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17, 1887

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DAL. BLACK had at re Store.

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GOLDEN TEXT .- Think not that I am rubbing, twisting, come to destroy the law or the pro-by the Sanhedrim. That is, he has He gasped with a horrid sick wrecking way. Join phets : I am not come to destroy, but that large army of to fulfil.-Matt. 5:17. sensible, economical people, who

by washing than wearing. It is to revelation. I am not come to des- and hence an intenser passion and pened, inte a church. troy. Christ's mission was not hate. Shall be in danger of hell Some elegantly-dressed women,

JAMES PYLE, New York. ever, conserves and perfects all that a deep ravine south of Jerusalem, in the other side. is good in the old. But to fulfil. which the impurities cast out of the One elderly woman turned to Christ fulfils the law (1) theoretical- temple and the city were continual- look at him just as two young men ly, by unfolding its deep spiritual ly burning. And into which the of his own age halted. significance, as in this sermon; (2) bodies of criminals were cast and "That is George C-," said practically, in his holy life, a perfect burned. "It was a natural and one. "Five years ago he was a pattern for imitation; (3) by realiz- alarming metaphor to the Jews of promising lawyer in P____. His ing the types and shadows of the the time. ceremonial law; (4) by redeeming The most important thirg to keep They think he is dead. us through his expiatory death from in mind is, that there is no distinc- "What did it ?" the penalty and curse of the broken tion of kind between these punish- "Trying to live in a fashionable law; (5) by enabling us, through his ments, only of degree. Holy Spirit, to fulfil the law in Therefore. That is, seeing the we shall be late for church. gratitude to him and in living union danger and guilt of all anger or The lady went up to George with him. (6) He fulfils the pro- wrong feeling. If thou bring thy C---, and took his arm. phets by accomplishing that which gift (thy sacrifice) to the altar. The "Come inside," she said, sternly they foretold.

treat a part of the law as repealed, tion and self-scrutiny. The wor- tion." in such passages as Eph. 2:15 and shipper is to ask himself, not He stared stupidly at her. Col. 2:14; but he carefully and whether he has a ground of com- She lectured him for some time First Opening Spring Millinery. indignantly repudiates this inference plaint against any one, but whether sharply, trying to compress the in Rom. 3:31, and impliedly so in any one has cause of complaint truths of Christianity into a few 1 Tim. 1:8.

nature of the kingdom, and the

in your hearing,-the instructions

against him. THE REASON FOR THIS RELATION. Leave there thy gift before the But that young man did not SPRING MILLINERY, Ver. 18. For verily. It is the altar. The whole language implies want truth or the gospel ; he wanted Our Stock is unusually large, emsame as saying everything else may the urgency of the case. There is physical stimulant. His head drop- SUPERPHOSPHATE bracing many decided novelties in change; the very earth and heaven no true worship where the heart ped on his breast. The lady left may pass away, but the law of God fails in brotherly love. It gives a him, going with a despairing sigh, shall not be destroyed till its whole hint why prayer is often unavailing, into the church. design has been accomplished. INFERENCES.—Vers. 19, 20. Whosoever therefore shall break. Church, to see that all differences teaching Christ. He saw with a Loosen the authority or obligation. amongst brethren and sisters in glance the deadly pallor under the One of these least commandments. Christ were made up, in the spirit bloated skin. Represented by the jot or tittle. of love, before going to the hoy "You have not had breakfast yet, One of the smallest elements of communion. First be reconciled my friend," he said briskly. "Come 700 Bus. FEEDING OATS moral duty. And shall teach men thyself; remove the offence, and let us go together and find some." so. By precept or example, leading make friendly overtures to thy George C-muttered something others into the same false deprecia- brother. Then come and offer thy about "a trifle" and "tavern." tion of the law. Shall be called the gift. Then when you have the But his friend drew his arm withleast in the kingdom of heaven. right spirit, and have done all you in his own, and hurried him, trembl-IN STORE AND TO ARRIVE: They are not shut out from the can to produce a right spirit in ing, and resisting, down the street, kingdom, because they love God and others, you are in the frame of mind to a little hall where a table was set his law in their hearts, but are in which you can truly worship God. with strong coffee and a hot savory 2,000 Lbs. BUCKWHEATMEAL least, because with their good they Agree with. Make friends of. meal. It was surrounded with men do much harm, and injure the truth Thine adversary. Accuser or and women as wretched as himself. and the people. So, many errorists creditor in a lawsuit. In the way. He ate and drank ravenously. may themselves be saved, while some That is, on the road to the court or When he had finished, his eye of their teachings may be wrong judge. After they came to the was almost clear, and his step steady, and injurious (1 Cor. 3:12-15). judge, it would be too late. Officer. as he came up to his new friend, he Professing Christians cannot in- The same as sheriff. And thou be said : dulge "small sins" and find favor cast into prison. Be punished for "Thanks ! You have helped me." with God. Ministers cannot shun your offence, and thus suffer the "Let me help you farther. Sit to declare the whole counsel of God. consequences of anger, which you down and listen to some music." Practice and precept, too, must go might have avoided. together. But whosoever shall do and teach them shall be called thence. When the time of punish- sung, one of the old, simple strains great. These are the two greatest ment comes, it will be too late to be which mothers sing to their children things one can do: to keep all God's reconciled. Till thou hast paid the and bring themselves nearer to God. commandments in their spirit, and to persuade others to keep them. is that there is no escape till the eyes. He listened while a few To do these things is the only way very last part of the debt is paid. words of Jesus were read. "I beto eminent piety and usefulness. PRACTICAL HINTS .- Christ is not lieve in Christ; but it is too late Except your righteousness shall the destroyer of life, of happiness, now." exceed the righteousness of the of world'y good, but the fulfiller, "It is not too late," cried his scribes and Pharisees. Their righte- giving to all a new blessedness and friend. ousness was in general artificial, joy outward, and therefore unreal. InThe true reformer is one who ed with him, nor how for months he what respects must the righteousness gives his attention chiefly to build- renewed his efforts. of the disciples exceed that of the ing up better things, not to destroy-Wide Wale Diagonals, Pharisees? It is the righteousness of ing the old. It is easy to find fault. principle, not of outward forms. It It requires neither talent nor good- years a sober man. He fills a posigrows out of love to God and love to ness to tear down; it requires both tion of trust in the town where he men, and not out of self-righteous- to build up. ness and pride. It was a higher

