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The Sabbath-School.

INTERNATIONAL LESSONS.

Fourth Quarter-Lesson 1.-Oct. 2 Allow your Clothing. Paint, or Woodwork, 5 - 13.

wrecking way. Join gnashing of teeth. In rage. that large army of

JESUS.-32 years old the followsensible, economical people, who ing December. Now at about the from experience have learned that middle of his ministry. James Pyle's Pearline, used as

The story of the centurion is related more in detail in Luke.

We learn that this incident follows immediately after the Sermon on the Mount, When Jesus had finished his sermon, he descends from the mountains, and goes to his abiding city, Capernaum.

THE CENTURION.-A Roman military officer. All Palestine was under Roman military government; this centurion was probably connected with the garrison at Capernaum. This centurion was born a Gentile heathen but had accepted the jewish belief in God. Beseeching him. Not personally, but through the elders of the Jews who were under obligation to him for building their synagogue.

on those accounts go to this feast, if The Centurion's Faith,-Benethey refuse to obey the teachings, volent. The benevolent quality of and reject the person of the Lord the centurion's faith is shown (1) Jesus. by its leading him to give a large

sum for a synagogue for the woraccept him as their Lord and ship of the God in whom he believ-Saviour, and love and obey him, ed. True faith is always manifested shall sit down with all the immorin love to God and a desire to aid tals, the men of goodness and of his cause. (2) It was shown by his faith, in the kingdom of God. love for his servant. Saying, Lord

my servant. His personal houseservant, "very dear unto him" as distinguished from the soldiers who served under him. Sick of the palsy, grievously tormented. It Our Stock is unusually large, em- may have been a form of paralysis, bracing many decided novelties in which is sometimes accompanied better grades of goods than we have with severe pain; or it may have been tetanus, or lock-jaw, which in We solicit an inspection of our stock the East is not infrequently connect-

still continued. Feasts were always greatly put out, and thinking herheld toward evening, and frequent- | self a martyr to bad children.

LIGENCER.

REL

ceived the favor he had sought with

so earnest a faith.

earnestly as possible.

pel feast.

Every one is invited to this Gos-

Those who have religious parents

and pious training, who have been to

church and Sunday-school, cannot

But all who believe in Jesus, who

beyond onr power to remove.

That's the way, parents. Show ly protracted to a late hour. The banqueting house is lighted up; your children by your example that within is joy and festivity, but you are weak, undecided, untruthful, THE CENTURION'S FAITH .-- MATT 8: without is darkness. The streets and they learn aptly enough to are narrow and filthy, and unillu- despise your authority and regard rubbing, twisting, GOLDEN TEXT.-I have not found so mined by any light whatever. There your word as nothing. They soon great faith, no, not in Israel.-Matt shall be weeping. In sorrow. And graduate liars and mockers, and the reaping of your own sowing will not

Go thy way, and as thou hast believ. fail.-Presbyterian Banner. ed, so be it done unto thee. He re------A Missionary Decalogue.

1. "Go ye into the world and THE GOSPEL FEAST. The Gospel preach the gospel to the whole is represented as a feast because it creation. He that believeth and is means (1) unusual joy and pleasure, baptized be saved, but he that 2) the satisfaction of our wants, disbelieveth shall shall be condemn-(3) great abundance, (4) choice ed." Mark xvi. 15, 16.

friends and social enjoyment, (5) 2. "I send thee to open their eyes, rest and peace. All these things that they may turn from darkness are more than fulfilled spiritually by to light, and from the power of the Gospel. The best that can Satan unto God, that they may recome to the human soul is furnished ceive remission of sins and an inherby the Gospel. Religion is not a itance among them that are sanctithing to be put off as long as possible, fied by faith in me." Acts xxvi but one to be sought as soon and as 17, 18.

> 3. "Go ye, therefore, and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit; teaching them to observe all things whatsoever I have commanded you; and lo, I am with you alway, even Buckwheat, Silver Hull: Buckwheat, unto the end of the world," Matt. Rough-Leading Varieties-Turnip, Car rot, Beet, Mangel, Beans, Peas, etc., etc., xxviii. 19, 20.

4. "And as ye go, preach, saying, At lowest prices, Wholesale and The kingdom of heaven is at hand.

..... Freely ye received, freely ye give." Matt. x. 7, 8.

