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WE handle only first-class Instruments, which we sell at very low prices and on easy terms. WE EMPLOY NO AGENTS, but give the large commission paid agents to the buyer.

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WE MAKE A SPECIALTY OF ORGANS.

Having furnished over twenty churches in New Brunswick and Nova Scotia with Organs, for which we make a special discount both to the church and clergyman. Any person in want of any of the above Goods, will find it to their advantage to write us for prices, terms, etc.

McMURRAY & CO.
P. S.—Reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church.
McM. & Co.
Fredericton. mar10 1y

FARM FOR SALE.

THE Subscriber will sell 32 Acres of Land in Douglas, three miles from Fredericton. A Dwelling House, two Barns and Shed are on the place; the water is convenient; it cuts 30 tons of hay, and has good pasture. He will also sell 19 Acres of Land in Andover, V. Co., two and a half miles from the Village. Apply in person by letter to (REV.) JOHN HENDERSON,
DOUGLAS, YORK COUNTY.
June 30, '86.

NEW GOODS, NEW GOODS.

Thos W. Smith

Is now receiving his new stock of
ENGLISH, SCOTCH, GERMAN and
CANADIAN CLOTHS,

All of the best quality and latest patterns and designs, being imported expressly for our custom department.
Our customers will please call early and leave their orders. We warrant them satisfaction in good fitting cloths and workmanship.
We are receiving and will always keep in stock, a first-class line of

Gents' Furnishing Goods,
HATS, CAPS, etc.

An inspection of our stock is respectfully solicited, and prices will be cheerfully given.

THOS W SMITH,

192 Edgecombe's Building,
QUEEN ST., FREDERICTON.

Valuable Property For Sale.

THE Undersigned will sell his FARM in Havelock, K. Co., containing one hundred acres; eighty under good course of cultivation, balance well timbered; cutting 25 tons of hay, could easily be made to cut 50. Location suitable for Orelard, and cultivation of Vegetables; free from summer frosts. On farm is a deposit of about six acres of inexhaustible natural fertilizer. \$400 has been refused for one acre; buildings are good.
Property is situated within one mile of the Havelock Station on the E. P. & H. R. R., and near proposed course of Short Line, with churches and school in immediate neighborhood. The owner wishes to sell because of inability to give personal attention to farming. Will sell part to suit a purchaser.
TERMS.—One-half purchase money cash the remainder on mortgage at reasonable interest.

Also FOR SALE a site for a Steam Saw-Mill, with Pond sufficient to hold the Logs, together with two acres of fine land Dwelling House and Barn, and fine young Orchard. All kinds of Lumber are plentiful near by, in close proximity to R. R. Fine chance for young man with small capital.
Also, Running Gear for W. P. Saw-Mill, with two Saws, and very fine Planing Machine, in first-class running order, as good as new; will sell for less than two thirds cost.
For particulars apply to the subscriber on the premises, or to Geo. H. Wallace, Stipendiary Magistrate, Sussex.

WILLIAM KEITH,
Havelock, June 1st, 1886.

ADVICE TO MOTHERS.—Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of Cutting Teeth? If so send at once and get a bottle of "Mrs. Winslow's Soothing Syrup" for Children Teething. Its value is incalculable. It will relieve the poor little sufferer immediately. Depend upon it mothers; there is no mistake about it. It cures Dysentery and Diarrhoea, regulates the Stomach and Bowels, cures Wind Colic, softens the Gums, reduces Inflammation, and gives tone and energy to the whole system. "Mrs. Winslow's Soothing Syrup" for children teething is pleasant to the taste and is the prescription of one of the oldest and best female physicians and nurses in the United States, and is for sale by all druggists throughout the world. Price twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup" and make no other kind.

We may not Judge.

Dark is the glass through which we see each other;
We may not judge a brother.
We see only the rude and outer strife;
God knows the inner life.
Where we our voice in condemnation raise,
God may see fit to praise;
And those from whom, like Pharisees, we shrink,
With Christ may eat and drink.

The Sabbath-School.

INTERNATIONAL LESSONS.

Second Quarter—Lesson 5.—May 1.

ISRAEL IN EGYPT.—EXODUS 1:6-14.