the disposition. Shall say to his they hung on him in rags covered

RELIGIOUS INTELLIGENCER.

brother, Raca. Empty, worthless with mud. fellow, a common term of reproach He staggered, faint with hunger at the time. Shall be so angry as to and exhaustion ; the snowy streets, Third Quarter-Lesson S .- August 21. call his brother hard names, and the gaily dressed crowds thronging thus injure him if he dared to or to church, swam before his eyes; had the power. Shall be in danger his brain was dazed for want of his of the council. Liable to be tried usual stimulant.

a still higher degree of guilt in thirst, a mad craving for liquor, accordance with the intenser degree which the sober man cannot THE RELATION OF THE NEW KING- of his anger. But whosoever shall imagine. He looked down at the from experience have learned that TON TO THE OLD DISPENSATION .- say, Thou fool. This term express- ragged coat flapping about him, at James Pyle's Pearline, used as Ver. 17. Think not that I am es more than want of wisdom; it his brimless hat, to find something directed on each package, saves come to destroy, to undo, as means vile apostate, impious wretch. he could pawn for whiskey, but he time, labor, rubbing, wear and tear. Wycliffe gives it. The law and the It expresses a stronger degree of had nothing. Then he dropped up-Your Clothes are worn out more prophets. The Old Testament reproach and contempt than Raca, on a stone step, leading, as it hap-

> negative and destructive : Christian- fire. The Gehenna of fire. Gehenna | seeing the wretched sot, drew their ity is a new creation. which, how- is Greek for the valley of Hinnom, garments closer, and hurried by on

mother and sister live there still.

set first, then brandy. Come on :

Jewish method of public worship. with a secret loathing in her heart. The New Testament nowhere Thy brother. In the sense of "The gospel is for such as you. treats any part of the law as abolish- neighbor. Hath aught against thee. Come and pray to God that at this ed or repealed. Paul may seem to That is the right time for recollec- late day he may lead you to redemp-

terse sentences.



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<u> 1887 1887 </u>

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We ourselves grow in holiness, made glad in her old age. dom of heaven. They are excluded lives with good. not arbitrarily, but by the very

useless. The Old Testament is of divine upon, that day .- Truth.

AN EXAMPLE OF THE FULFILLING authority, a necessary aid to under-OF THE LAW .- Vers. 21-25. Ye standing the New.

have heard. From the law as read Only he who does God's will can successfully teach it.

of the synagogue. That it was said

shalt not kill. * * Shall be in you will probably teach others to do danger of (liable to) the judgment the same, whether you intend to or (or tribunal). This was the local not.

and worship unsatisfying. It was A few minutes later a gentleman a beautiful practice of the early came up, who had different ideas of

Somebody touched a few plaintive Thou shalt by no means come out notes on an organ, and a hymn was uttermost farthing. The meaning The tears stood in George C____'

It is needless to tell how he plead-

He succeeded at last. George C-has been for four was born, and his mother's heart is

standard. It is more complete. not merely by breaking off bad Every Sunday morning the break-Ye shall in no case enter the king- habits, but by filling all parts of our fast is set, and wretched men and women whom the world rejects are A negative religion is weak and gathered into it. Surely it is work

which Christ would set his followers

Boys, Read This.

Many people seem to forget that

character grows-that it is not some-

It is bad to be in error ; worse to

thing to put on ready-made with If you break a commandment, womanhood or manhood, but day by day, here a little and there a little, grows with the growth and strength-

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