THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter

Religious Intelligencec,

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FREDERICTON, N. B., DECEMBER 28, 1887.

1888 1887 Good Bye! Welcome! patriotic admirers in every part of ed the children of God."

End of a Volume.

gencer completes thirty-five years published in St John and one yearlished in this city.

one. There has been a considerable increase in the number of subscribers. It comes to the end of the year in health, and looks into the next year with hope.

able to its readers. It will not

fall below its present standard, it

will constantly press forward in

the endeavour to be better and do

We are anxious that the next

year may be better in every respect

can be done. We are expecting it

NOTES AND COMMENTS.

for founding elementary schools for

Jews in Russia, and of £40,000 for

the Czar to expend as he likes on

charitable objects. The money will

be invested in the names of Barons

Rothschild and De Worms, and

should, at 3 per cent., bring in £60,

000 a year. But it seems to be

thought that 5 per cent. can be got

for it, in which case it. would pro-

duce an income of £100,000; where-

with it is calculated that 50,000

children could be taught in 1,000

schools. These estimates are evi-

dently too sanguine ; but, reckoned

at even a lower rate, the interest

and the work effected by it must be

very great.

more good.

them.

We would gratefully acknowledge the good hand of God which has work of grace" which was carried deal said and written on the subject been towards it. He has given it on in the Wilmington Baptist "A pure heart." What the effects favour, and has made it a help and comfort in many homes. Looking the wholesale, just as the Jesuit to another year we would trust all to Him, invoking His guidance in green boughs in the water, shower understanding of a doctrine that so the work and His blessing on it. Many friends have done excellent great work in Wilmington. It took pure heart." The following texts service for the paper in this year. They have made it known and have the later worker now on the field. secured new readers for it. They He has had to use three figures to write the erasures. Apocope, elihave our hearty thanks. We appreciate their kind offices more than we can tell them. Everything in our power shall And, as for the church property, the time of the sheriff draweth nigh. be done to make the INTELLIGENCER increasingly interesting and profit-

band in the company of friends.

-MISLEADING FIGURES. A correspondent of the Examiner shows how misleading Church statistics often are, as given in the ordinary reports. He describes "a great Church year after year; "People has been of much that has been said were run through the baptistery by I cannot undertake to say.

Standarder & the state of the second state

"I'm so glad Bismarck got the being settled at Barrington; I may definitions are at variance with just so surely will that money curse this reply : money just at this time when he say that there has been in print sound reason, with Scriptural teach the owner! "Be not deceived; God of life. Thirty four years it was needs a good steady horse to ride. already since his death an account ing. Let the phrase 'pure heart" He always refused to buy one on of his work, an honor which was have its proper definition, and we the ground that he couldn't afford not accorded Elder Eaton by his need have no difficulty in underthat just closing-it has been pub- it. But I told him to use the 2000 friends in public life at home. This standing what the Scriptures teach. marks for the purpose. It comes in may be accepted as a reason for my handy, doesn't it?" It may be in- dwelling more largely on the chief The year has been a very good teresting to note, perhaps, that the incidents of his career in Nova princess always uses the plain "Bis- Scotia. He spent the last years of marck" when referring to her hus- his life at Lewiston, Me. and passed away in 1881.

EDWIN CROWELL.

A Pure Heart. No. I.

There has recently been a great

I wish a little space in which to missionaries used to gather the hea- refer to the importance of the subthen together by a river's bank, dip ject, and the necessity of a proper the drops over the multitude, and much effects our religious life. The then call them saved. It was a Scriptures teach the doctrine of "a four digits to write the number of are enough to establish this : Ps. members, but it made things sad for 24, 3-4; here "a pure heart" associated with "clean hands," a both appear to be necessary to standing in "God's holy place sion, abscission, elimination, and re- Incidentally Asaph acknowledg vision have brought the list down its necessity, Ps. 73:1. In Pro to those who lap water; and they 15:26 Solomon is scarcely le are a bare Gideonite three bundred. distinct when he declares the purity is the source of "pleasan words," " The words of the pure are pleasant words"; Prov. 22:8, "As for the pure his work is right." Prov. 22:11, "The king shall be his friend." To know that the term pure in these passages means a pure heart we have only to go to Prov.

