

discussion covered a good deal of ground, and was carried on in excellent spirit.

The discussion was brought to a close by the following resolution, moved by Rev. Jos. McLeod, and which was adopted without division:

Whereas, we regard it important—First, that our churches should be more fully informed as to what is involved in the proposed union of the Baptist bodies of the Maritime Provinces.

And second, that in whatever steps are taken towards such union the Free Baptists of New Brunswick and Nova Scotia should act together; therefore, Resolved, that while we regard a union, which will involve no sacrifice of principle, and which would increase the strength and efficiency of the great Baptist brotherhood, as most desirable, we think it better to defer further action, and commend the subject to all our people as one that should have their earnest thought and prayers.

The following Committee was appointed to have in charge the question of Baptist Union.—Revs. Dr. McLeod, G. A. Hartley, A. Taylor, and J. E. Reid, and Wm. Peters and Gideon McLeod Esqs. It was also resolved that the Free Baptist Conference of Nova Scotia be invited to appoint a Committee to co-operate with the Committee of this Conference and the Committee of the Baptist Convention on Baptist Union.

7.30 P. M.—Prayer by Rev. Thos. Connor. The Recording Secretary submitted the report of the Conference Executive:

1. That they have held two meetings during the past year.
2. The first was held on the 16th November, 1886, and the minutes of the meeting were published with the minutes of conference.
3. The second was held in St. John on June, 1887, at which only routine business was transacted.

In the absence of Rev. W. Halse, Cor. Secretary of the H. M. Board, Rev. G. A. Hartley read the following report:

The work of our Home Missionary Society during the past year has been very limited. All that has been done was to assist the churches at Grand Harbor and Seal Cove or Grand Manan a little. Twelve dollars a month for three months was paid to Rev. F. Babcock to assist him in his labors with those two churches. A small grant of \$10 were given to the church at Fair Haven expended in mission labor by Rev. W. J. Halse. Besides this we have done nothing. It is greatly to be desired that this conference arise and do much more for our weak churches than we have been doing for several years past. Formerly we took a deeper interest in our Home Mission work than we have done of late. Many of our struggling churches have been greatly helped by the assistance thus given them and we should not grow weary in well doing. We hope to have a fuller and more satisfactory report to submit a year hence.

The treasurer of home missions reported that the receipts with the cash on hand at the opening of the year were \$163.93, and the expenditures \$46.50. This left a balance of \$117.43.

The Board of Managers, by their secretary, Rev. G. A. Hartley, reported as follows:

Your Board of Managers in presenting to this Conference another annual report have to say they have had but little business to attend to during the year. The funds and property in our charge are all safely invested. All notes held by you: board have been cashed, and the mortgages reduced to one amount \$1,800. The interest on this has not been paid. Last year we reported the death of a beloved brother, who had been a substantial financial friend to the denomination. This year your Board thinks it fitting that we should speak of the death of an esteemed sister, whose munificent gift of the parsonage property at Petticoe was referred to a year ago. Sister Pugsley passed away to her rest during the year. Her name must ever be associated with our fine church property in the village of Petticoe, W. Co. She proved herself a friend to the people of her choice. May the mantles of these worthy ones fall on other shoulders who may do like acts of helpfulness to the denomination. Your Board expresses the wish that others of our friends may remember our benevolent societies and denominational work and give us their substantial financial aid. The treasurer's account will show the financial affairs of the board.

The report of D. W. Clark Esq. treasurer showed that the balance on hand last year was \$2754.63 and the receipts \$215.58. This made a total of \$2970.20. The amounts paid out were \$118.67, leaving a balance of \$2851.53 on hand. There was on hand in security account on Oct. 6th, 1886, \$1850.00, of which a note of \$50 has been paid.

A vote of thanks to the people of Midland for their hospitable entertainment of the Conference and all who attended it was passed with heartiness.

The Conference went into committee of the whole on Licentiate, Rev. F. Babcock in the chair. At 10 P. M. the committee rose and reported progress, and asked leave to sit again.

