

day 7th inst. He was intending to preach on Sabbath at Peniac, Marysville and Keswick, but was unable to fill the appointments. On Monday he went home by train, though really not fit to travel. We have not heard from him since, but trust he is better.

Since the foregoing was in type we have a card from Bro. Downey. He says:

"I came home very sick. Am gaining slowly. Hope to be able to attend the following appointments, which please publish:

Sabbath 23rd, Peniac at 10.30 a. m.; Marysville at 3 p. m.; Keswick at 7 p. m.

ORDINATION.—On Wednesday evening after adjournment of Conference there was an ordination, Brethren W. H. Perry, Gideon Swim, and Alfred H. McLeod, were set apart to the work of the gospel ministry. Although many of the ministers and strangers had left during the day, the attendance was large, the house being crowded to its utmost capacity. The order of the services was as follows:

1. Hymn by Rev. Wm. DeWare.
2. Scripture reading by Rev. J. T. Parsons.
3. Prayer by Rev. T. Babcock.
4. Hymn by Rev. H. H. Gesman.
5. Sermon by Rev. A. Tayler.
6. Questions by the moderator.
7. Ordination prayer by Rev. G. A. Hartley.
8. Hand of fellowship by moderator.
9. Charge by Rev. J. E. Reud.
10. Benediction by Rev. W. H. Perry.

Bro. Taylor preached an excellent and appropriate sermon. Text Acts, 16th, 17v. "These men are the servants of the most high God, which show unto us the way of Salvation." For more than an hour he spoke earnestly of the high calling, and the supreme importance of a faithful ministry. Amongst many other things well said, he set forth the object of the ministry to be, to show men the way of salvation; and the character of the men whose duty this was, to be, that of servants of the most high God. The sermon was highly characteristic of the preacher, and was well received. The remarks made by the moderator in giving the hand of fellowship and by Bro. Reud been all eminently appropriate. The whole service was solemn and good. They are three worthy young men, and go forth to the work to which God has called them, with the prayers, confidence, and best wishes of the denomination whose ministers and representatives they are. May God make them abundant in labour and good work.

Not Any Too Soon.

In a recent issue of the Kings County Record "among other matters, I read the "Apoahqui Items," and two of those "Items" particularly attracted my attention, one reading as follows:—

"There are good prospects of organizing a dancing 'class' for the Autumn and winter, to be held alternatively 'at Norton and Apehauki.' The other speaking of the suspension of a bell in the tower of the church of the ascension, says:—

"The bell weighing about three hundred pounds will, 'it is expected be suspended in the tower this week; and hence forth the sleepy villager, who finds it hard work to shave and don his Sunday suit, will find it a less 'ardel to perform, as the vibrations the bell, stealing through his chamber window in the early morning will recall to him his failings of the week just past, the brevity of time, and the infinity of eternity, and will stimulate him to rise and conquer, first his sloth in life, and secondly his negligence in preparing for death."

If there are "good prospects of organizing a dancing class" at Apoahqui, there is little doubt but that there will be a special need of something in the village to here and there arouse a "sleepy villager" and remind him or her of the "failings of the week just past" as well as of the "brevity of time," the "infinity of eternity" and the negligence in preparing for death." The bell has come not any too soon.

Temperance Notes.

—The Kansas druggist, who are required by law to get twenty-five women to sign their petitions for permits to sell liquor, find that it is a hard condition. Women, who are the greatest sufferers from unrestrained liquor traffic, are, as a rule, out-and-out Prohibitionists.

—Does Prohibition prohibit? The Washington Sentinel, the brewer's organ, ought to be pretty good authority on this point, and every friend of this reform may take courage when it testifies as it has done recently, that "Prohibition has destroyed every brewery in Maine, Vermont and Kansas, and is now engaged in the unholy crusade in Iowa."

—George Zeigler, of Dayton, O., on Saturday night last, stepped into a corner grocery, where Daniel Alexander agreed to pay for all the liquor Zeigler would drink. Zeigler drank twenty-two glasses of five-cent whisky, walked two hundred yards to his home, sat down and soon after died. Had that man taken ten grains of arsenic in the presence of that grocery man and as purchased from him, the latter would have been arrested for something akin to murder, and all the others present would have been arrested as participants in the same. It was whisky, and there are many lovers and venders of whisky to make any law against its sale or use ineffective. That is the difference.

