

APRIL 20, 1887.



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BOOKSELLERS,
STATIONERS,—AND DEALERS IN—
**Pianos, Organs and
Sewing Machines.**

WE handle only first-class Instruments, which we sell at very low prices and on easy terms. WE EMPLOY NO AGENTS, but give the large commission paid agents to the buyer.

Call and see our Stock, or write for Price and Terms.

WE MAKE A SPECIALTY OF ORGANS.

Having furnished over twenty churches in New Brunswick and Nova Scotia with Organs, for which we make a special discount both to the church and clergyman. Any person in want of any of the above Goods, will find it to their advantage to write us for prices, terms, etc.

McMURRAY & CO.

P. S.—Reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. McM. & Co. Fredericton. mar10 ly

FARM FOR SALE.

THE Subscriber will sell 32 Acres of Land in Douglas, three miles from Fredericton. A Dwelling House, two Barns and Shed are on the place; the water is convenient; it cuts 30 tons of hay, and has good pasture.

He will also sell 19 Acres of Land in Andover, V. Co., two and a half miles from the Village. Apply in person by letter to

(REV.) JOHN HENDERSON,

DOUGLAS, YORK COUNTY.

June 30, '86.

NEW GOODS, NEW GOODS.

Thos W. Smith

Is now receiving his new stock of

ENGLISH, SCOTCH, GERMAN and CANADIAN CLOTHS.

All of the best quality and latest patterns and designs, being imported expressly for our custom department. Our customers will please call early and leave their orders. We warrant them satisfaction in good fitting cloths and workmanship. We are receiving and will always keep in stock, a first-class line of

Gents' Furnishing Goods,

HATS, CAPS, etc.

An inspection of our stock is respectfully solicited, and prices will be cheerfully given.

THOS W SMITH,

192 Edgecombe's Building,

QUEEN ST., FREDERICTON.

Valuable Property For Sale.

THE Undersigned will sell his FARM

in Havelock, K. Co., containing one hundred acres; eighty under good course of cultivation, balance well timbered; cutting 25 tons of hay, could easily be made to cut 50. Location suitable for Orchard, and cultivation of Vegetables; free from summer frosts. On farm is a deposit of about six acres of inexhaustible natural fertilizer. \$400 has been refused for one acre; buildings are good.

Property is situated within one mile of the Havelock Station on the E. P. & H. R. R., and near proposed course of Short Line, with churches and school in immediate neighborhood. The owner wishes to sell because of inability to give personal attention to farming. Will sell part to suit purchaser.

TERMS.—One half purchase money cash the remainder on mortgage at reasonable interest.

Also FOR SALE a site for a Steam Saw-Mill, with Pond sufficient to hold the Logs, together with two acres of fine land Dwelling House and Barn, and fine young Orchard. All kinds of Lumber are plentiful near by, in close proximity to R. R. Fine chance for young man with small capital.

Also, Running Gear for W. P. Saw-Mill, with two Saws, and very fine Planing Machine, in first class running order, as good as new; will sell for less than two thirds cost.

For particulars apply to the subscriber on the premises, or to Geo. H. Wallace, Stipendiary Magistrate, Sussex.

WILLIAM KEITH,

Havelock, June 1st, 1886.

ADVICE TO MOTHERS.—Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of Cutting Teeth? If so send at once and get a bottle of "Mrs. Winslow's Soothing Syrup" for Children Teething. Its value is incalculable. It will relieve the poor little sufferer immediately. Depend upon it; mothers; there is no mistake about it. It cures Dysentery and Bowels, regulates the Stomach and Bowels, cures Wind Colic, softens the Gums, reduces Inflammation, and gives tone and energy to the whole system.

"Mrs. Winslow's Soothing Syrup" for children teething is pleasant to the taste and is the prescription of one of the oldest and best female physicians and nurses in the United States, and is for sale by all druggists throughout the world. Price twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and

take no other kind.

jun16 ly

EVERY DAY.

BY ALICE M. DOUGLAS.

Every day my hope grows brighter,
Every day the burden's lighter,
And my weak faith grows more strong,
And more cheerful is my song,
And God's mercies seem more tender
As earth's pleasures I surrender;
With the bread of heaven He feeds me,
By the hand He gently leads me,
O'er the blessed way, blessed way.