A. TAYLOR.

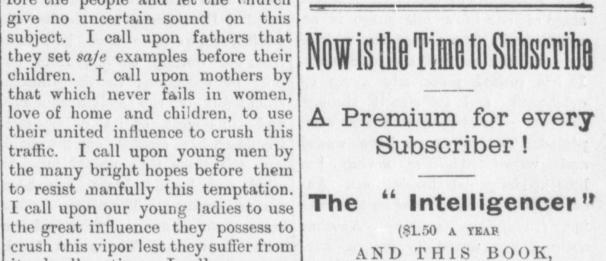
Testimony To Missions.

Sir Charles U. Atchison, Lieutenant Governor of the Punjab, India, says, that any one who has "no faith in the work of missionaries in India must be either ignorant of facts or under the influence of very blinding prejudice." He further fore the people and let the church says: "Missionary teaching and Christian literature are leavening native opinion, especially among the Hindus, in a way and to an extent quite startling to those who take a little personal trouble to investigate the facts. Out of many examples I could give, take one I know of-one of the ruling princes of India, who probably never saw or spoke to a Christian missionary in his life. After a long talk with me on religious matters, he told me himself that he reads the Sanskrit transla tion of our Bible and prays to Jesus Christ every day for the pardon of his sins. It is not too much to say that the whole Brahmo movement, which takes a lead in all social and moral reforms in India, and which, although decidedly un-Christian, pays to Christianity the sincere flattery of imitation, is the direct product of missionary teaching." testimonial from an East Indian liberty and equality. Dr. Schaff official, it is pleasant to read the testimony of the American Minister ment of religious freedom in the to China, Col. Charles Denby, who United States as the strongest in May last wrote from Peking to 23:7, "As a man thinketh in his Dr. Ellinwood, Secretary of the the voluntary principle has full play. Presbyterian Board, as follows : "1 have made it my business to visit the development of the religious life at whose advent, the angels sang, 51:10 prays for a clean heart; and China. The inspection has satisfied too much to say that it has solved me that the missionaries deserve all possible respect, encouragement, solved under the old system, and and consideration. I find no fault has given to Christianity a new and with them except excessive zeal. Civilization owes them a vast debt. They have been the educators, physicians, and almoners of the Chinese. All over China they have schools, Magna Charta, the Petition of Right colleges and hospitals. They are tion and veneration for him through- 16-17). This new covenant promis- the early and only translators, interpreters, and writers of Chinese. fulfilment in the christian dispensa- To them we owe our dictionaries, religious liberty in England and Among the elements of his tion, and must be taken personally histories, and translations of Chinese Scotland as in the United States, works. They have scattered the Bible broadcast, and have prepared ly acted upon even in the Establishmany schoolbooks in Chinese. Commerce and civilization follow where these go. Beware of It. The following clipping from the Morning Star has been sent us for publication. In the Star it was attainment is declared in the Scrip- land." There are, perhaps, some tures; we must have it in order to places in New Brunswick and Nova please God and walk in the path Scotia where its warning needs to be given :

gently made the recipient of legacies the way to glory." Blessed are the press all meanings, from absolute, for more. Some feed them to stock and prayer found the light he in amounts small and great from peace-makers ; for they shall be call- inherent, purity of the infinite one, and find them valuable for such sought. He felt strongly drawn to down. And so the doctrine of sin- purposes. Others say, Men will lay bare his heart to his friend, but Germany. The other day a man in | Concerning Elder Brown, who less perfection, of absolute holiness, drink cider and we might as well postponed it from time to time till Posen left him in his will 2,000 preceded the subject of this paper and of Papal infallibility have been have the money for it as others? a year had gone. Then, finding his marks-about \$500. The princess, in coming to Nova Scotia, and who made to turn upon the form of its So says the rumseller ! and just as own soul passing into twilight, he With this number the INTELLI- in speaking of this to a friend, said : was the companion of his labors, definition. At least some of the surely as there is a God of justice, made a great effort, and received

> " My dear fellow, I expected you is not mocked: for whatscever a to tell me for six months, and really man soweth, that shall he also reap." | wanted you to. But lately I've got Many who wish to be known as interested in Felix Alder's agnostictemperance men do not oppose cider | ism, and don't care any thing about for fear of offending neighbors and it.'.

friends. Oh! this lack of moral Smarting under the rebuff, he courage! Did God excuse Cain first condemned himself, then conwhen he said, "Am I my brother's cluded he never knew any thing keeper ?" Let us beware lest we be about religion, and finally adopted compelled to say at last, "We are his friend's skeptical views. Where verily guilty concerning our there was one Christian, and might brother." For the sake of our have been two, now there are two young men and boys, I call upon unbelievers, and might have been our pastors to bring this matter benone.