WEDNESDAY.—Met at 8.30 A. M. Prayer by Rev. G. W. Foster. After reading the question of the publication in pamphlet form of Rev. A. Taylor's Reminiscences was talked over. Revs. T. S. VanWart, Jos. McLeod and E. C. Freeze, Esq. were appointed a committee to solicit contributions to the cost of

publication, and then advise what was best to do in the matter.

The location of the next session of Conference was left to the Executive.

Rev. G. W. McDonald resigned the office of Assistant Moderator, and Rev. C. T. Phillips was elected thereto.

Rev. J. W. Clark was appointed to preach the Annual sermon at next session of Conference.

Rev. W. J. Halse, who has removed from the Province, applied for and was granted a letter of dismission from the Conference.

Rev. J. J. Branes, who is about returning to the Province, applied for membership in the Conference, and was received.

The Conference again went into committee on Licentiate. The committee reported as follows:

1.—That brothers William Henry Perry and Gordon Irvine be ordained.
2.—That brother Alfred H. McLeod be licensed and ordained if the executive of conference deem it advisable.
3.—That brother J. E. Gosline's license be continued.

The Auditor submitted his report:

1.—That he has examined the books, accounts and vouchers of the treasurer of conference, the books, accounts and vouchers of the treasurer of the foreign mission executive, the executive for the relief of old and disabled ministers, of the missions executive and of the board of managers, and found all correct. The following sums are in the hands of the

Treasurer of conference, \$ 61 05
" F. M. executive 280 35
" H. M. 117 43
" executive for sick and disabled ministers 480 90
Treasurer board of managers, 2781 26
Total, \$3921 53

INVESTED.
By exec. for sick and disabled ministers, \$ 442 55
By Board of managers, 1800 00
Total, \$2242 55

Due by G. W. Byer on interest, 95 94
Total, \$2338 49

That he finds that interest has been allowed to accumulate on the funds in the hands of the board of managers, which he thinks is contrary to the intention of this conference.
The committee on consolidating the constitution reported, recommending that the church directory be amended as follows:

That the word "leading" be struck out from Art. II. That the words "good and" be struck out from Art. III, sec. 4. That the word "and" be struck out in Art. IV, sec. 4, and that the words "shall preside, and in the absence of both pastor and deacons the meeting shall elect a chairman," at the end of Art. IV, sec. 4. That in Art. IV, sec. 17, the word "two," on second line be struck out and that the following words be inserted between "meeting" and "who" in the third line: "two delegates for the first hundred resident church members or under, and one additional delegate for every additional hundred or fraction of a hundred resident church members."

The work of the Committee on Revising and Consolidating the Constitution etc., being completed, the Executive of Conference was authorized to compile and published a new edition of the Hand Book.

Notice was given that it will be moved in the next session of Conference that the word "moderator" be struck out wherever it occurs in the constitution and by-laws and the word "President" be substituted instead thereof.

The Conference, by resolution, directed that the Treasurer of the Board of managers pay out of the funds in his hands the following sums: To the Home Mission Executive, \$200; to the Students Fund, \$150; to the Sabbath School Executive, \$25.

It was arranged that the ordination of brethren W. H. Perry, G. Swin, and A. H. McLeod take place at 7.30 P. M. We have not yet received a report of the ordination services.

The Conference adjourned at 11.30 A. M., the closing prayer being offered by Rev. H. H. Cosman.

The majority of ministers and delegates left immediately after noon. Those who were appointed to take part in the ordination services remained, with some others. At 2.30 P. M. Rev. J. H. Erb preached.

IN BRIEF, AND TO THE POINT.

Dyspepsia is dreadful. Disordered liver is misery. Indigestion is a foe to good nature.

The human digestive apparatus is one of the most complicated and wonderful things in existence. It is easily put out of order.

Greasy food, tough food, sloppy food bad cookery, mental worry, late hours, irregular habits, and many other things which ought not to be, have made the American people a nation of dyspeptics.

But Green's August Flower has done wonderful work in reforming this sad business and making the American people so healthy that they can enjoy their meals and be happy.