RESOLUTION OF CONDOLENCE.—At a late meeting of Star Council R. T. of T. the following resolutions were passed:

Whereas it has pleased our Heavenly Father to remove our much esteemed brother William Anderson, not only from his family, and relatives, but from his connection with "Star Council Royal Templars of Temperance" of which he has been a member for a length of time, to the Heavenly Council of eternal bliss; Therefore

Resolved that this Council deeply sympathizes with his companion and friends in their sad and unexpected bereavement; we also sincerely regret that the church of Christ, the Temperance cause, and society generally, has lost so devoted and faithful a member and Christian worker; Further

Resolved that a copy of the above be sent to Mrs. Anderson. Also one to Miss Anderson her daughter and to the press.

Signed on behalf of, Star Council, ALEX. MCKENZIE, S. C. MATILDA M. KILBURN R. S. E. C. FREEZE B. S. Fredericton Oct 3rd 1887.

MOODY'S CHICAGO WORK.—The Chicago papers say that the work inaugurated in that city by Mr. Moody last Spring is going forward with excellent results. Over 4,000 families have been visited by lady missionaries who have made a careful canvass of the city, visiting the homes of the people, reading the Bible, then distributing religious literature, ascertaining the number of children who are old enough to go to Sunday-school, and leaving in each home a card upon which was printed the name and location of all the churches near these people, the name and address of the pastors and Sunday-school superintendents, and the hours of service for each church. As soon as the Training School building is completed and a corps of thirty or forty trained workers are ready for the field, it is expected that Mr. D. L. Moody will again take personal direction of the evangelistic work. He hopes that fifty of the business men and wealthy women of Chicago will each support one of these trained workers.—New York Witness.

Hon. Edward Blake has gone to England.

P. O.—The P. O. address of Rev. J. T. Parsons, until further notice, is Moncton, N. B.

Sir Chas. Tupper has been appointed the Canadian representative on the Fishery Commission.

Attention is directed to the advertisement of J. C. Risteen & Co. They can furnish all kinds of building stock at short notice. Furniture in bedroom suites, always on hand. Now is the time to order your winter-sashes and have them ready for the cold weather. Prices low for cash.

ALL SORTS.

—San Francisco physicians have discovered 107 cases of leprosy among the hoodlum class of boys who smoke cigarettes made by Chinamen.

—How does it happen that there are so many single women among the school teachers? asks an inquirer. Well, it is just possible that a girl who has taught school is afraid to marry. She knows what sort of cubs men are.—Omaha Daily World.

—Russia is considering the advisability of enacting a law providing that children born in Russia of naturalized German parents shall be regarded as Russian subjects from birth, instead of from the time they attain their majority, as at present, thus making them liable to military service.

—A skeptic asked, "If after death we are to enter another world, how do we not have some knowledge of it?" "Why did you not have some knowledge of this world before you came into it?"

—It is said that 1,500,000 copies of George W. Peck's "Bad Boy" have been sold. It will be fortunate if the influence of Peck's "Bad Boy" has not made about 6,000,000 bad boys. What Canada thistles are to agriculture, this class of literature is to moral improvement.

—There are no fewer than fifteen private mad houses in New York. Violent patients are not received in them. The charge is often as high as \$100 per week, which includes medical attendance, rides in the Park, and the like. Victims of melancholia, of the opium habit, or of strong drink are usually the inmates.

—A well-known New York homeopathic physician says that he was once rung up in the middle of the night and requested by a man to call immediately upon his wife. "Very well," said the doctor. "How much will it cost?" asked the caller. "Ten dollars, to go that distance." "How much will it be if you call in the morning?" "Two dollars." "Well, call in the morning," said the husband.

—Speaking of drinking, it may be observed that the man who "can take it or leave it alone," most always takes it.

—A missionary in Africa found a heathen tribe worshipping an Episcopal prayer book, and was encouraged to think that his lines had fallen in pleasant places. He wanted to go home when he learned that the heathen had adopted the book as an idol on account of its gilded edges, after eating the missionary who owned it.

