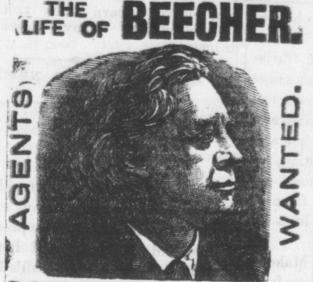
JUNE 8, 1887

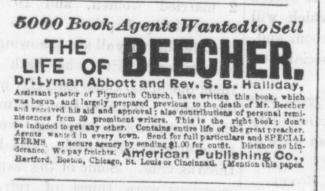
RELIGIOUS INTELLIGENCER.

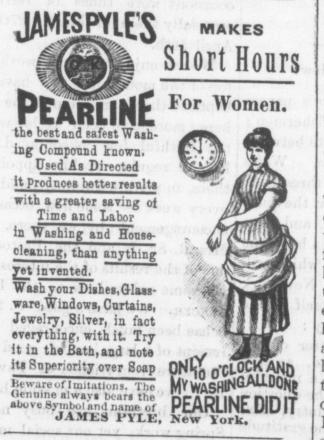


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To lend a helping hand To one who stumbles on the road^{*}. And has not power to stand ; And if a simple touch of ours Can health and hope afford And joy impart To one sad heart, How sweet is our reward ! T is but a little thing to speak A tender word of cheer, To soothe and calm the troubled soul Oppressed with doubt and fear; It is not much to turn aside Sweet solace to afford At Pity's call ; The gift is small. Yet great is the reward. The seed we scatter far and wide. Along the mellow field, Will find a lodgment in the soil, And rich abundance yield ; And everywhere the loving heart May cast its precious gold, Yet feel no lack, For it all comes back, Increased a hundred-fold. How rich the recompense we win

How Sweet is the Reward.

Tis but a little thing to do.

For favors slight and small! How little cause we have to fear That we should lose our all! And yet how many, miser-like, Their precious treasures hoard From day to day,-Give naught away, And miss the sweet reward.

-Josephine Pollard.

The Sabbath-School.

INTERNATIONAL LESSONS.

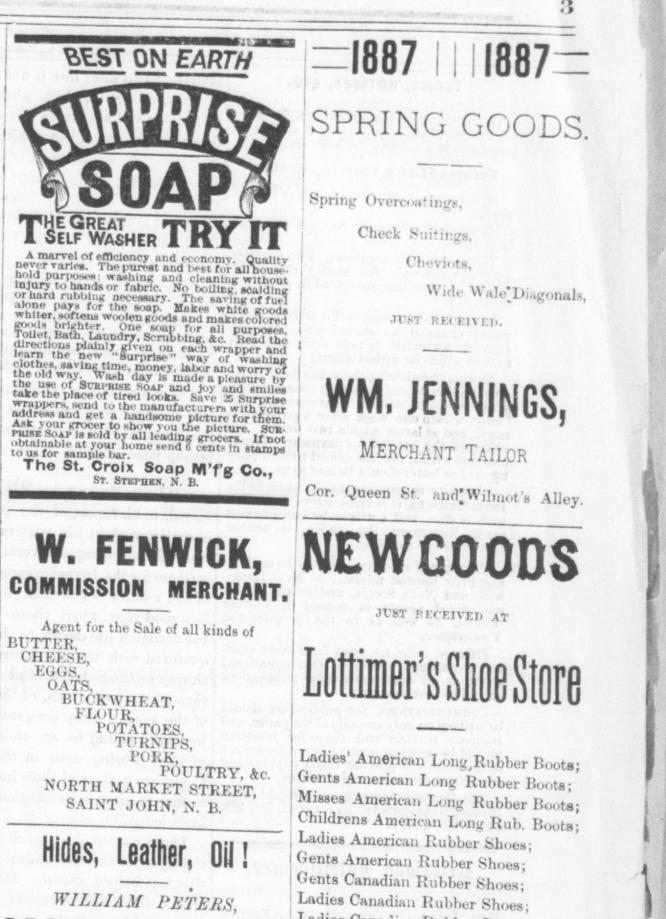
Second Quarter-Lesson 11.-June 12 MENT.-Vers. 8-11. Remember. THE COMMANDMENTS.- Ex. 20: 1-11.

GOLDEN TEXT. -Jesus said unto him,

God in a false manner. It requires That depends upon the sharpness me to render to the true God that and grasp of the intellect, as also kind of worship which is suited to upon the religious influence that his nature and perfections. This have been thrown around the child. command does not forbid the use of But of one thing we feel sure, chilsculpture or painting for other dren can be converted much earlier purposes, as some have absurdly than the people commonly suppose, and Christian toilers should ever A reason or penalty is attached work toward that end.