Remember—No happiness without health. But Green's August Flower brings health and happiness to the dyspeptic. Ask your druggist for a bottle. Seventy-five cents.

TERMS, NOTICES, ETC.

The RELIGIOUS INTELLIGENCER is issued every Wednesday, from the office of publication, York St., Fredericton.

Terms: \$1.50 a year, in advance.

If not paid in advance the price is \$2.00 a year.

New subscriptions may begin at any time in the year.

When sending a subscription, whether new or a renewal, the sender should be careful to give the correct address of the subscriber.

If a subscriber wishes the address of his paper changed, he should give first the address to which it is now sent, and then that to which he wishes it sent.

THE DATE following the subscriber's name on the address label shows the time to which his subscription is paid. It is changed, generally, within one week after a payment is made, and at latest within two weeks. Its change is the receipt for payment. If not changed within the last named time, inquiry by card or letter should be sent to us.

WHEN IT IS DESIRED to discontinue the INTELLIGENCER, it is necessary to pay what ever is due, and notify us by letter or post card. Returning the paper is neither courteous nor sufficient.

PAYMENT of subscriptions may be made to any Free Baptist minister in New Brunswick and Nova Scotia, and to any of our authorized agents as named in another column, as well as to the proprietor at Fredericton.

ITEMS of religious news from every quarter are always welcome. Denominational news, as all other matter for publication, should be sent promptly.

COMMUNICATIONS for publication should be written on only one side of the paper, and business matters and those for insertion should be written separately. Observance of this rule will prevent much copying and save a great deal of confusion and mistakes.

ALL COMMUNICATIONS, etc., should be addressed RELIGIOUS INTELLIGENCER, Box 375, Fredericton, N. B.

Religious Intelligencer.

REV. JOSEPH MCLEOD, D. D., EDITOR.

WEDNESDAY, OCT. 12, 1887.

—NEEDS PRAYER. A contemporary suggests that when in any case it appears that the conductor of a revival is more concerned about its statistics than its quality, set it down as a fact that among the sinners that need special prayer is that revivalist himself.

—VACATION. The editor of the Messenger & Visitor is off for a three or four weeks holiday. He will go as far as New York. Hard working editors, like Bro. Goodspeed, need such rest, and we hope he may greatly enjoy it and profit by it.

—CONFERENCE REPORT. So much space is occupied this week with the report of Conference proceedings that other matter has to be put aside. The majority of our readers are, we think, anxious to know of the Conference doings, and we have therefore given as much of the record as possible in this issue.

In a future issue we shall have some remarks to make about the session.

—WANTED. Rev. E. Crowell, of Yarmouth, asks that any persons in Nova Scotia or elsewhere, who are able to give reliable and characteristic incidents in the lives of Rev. Asa McGraw, Charles Knowles, Edward Raynolds, J. B. Norton, E. G. Eaton or other deceased N. S. Free Baptist ministers communicate the same to him. Brother C. is preparing sketches of the earlier preachers.

—GRAND DIVISION. The Grand Division S. of T. of New Brunswick is to meet in annual session in this city on Wednesday of next week.

—MOODY. The meetings conducted by Mr. Moody in Montreal are attended by great throngs of people, and have awakened much religious interest.

—A SUCCESS. The Woodstock Exhibition held last week was a great success. The two counties Carleton and Victoria made a fine display of agricultural products, and the other features of the show were equally well sustained.

—JOHN B. FINCH. Mr. John B. Finch a prominent Temperance Advocate in the United States died suddenly in a Boston R. R. Depot one day last week. He had just come from a Temperance meeting and seemed in his usual health. Heart disease, provoked probably by over work, was the cause of death. Mr. F. was a very able speaker, and the chief manager of the prohibition party movement in the Republic. His death is a serious loss to the great cause and he will be mourned by many thousands.

—UNION. Our Baptist brethren outside the Provinces have, evidently, been watching the Baptist Union agitation here with no little interest. At a Convention of the Baptists of Maine held a few days ago in Bangor, the following resolution was unanimously adopted:

"That we have observed with interest the recent movement for a union of the Baptists and Free Baptists of the British Maritime Provinces, and we commend the same, with the basis of union already adopted by the Baptists of these provinces in

their annual convention, to the earnest and prayerful attention of the Baptists of Maine."