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BIOGRAPHICAL SKETCHES. No VI.

REV. E. G. EATON.

Ebenezer Goodwin Eaton was Peace on earth.

His eight years of service as obtain it, "O, Jerusalem wash than this. It ought to be. It may be. Will our friends help it to be? They may help by staying with us, of like faith, and his personal noand' by soliciting others to join for grateful remembrance.

There still remains a deep affec-With co-operation great things out the extensive limits of his form- ed to the house of Israel has its er pastoral charge.

-LARGE GIFTS. Among other things, the 19th century will be reing discipline; the positive char- here stop. Peter enters into the nowned for its magnificent donaacter and the genial manner comions. The latest of these is the bining as in Samson's riddle. gift by Baron Hlrsch of £2,000,000

By the very force of goodness he Revised Version, "Seeing ye have won concessions to his plans of work and accessions to the churches he laboured with. Before his visit love of the brethren, love one to our shore, he had baptized the Rev. Dr. Cheney now Principal of That heart purity is possible of entitled "The Curse of New Eng-Bates College, Maine, who had attributed his conversion to the faithfulness of Elder Eaton. The late Rev. Theo. H. Crowell became that lead to his right hand.

a member of the visible church along with Bro. B. F. Kenney through his labors. The visits of Elder Eaton and

course, and the possibility of main-

-A GOOD QUEEN. The Queen of Madagascar has issued a proides.

heart so is he." He is just as he born in 1807. Upon him fell the thinks in his heart, for this deterrays of the bright and morning star mines his character. David in Ps. Jeremiah (4:16) tells us how to

pastor of the Cape Island church, thine heart from wickedness that his definite mission of cementing thou mayest be saved." So also the union of 67 between christians speaks Ezekiel, (36:25-35). Jesus says, (Matt. 5:8) "Blessed are the bility of disposition and life call pure in heart, for they shall see God." And so the teaching of the new covenant, (Heb. 8:8-12;10

superior merit as a pastor, were his as effecting ourselves, and moulding faithfulness in visiting his people, or modifying our character. With his strong grip upon those deserv- this outline before us we might

manner of obtaining this purity, (1 Peter 1:22); I quote thepurified your souls, in your obedi-

ence to the truth, unto unfeigned another, from the heart fervently."

and a continuation, they must free as water. Little children, taining the unity of the spirit in steadily advance to higher condi- boys, and young men have free the bonds of peace. So hostility tions, and only reach their highest access to it. The taste thus early clamation forbidding all Malagasy and fears were allayed on both development in the world of un- formed grows with their growth and mixed good and happiness. The strengthens with their strength. church in a free state. Who could After the union of the Free principles of a pure heart are be- They go out from these homes gotten in our earthly experience, many of them cultured, Christian of Nova Scotia in 1887, feeling that are carried forward in the process of homes, with an appetite craving his work was done here, Elder our religious life, and reach their stimulants, and alas ! fall too readily Eaton returned to his home in highest qualities and most perfect into the pitfalls intemperance lays Maine. His policy in church work condition in that glorious world for its victims. In some of our where sin and sorrow never come. towns five or six cider mills are It appears to me, too, that this kept running to turn out this drink. subject could be better understood A part is made into vinegar, but -Not CORRECT. The popular interests of Free Baptist doctrines if we would always properly define had we not better dispense with a what we mean by a pure heart. doubtful good than to encourage If it be true that we grow to be Take the word "heart," what does what is doing untold evil? like our ideals, then, in the person it mean? As a general thing this An orchard of ripened fruit is a of this good old man, we have at term has been so explained as to pleasant sight. No doubt God mean any thing that the writer or meant it for a blessing, but, as in speaker choose. Some hold that by Eden, an apple shut the door of the term "heart" we are to under- paradise, even so to-day how many stand that organ in the human body domestic edens are lost through this which is the seat of animal life; fruit ! A large proportion of it is but if this were so then our religion not fit for market, and some are His head with radiant glories crowned would be physical. Some regard it asking. What shall we do with our intellectually, more particularly the apples? Men are also asking, What Thus speaking the truth in love, understanding or judgment; others shall we do with the Colorado in the same store, and were always that he has done admirable deeds. most frugal wives. Her husband, men grow up into Christ in all think it means either the conscience beetle? None but a mad man would together. Both were moral; neither The one thing certain is, that noththe prince, is not addicted to liber- things." To day the recollection of or the will. Equally confused has say, Grind them up for drink; but religious.

