Allow your Clothing, Paint, or Woodwork, washed in the old rubbing, twisting,

that large army of sensible, economical people, who James Pyle's Pearline, used as of, yield full obedience to. Two directed on each package, saves | masters. For they demand differtime, labor, rubbing, wear and tear. ent, and often opposite, things.

Your Clothes are worn out more by washing than wearing. It is to your advantage to try Pearline.

JAMES PYLE, New York Sold Everywhere.



MILLINERY.

First Opening Spring Millinery.

We are now making our show of

SPRING MILLINERY,

and comparison of prices.

better grades of goods than we have ever submitted. We solicit an inspection of our stock

Plain and Fancy Straw Goods; Silks; Satins; Novelties in Gauzes, Artificial Flowers, Fancy Feathers, Laces, Crapes, Velvets and Plushes, Ribbons and Ornaments.

DANIEL & BOYD. ST. JOHN, N. B.

IN STORE AND TO ARRIVE:

The following reliable, high grades,

Patent Flours

HARVEST MOON; OCEAN; ONYX; PEOPLES CROWN PRINCE ;

CRYSTAL. We can confidently recommend all of the above brands.

A. F. RANDOLPH & SON.

=1887 = 1887 =

SPRING GOODS.

Spring Overcoatings,

F'ton, June 15.

Check Suitings,

Cheviots,

Wide Wale Diagonals, JUST RECEIVED.

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WILLIAM PETERS, EATHER Manufacturer, and dealer in

Hides and Leather, Cod Oil, Neats Foot Oil and Finishing Oil. Tanners' and Curriers' Tools

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specialty. Hides and Leather bought and sold on

commission.

240Union Street, - St. John, N. B

ADVICE TO MOTHERS. - Are you disturbed at night and broken, of your with pain of Cutting Teeth? If so life. send at once and get a bottle of "Mrs. Winslow's Soothing Syrup" for Children Teething. Its value is incalculable. It will relieve the poor little sufferer immediately. Depend upon it mothers; there is no mistake about it. It cures Dysentery and Diarrhœa, regulates the Stomach and Bowels, cures Wind Colic, softens the Gums, reduces Inflammation, and gives tone and energy to the whole system. "Mrs. Winslow's Soothing Syrup" for children teething is pleasant to the taste and is the prescription of one of ake no other kind.

The Sabbath-School.

INTERNATIONAL LESSONS.

Third Quarter-Lesson 10.-Sept. TRUST IN OUR HEAVENLY FATHER .-Matt. 6:24-34.

GOLDEN TEXT.—Casting all your care wrecking way. Join upon him; for he careth for you .-1 Pet. 5:7.

> For either he will hate the one, and are of such opposite natures that it is impossible to love either one he must hate evil. Or else he will hold to the one. Yield him obedience. And despise the other. By refusing to obey his commands. Ye cannot serve God and mammon. Jesus now applies the principle he has been stating, to two great masters of men. We may know whether we are servants of the one or of the other, by observing the course of our thoughts and desires and actions, and watching which object we are wont to prefer. "To whom ye yield yourselves servants to obey, his servants ye are to whom ye obey."

To serve God is to obey him, to abor for his cause, to regard his

will in all things. Mammon is a Syriac word, meaning riches. It is riches or wealth personified. But how can a man serve riches? Why, when he says to riches, "Ye are my good," When he feels he cannot be happy without them. When he honors those who have money, because they Our Stock is unusually large, em- have money, irrespective of characbracing many decided novelties in ter. When riches make him opbeing rich that is wrong, but the but by our unwise anxiety. serving of riches, instead of making them serve your neighbor and yourself. The poor man may serve mammon as earnestly as the rich; for it is the desire of riches, more the master he serves. than the possession, which makes one a slave of mammon. Whosoever loves them so that he does not

> servant or slave of mammon. Therefore. Because the service of mammon leads to anxiety, and forbid, but requires, the use of anxiety leads to the service of mammon, and because God will take care of those who serve him. Take no thought. Be not anxious, over- dishonesty. careful. Ordinary thought or care is not forbidden. For your life, have to love and serve and trust! what ye shall eat. Make not your physical and temporal wants the special and great objects of thought and care. Is not the life more than meat? The argument is, will not

This command does not tend to in Hall's Journal of Health:

gorgeous array.

