

**A NEW INVENTION**  
**NO BACKACHE**  
**RONS**  
**EASY**

76 Corus of Beech have been saved by one man in nine hours. Hundreds have saved 5 and 6 cords daily. "Easily" what every Farmer and Wood Chopper wants. First order from your vicinity secure the Agency. No duty to pay, we manufacture in Canada. Address: **FOLDING SAWING MACHINE CO., 303 to 311 S. Canal St., Chicago, Ill.**

**CINCINNATI BELL FOUNDRY CO.**  
 SUCCESSORS IN BLYMYER BELLS TO THE  
**BLYMYER MANUFACTURING CO.**  
 CATALOGUE WITH 1800 TESTIMONIALS.  
**BELLS, CHURCH, SCHOOL, FIRE ALARM**

**DON'T**

Allow your Clothing, Paint, or Woodwork, washed in the old rubbing, twisting, wrecking way. Join that large army of sensible, economical people, who from experience have learned that James Pyle's Pearline, used as directed on each package, saves time, labor, rubbing, wear and tear.

Your Clothes are worn out more by washing than wearing. It is to your advantage to try Pearline.

**JAMES PYLE, New York.**  
 Sold Everywhere.

**TRAVEL VIA**

Through Trains with Dining Cars, Modern Coaches, Pullman Berths, etc. Save connections in Union City, N. J., and in other points. Agents: **W. J. WILSON, 100 N. 2nd St., Philadelphia, Pa.** and **W. J. WILSON, 100 N. 2nd St., Philadelphia, Pa.**

**WHOLESALE MILLINERY.**

First Opening Spring Millinery

We are now making our show of **SPRING MILLINERY,**

Our Stock is unusually large, embracing many decided novelties in better grades of goods than we have ever submitted.

We solicit an inspection of our stock and comparison of prices.

Plain and Fancy Straw Goods; Satins; Novelties in Gaiters, Artificial Flowers, Fancy Feathers, Laces, Crapes, Velvets and Plushes, Ribbons and Ornaments.

**DANIEL & BOYD.**  
 ST. JOHN, N. B.

**1887 1887**

**Fall Goods,**

JUST RECEIVED.

**FALL SUITINGS.**

**TROWSERINGS,**

In STRIPES and CHECKS

Beaver Melton and Wide Wale Diagonal Overcoatings.

**WM. JENNINGS,**  
 MERCHANT TAILOR  
 Cor. Queen St. and Wilnot's Alley.

**Hides, Leather, Oil!**

**WILLIAM PETERS,**

LEATHER Manufacturer, and dealer in Hides and Leather, Oil, Neat Foot Oil and Finishing Oil.

Tanners' and Carriers' Tools and Findings.

Lace Leather and Larragin Leather a specialty.

Hides and Leather bought and sold on commission.

240 Union Street, - St. John, N. B.

**ADVICE TO MOTHERS.**—Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of Cutting Teeth? If so send at once and get a bottle of "Mrs. Winslow's Soothing Syrup" for Children Teething. Its value is incalculable. It will relieve this poor little sufferer immediately. Depend upon it; mothers; there is no mistake about it. It cures Dysentery and Diarrhea, regulates the Stomach and Bowels, cures Wind Colic, softens the Gums, reduces Inflammation, and gives tone and energy to the whole system. "Mrs. Winslow's Soothing Syrup" for children teething is pleasant to the taste and is the prescription of one of the oldest and best female physicians and nurses in the United States, and is for sale by all druggists throughout the world. Price twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind.

**The Temperance Ship.**

Take courage, temperance workers, You shall not suffer wreck While up to God the people's prayers Are rising from your deck. Wait cheerily, temperance workers, For daylight and for land; The breath of God is in your sails, Your rudder in his hand.

Sail on! sail on, deep freighted, With blessings and with hopes; The good of old, with shadowy hands, Are pulling at your ropes. Behind you holy martyrs Uplift the palm and crown; Before you unborn ages send Their benedictions down.

Courage! your work is holy, God's errands never fail; Sweep on through storm and darkness, The thunder and the hail! Work on! sail on! the morning comes, The port you yet shall win; And all the bells of God shall ring The ship of temperance in.

—J. G. WHITTIER.

**The Sabbath-School.**

**INTERNATIONAL LESSONS.**

**Fourth Quarter—Lesson 7.—Nov. 13**  
**CHRIST'S WITNESS TO JOHN.—Matt.**  
 11:2-15.

**GOLDEN TEXT.—He was a burning and a shining light.—John 5:35.**

**JOHN THE BAPTIST IN PRISON AT MACHERUS.—Ver. 2.** In March, some four months previous to this lesson, John the Baptist had been imprisoned by Herod in the lonely castle of Macherus in the land of Moab, nine miles east of the northern end of the Dead Sea. It was considered by the Jews as their strongest fortress, except Jerusalem. Its ruins still exist. There are remains of two dungeons. Herod was living in this border fortress. John the Baptist had preached for nearly two years, when he was imprisoned. He was murdered by Herod in the thirty-fourth year of his age.

**THE PROPHET ATTACKED BY DISCOURAGEMENT AND DOUBT.**—Almost all men of great and stirring deeds have had their seasons of discouragement and depression. Moses, when the people complained in the desert, himself complained to God. So David, Elijah lay down under the "juniper" tree, and wished to die. Almost every worker for God has at some time been with Bunyan's Christian in Doubting Castle of Giant Despair. The causes of John's discouragement were: (1) probably physical weakness and ill health caused by long confinement.

