

that large army of sensible, economical people, who from experience have learned that James Pyle's Pearline, used as directed on each package, saves

time, labor, rubbing, wear and tear. Your Clothes are worn out more by washing than wearing. It is to your advantage to try Pearline.

JAMES PYLE, New York Sold Everywhere.



WHOLESALE MILLINERY.

First Opening Spring Millinery

We are new making our show of

SPRING MILLINERY, bracing many decided novelties in better grades of goods than we have

ever submitted. and comparison of prices.

Plain and Fancy Straw Goods; Silks; Satins; Novelties in Gauzes, Artificial Flowers, Fancy Feathers, Laces, Crapes, Velvets and Plushes, Ribbons and Ornaments.

DANIEL & BOYD. ST. JOHN, N. B.

IN STORE AND TO ARRIVE:

The following reliable, high grades,

Patent Flours

HARVEST MOON; OCEAN; ONYX; PEOPLES : CROWN PRINCE: CRYSTAL. We can confidently recommend all of the

above brands. A. F. RANDOLPH & SON.

F'ton, June 15.

=1887 = 1887=

SPRING GOODS.

Spring Overcoatings,

Check Suitings, Cheviots,

Wide Wale Diagonals,

JUST RECEIVED.

WM. JENNINGS,

MERCHANT TAILOR,

Cor. Queen St. and Wilmot's Alley.

Hides, Leather, Oil!

WILLIAM PETERS,

EATHER Manufacturer, and dealer in L Hides and Leather, Cod Oil, Neats Blesseds. Foot Oil and Finishing Oil.

Tanners' and Curriers' Tools and Findings.!

Lace Leather and Larragin Leather a specialty.

rest by a sick child suffering and crying of self-respect. For theirs is the cuted for righteousness' sake, they with pain of Cutting Teeth? If so kingdom of heaven. Christ's king- must be truly righteous. send at once and get a bottle of "Mrs. dom. Those who are poor in spirit Winslow's Soothing Syrup" for Chil-dren Teething. Its value is incalcul-shall enter that kingdom and belong revile you. The words contain able. It will relieve the poor little to it. Its heavenly riches, its honor, three forms of suffering: the vague sufferer immediately. Depend upon its glory, are theirs. it mothers; there is no mistake about | Blessed are they that mourn. nicknames; persecution generally; it. It cures Dysentery and Diarrhoea, The mourning referred to springs deliberate calumnies. Falsely for the season of the year when the blood regulates the Stomach and Bowels, from sympathy with God. He that my sake. Lest thou shouldst think needs to be cleansed and purified. cures Wind Colic, softens the Gums, mourns may not be always indeed, that the mere fact of being evil to accomplish this is Coston' Life of Many reduces Inflammation, and gives tone as Luther remarks, "literally hanges below to the whole system. In the literal spoken of makes men blessed, he into his head, and looking sour, and has set two limitations; when it is extract the water and purify the blood. "Mrs. Winslow's Soothing Syrup" for ing his head, and looking sour, and has set two limitations; when it is extract the water and purify the blood, children teething is pleasant to the never laughing, but his heart is sad for his sake, and when the things regulate the bowels, increase the appetaste and is the prescription of one of on account of sin. He has sorrow that are said are false. the oldest and best female physicians for an after a godly sort; sorrow for Rejoice (exult), and be exceeding novate the whole system. A dozen and nurses in the United States, and is his own sins, and sorrow for the sins glad, for great is your reward in bottles only cost five dollars and fifty for sale dy all druggests throughout of others. For they shall be com- heaven, given in cents, if every person should use this quantity each person should use this

Finding Fault.

In speaking of a person's faults, Pray don't forget your own, Remember, those with homes of glass Should seldom throw a stone. If we have nothing else to do Than talk of those who sin, 'Tis better we commence at home,

And from that point begin. We have no right to judge a man Until he's fairly tried; Should we not like his company, We know the world is wide; Some may have faults, and who has not The old as well as young; Perhaps we may, for all we know,

I'll tell you of a better plan, And find it works full well, To try your own defects to cure, Ere others' fault you tell. And though I sometimes hope to be No worse than some I know, My own shortcomings bid me let The faults of others go.

Have fifty to their one.

Now let us all, when we begin To slander friend or foe, Think of the harm one word may do, To those we little know. Remember, curses chicken-like, Sometimes to roost come home; Don't speak of others' faults until

The Sabbath-School.

You have none of your own.

INTERNATIONAL LESSONS.

Third Quarter-Lesson 7.-August 14. THE BEATITUDES.—Matt. 5:1-16. GOLDEN TEXT.—Grace and truth

came by Jesus Christ.—John 1:17.