A GENERAL CONFERENCE. A conference of representatives of all the evangelical Christians in the United States is to be held in Washington Dec. 7-9. The following questions are to be considered.

1. What are the present perils and opportunities of the Christian church and the country?

2. Can any of them be met best by a hearty co-operation of all evangelical Christians, which, without detriment to any denominational interests, will serve the welfare of the whole church.

3. What are the best means to secure such co-operation and awaken the whole church to its responsibility.

—MRS. NOBLE. As will be learned by notice in another column, Mrs. Noble, wife of Rev. Jos. Noble, has passed away to her eternal rest. For a long time she has been in failing health, and for some weeks it has been apparent that she could not live long. Through her illness she was graciously sustained and comforted, and met death without fear; indeed she longed to be free from mortality and to enter into the rest prepared for those who love God and serve Him. During a long life she walked humbly before God, adorning His doctrines by a well-ordered life and a godly conversation. The wife of a minister for half a century she was a help-meet indeed, fully sympathizing with him in all the work and trials of the ministry and rejoicing in the successes that attended his labours. She now rests after a life of devotion to God and those whom she loved. Bro. Noble, now burdened with years, must deeply feel the loss he has sustained, but will have the comforts of the Gospel he has so often ministered to others. We join with the hundreds who give him sympathy in these sad hours.

Jewish Opposition.

Opposition to Jesus. The fact of opposition to the Messiah, and a suffering and sorrow resulting from it, was brought out in old Testament prophecy. He was to be "a man of sorrow and acquainted with grief; smitten of God and afflicted." And such opposition Jesus of Nazareth had indeed to encounter. We have not to look far for a cause. He was far different from the ideal the Jewish mind had formed of the Messiah.

1. As to his birth. He did not come as a conqueror, attended by legions of soldiers. He was born in a stable. He was regarded as the son of Joseph the carpenter. He was called a Nazarene. Is it much wonder, that the people, inflated with such gross conceptions of the Messianic work, looked on him at first with discredit, and at last with bitter hatred?

As to his work. He did not flatter the leaders of the people, but boldly laid bare their hypocrisy and wickedness. He would not come down to the level of their ideas, of what the Messiah was to be. They asked him for signs, but he performed no wonders to dazzle their minds, and thus gain their favor. His work was carried on quietly, but also effectively. He chose twelve disciples from the middle class of society, who became his immediate followers. He devoted his energy in training them, and judging from the result of their labors, in later times, we can form some idea of how thorough that training must have been. He did not gain the hearts of the great masses, but only of a few. Many came to hear him, and not a few were disappointed in him.

3. As to his teaching. This was something new to them. While the Pharisees were anxious about their conformity to the law, and were congratulating themselves on their holiness, Jesus was teaching that a change of heart was necessary. The tests for membership in his kingdom were internal, not external. He taught that the heart was the seat of good and evil, and thus while man judged by the outward appearance, God looked at the heart. His kingdom was not to be composed of members, whose eligibility was based on conformity to an external standard, but of those who had experienced an inner change. Repentance, faith, love to God and neighbors were its essential characteristics.

4. As to the outgrowth of his mission. This was no less than a universal spiritual kingdom, which was to embrace "every tribe, and tongue, and people and nation." This was no new doctrine. To Abraham it was said, in thy seed shall all the nations of the earth be blessed. In our Saviour, this was realized. This end was to be achieved not by force of arms but by the silent yet mighty influence of the Holy Spirit a new era was dawning.

The Old Testament dispensation had done its work. It was to be superseded by one of grace. Henceforth there

Watches! Watches!

—LADIES' GENTS' AND BOYS' SIZES IN—

GOLD, SILVER, FILLED AND NICKLE CASES,
From \$5 to \$150!

—A SPLENDID DISPLAY OF—

Rich Gold Jewelry!

In Sets, Bracelets, Lace Pins, Necklets, Lockets, Buttons, Diamond Rings, Scarf Pins, Fob Chains, Charms.