Every day this way grows clearer,
Every day my God seems dearer,
All my little griefs He shares;
And He hears my humble prayers.
One by one my doubts cease,
And He sends me greater peace;
And His service grows more pleasant,
For His Spirit's always present,
Every day, every day.

—Zion's Herald.

The Sabbath-School.**INTERNATIONAL LESSONS.**

Second Quarter—Lesson 4—April 24.

JOSEPH AND HIS FATHER.—GEN. 47: 1-12.

GOLDEN TEXT.—Honor thy father and thy mother, which is the first commandment with promise.—Eph. 6: 2.

JOSEPH SENDS FOR HIS FATHER.—

Having made himself known to his brothers, Joseph told them to hasten back home and tell his father, and bring him down without delay. When they reached home the news was too good for Jacob to believe, and "his heart fainteth," but when he saw the Egyptian wagons, he was convinced.

Immediately the father and sons prepared to go down into Egypt. Jacob and his descendants numbered 70, excluding his son's wives. Doubtless many servants and dependants came with them, making quite a caravan. The journey was about 250 miles, it was a long, hard journey for an old man, with women and children and flocks and herds. At Beersheba God sent Jacob a vision, confirming the ancient promises, and bidding him go on to Egypt.

When Jacob drew near to Egypt, and had reached the land of Goshen, Joseph went forth in his chariot and met his father.

Then Joseph came and told Pharaoh. He could do nothing against Pharaoh's consent. My father and my brethren... are come, and they are in the land of Goshen. Goshen means "herbage," or "flowers," "the land of flowers." Goshen was a pastoral country, where some of Pharaoh's cattle were kept.

Shepherds belonged in Egypt to the fourth or lowest class. The Egyptians often suffered from inroads from the sheep keeping tribes on their eastern borders. The foreign shepherd nations were looked upon as a kind of barbarians. It is probable that most of the shepherd class who came into Egypt were the worst specimens, who gave a poor impression of those at home.

To sojourn in the land are we come.—They did not propose to become naturalized in his kingdom, but wished only to be accounted as strangers and sojourners there, whose necessities had drawn them thither for a time, but who still had the intention of eventually returning again to the land of their inheritance.

The land of Egypt is before thee.—That is, take your choice. And as you have chosen the country of Goshen, go there and dwell. And if thou knowest any men of activity, rather of ability, competency for the management of such affairs. He would give them the highest office which they were adapted to fill. Make them rulers over my cattle. This might be the imposition of service to remove sense of great indebtedness.

And Joseph brought in Jacob and Jacob bowed before Pharaoh. Pharaoh probably bowed before Jacob as a saintly personage, and received a formal benediction.

JOSEPH PROVIDES FOR HIS FATHER AND BROTHERS. And Joseph placed his father and his brethren (i. e., gave them a settlement), and gave them a possession (i. e., allowed them to acquire property). In the land of Egypt, in the best of the land, in the land of Rameses.—The same as the land of Goshen.

Joseph nourished his father and his brethren.—Sustained, fostered. According to their families. In proportion to the number in each household.

PRACTICAL HINTS.—God's promises are sure to be fulfilled, even though it be after many days.

The true man is never ashamed of his poor relations or his humble origin. However it seemed to men, Joseph's descent was nobler than Pharaoh's.

The good son will always honor his parents.

Keep up the Bars

Young girls rarely are conscious of the power they exert over the young men with whom they are brought into contact. Their standards influence the conduct of young

men while they are in their presence, if at no other time. A young lady who will allow loud and boisterous conversation, familiar manners, elegant attitudes, careless reference to church and church members, takes down the barriers that should be maintained between herself and her gentleman friends. It may appear that she makes herself more attractive by this freedom, but it is not so. No girl is attractive to a gentleman who does not maintain a gentle, womanly dignity, and by her attitude prevent a slipping away from the nicest conventionalities of society. In the deeper matters—things affecting life in its spiritual and moral side—a girl has a greater influence than she dreams.