Solomon in all his glory was not mechanical and do not engage the arrayed like one of these. Solomon mind. represented to the Jewish mind the ideal of regal magnificence.

the oldest and best female physicians grass of the field. Every kind of they left their business behind them action on the bowels, the physician and nurses in the United States, and is herb. They are called grass by the and rested a short time after eatfor sale dy all druggests throughout Arabs. Which to day is, and to ing, instead of rushing off to work the world. Price twenty-five cents a a bottle. Be sure and ask for "Mrs a bottle. Be sure and ask for "Mrs a bottle a bo WINSLOW'S SOOTHING SYRUP," and most parts of the East we are told ing their food. Nature does not "Healthful Hints" sent free to any that "wood is very rare; they are do two things at a time, and do address. It is of great value.

of vegetable matters,-twigs, leaves, that when a force is divided, it is and refuse . . . The oven referred to weakened. If the meal were eaten other material, and narrowing from the mind, and the stomach allowed the bottom upward. The dried at least half an hour's chance to so as to heat the walls of the vessel; the nervous force is turned in outside and instantly baked. Shall ing from dyspepsia would be few.

faith you ought to have. supremely, without hating the other. know nothing of our heavenly followed by an interval of rest. The more one loves God, the more Father. Your heavenly Father knoweth that ye have need of all these things. He does not forbid your wants, but supplies them.

But seek. Search for, strive for. First the kingdom of God. Make this your chief aim. And his righteousness. God's righteousness a life and character like God's. And all these things. The worldly things of which your heavenly Father knows you have need; each

day that day's supply. Take therefore no thought for the morrow. Be not troubled, distracted, anxious, about the future. For strengthening, comforting, beautiful

self," but "bring its own cares and whether the way be smooth or anxieties"; do not foolishly infrom the morrow. But also with magnificent, seen from afar and the anxiety, it will bring the grace admired by the multitude; but we pressive to those over whom wealth | future, then there is too much, and | gives him power. Then he is the the temper and faith and peace are slave of mammon. It is not the maired, not by God's appointment, thorns from another's rough path

world or Christ; and he has the bearance in regard to other people's

No one can serve two masters, words another necessity. but he must serve one.

to sins and sorrows and crimes.

means for supplying our wants. means of overcoming temptations to to parched lips, and offer the bread

Resting After Meals.

Americans, more than any other people, suffer from dyspepsia, and God, who has given the life and the therefore need to consider the body, also provide food and raiment? following excellent advice given most another Moses or Elijah,