THE LARGEST STOCK OF SILVERWARE EVER OFFERED IN FREDERICTON.

CLOCKS—ALL PRICES, FROM \$2.00 UPWARD.

Call and examine our prices and be convinced that we are selling Lower than the Lowest.

JAMES D. FOWLER, (Opposite Post Office) FREDERICTON.

was to be no difference between "Greek and Jew, circumcision and uncircumcision, barbarian, scythian, bondman, freeman," all were to have access to God, on the same condition, even the merits of Christ.

It may thus be seen, from this brief consideration of the question, that it was quite natural, that Jesus would not be received and welcomed by the leaders of the nation. The idea of the work of the Messiah, as held on the one hand by the nation, and on the other hand by Jesus, were as opposite as could well be. And thus their expectation in him turned to disappointment, and disappointment grew into opposition, and opposition ripened into malignant jealousy and fiendish hatred, which never abated until at last they saw his body hanging on a cross. "He came unto his own, and they that were his own received him not."

H. C.

Denominational Notices.

HOME MISSION SOCIETY.

Rev. E. B. Grey, \$5 00

G. A. HARTLEY, Treas.

NOTICE.

Harmony Quarterly Meeting Free Baptists of Nova Scotia will convene, (D. V.) at Hall's Harbour, Kings Co, N. S., Friday, Saturday, and Lord's day, Oct. 28th, 29th and 30th 1887. Business Conference, Friday 2:30 P. M. Preaching, Friday 7 P. M.; Social Conference, Saturday 2:30 P. M.; Missionary Meeting, Saturday 7 P. M. S. NASON ROYAL, Clerk.

Sept. 28th, 1887.

NOVA SCOTIA FREE BAPTIST CONFERENCE

A special Conference will be held in the Temple Church, Barrington on Tuesday afternoon at 3 P. M., October 11th, to consider request for the ordination of Licentiate Douglas Porter. All members of Conference who can are respectfully requested to be present.

By order General Conference Executive. T. H. SIDDALL, Secretary. Barrington, Sept. 29th.

Sir Chas Tupper arrived in Halifax from England on Saturday.

TEA-MEETING.—The ladies of the Free Baptist congregation in this city have arranged to hold a Tea-Meeting in the vestry of the church to-morrow (Thursday) evening. It will be worth attending. Tickets 35 cents.

REV. A. TAYLOR has accepted a call to the pastorate of the Hampstead and Upper Hampstead churches. He will move his family there next week.

GRAND RESULTS.

For several years R. H. Brown, of Kincaidine, suffered from dyspepsia, he says he tried several physicians and a host of remedies without relief. His druggist recommended B. B. B. which he declares produced "grand results," for which he gives it his highest recommendation.

AN OLD TIME FAVORITE.

The season of green fruits and summer drinks is the time when the worst forms of cholera morbus and bowel complaints generally prevail. As a safeguard Dr. Fowler's Extract of Wild Strawberry should be kept at hand. For 30 years it has been the most reliable remedy.

Deaths.

NOBLE.—At her home, in Woodstock, on the 5th inst., Florence, wife of Rev. J. Noble, aged 72 years and 9 months. Her end was peace.

SLIPP.—At Cambridge, Q. C., on the 3rd October, Mabel L., aged 3 days, daughter of Wilfred and Louisa Slipp.

Marriages.

ALWARD-HAWTHORN.—At the residence of the officiating minister, Bumfrah, Co., on the 5th Sept., by Rev. C. F. Rideout, Mr. Cyrus Alward of Salisbury, W. Co., to Miss May Hawthorn, of Upper Kent, C. Co.

PORTER-ANTONY.—At the residence of Mr. John Porter, on the 12th ult., by the Rev. J. N. Barnes, Mr. Levi Porter, of Campbellville, to Miss Mary Antony, of the same place.

ANDERSON-FLEWELLING.—On the 27th September, at Oak Point, Greenwich, Kings Co., by Rev. G. A. Hartley, assisted by Revs. E. B. Grey and G. Swin, Mr. Robert D. Anderson, of Portland, St. John, and Miss Mary Ann Flewelling, of Greenwich, K. Co.