A very safe rule governing the relations between herself and her gentleman friends for a girl to make is to never permit a word, a subject of conversation, to take place between a gentleman and herself that she would hesitate to have spoken or discussed in the presence of father, mother, or brother; and this will be no bar to a pleasant, entertaining, and fun-making intercourse, but it will prevent the use of slang, the discussion of silly themes and the trifling with subjects that are, and should be, sacred to every young man and woman governed by refined and righteous principles.

Fate of The Apostles.

The following brief history of the fate of the Apostles may be new to those whose reading has not been Evangelical:

St. Matthew is supposed to have suffered martyrdom or was slain with a sword at the city of Ethiopia. St. Mark was dragged through the streets of Alexandria, in Egypt, till he expired.

St. Luke was hanged upon an olive-tree in Greece.

St. John was put into a caldron of boiling oil at Rome, and escaped death. He afterward died a natural death at Ephesus, in Asia.

St. James the Great was beheaded at Jerusalem.

St. James the Less was thrown from a pinnacle or wing of the temple, and beaten to death with a fuller's club.

St. Philip was hanged up against a pillar at Hierapolis, a city of Phrygia.

St. Bartholomew was flayed alive by the command of a barbarous king.

St. Andrew was bound to a cross, whence he preached unto the people till he expired.

St. Thomas was run through the body with a lance at Comorandel in the East Indies.

St. Jude was shot to death with arrows.

St. Simon Zealot was crucified in Persia.

St. Matthias was first stoned and then beheaded.

St. Barnabas was stoned to death by the Jews at Salania.

St. Paul was beheaded at Rome by the tyrant Nero.—Selected.

Church Moorings.

An old sea captain was riding in the cars, and a young man sat down by his side. He said "Young man, where are you going?"

"I am going to Philadelphia, to live."

"Have you any letters of introduction?"

"Yes," said the young man, and he pulled some of them out.

"Well," said the old sea captain, "have you a church certificate?"

"O yes," said the young man. "I did not suppose you desired to look at that."

"Yes," said the sea captain, "I want to look at that. As soon as you reach Philadelphia, present that to some Christian church. I am an old sailor, and I have been up and down in the world, and it is my rule, as soon as I get into port, to fasten my ship fore and aft to the wharf, although it may cost a little wharfage, rather than have my ship out in the stream, floating hither and thither with the tide."—Leaves of Light.

A Good Illustration.

A clergyman tried to teach some children that the soul would live after they were all dead; they listened, but evidently did not understand. Taking out his watch he said: "James, what is this I hold in my hand?" "A watch, sir." "How do you know it is a watch?" "Because we see it and hear it tick."

"Very good."

He then took off the case, and held it in one hand, and the watch in the other. "Now, children, which is the watch? Now, let us see if you can hear the watch ticking?" "Yes, sir, we hear it."

"Well, the watch can tick, go, and keep time, as you see, when the case is taken off, just as well. So it is with you, children. Your body is nothing but the case; and buried in the ground, but the soul will live, just as well as this watch will go, when the case is taken off."—Conference News.

Dr. Talmage's First Cigar

The time had come in my boyhood which I thought demanded of me a capacity to smoke. The old people of the household could abide neither the sight nor the smell of the Virginia weed. When ministers came there, not by positive injunction, but by a sort of instinct as to what would be safest, they whiffed their pipe on the back steps. If the house could not stand sanctified smoke, it may be imagined how little chance there was for adolescent cigar-puffing.

By some rare good fortune which put in my hands three cents, I found access to a tobacco store. As the lid of the long, fragrant box opened, and for the first time I owned a cigar, my feelings of elation, manliness, superiority, and anticipation can scarcely be imagined, save by those who have had the same sensation. When I put the cigar to my lips, and stuck the lucifer-match to the end of the weed, and commenced to pull with an energy that brought every facial muscle to its utmost tension, my satisfaction with this world was so great, my temptation was never to want to leave it.

The cigar did not burn well. It required an amount of suction that tasked my determination to the utmost. You see that my worldly means had limited me to a quality that cost only three cents. But I had been taught that nothing great was accomplished without effort, and so I pulled away. Indeed, I had heard my older brothers in their Latin lessons say, *omnia vincit labor*; which translated means, if you want to make anything go, you must scotch for it.

