.

What to Teach our Daughters.

The Charleston Dispatch relates

that at a social gathering some one

proposed this question: "What

shall I teach my daughter?" The

following replies were handed in:

Teach her that one hundred cents

make a dollar.

Teach her to arrange the parlor

and the library.

Teach her to say "No," and mean

it, or "Yes," and stick to it.

Teach her how to wear a calico

dress, and wear it like a queen.

Teach her how to sew on buttons,

darn stockings and mend gloves.

Teach her to dress for health and

comfort as well as for appearance.

Teach her to cultivate flowers

and to keep the kitchen garden.

Teach her to make the neatest

room in the house.

Teach her to have nothing to do

with intemperance or dissolute

young men.

Teach her that tight lacing is un-

comely as well as injurious to health.

Teach her to regard the morals

and habits, and not money, in

selecting her associates.

Teach her to observe the old rule:

"A place for everything and every-

thing in its place."

Teach her that music, drawing

and painting are real accomplish-

ments in the home, and are not to

be neglected if there be time and

money for their use.

Teach her the important truism:

That the more she lives within her

income the more she will save, and

the further she will get away from

the poorhouse.

Teach her that a good, steady,

church-going mechanic, farmer,

clerk or teacher without a cent is

worth more than forty loafers or

non-producers in broadcloth.

Teach her to embrace every op-

portunity for reading, and to select

such books as will give her the most

useful and practical information in

order to make the best progress in

earlier as well as later home and

school life.

To Boys Commencing Business.

Be on hand promptly in the morn-

ing at your place of business, and

make it a point never to be late,

and perform cheerfully every duty.

Be respectful to your employers,

and to all in authority over you,

and be polite to every one; polite-

ness costs nothing, and it will help

you wonderfully in getting on in

the world. And above all, be

honest and truthful. The boy who

starts in life with a sound mind in

a sound body, who falls into no bad

habits, who is honest, truthful, and

industrious, who remembers with

grateful love his father and mother,

and who does not grow away from

his church and Sunday-school, has

qualities of mind and heart that will

insure him success to a remarkable

degree, even though he is endowed

with only ordinary mental capacity;

for honor, truth, and industry are

more than genius.

Don't be foppish in your dress,

and don't buy anything before you

have the money to pay for it. Shun

billiard saloons, and be careful how

you spend the evenings. Cultivate

a taste for reading, and read only

good books. With a love for read-

ing, you will find in books friends

ever true, and full of cheer in time

of gloom, and sweet companionship

for lonely hours. Other friends

may grow cold and forsake you, but

books are always the same. And in

closing, boys, I would say again,

that with truth, honesty, and indus-

try, and a living faith in God, you

will succeed.

Honor and shame from no condition

rise;

Act well your part; there all the

honor lies.

A Word About Saving.

Again, do not be too kind to your

relations. I do not say that you

should be selfish or mean, but only

prudent. Before lending money to

be used in their business, see that

the business is a safe one. You

may have the fullest confidence in

the honest intentions of the bor-

rower, but make sure that his

capacity is to be depended on.

Many teachers give their savings to

help in the education of their

brothers. Here, too, charity should

be guided by prudence. It is no

true kindness to help a stupid boy

to a university education; you

would much better help him in

some other way. It is also bad for

him to be allowed to take your sav-

ings without any recompense. In

most cases you would better lend

than give. The knowledge that he

must repay what he now spends,

out of his future earnings, will help

to keep him from extravagance.

And let all such transactions be

conducted on a business footing.

Take receipts for your money, and

formal bonds for repayment. An

affection that