5. "Ye shall receive power when the Holy Spirit is come upon you, and yet shall be my witnesses both APPLICATIONS. Like the centuin Jerusalem and in all Judæa and rion in this chapter, we have many Samaria, and unto the uttermost needs both for ourselves and others, part of the earth." Acts i. 8.

which only Jesus can supply. We 6. "How, then, shall they call on have sin and sorrows and burdens him in whom they have not believed ? and how shall they believe Jesus has proved himself able and in him whom they have not heard ? willing to help, by having already and how shall they hear without a bestowed upon others the very blesspreacher ? and how shall they preach ings we need. He is a tried and except they be sent ?' Rom. x. 14,

John 6-8.

Saviour.

receive." Acts xx. 35.

" If you know these things happy

I. "These things"; that is, your

1. At home, obedience and res-

2. At school, respect to teachers,

3. At church, be quiet, listen,

4. On the street, good manners,

II. How should you do your

1. Not for pay. That is a low

motive. Some always ask, "What

did when a boy at Nazareth. So

worship and give your heart to the

kindness, minding your own busi-



A marvel of emclency and contonly and house-never varies. The purest and best for all house-hold purposes; washing and cleaning without injury to hands or fabric. No boiling, scalding or hard rubbing necessary. The saving of fuel alone pays for the soap. Makes white goods whiter, softens woolen goods and makes colored mode, brichter. One soap for all purposes. goods brighter. One soap for all purposes Toilet, Bath, Laundry, Scrubbing, &c. Read the Toilet, Bath, Laundry, Scrubbing, &c. Read the directions plainly given on each wrapper and learn the new "Surprise" way of washing clothes, saving time, money, labor and worry of the old way. Wash day is made a pleasure by the use of SURPRISE SOAP and joy and smiles take the place of tired looks. Save 25 Surprise wrappers, send to the manufacturers with your address and get a handsome picture for them. Ask your grocer to show you the picture. SUR-PRISE SOAP is sold by all leading grocers. If not obtainable at your home send 6 cents in stamps to us for sample bar.

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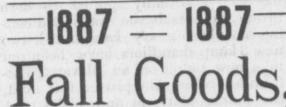
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specialty.

ed with paralysis. The words "grievously tormented" point to more acute suffering than is common in paralysis, and imply either something like rheumatic fever, or tetanus, or the special kind of paralysis which benumbs the muscles only, and affects the nerves of sensation with sharp pain.

Jesus said unto him. By the delegation of elders who had brought the message. I will come and heal him. There was not only the willingness of love; there was likewise the thorough self-consciousness of his promises. power. He would heal, and he

could heal. He could heal, and he would heal. Some of the delegation seem to have hastened in advance to the centurion, and have reported that Jesus was approach-

The centurion answered. I am not worthy that thou shouldest put their trust in him. come under my roof. This was an expression of his conscious sinfulness in the presence of a holy prophet, endowed with such wondrous power from God. Jesus was viewed by him wholly from the Jewish God. (2) It is an act of acceptance duties, wherever they are : standpoint. As the houses of Gentiles were "unclean," entrance tion. It takes what he has so freely pect to parents, and kindness to into them, and still more, familiar fellowship, would "defile."

True faith in God is humble, for it is conscious of its own unworthiness in the presence of a holy God, but feeling thus its own weakness, it lays hold on divine strength.

Confident and Intelligent. But speak the word only, and my servant shall be healed. His faith was so strong that he realized that Jesus could work a miracle at a distance as well as near at hand. For I (also), am a man under

authority. The also is very necessary, and is translanted in Luke 7 8. The centurion draws a comparison between our Lord's position and

proved Saviour. He has sustained 15 others in trials and needs like ours therefore he will sustain us. He has forgiven others' sins ; therefore he will forgive ours. He has heard others' prayers; therefore he will hear ours. He has healed others he will heal us. His words calmed the sea that raged and stormed like the one that is tossing us; therefore, when we see him walking on the waters, we know that the winds and the waves will again obey his 'Peace, be still." The history of God's people is full of monuments of

We must go to him with faith that he is able and willing to help. Our faith should be generous, reaching out to others, humble, strong, confident, persevering.

Such faith is sure of its reward. God never disappoints those who

We see more clearly the nature of this faith by considering how we are saved by faith. (1) Faith is a are ye if ye do them." (John xiii. yielding of ourselves to God, a committing ourselves to him as our of his offers and conditions of salvagiven. (3) It implies a choice of brothers, sisters, and servants. Jesus as our Lord and Saviour. We believe in him so as to obey his and faithfulness in study and faircommands and follow in his foot- ness in play. steps. (4) A faith that realizes what Jesus has done for us, awakens love and devotion in our hearts for

him and his cause.

----How to Spoil Children.

Scene in a library-gentleman duty vriting; child enters.

"Father, give me a penny?" "Haven't any ; don't bother me." "But, father, I want something articular."

about me.

think you might give me one."

there's an end to it."

will you give me?