to this command, as to others on the Some of the noblest Christian first table of the law. I am a jealous workers that the world has ever God ; not willing that any other seen were converted very early in should be regarded as his equal. life. Matthew Henry, whose ripe Visiting the iniquity of the fathers scholarship enriched the pages of upon the children. The visitation Christian literature, and whose is that which we witness in the earnest life was a benediction to common experience of life (Ex. 34: the race, was converted when about 7; jer. 32: 18). Sons and remote nine years of age. Dr. Watts, descendants inheritthe consequences whose songs have stirred and thrillof their father's sins, in disease, ed the hearts of thousands for many poverty, captivity, with all the years gone by, was converted at the influence of bad example and evil age of eleven years. Jonathan communications. Showing mercy. Edwards, one of the princes among Unto thousands (unto a thousand the world's preachers, whose earngenerations). Judgment is God's est life wrought out results that strange work, while mercy is his will stand through the eternities, delight. Of them that love me is was brought to Jesus very young. suggestive of the great truth that Dr. Jonah G. Warren, than whom the essence of acceptable worship is God has never given a more love. And keep my commandments. thoroughly evangelical and conse-The natural result of loving God. crated life to any of the churches, THE THIRD COMMANDMENT .- whose labor for the world's evan-Ver. 7. Thou shalt not take the gelization as foreign secretary of BUTTER, name of the Lord thy God in vain ; the Baptist Missionary Union for i. e., lightly, carelessly, thoughtlessly. many years rises as his imperishable It forbids all irreverent use of the monument, was saved at nine years Bible, hymns, sacred things. It of age. Dr. Bronson, who gave forbids all irreverence, thoughtless forty years of his life to the work of laughing and talking in the house preaching Christ to the heathen in of God. It forbids all empty forms Assam, was converted at about the of religion, without its spirit. same period in life. According to The Lord will not hold him guilt- reliable testimony, children are freless. God will certainly punish quently converted under five years this sin. THE FOURTH COMMAND- of age.

The objection frequently urged This word is evidence that t e Sab- against putting forth special effort bath was not a new institution. for the salvation of young children



THAT WE MEM LOBE The laborestving compound, and name of to mislend. PEARLINE is the TOCETS. BEWARE of in rich or poor should be without it. INCLX and gives universal satisfaction. -ZAWA GAOS bus HMIT , HOE A.J. TTAR REAL OF STOR, HOT OR COLD WATER. MV SIING TAD BLEACHING BEST THING KNOWN FOR



Thou shalt love the Lord thy God it half. This points to comothing themselves that their young hearts I Hides and Leather. Cod Oil, Neats Misses Canadian Rubber Boots; more than mere rest; the day are very tender and susceptible to THE CIRCUMSTANCES UNDER WHICH THE TEN COMMANDMENTS WERE GIVEN .- For three days the people were being sanctified and prepared for the greatest moral event of their

Sabbath laws. 18 , bergo

imagined.

history, "On the morning of the third day the mountain was cover ed with a dense cloud, the pillar having probably assumed a new form. and there were fearful thunders and lightnings and tones as of fierce croach upon the Sabbath. trumpet-blasts (Ex. 19: 16). Not only did the people tremble (Ex. 19 16), but the whole mountain quaked(Ex. 19: 18),-these circumstances showing the awful sanctions attending the law, and the penalties

for breaking them, and the writing them on stone showing their permanence.

THE TWO COPIES .- The command ments are given as God's words in two places (Ex. 20 : 1-20 and Deut. 5: 6-21). These are nearly alike; but in Deuteronomy there seems to be two or three explanations or comments, interposed by Moses, when he was repeating them to the people.

THE TABLES OF STONE .- This law was written, by the finger of God, on two tables of stone. Probably the first table contained the first four commandments, referring to our duties toward God ; and the second table comprising our duties

should be set apart to special religi- impressions, hence, that they may ous privileges and duties. The be carried away on the tide of their Sabbath is more restful for being feelings. Here, as elsewhere, the Lace Leather and Larragin Leather a Saviour's law-"By their fruits ye

obligation to labor in some honor- by the standard of the after-life, able calling is as great as the obliga- how is it? A converted child is, tion to rest on the Sabbath day. and ever will be, a converted child. Do all thy work. Do not let it en- The gladness, the playfulness, the exuberance of spirit that always But the seventh day. The rest characterizes life's spring time, will day devoted to God. Only a religi- be present with the child. But for ous Sabbath, which belongs to God, steadfastness and loyalty, converted can be retained among men as a children are in advance of converted day of rest. When Sunday becomes adults. Dr. Shaw, of Rochester, day of pleasure, it ceases to be a says that in forty years' experience day of rest. Thou shalt not do any he has had much trouble with the work. The work that belongs to adults, but none with the children. every-day life. Nor thy son ... nor Spurgeon, who receives many chilthy servant. There shall be no form dren every year, never has to excomof rest or refreshment which will municate any of these, though of require others to work for you. adults he has to cut off a greater or

Nor thy cattle. This forbids Sunday less number every year. pleasure-riding. Nor thy stranger The best Christians in our that is within thy gates. Those churches are those who were saved who come to live in your village or in childhood, and the philosophy of city. Gates are those of the town, it is simple and plain. Converted not the doors of the house or yard. in early life, before habits become If heathen come to live in your fixed and settled, before character cities, they must conform to the takes on its bent, the religious life keeps pace in its development with Jesus Christ in no way abolished that of the physical and the mental. the Sabbath law. He only inter- Thus symmetry and strength are preted it, and rescued it from secured.—Ex.

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Tanners' and Curriers' Tools and Findings.

Six days shalt thou labor. The shall know them"-applies. Tried Hides and Leather bought and sold on specialty.

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