BROWN-HAGERMAN.—At the residence of the widow Jones, Woodstock, on the 28th ult., by Rev. J. Noble, Adoniram Brown to Lizzie Hagerman, both of Queensbury, York Co.

PHILLIPS-SMITH.—On the 28th ult., at the residence of the bride's father by Rev. G. F. Currie, Parker B. Phillips to Lottie M. Smith all of Resigiornis, Sunbury Co.



SEALED TENDERS addressed to the undersigned, and endorsed "Tender for Wharf, Cape Tormentine," will be received at this office until Friday, the 28th day of October next, for the construction of a wharf at Cape Tormentine, Westmorland County, N. B., in accordance with plans and a specification to be seen at the Department of Public Works, Ottawa, and on application to Mr. E. T. P. Sheven, Resident Engineer, Cape Tormentine. Tenders will not be considered unless made on the form supplied and signed with the actual signatures of tenders.

An accepted bank cheque, payable to order of Minister of Public Works for the sum of Seven Thousand Five Hundred Dollars (\$7,500) must accompany each tender. This cheque will be forfeited if the party declines the contract or fails to complete the work contracted for, and will be returned in case of non-acceptance of tender. The Department does not bind itself to accept the lowest or any tender.

By order, A. GOBBEL, Secretary. Department of Public Works, Ottawa, 26th September, 1887.

NAILS. NAILS.

JUST RECEIVED—200 kegs Steel and Iron Nails, and for sale at market rates.

R. CHESTNUT & SONS.

STEEL. STEEL.

Just received: Per "S. S. Nova Scotian," 145 BUNDLES—ten tons—of steel, shoe and toe cask steel, arrived early and in splendid order.

R. CHESTNUT & SONS.

STOVES. STOVES.

JUST received a full line of cooking, Close, Parlor, Cylinder and Franklin Stoves. Parties in want will do well to look our stock over.

75 Stoves in all including the King of Stoves the Charter Oak which is growing more popular every year it is used. Good Luck or Bad Luck, there is no one so lucky as the one who gets a Charter Oak.

For sale by R. CHESTNUT & SONS.

CHRISTIE BROWN & Co's

Celebrated Biscuits.

IN Ice Honey Bar, Ginger Bread, Ginger Nuts, Graham Wafers, Oat Meal Biscuits, Milk Biscuits, Assorted Jumbles, Snow Flake Jelly Cakes, etc., etc.

W. H. VANWARTS.

Oxford & New Glasgow Railway

See—Mingo Road to Pictou Town, Branch of I. C. R.

Tender for the Works of Construction.

SEALED TENDERS, addressed to the undersigned and endorsed "Tender for Oxford and New Glasgow Railway," will be received at this office up to noon on Monday, the 10th day of October, 1887, for certain works of construction.

Plans and profiles will be open for inspection at the Office of the Chief Engineer of Government Railways at Ottawa, and also at the Office of the Oxford and New Glasgow Railway, at River John, Pictou Co., Nova Scotia, on and after the 1st day of October, 1887, when the general specification and form of tender may be obtained upon application. No tender will be entertained unless on one of the printed forms and all the conditions are complied with.

By order, A. F. BRADLEY, 2 Department of Railways and Canals, Ottawa, 9th September, 1887.

BONE, SHELL AND CORN MILL.

JUST received, a lot of Coffee Mills, Meat Choppers and Bone, Shell and Corn Mill.

We wish most particularly to call the attention of our farmers and poultry men to this Bone, Shell and Corn Mill. For grinding bones, shells, roots, corn and oats, it has no superior. It is made very strong, compact and durable. The grinders are adjusted by turning a thumb screw in the centre of the fly wheel, and the mill can be taken apart for cleaning in a few seconds. For sale by R. CHESTNUT & SONS.

CARPET SWEEPERS.

JUST received—another lot of fine Carpet Sweepers. Best and cheapest Sweepers ever came into our market.

Ladies try one.

R. CHESTNUT & SONS.