—A physician, in The Medical Press, says: "within the last five years, in a district embracing sixty square miles or so, by the sea, I have noted the hour and the minute of no less than ninety-three demises in my own immediate practice; and every soul of them has gone out with the tide, save four who died suddenly, by fatal accident."

Literary Notes.

In its new volume, beginning with the November number, the American Magazine will add some very important features to its monthly department; these will include book reviews by Julian Hawthorne, a "Calendar of Health," by Dr. Hutchinson, and "Household Art," with illustrations, by Jennie June.

AFRICA AND THE DRINK-TRAFFIC. The National Temperance Society has just published in pamphlet form an article by Archdeacon Farrar, contributed to the Contemporary Review, upon the demoralization of the native races of Africa by the drink-traffic. The pamphlet also contains W. T. Hornblower's letter to the New York Tribune, entitled "Run on the Congo." The subject is one of great moment, and the appalling facts given in this pamphlet, on eminent authority, concerning the terrible havoc caused by strong drink among the natives on the Congo and elsewhere in Africa, should suffice to arouse Christian men and women in all civilized countries to the importance of prompt and vigorous action. These untutored natives, whom it is the laudable mission of Christians to seek to civilize and Christianize, alcohol, introduced among them by traders, for the sake of gain, is rapidly destroying. This timely pamphlet should have a wide circulation. Price 10 cents. Address J. N. Stearns, publishing Agent, 58 Reade Street, New York.

Denominational Notices.

NOTICE.

The next session of the Yarmouth and Shelburne Quarterly Meeting will be held with the F. B. Church at Kemptville, N. S., commencing the first Saturday in November next, at 2 o'clock P. M.

J. W. FREEMAN.
Q. M. Clerk.

NOTICE.

There has been expressed a desire that the "Reminiscences" of Rev. A. Taylor, which recently appeared in the INTELLIGENCER, be published in pamphlet form. The matter was spoken of in Conference, and the undersigned were appointed a committee to receive contributions for the purpose and to advise with Bro. Taylor as to the publication. Bro. T. could not, on his own responsibility and at his own risk, undertake the publication. It has been thought that a fund might be raised to defray the cost of printing, so that all the receipts from sales might belong to their author.

Any persons who desire to contribute to the publication fund can pay or forward contributions to either members of the committee. Already something has been given for this purpose.

If those who are intending to give will do so at once, the committee will be greatly obliged.

T. S. VANWART.
E. C. FREEZE.
JOS. MCLEOD.

PROTECTING THE PULPIT.—We have rarely heard of a mere comical and absurd applications of a foolish law than has been attempted recently in New York. Rev. Dr. Warren, an Englishman, has been elected rector of Trinity Church and a "contract" made with him as to salary. There is a law against imperting labourers under contract, and this is sought to be used against the new rector! If it should be found to apply Dr. Warren will have to go back the way in which he came.—Witness.

SPECTACLES.—Few inventions have conferred a greater blessing on the human race than that which assists impaired vision. Dr. Johnson rightly expressed his surprise that such a benefactor as the discoverer of spectacles should have been regarded with indifference, and found no worthy biographer to celebrate his ingenuity. Unfortunately, however, his name is a matter of much uncertainty; and, hence, a grateful posterity have been prevented bestowing upon his memory that honor which it has so richly merited. But it may be noted that popular opinion has long ago pronounced in favor of Spina, a Florentine monk, as the rightful claimant, although some are in favor of Roger Bacon. Monsieur Spoon, in his *Recherches Curieuses d'Antiquite*, fixes the date of the invention of spectacles between the years 1280 and 1311 and says that Alexander de Spina, having seen a pair made by some other person, who was unwilling to communicate the secret of their construction, ordered a pair for himself,

and found them so useful that he cheerfully and promptly made the invention public. According to an Italian antiquary, the person to whom Spina was indebted for his information was Salvino, who died in the year 1318, and he goes from a manuscript in his possession an epitaph which records the circumstance: "Here lies Salvino Acemoto d'Armati, of Florence, the inventor of spectacles. May God pardon his sins. The year 1318."

LONG HORSE-CAR LINE.—The longest horse-car track in the world will be one with which a number of towns near Buenos Ayres, South America, are to be connected, which will have a total length of two hundred miles.