poverty, but on the contrary to the ed immediately by some employ- upon his enemies in Psalms lxxxiii. best prosperity, and to the best ment that occupies the whole atten- 13: "Oh, my God, make them like enjoyment of whatever God gives tion, and takes up all, or nearly all unto a wheel, as the stubble before us. What then are we to take of the physical energies, is sure to the wind." He says that while thought about? A man's business is result in dyspepsia in one form or making a journey on camel back just to do his duty. God takes up- another. Sometimes it shows itself across the Korosko Desert, when he on himself the feeding and the in excessive irritability, a sure indi- was last in the Soudan, the plain cation that nerve force has been meaning of the verse was, for the ILLUSTRATION FROM THE PIRDS .- exhausted; the double draught first time, realized by him. Ver. 26. Behold the fowls of the in order to digest the food, and It seemed that during the season air. Birds were abundant in carry on the business, has been when he traversed this dreadful Galilee, and doubtless, Jesus at this more than nature could stand with desert, a man accomplishes it much very time could point to the birds out being thrown out of balance. as he does in passing through a fire. within sight of his hearers. For In another case, the person is He travels along a line of skeletons they sow not, neither do they reap. exceedingly dull as soon as he has a and camel's bones; no living thing, It is not said to us, "Sow not, reap | few minutes of leisure. The mind | bird, beast or insect appears. But not, gather not into barns." The seems a dead blank, and can only in the moonlight and cool air, the birds are not idle; in their own way move in its accustomed channels, brain, half stupefied during the day, they work. Yet your heavenly and then only when compelled. recovers somewhat. Then it was Father feedeth them. He has This, also, is an indication of nerv- that he was aware of small comsupplied an abundance of food ous exhaustion. Others will have panies of moving things running adapted to their natures, and given | decided pains in the stomach, or a | along by the side of his camel. them the instincts to find it, and sense of weight, as if a heavy On the borders of a desert grows the means to obtain it. Are ye not burden was inside. Others, again, a grass which, when sere and much better (of more value) than | will be able to eat nothing that will | withered with the heat, breaks off they? If the birds, incapable of agree with them; everything that and mats and felts itself together. sowing, reaping, storing, are cared as put inside the stomach is made The prevailing wind blowing desertfor in the way God appoints to them, the subject of a violent protest on ward sets these bundles in motion, how much more will you be cared the part of that organ, and the and they gather and increase as they for in the way of your duty, to person suffers untold agonies in roll, till some are even three feet in whom God gives the capacity of consequence. Others suffer from diameter; all finally get driven out forethought and the means of pro- constant hunger. They may eat on the fiery sea. viding for future necessities. | all they can, and feel hungry still. | General Gordon said that the idea | ILLUSTRATION FROM OUR POWER- If they feel satisfied for a little time, of desolation was intensified when LESSNESS.—Ver. 27. Which of you the least unusual exertion brings on one met these weird families of rollby taking thought. By being anxi- the hungry feeling, and they can do ing balls driven on, night and day, ous. The uselessness of anxiety is no more until something is eaten. set forth. Can add one cubit. A It is almost needless to say that stop, to turn or rest, and the full measure 18 to 21 inches long, this condition is not hunger, but awfulness of the Psalmist's imprecaoriginally the length from the elbow inflammation of the stomach. tion appeared to hover over them to the end of the middle finger. To | Scarcely any two persons are affectrest by a sick child suffering and crying his stature; or the duration of his ed exactly in the same way, the disordered condition manifesting ILLUSTRATION FROM THE FLOWERS. itself according to temperament -Vers. 28-30. And why take ye and occupation, employment that thought (anxiety) for raiment. calls for mental work, and those Consider the lilies of the field, they whose scene of action lies in-doors, toil not, neither do they spin. They affecting persons more seriously do not work in man's way for their than those carried on in the open ont air, and those which are merely

> All, or nearly all, of these difficulties of digestion might have never

reduced, therefore, to the adoption | both well, as a rule. All know was a kind of pot, made of clay or slowly, without preoccupation of grass or other fuel was put inside, get its work well undertaken, before and then the dough was put on the another direction, patients suffer-

he not much more clothe you. A physician once said, "It does THE Two MASTERS.—Ver. 24. With such raiment as you need for not so much matter what we eat, from experience have learned that No man can serve. Be the servant comfort and beauty. O ye of little as how we eat it." While this is faith. In comparison with the only partly true, it certainly is true that the most healthful food hurri For. Giving the first of two edly eaten, and immediately followreasons. After all these things do ed by work which engages the love the other. God and mammon the Gentiles seek. The nations entire available physical and mental without the true religion. This is forces, is much worse than a meal what you would expect of those who of poor food eaten leisurely, and

Sweet Lives.

"Ah lovely souls like those we've known, Whose lives, one sweet endeavor, All crowned with beauty and with bloom, The hand of death did sever, -Their memory, like the new-mown hay,

Will linger round us ever.' In " Annals of a Quiet Neighborhood" there is this gem: "So, for my part,' I said to myself as I walked home, 'if I can put one touch of a rosy sunset into the life of any man or woman of care, I shall feel

that I have walked with God.'