THE SERMON ON THE MOUNT.-Vers. 1, 2. And seeing the multitudes. Who thronged about him to hear his words, and to be healed. Our Stock is unusually large, em- He went up. From the level place on the mountain, where the people were gathered, to a higher point, We solicit an inspection of our stock from which he could more easily be seen and heard by them. Into a mountain. The mountain, a wellknown place. When he was set. This was the custom of the Jewish while the multitude were farther off, but within hearing.

> And he opened his mouth and taught them. Now follows the greatest and most important sermon ever preached.

It followed a whole night of prayer (see Luke 6:12). He came to his teaching from long-continued and intimate communion with God himself. What a lesson for all teachers and preachers of his Gospel!

The sermon was in a proper sense an inaugural discourse. It sets forth to his disciples and to the people the character of that kingdom of heaven which he had declared to be at hand. It cannot be regarded as the sum of the Gospel teaching. The disciples were trained by successive revelations: this was at the beginning, when the ethical precepts could be proclaimed, but too soon for the more profound statements of Christ's redeeming work. It is unhistorical, as well as unpractical to say, "The Sermon on the Mount is Gospel enough for me." Sooner or later this leads to the attempt to be moral without Christ, or even without any religion. The plan of the sermon is note worthy:

Theme,—The Righteousness of the Kingdom of Heaven. (I.) The righteousness described, and its rewards announced (Matt, 5:

(II.) The righteousness as exhibited in life (5:10-16).

(III.) Relations of the righteousness to the righteousness of the Old Testament,—revealed first in ethics secondly, in religion (5:17 to 6:18). (IV.) Relations of the righteousness to secular life (6:19-34)

(V.) The teaching of the righteousness. Precepts and warnings to disciples as teachers (7:1-23). (VI.) Conclusion (Matt 7:24-

forted.

it reviles not again; when it suffers, were suffering. it threatens not; but commits itself | RELATIONS OF THE CITIZENS OF to him that judgeth righteously." THE KINGDOM TO THE WORLD .-For they shall inherit the earth. Vers. 13-16. Ye. Who are citizens Selfish men may, in a sense, possess of the kingdom of heaven, and the earth; it is the meek alone who whose character are described by the inherit it from the heavenly Father, foregoing. Are the salt of the meek obtain the maximum of true preserves it from corruption. But joy in all conditions of life. He has if the salt have lost its savour. no turbulent, repining, vexatious The truth which our Lord inculcatnor is he vexed when he sees others depositories of true wisdom and possessed of more riches or honors holiness among men, lost the power members are characterized by meek- as the enlightening and sanctificaness, is yet to possess the whole tion of others were concerned, but earth. The final and lasting con- would also be cast out themselves. quest of the earth will be not by Wherewith shall it be salted? Have force of arms, not through worldly its power to preserve and help. It conquerors, not by force of intellect, is thenceforth good for nothing, but

soul is measured by the number, people and churches which keep the the intensity, and the quality, of its form but have lost the power of best desire, and men are good in beliefs, but have no spiritual life, proportion to its intensity. After who go through ceremonies, but righteousness. Their deepest long- have not the indwelling Holy Spirit, ing is not after wealth, or honor, or | -not only are of no use in making luscious viands, but after goodness, the world better, but themselves Godlikeness, the qualities that be- shall be destroyed long to heaven. For they shall be Ye are the light of the world. doctors. His disciples came unto filled. The desire shall be satisfied You are to enlighten men, as the abundantly. They shall be righte- sun enlightens the world. I am the ous, and in the future shall have a light of the world; you shine by my 700 Bus. FEEDING OATS goodness beyond their present power light; see that, in turn, you illumine even to conceive. Life is a series of the darkness round you. desires and their fulfilment; and Neither do men light a candle, you cannot be satisfied unless you and put it under a bushel. But on first have the desire. All our a candlestick. Or lampstand.

and their satisfaction. but also from God. Forgive, and tion. ye shall be forgiven. Showing for God to forgive us.

Pure, sincere, clean, in motive and become visible. If there is no shinpurpose. That state of soul which ing, there is no light. That they sinful. For they shall see God. fy your Father which is in heaven. There must be a likeness of nature | How Disciples may let their

lovers of God and man who detest possible for the salvation of men. and abhor al! strife, variance and PRACTICAL HINTS .- Prayer is the vent this fire of hell from being for teaching divine truth. out, from spreading any further. change earth to heaven. For they shall be called the children of God. It is this peace-giving fitted for heaven. quality, which, above all others, is

counted among men as saintliness. Blessed are they which are persethose who are persecuted, not for the poor in spirit. Conscious of true martyrs and confessors of complete in Christ. want, feeling the need of what is righteousness, attain their reward at The opposite of pride and self-righte- heaven. But it must be for righte- triumphs without battles, no crowns 240 Union Street, - St. John, N. B | we must become as little children, doctrines, or censorious language, or him. if we would enter the kingdom. proud and exclusive pretensions, if ADVICE TO MOTHERS. - Are you dis- This is no mean, abject feeling; no the promise annexed would be to the heathen, to the worst sinners, turbed at night and broken of your Uriah Heep humbleness, -no want secured. If men are really perse- shines brightest at home.