It is to have sleeping-cars as our steam railroads do, and also refrigerator, poultry, cattle, and freight cars. The reason horses are used to run them instead of steam is because horses are cheap and coal is dear, and, besides, the people are not in so much of a hurry as the North Americans are.

They say the price of two tons of coal will buy a horse and harness, but that wouldn't make the journey any less tedious—and it seems as if the people in South America must have a great deal of time to spare if they are willing to ride two hundred miles in a horse-car.—Advocate.

INTOLERANCE.—Prussia appears to be degenerating. Pastor Thummel, of the Lutheran Church, who some time ago was sentenced to a fortnight's imprisonment for "insulting the Roman Catholic Church," and who was released by order of the Emperor, after a week's confinement, has again been brought up at Everfeld. With his publisher, he is charged with contempt of court, and with again insulting the Romish Church, by certain passages in a pamphlet. He has been sentenced to nine months' imprisonment, the publisher escaping with only two. One of the "insulting" remarks is to the effect that the Romish Apostasy is "built upon superstition and idolatry," an opinion all Christendom will share with Pastor Thummel, and one which "the land of Luther" ought to be the last to repudiate.

INSANITY.—At the World's Medical Congress, held in Washington recently, it was shown, says the N. Y. Advocate, that 1 person in every 545 in the United States is insane; but only 1 in every 618 in our native and in 1,097 of our colored population. The high average arises from the fact that 1 in 250 of the foreigners in the country is insane. Insanity is increasing at the rate of 9 per cent. per annum. Since emancipation the number of the insane among the colored people has doubled.

Marriages.

SMITH-FOSTER.—At the Free Baptist Parsonage, in this city, on the 10th inst., by Rev. Dr. McLeod, Mr. Rainford Smith and Miss Jane Foster, both of Burton, S. C.

PORTER-BYRNES.—At Port Maitland, on the 9th inst., at the residence of the bride's father, by the Rev. Edwin Crowell, Mr. Enesley H. Porter, and Maria B., third daughter of Capt E C Byrns.

Deaths.

PERKINS.—At Bristol, C. Co., N. B., Joel Perkins departed this life September 2nd 1887, in full assurance of faith, aged 59 years.

MOORE.—August 26th at 292 Brussels Street, Saint John, Cassie M., aged 14 months; and on the 30th of September, at the same place, Ella M., aged 3 years and one month, children of Robert and Mary J. Moore.

HIPSON.—At East Pubnico, on Oct. 7th, of diphtheria, George, aged 7 years, son of Jones and Melissa Hipson.

DAVIS.—Mrs. Ann Davis, widow of the late Robert Davis, died at Woodstock, on the 6th inst., aged 88 years. She was a good mother, kind to all and a well known peace-maker; her often repeated words were—"Blessed are the pure in heart, for they shall see God," and "Blessed are the peacemakers, for they shall be called the children of God."

LARKIN.—At East Pubnico, N. S., on Oct. 4th, of paralysis, Mrs. Mary Larkin, aged 69 years, leaving a husband, one son, three daughters and other relatives and friends to mourn their loss. The deceased sister was baptized by the late Rev. Chas. Knowles and united to the East Pub F B Church forty six years ago. She lived a faithful christian life and died trusting in Jesus. In the absence of the pastor, Rev Wm Miller being called upon attended her funeral, and preached a good sermon. Revs. W. C. Weston and Dr. Sturgis were also present and assisted in the service. The pastor of the church was glad to arrive in time for the funeral. Her funeral was largely attended paying respect to one who was highly esteemed.

NORRIS.—In Woodstock, on the 5th inst., Florence, wife of Rev. J. Norris, aged 72 years and 9 months, leaving a sorrowful husband, 4 sons and 2 daughters, 21 grandchildren, 2 great-grand children, with many friends to mourn their loss. Mrs. Norris professed religion in the 15th year of her age under the labours of the late Rev. Samuel Hart, but as her mother and grandmother with whom she lived were members of the Baptist Church in Fredericton it was thought best for her to join with them; accordingly she was baptized by Rev Mr McLaren and joined the church. Not feeling at home there, she took her dismission and joined the F B Baptist Church in Lincoln the place where she was converted; she remained a member until after her marriage, when she joined with her husband in Woodstock. In the changes of his ministry, she with him, was a member at different times of other churches, but at her death she was a member of the church in Woodstock and had been for the last 25 years. She was a lover of God and all good things and people. She enjoyed attending General Conference and District Meetings; as long as her health permitted her she met with the church at home, and always had some

Watches! Watches!