GOLDEN TEXT.—He increased his people greatly; and made them stronger than their enemies.—Ps. 105:24.

THE DEATH OF JOSEPH.—VER. 6.

And Joseph died, B. C. 1635, aged 110 years. For 17 years he lived at home, in Hebron; 10 years he was a slave in Egypt, 3 years in prison, and 80 years he was ruler in Egypt. His body was embalmed, and kept in Egypt till the Israelites went out, when it was taken to the land of Canaan, and buried in Shechem.

THE ISRAELITES RAPIDLY GROWING INTO A NATION.—VER. 7. And the children of Israel were fruitful and increased abundantly. This is the fulfilment of prophecy (Gen 46:3). And the land (of Egypt) was filled with them. They overflowed the boundaries of Goshen, and were found in all parts of Egypt. The hardihood, the ingenuity, and the industry characteristic of their race would lead them into every path of enterprise, and make them influential.

It is abundantly possible that there should be a population of 600,000 grown men (Num 1:46), or a total population of over 2,000,000 even in the shorter period of 215 years. It would be a very moderate increase in 430 years. When Jacob immigrated into Egypt, there were 68 males living. The descendants of these alone could easily number more than 600,000 in 215 years.

THE OPPRESSION OF THE ISRAELITES.—VERS. 8-14. Now there arose up a new king. The old rulers under whom Joseph served were overthrown, and new dynasty came into power.

Which knew not Joseph. He was ignorant of his personal history, and had no interest in what he had done for former generations.

The children of Israel are more and mightier than we.—The Israelites were outgrowing Egypt as a whole.—The Egyptians were weakened by the great wars and internal conflicts.

Come on, let us deal wisely.—Their policy was shrewd, but it was not wise. Such a policy is at once short-sighted and wicked: short-sighted, since kind treatment would have made this rapidly-growing people their fast friends and helpers; wicked, because it violates common morality, insulting God, and provoking his wrath by outraging all the obligations which he imposes on men toward their fellows. And so get them up out of the land. There were two dangers. First, that they would join their enemies; and second, they would themselves escape.

The destruction of their male infants. Pharaoh did not contemplate the total extinction of their males, but a great reduction of their numbers, and such degradation as would deprive them of political ideas. The females would be harmless, and would prove valuable slaves.

Therefore they did set over them taskmasters. The Israelites were employed in forced labor; but they were not reduced to slavery, properly speaking, nor treated as captives of war; they continued to occupy and cultivate their own district, and they retained possession of their houses, flocks, herds. To afflict them with their burden. Destroy their physical strength; to break their spirit and courage; to check their increase by destroying thrift, thus leading to disease, and perhaps to make them so wretched that they would destroy their children to save them from so hard a life, to crush their spirit so as to banish the very wish for liberty.—And they built for Pharaoh treasure cities, for storing grain and provisions for the army, and for trade. One-fifth of the crops of the Egyptians was paid to the king (Gen. 47:24-26), and doubtless a larger proportion was required from the Israelites. How, then, did Pharaoh dispose of so vast a quantity of bread-stuffs? First, he built store cities on a canal that connected the Nile with the Red Sea (now the Sweet-Water Canal). From these towns the overplus of grain could be transported in all directions, could be sold in all quarters. All the nations near Egypt, when their crops failed, turned to that country to buy grain.

The more they afflicted them, the more they multiplied. Egypt's king and court could do nothing against the plans and blessing of the Almighty. Christianity spread most when it was persecuted; the

blood of the martyrs was the seed of the Church. They were grieved because of the children of Israel. The word grieved very insufficiently renders the Hebrew verb, which "expresses a mixture of loathing and alarm."

And they made their lives bitter with hard bondage. In mortar and in brick. Bricks were a favorite building material. Egyptian bricks were of different sizes, but all of them considerably larger than ours. When made of the Nile mud they required, as they still require, straw to prevent their cracking.

Why God's people were permitted to be in bondage. 1. As a punishment for sins. The Hebrews had doubtless greatly corrupted themselves in Egypt, and had become in their masses very like the people around them.

To wean them from Egypt; to make them willing to leave when God's time came.