That heart purity is a present The real curse of New England earthly christian experience scarcely | lies in our cellars! Cider ! What is admits of a doubt, but its high and it? As it comes from the press it is supreme consummation is reserved | a harmless, pleasant drink. But in Brown to the Free Christians for the heavenly state, where sin a few hours, subjected to a chemical Baptist churches prior to this union and its effects even remotely are test, alcohol is found in it, and the were productive of much good; as felt and feared no more. If religi- per cent. of alcohol keeps pace with evincing a desire for closer inter- ous things have a commencement fermentation. In many homes it is

its deadly sting. I call upon our temperance societies, that as the heart of one man, they frown upon the manufacture of this poison till the spoiler is driven from the land.

Progress of Religious Liberty.

It is difficult to realize the fact that within the present century a salutary revolution has taken place In connection with the foregoing in Europe in regard to religious points to the success of the experipractical argument. In the States It has proved not less favourable to every mission in the open ports of of people than the old system. Is it

problems which have not been most healthful impulse?

In Great Britain was fought the battle of religious freedom. It is well said by Dr. Schaff that without and the Bill of Rights there could have been no American Constitution. There is as much civil and and the voluntary principle is large-

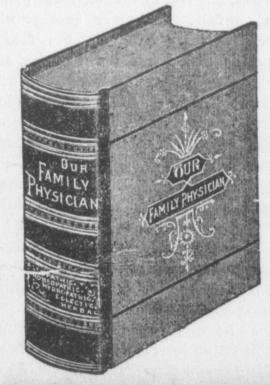
ed Churches. Dissenters form within a million of half the population of Great Britain. There is a constant tendency to "equality." No section of the population will

remain content with the establishment and endowment by the state of the religion of another section. It is only two hundred years

since Scotland was the scene of the Stuart persecutions. It was in 1813 that the religious disabilities of Unitarians were removed; it was in 1829 that Roman Catholics were granted all the privileges of citizens; and not till 1858 were the Jews emancipated. Progress in liberty has been slower in continental countries; but still there has been very great progress. Even in Spain there is no longer any "burning of heretics "----and very rarely even the imprisonment of Protestants. The constitution of the country is perfectly free. Italy boasts of her free have dreamed of such a change thirty years ago ! No country has . carry out his wishes .--- The Pope greatly longs for the days that are past when his predecessors were kings and when it was an easy business to keep Bibles and preachers out of Rome : but the Government of Italy is inexorable, and insists on standing firmly by the constitution which guarantees freedom of conscience to all.—Pres. Witness.

WHOLE No. 1766

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OAL. BLACKhad at are Store.

women to live in concubinage with foreigners, and declaring that those who disregard the proclamation shall lose all civil rights and suffer the confiscation of any property they hold under Malagasy law. This proclamation will deal a heavy blow at a common form of immorality in Madagascar.

n Manitoba, is the son of the Rev.

son of the manse.

Will and Free Christian Baptists was wise and has its justification today-church extension on the line of consolidating all existing

and polity. notion that the sons of ministers

generally turn out bad is not borne out by the facts. The Canada Presbyterian cites these cases : Chief once an illustration of conformity Justice Taylor, recently appointed to the image of Christ, and the secret of his winning loving face. Dr. Taylor Toronto. The gentle His favorite hymn was this, man appoinned to succeed him on the bench, Justice Bain, is also a

Majestic sweetness sits enthroned Upon the Saviour's brow His lips with grace o'erflow.'

-BISMARCK'S WIFE. It is said that Princess Bismarck is one of the ality either. He has an income of his saintly face is fresh with hun- been the definition of the term it would be less deadly in its effects, One became interested in religion, ly from a love of admiration, -S. S. about \$125,000 a year and is fre- dreds of those whom he has shown "pure." It has been made to ex- and not be likely to leave a craving and after a few weeks of thought Times.

Two young men were intimate. They roomed together, were clerks

Now is the time to renew. Now is the time for new subscribers.

3.4

THE DIFFERENCE.

Doing admirable things is quite different from doing things for the sake of being admired. While it is true that admirable deeds do not always bring admiration to the doer, it is also true that admiration for the doer does not always signify

ing is admirable that is done mere-

A Fatal Postponement.