—LADIES', GENTS' AND BOYS' SIZES IN—

GOLD, SILVER, FILLED AND NICKLE CASES,
From \$3 to \$130!

—A SPLENDID DISPLAY OF—

Rich Gold Jewelry!

In Sets, Bracelets, Lace Pins, Necklets, Lockets, Buttons, Diamond Rings, Scarf Pins, Fob Chains, Charms.

THE LARGEST STOCK OF SILVERWARE EVER OFFERED IN FREDERICTON.
CLOCKS—ALL PRICES, FROM \$2.00 UPWARD.

Call and examine our prices and be convinced that we are selling
Lower than the Lowest.

JAMES D. FOWLER, (Opposite Post Office) FREDERICTON.

The Ten Cents.

Sunday School Times will be sent to any person (who has not taken it) for ten cents. It is a sixteen-page weekly paper. The price is \$2.00 a year, with special club rates when the teacher of a school unite in subscribing. Ten cents will barely meet the simple expense of mailing the paper, including the cost of putting a name in type on our mail list. It is not a paper, but a slight remuneration for those who respond to this advertisement. The paper is exceptional, and is made for the purpose of acquainting with the past and the future of the Sunday School. The paper is published by the Rev. J. T. Parsons, of the Free Baptist Parsonage, in this city. The paper is published by the Rev. J. T. Parsons, of the Free Baptist Parsonage, in this city. The paper is published by the Rev. J. T. Parsons, of the Free Baptist Parsonage, in this city.

thing to say about the blessed Jesus. She was constant in her family devotion. She was a dutiful child as she showed by the care she had for her mother for many years. She was an affectionate wife, a kind mother and a loving christian. Her health began to fail soon after getting home from the Conference of a year ago. She was very desirous of attending that Conference, as we once lived in Carleton and there were those there to whom she was much attached and wanted to see once more. For the past five months she gradually sank; for ten weeks she kept her bed all the time. She enjoyed a peaceful and happy state of mind; a number of the ministers visited her in this time, with a great many of our christian friends, which was a great comfort to her; she would see them as long as her strength would permit. The day before the Conference convened she said to me, "I think you had better go, you have never missed a Conference yet; the girls can take care of me; I would like to have you with me when I die, but it will not make much difference, the Lord is with me." As I frequently read the Bible her she would say "Oh what precious promises." The last words she uttered distinctly were, "Blessed Jesus! blessed Jesus!" She peacefully fell asleep in Jesus about 5 o'clock in the afternoon of the 5th inst. Her funeral was attended by several ministers, Brother Phillips, the pastor, conducting the service.—J. N.

CRANDLEWIRE.—At Coldstream, C. Co., on the morning of October the 10th, departed this life in the full and certain hope of a glorious resurrection, William Crandlewire in the 78th year of his age. Thus he passed away another of our aged settlers, full of years, his hoary head crowned with the affection and esteem of all who knew him, whatever their religious creed or condition in life, a man of large heart and warm sympathies, exemplifying in the church, as in the world, in public and in the private walks of life, the graces of an unostentatious religious profession and the virtues of the christian character. As an intelligent agriculturist, his name stood deservedly high among his brother farmers; as an enlightened member of the F. C. B. Church his zeal, earnestness and devotion will continue to bear much and precious fruit; as an affectionate husband and father, his unwearied, self-denying labours, willing sacrifices and unswerving love will long be fondly remembered and sacredly cherished by those who more immediately mourn his death; and as a faithful friend, whose enduring constancy not the bitterest reverse of fortune could shake, his sympathy, charity and benevolent service will long be treasured with gratitude and affection. As clearing after clearing was made in his neighborhood, and settlement after settlement sprang up miles beyond, in the depths of the bestial wilderness, Crandlewire's door was ever open, his frugal table ever spread, and a couch of repose always ready for the hungry and the weary. Many farmers in Aberdeen and surrounding districts, now happily enjoying comparative independence, recall with pleasure the judicious advice the sympathizing heart and open hand of him who is gone. Deceased was born in Sunbury Co., N. B., on 4th July, 1809. He moved to Maxfield, Me., in 1824, where he lived for four years, making a religious profession in 1826. He then removed to Wakefield, Car. Co., and in 1832 married Catherine, daughter of the late Abram Stockford. In 1834 he moved to Rockland, C. Co., and immediately united himself with the F C B church there, bringing all his great religious and moral influence to bear on the exalted mission of that esteemed sect of the Christian Church, and strengthening her interests in this corner of the Lord's vineyard, by his piety, wisdom and counsel. In 1834, he moved to Coldstream, his late residence, being one of the pioneer settlers, in a tract of country, then covered with forests remaining in communion with the Rockland church until April 20th 1856, when the F C B Church of Coldstream was organized, whose membership he then joined, and by which he was chosen senior deacon, an office which he held with much acceptance, till the day of his death. Mr Crandlewire leaves behind him three married sons—two residing in Coldstream and one lately residing in North Carolina, now on his way home, two married daughters—one residing in Rockland and another in Pennsylvania, and an unmarried daughter with her widowed mother, and several brothers in the State of Maine. His aged, loving and resigned widow, also left behind, who shared all the vicissitudes of his pilgrimage, with him, with several of their children, to the last, and, although bending under the infirmity of accumulated years,