The oppression would keep them separate from the Egyptians, prevent intermarriages, and preserve from the debasing contact with idolatry. Their oppression united them into one nation, binding them together in common sorrows, dangers, and hopes and plans.

It turned their hearts toward the God of their fathers. It awakened religious feelings, hopes, and needs.

One Standard for both Sexes.

BY SAMANTHA ALLEN.

Josiah Allen's children have been brought up to think that sin of any kind is just as bad in a man as in a woman; and any place of amusement that was bad for a woman to go was bad for a man.

Now, when Thomas Jefferson was a little feller, he was bewitched to go to circuses, and Josiah said: "Better let him go, Samantha, it hain't no place for wimmen or girls, but it won't hurt a boy."

Says I, "Josiah Allen, the Lord made Thomas Jefferson with jest as pure a heart as Tirzah Ann, and no bigger ears and eyes, and if Thomas J. goes to the circus, Tirzah Ann goes too."

That stopped that. And then he was bewitched to get with other boys that smoked and chewed tobacco, and Josiah was just that easy turn that he would have let him go with 'em. But says I:

"Josiah Allen, if Thomas Jefferson goes with those boys and gets to chewin' and smokin' tobacco, I shall buy Tirzah Ann a pipe."

And that stopped that. "And about drinkin'," says I, "Thomas Jefferson, if it should be the will of Providence to change you into a wild bear, I will chain you up, and do the best I can by you. But if you ever do it yourself, turn yourself into a wild beast by drinkin', I will run away; for I never could stand it, never! and, I continued, "if I ever see you hangin' round bar-rooms and tavern doors, Tirzah Ann shall hang, too."

Josiah argued with me. Says he: "It doesn't look so bad for a boy as it does for a girl." "Says I, "Custom makes the difference; we are more used to seeing men. But," says I, "when liquor goes to work to make a fool and a brute of anybody, it don't stop to ask about sex, it makes a wild beast and idiot of a man or a woman, and to look down from heaven, I guess a man looks as bad layin' dead drunk as a woman does."

Says I, "Things look different y from up there than what they do to us—it is a more sightly place. And you talk about looks, Josiah Allen. I don't go on clear looks, I go on principle. Will the Lord say to me in the last day, 'Josiah Allen's wife, how is it with the soul of Tirzah Ann—'as for Thomas Jefferson's soul, he bein' a boy, it hain't of no account?' No! I shall have to give an account to him for my dealin' with both of these souls, male and female. And I should feel guilty if I brought him up to think that what was impure for a woman was pure for a man. If a man has a greater desire to do wrong—which I won't dispute," says I, lookin' keenly onto Josiah—"he has greater strength to resist temptation. And so," says I in mild accents, but firm as old Plymouth Rock, "if Thomas Jefferson hangs, Tirzah Ann shall hang too."

I have brought Thomas Jefferson up to think that it was just as bad for him to listen to a bad story or song as for a girl, or worse, for he had more strength to run away, and that it was a disgrace for him to talk or listen to any stuff that he would be ashamed to have Tirzah Ann or me to hear. I have brought him up to think that manliness didn't consist in having a cigar in his mouth, and his hat on one side, and swearin' and slang phrases, and a knowledge of questionable amusements, but in layin' hold of every duty that comes to him, with a brave heart and a cheerful face; and helpin' to right the wrong, and protect the weak, and makin' the most and the best of the mind and the soul God had given him. In short, I have brought him up to think that purity and virtue

are both feminine and masculine, and that God's angels are not necessarily all she ones.—Selected.

Some Advice to Wives.

Remember that you are married to a man and not to a god; be prepared for imperfections.

Anticipate the discovery by your husband that you are "only a woman; if you were not he would not care about you."

Once in a while let your husband have the last word; it will gratify him and be no particular loss to you.

Be reasonable; it is a great deal to ask under some circumstances, but do try; reasonable women are rare—be rare.

Remember that servants are made of the same material as you are; a little coarser grained, perhaps, but the same in essentials.

Try and forget yourself; as to your husband, forget that you married him, and remember that he married you; he will then probably do the reverse.

Let him read the newspaper at breakfast-table; it is unsocial, but, then, it is only a trifle, after all, and he likes it.