contempt showing itself in gibes and

the world. Price twenty-five cents a formed. They that mourn for sin a future state of blessedness, or they would save pounds in the long run

mourn from sorrow shall, if Chris- Messiah's kingdom now. The latter tians, be sustained by a thousand sense accords best with the language promises. God will make all their of the discourse, and culminates in sorrows to work out good to them; the former one. For so persecuted and when they see God's meaning they the prophets. Jeremiah was and God's results, they will be com- scourged; Zechariah was stoned; Isaiah was sawn asunder by Ma Blessed are the meek. Mild of nasseh; Elijah's life was sought, temper, gentle, not easily provoked and many other prophets were or irritated, given to forbearance persecuted; and within two years under injuries. Its root is the Jesus himself was to be persecuted dominance of spiritual over earthly even unto death. How was this a desires. Towards men this disposi- reason for joy in persecutions? It tion is the opposite of high-minded- placed them in the brotherhood of ness, it "rather takes wrong, and great and good men. It assured suffers itself to be defrauded," it them that persecution was no mark "avenges not itself, but rather gives of God's disfavor, for God's best place unto wrath," "when reviled, beloved ones had suffered as they

free from all defilements and per- earth. To the human race what plexities of unrighteousness. The salt is to food, the element which thoughts, that he deserves better; ed, was that if they, the living than his wise God has allotted to his and savour of vital godliness, they share. Christ's kingdom, whose would not only be worthless so far nor by political shrewdness, but by to be cast out, and to be trodden the spiritual power of the mek, by under foot. It is not only good for

the Gospel of the meek lowly nothing itself, but it actually destroys all fertility wherever it is Blessed are they which do hunger | thrown; and this is the reason why and thirst. The greatness of the it is cast into the street. Those desires. This is the highest and godliness,—who hold to outward

growth is by means of these desires, How Disciples may conceal their Light. By letting their light burn Blessed are the merciful. Those dim, having little spiritual life. By who pity, sympathize with, and help living in an atmosphere of worldlyto relieve, all misery and suffering. mindedness. By faults and sins and Mercy is near of kin to love. It disagreeable ways. By not making relieves spiritual want and darkness, a public profession of religion. By as well as temporal; would give the not speaking to others of their Gospel to the heathen, as well as spiritual experiences. By not doing food to the hungry. For they shall all they can to spread the light of obtain mercy. Not only from men, the Gospel. By pride and ostenta-

Let your light so shine before mercy to others proves that we have men. A true light must shine. a state of heart which makes it safe | The Christian spirit must express itself. If there is no visible Chris-Blessed are the pure in heart. tian life, there is no Christianity to repels, loathes, everything vile or may see your good works, and glori-

and feeling, in order to understand Light shine. By keeping their another. So only the pure can see light brightly burning. By a pure a pure God. The impure, the bad, and holy life. By special good cannot even see him, much less enjoy deeds and self-sacrifices for others. him. What a privilege this is, to By doing all in humility, and for see God, his goodness, his glory, his the Lord's sake. By those qualities which show forth the beauty of Blessed are the peacemakers. In holiness. By a public profession of its literal meaning it implies those religion. By doing everything

contention, and labor either to pre- best preparation for receiving and

kindled, or when it is kindled, from | The laws of the kingdom of breaking out, or when it broken has heaven, if obeyed on earth, will

By obeying these laws we become

If we disobey, we cannot enter The Beatitudes are a description

THE BEATHUDES.—Vers. 3-12. cuted for righteousness' sake. Amid of the ideal citizen of Christ's Kingom, which we should all aim to We need to cherish not one, but virtues, and thus be That is, the Benedictions, the seeming failure or seeming success, dom, which we should all aim to be. Blessed. That is, happy. Are opinions, but for right conduct, the all of these virtues, and thus be

Heaven is the reward of those higher and better than they have. last. For theirs is the kingdom of who suffer for Christ on earth. No Hides and Leather bought and sold on ousness. It is the same spirit that ousness sake, and not for the sake without crosses, no being glorified is required when we are told that of ambitious plans, or strange with Christ without suffering with

That light which shines farthest,

The true Christian's light always TAPESTRY CARPETS, glorifies, not himself, but God and Blessed are ye when men shall his Saviour, for he acknowledges UNION CARPETS, God as the Author of his good

FACTS WORTH KNOWING. - This is tite, excite the liver to action and re-Winslow's Soothing Syrup," and shall be comforted by forgiveness heavenly, spiritual, that is, in the as it will certaily ward off disease and jun161y. and salvation from sin. They that enjoyment of the blessings of save many a sickness.