was almost continually at his side, day and night, nervously solicitous to soothe and sustain the fainting spirit; amidst the swellings of Jordan. The Rev John Perry and Mr John Foster, now senior deacon of the Coldstream church were constantly in attendance, with many other christian friends, on Mr Crandlewire, during his last illness; and that esteemed clergyman's faithful and loving ministrations with Mr Foster's christian fellowship, were deeply and joyfully appreciated by the deceased, when entering the precincts of the Dark Valley; their prayers were a mighty anchor of hope to the soul, when he was passing through deep waters, and his own long cherished and deeply grounded faith, before unconsciousness supervened, laid open the grave as a home-ward path, all kindling in the light of life.—Cov.

(Christian Visitor and Maine Farmer, please copy.)

CHEESE AND BISCUIT.

JUST RECEIVED:

25 WATERVILLE Factory Cheese—the finest. Also: Christie, Brown & Co.'s Celebrated Biscuits; Sodas in 3 pound Boxes, at
W. H. VANWARTS.
Fredericton, Oct. 12.

Just Received.

1,500 BUSHELS New Buckwheat Meal; also one half ton Kenel. For sale by
ELY PERKINS.
Fredericton, Oct. 1st.



SEALED TENDERS addressed to the undersigned, and endorsed "Tender for Wharf, Cape Tormentine," will be received at this office until Friday, the 28th day of October next, for the construction of a wharf at Cape Tormentine, Westmorland County, N. B., in accordance with plans and a specification to be seen at the Department of Public Works, Ottawa, and on application to Mr. E. T. P. Shewen, Resident Engineer, Cape Tormentine. Tenders will not be considered unless made on the form supplied and signed with the actual signatures of tenderers. An accepted bank cheque payable to order of Minister of Public Works for the sum of Seven Thousand Five Hundred Dollars (\$7,500) must accompany each tender. This cheque will be forfeited if the party decline the contract or fail to complete the work contracted for, and will be returned in case of non-acceptance of tender. The Department does not bind itself to accept the lowest or any tender.
By order,
A. GOBEL, Secretary.
Department of Public Works,
Ottawa, 26th September, 1887.

NAILS. NAILS.

JUST RECEIVED—300 kegs Steel and Iron Nails, and for sale at market rates.
R. CHESTNUT & SONS.

STEEL. STEEL.

Just received: Per "S. S. Nova Scotian." 145 BUNDLES—ten tons—of sled, shoe and toe caulk steel, arrived early and is splendid nut.
R. CHESTNUT & SONS.

STOVES. STOVES.

JUST received a full line of cooking, Close, Parlor, Cylinder and Franklin Stoves. Parties in want will do well to look our stock over.
75 Stoves in all including the King of Stoves the Charter Oak which is growing more popular every year it is used. Good Luck or Bad Luck, there is no one so lucky as the one who gets a Charter Oak.
For sale by
R. CHESTNUT & SONS.