Let him know more than you do once in awhile; it keeps up his self-respect, and you will be none the worse for admitting that you are not actually infallible.

Read something in the papers beside fashion notes and society columns; have some knowledge of what is going on in foreign countries.

Be a companion to your husband if he is a wise man; and if he is not, try to make him become your companion. Raise his standard, do not let him lower yours.

Respect your husband's relations, especially his mother—she is not the less his mother because she is your mother-in-law; she loved him before you did.—Brooklyn Magazine

Neatness in Girls.

Neatness is a good thing for a girl, and if she does not learn it when she is young she never will. It takes a great deal more neatness to make a girl look well than it does to make a boy look passable. Not because a boy is better looking than a girl, but his clothes are of a different sort—not so many colors in them; and people don't expect a boy to look as pretty as a girl. A girl that is not neatly dressed is called a sloven, and no one likes to look at her. Her face may be pretty, and her eyes bright, but if there is a spot on her cheek, and her fingers' ends are stained with ink, and her shoes are not laced or buttoned up, and her apron is dirty, and her collar unbuttoned or her skirt torn, she cannot be liked. I went into a little girl's room once, and all her clothes were on the floor, and her playthings, too. Learn to be neat, and when you have learned it, it will almost take care of itself.

Mother's Work.

"My mother gets me up, builds the fire, and gets my breakfast, and sends me off," said a bright youth. "Then she gets my father up, and gets his breakfast and sends him off. Then she gives the other children their breakfast and sends them off to school; and then she and the baby go to their breakfast."

"How old is the baby?" asked the reporter.

"O, she's most two, but she can talk and walk as well as any of us."

"Are you well paid?"

"I get \$2.00 a week and father gets \$2.00 a day."

"How much does your mother get?"

With a bewildered look the boy said, "Mother! why she don't work for anybody."

"I thought you said she worked for all of you."

"O yes, for us she does; but there isn't no money in it."—Christian Instructor.

Careless Prayers.

A little girl who overheard her little brother saying his evening prayer in a careless manner, said to him, "Willie, if you do not mind how you pray, God will not hear you. You wouldn't ask mamma for anything you really wanted in such a careless way."

WHAT TRUE MERIT WILL DO.

The unprecedented sale of *Boschee's German Syrup* within a few years, has astonished the world. It is without doubt the safest and best remedy ever discovered for the speedy and effectual cure of Coughs, Colds, and the severest Lung troubles. It acts on an entirely different principle from the usual prescriptions given by Physicians, as it does not dry up a Cough and leave the disease still in the system, but on the contrary removes the cause of the trouble, heals the parts affected and leaves them in a purely healthy condition. A bottle kept in the house for use when the disease make their appearance, will save doctor's bills and a long spell of serious illness. A trial will convince you of these facts. It is positively sold by all druggists and general dealers in the land. Price, 75 cts., large bottles.



THE GREAT SELF WASHER TRY IT

A marvel of efficiency and economy. Quality never varies. The purest and best for all household purposes; washing and cleaning without injury to hands or fabric. No boiling, scalding or hard rubbing necessary. The saving of fuel alone pays for the soap. Makes white goods whiter, softens woolen goods and makes colored goods brighter. One soap for all purposes. Toilet, Bath, Laundry, Scrubbing, &c. Read the directions plainly given on each wrapper and learn the new "Surprise" way of washing clothes, saving time, money, labor and worry of the old way. Wash day is made a pleasure by the use of Surprise Soap and joy and smiles take the place of tired looks. Save 25 Surprise wrappers, send to the manufacturers with your address and get a handsome picture for them. Ask your grocer to show you the picture. Surprise Soap is sold by all leading grocers. If not obtainable at your home send 6 cents in stamps to us for sample bar.

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"By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well selected Cocoa, Mr. Eppe has provided our breakfast tables with a delicately flavored beverage which may save many heavy doctors' bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."—Civil Service Gazette.

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GOLD, SILVER, FILLED AND NICKLE CASES,
From \$3 to \$150!

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Ladies' American Long Rubber Boots;
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Ladies French Kid Button Boots;
Ladies French and American Kid Slippers.

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