BEST ON EARTH

jury to hands or fabric. No boiling, scalding hard rubbing necessary. The saving of fuel one pays for the soap. Makes white goods there, softens woolen goods and makes colored sods brighter. One soap for all purposes, offiet, Bath, Laundry, Scrubbing, &c. Read the frections plainly given on each wrapper and earn the new "Surprise" way of washing lothes, saving time, money, labor and worry of he old way. Wash day is made a pleasure by he use of Surprise Soap and joy and smiles wrappers, send to the manufacturers with your address and get a handsome picture for them. Ask your grocer to show you the picture. Sur-PRISE Soar is sold by all leading grocers. If not obtainable at your home send 6 cents in stamps to us for sample her.

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TIMOTHY Canadian; Timothy West Large, Late, Vermont; Clover, Aliske; Barley, Six Rowed Mensury; Barley, Two our and Six Rowed; Soiling Corn, Red Cob Ensilage; Soiling Corn, Southern; Buckwheat, Silver Hull: Buckwheat, Rough—Leading Varieties—Turnip, Car rot, Beet, Mangel, Beans, Peas, etc., etc., Retail.

To Upon application will be pleased to quote prices and mail samples.

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WHOLESALE AND RETAIL FLOUR STCRE.

F'ton, March 29, 1887.

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1 Car SEED OATS; 2,000 Lbs. BUCKWHEATMEAL FOR SALE LOW. F'ton, March 29, 1887.

CANNED FRUIT, &c.

EVAPORATED Apples, 10 bxs. Spices; 9 doz. Royal Baking Powder; Canned Peaches, Canned Peas; Lime Juice, &c., &c., at
W. H. VANWART'S.

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X E handle only first-class Instruments, which we sell at very low prices and on easy terms. WE EMPLOY NO AGENTS, but give the large commission paid agents to the buyer.

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WE MAKE A SPECIALTY OF ORGANS. Having furnished over twenty churches in New Brunswick and Nova Scotia with Organs, for which we make a special discount both to the church and clergyman. Any person in want of any of the above Goods, will find it to their advantage to write us for prices, terms, etc.

McMURRAY & CO. 7 P. S.- Reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. Fredericton.

CARBONIZED STONE, DRAIN AND SEWER PIPES.

ern; Red Top; Clover, Red; Clover, THE undersigned have accepted the agency for the above pipe and are prepared to furnish the same in any quantity for private or public sewers. Size run from four to twelve inches and

samples can be seen at our store. This pipe has been thoroughly tested in the United States and Canada and is war-At lowest prices, Wholesale and rented to stand. It has no equal in strength and durability. XX Testimonials furnished upon application.

Parties desiring a first-class article had better look in before purchasing, as this pipe is away ahead of pipe now used and lower in price.

R. CHESTNUT & SONS, Sole Agents.

PER S. S. "SARNIA" FROM LIVERPOOL 271 BUNDLES TIRE STEEL; nerring twines-very best quality made; hemp chalk lines, and halyard lines. Just

R. CHESTNUT & SONS.

PER S. S. "ULUNDA" FROM LONDON 210 Kegs Brandram Brothers' White Lead and colored paints-best quality. 1 Barrrel Dry Red Lead Dry White Lead.

Just received and for sale by R. CHESTNUT & SONS.

WIRE CLOTHES LINES. UST RECEIVED-1 Case Wire Clothes Lines-7 dozen in all. R. CHESTNUT & SONS.

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25, 30, 35, 40 and 45 cents per lb. FORMOSA OOLONG, 50 cents; JAPAN, 60 cents. We make a discount of five cents per lb., by taking 5 lbs.

COLDEN SYRUP 50 cents per gallon. FISH, MEAL and all the choice brands of FLOUR always on hand and sold at the lowest prices for cash.

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BRUSSELLS CARPETS, HEMP CARPETS, TWINE MATTINGS, COCOA MATTING, FLOOR OIL CLOTHS,

STAIR OIL CLOTHS LINOLEUMS &c., ALL NEW PATTERNS, LACE CURTAINS LAMBREQUINS, &c., TABLE LINENS, TOWLES, &c &c..

to accomplish this is Gates' Life of Man WITH A FULL LINE OF FANCY AND STAPLE DRY

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