Walking with God! What a the morrow shall take thought for thought! God by our side, help-. itself. Not "take care of it- ing us, guiding us, leading us safely, rough. We can not, perhaps, be crease those of to-day by borrowing like the mountains, grand, stately, that is needed to bear it, or the can be like the grassy dell, beautiguidance that is needed to escape it. | ful with sunshine and refreshment, Sufficient unto the day is the evil fragrant with sweet flowers, and thereof. For each day God has ap- jubilant with the songs of birds. pointed just enough of trials and The helpfulness in the family circle, burdens for that day's good. If we if given in a gentle, unobtrusive add more, by anxiety about the way, is a training which rapidly uplifts lives. Those are sweet lives which seek to remove obstructing and there is never a thorn removed PRACTICAL HINTS.—Every one from the path, without a rose being must take his choice of masters, the scattered on one's own. Mild forwork, the care, and the rewards of faults is a necessity to every sweet life—the suppression of unkind 700 Bus. FEEDING OATS

The sunshine of such lives Anxiety, a distracting desire for brightens darkened homes, warms give freely for God's cause, is the this world, destroys peace, and leads chilled hearts, and illuminates groping souls. Indeed, the power of The rule in these verses does not such lives is wonderful. They point out the right path to the wayward feet, and beckon homeward Trust in God's care is a great the lost. They hold cups of water of life to human souls. They What a good heavenly Father we scatter good seed with generous and never-tiring hand. What a harvest of golden sheaves will be theirs!-Christian at Work.

----A Story of the Desert.

General Gordon, who was much in the desert, and who seemed alfurnishes the following illustration idleness or want of thrift, or to | Hurried eating of meals, follow- of the force of David's imprecation

over the sand and stones unable to and compel them onward.

B. B. B. STOOD THE TEST. "I tried every known remedy I

could think of for rheumatism, without | HEMP CARPETS, giving me any relief, until I tried Bur- TWINE MATTINGS, dock Blood Bitters, which remedy I can highly recommend to all afflicted as I was." Henry Smith, Milverton, FLOOR OIL CLOTHS,

Especially in Cholera Infantum is Many cases could be cited where every- GOODS. thing else had failed and Ridge's Food has been tried and retained. By the. Wherefore, if God so clothe the been known by the sufferers had strength imparted and its neutral has been able to use such remedies as to effect ferfect restoration of the

BEST ON EARTH

A marvel of efficiency and economy. Quality never varies. The purest and best for all household purposes; washing and cleaning without injury to hands or fabric. No boiling, scalding or hard rubbing necessary. The saving of fuel alone pays for the soap. Makes white goods whiter, softens woolen goods and makes colored mode, brighter. One soap for all purposes. coods brighter. One soap for all purposes, foilet, Bath, Laundry, Scrubbing, &c. Read the Tollet, Bath, Laundry, Scrubbing, &c. Read and directions plainly given on each wrapper and learn the new "Surprise" way of washing clothes, saving time, money, labor and worry of the old way. Wash day is made a pleasure by the use of Surprise SOAP and joy and smiles take the place of tired looks. Save 25 Surprise wrappers, send to the manufacturers with your address and get a handsome picture for them. Ask your grocer to show you the picture. SURPRISE SOAP is sold by all leading grocers. If not obtainable at your home send 6 cents in stamps to us for sample bar.

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PIMOTHY Canadian; Timothy West Cob Ensilage; Soiling Corn, Southern; painting. Buckwheat, Silver Hull: Buckwheat, 25 ga Rough-Leading Varieties-Turnip, Car rot, Beet, Mangel, Beans, Peas, etc., etc.,

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FOR SALE LOW.

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McMURRAY & CO. P. S.- Reference, by permission, to the ditor of this Paper, who has two of our Organs in his Church. Fredericton.

VARNISHES.

Just received: IMOTHY Canadian; Timothy West ern; Red Top; Clover, Red; Clover, 30 "Nobles & Hoare's" celebrated coach Large, Late, Vermont; Clover, Aliske; varnishes; Nobles & Hoare's varnishes Barley, Six Rowed Mensury; Barley, Two, have for the last thirty years been used in Four and Six Rowed; Soiling Corn, Red this country for all the best work in coach

> 25 gallons Canadian Varnishes; l barrel Furniture Walnut Stain; Dying Japan. R. CHESTNUT & SONS.

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TEW style for family use. This is a perfect little gem; a child can operate It will be found invaluable in the kitchen, as it can be used the year round in many of the processes of cooking. It chops half pound per minute with ease.

No family should be without it. For sale by R. CHESTNUT & SONS.

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