With these sentiments, I passed down the village street, and out toward my country home. My head did not feel exactly right, and the street began to rock from side to side, so that it became rather uncertain to me which side of the street I was on. So I crossed over, but found myself on the same side that I was on before I crossed over. Indeed, I imagined that I was on both sides at the same time, and several fast teams were driving between. I met another boy, who asked me why I looked so pale, and I told him that I did not look pale, but that he was pale himself. After some further walking, I sat down under the bridge near my house and began to reflect on the prospect of early decease, and on the uncertainty of all earthly expectations. I had determined to smoke the cigar all up, and thus get the full worth of my money, but was finally obliged to throw three-fourths of it away. I knew, however, exactly where I threw it, in case I should feel better the next day.

Getting home, the old people were frightened, and demanded of me an explanation as to my absence and the rather whitish color of my complexion. Not feeling that I was called to go into particulars, and not wishing to increase my parents' apprehension that I was going to turn out badly, I summed up the case with the statement that I felt miserable at the pit of the stomach. Mustard plasters were immediately administered, and I received careful watching for some hours. Finally, I fell asleep, and forgot my disappointment and humiliation in being obliged to throw away three-fourths of my first cigar.—T. DeWitt Talmage, in Brooklyn Magazine.

Praise the Boy.

It often costs one quite a struggle to do this simple duty; and when one does his simple duty, in spite of his temptation to do differently, he deserves credit for his doing. One has no need to live long in this world before finding out this truth. A bright little boy recently showed that he apprehended it. He was on the eve of doing something that was very tempting to him.

"No, my son; you must not do that."

The little fellow looked as if he would like to do it in spite of his father's prohibition; but he triumphed over his inclination, and answered resolutely: "All right, papa; I won't do it."

There was no issue there, and the father turned to something else. The boy waited a minute, and then said, in a tone of surprised inquiry: "Papa, why don't you tell me, 'That's a good boy?'"

The father took the hint and said an encouraging word. Perhaps some other father may need the same hint, and may profit by the suggestion. It is not well to keep all the kind words till our friends are dead, and then put them on the grave stones.

If your child is lacking in the elements of perfect childhood, try Ridge's Food. It is the claim of the Mfgs, indorsed by hundreds, that it is the best food for the growing child, we believe more children have been successfully reared upon Ridge's Food than upon all the other foods combined. Try it mothers and be convinced of its worth. Send to WOOL-RICH & CO., Palmer, Mass., for pamphlet. Sent free to any address. Its perusal will save much anxiety.

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THE GREAT SELF WASHER TRY IT

A marvel of efficiency and economy. Quality never varies. The purest and best for all household purposes; washing and cleaning without injury to hands or fabric. No boiling, scalding or hard rubbing necessary. The saving of fuel pays for the soap. Makes white goods whiter, softens woolen goods and makes colored goods brighter. One soap for all purposes. Toler, Bath, Laundry, Scrubbing, &c. Read the directions plainly given on each wrapper and learn the new "Surprise" way of washing clothes, saving time, money, labor and worry of the old way. Wash day is made a pleasure by the use of Surprise Soap and joy and smiles take the place of tired looks. Save 25 percent of the soap. Send to the manufacturers with your address and get a handsome picture for them. Surprise Soap is sold by all leading grocers. If not obtainable at your home send 6 cents in stamps to us for sample bar.

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COMMISSION MERCHANT.

Agent for the Sale of all kinds of

BUTTER, CHEESE, EGGS,

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FLOUR, POTATOES,

TURNIPS, FENNEL,

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NORTH MARKET STREET,

SAINT JOHN, N. B.

Seeds to Arrive.

2 CARS

TIMOTHY, CLOVER

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FIELD & GARDEN SEEDS

At Lowest Prices.

P. NASE & SON,

INDIAN TOWN, N. B.

March 21, '87.

GRATEFUL COMFORTING

EPPS'S COCOA.

BREAKFAST.

"By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well selected Cocoa, Mr. Epps has provided our breakfast tables with a delicately flavored beverage which may save many heavy doctors' bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure food and a properly nourished frame."

—Civil Service Gazette.

Made simply by boiling water or milk.

Sold only in packets by grocers, labelled thus: JAMES EPPS & CO., Homoeopathic Chemists, London, England.

Just received—Another car-load of Iron—Best refined—ten ton well assorted.

For sale low by the ton.

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