(2) There was a reaction from his exalted labors. The valley of the shadow of death is often but a short journey from the mountains of Beulah. (3) One other cause may have been from inexperience; John was young. (4) "Perhaps, too," he may have expected Jesus as a temporal king, overthrowing the Roman power. (5) The apparent failure of his life, of his plans and hopes. His life was ending in his very prime, after only two years of labor for his Lord. (6) His strange and unaccountable neglect by Jesus. Only 100 miles away from his dreary castle, Jesus is preaching the Gospel for the poor, deliverance to the captive. He was working marvellous miracles, healing the sick, raising the dead; why did he not exert his power to save his dearest friend from death? (7) Another cause may have been the narrowness of his outlook. In his own seeming failure, he might not see signs of success elsewhere. Narrow outlooks often dishearten us, when broader views would give us courage and hope.

**HE SEEKS RELIEF BY AN EMBASSY TO JESUS.—Vers. 2, 3.** Now when John had heard in the prison the works of Christ. Of the Messiah, such works as the Messiah would be expected to do. He sent two of his disciples, Art thou he that should come. The Messiah, of whom John was the forerunner.

**JESUS' ANSWER TO THE EMBASSY.—Vers. 4-6.** Go and show John again, those things which ye do hear and see. Christ makes no direct answer, affords no peculiar evidence, but leaves his faith to rest on the common evidence on which the faith of all the disciples is built. It is not new promises that we need, but new light on the old, not new evidences, but to see how many and great are the old.

**THE BLIND RECEIVE THEIR SIGHT,** etc. These blessed effects follow the Gospel everywhere. The miracles are typical; they show in their variety the variety of the Spirit's power. And the poor. Those who have unsatisfied longings, heart hungerings as well as hunger of the body. Have the gospel. The good news. Preached to them. This kind of preaching was one of the essential proofs of the Messiah. It tends to equalize and bind together the differing classes of society.

**Blessed...** whosoever shall not be offended (stumble, as over an obstacle) in me. Christ was bringing the kingdom of the Messiah in such a different way from what they expected,—a spiritual, and not a temporal kingdom; for the poor

and not for the great; for the benefit of all, not of a select class; silently, and not with great pomp and parade,—that many would not believe the kingdom was coming at all, and so would stumble at his methods and person.

**CHRIST'S TESTIMONY CONCERNING JOHN.—Vers. 7-15.** And as they departed, i. e., the two disciples whom John had sent. Jesus began to say unto the multitude. Our Lord had answered the question of John's disciples by an appeal to their own senses. He now replies to the thoughts of the multitude concerning John. They might imagine from John's message, and the words in which it was delivered, that the Baptist wavered in his faith. What went ye out into the wilderness to see? Referring to John's early ministry, when it is said Jerusalem and all Judea and all the region beyond Jordan went out to him. A reed shaken by the wind? A fickle, undecided man, the sport of every influence that blew upon him.

**A man clothed in soft raiment?** Luxurious or gorgeous clothing—a sign of an effeminate and voluptuous nature. Behold, etc. No such man as this was the wilderness prophet. If you wished to find such men, you would go to the palace of Herod.

**A prophet?** All the people regarded John as a prophet. Yea, I say unto you, and more than a prophet. The reasons why John was more than a mere prophet are noted in the next verse.

**For this is he of whom it is written.** In Mal. 3:1. Behold, I send my messenger before thy face, etc. An allusion to one who went before an Eastern monarch to remove all obstacles out of his way. With the explanation of John's conduct there was also an argument in favor of Jesus being the Messiah they expected.

**There hath not risen a greater than John the Baptist.** No one has done more to bring the kingdom of God on earth. He that is least in the kingdom of heaven is greater than he. The least of the greatest is greater than the greatest of the least. It does not mean greater in personal character, nor in eternal condition, but in present privilege, prerogative, station, the least child is greater than the highest servant. John was a servant, we are sons of God.

**And from the days of John the Baptist.** Less than two years before, when he began the preparatory work for the new kingdom. The kingdom of heaven suffereth violence, etc. The metaphor is that of a city to which long siege has been laid, and into which at last the victorious troops pour joyfully. The preaching of John the Baptist inaugurated the new dispensation, in which the poor had the Gospel preached unto them. Crowds thronged to hear him, as now they were thronging to hear Christ; eager to seize hold of the kingdom which both John and Jesus declared to be at hand. The violent take it by force. It is gained only by supreme earnestness.

**For all the prophets and the law prophesied.** Foretold the Messiah and the kingdom, and prepared the way for it. They, the preparatory dispensation, were until John. Since John came, all has changed: the "kingdom" has come.

**If ye will receive it.** If you can understand what at first would seem inconsistent with this truth, that John should be in prison. But in reality his great preparatory work was accomplished. This is Elias (Elijah) which was for to come Who was to make the final preparations for the new kingdom (Mal. 4:5).

**He that hath ears to hear,** etc. This usually follows an important statement, intimating that he who has the discernment to understand will find the deeper meaning.

**PRACTICAL HINTS.**—Times of doubt and discouragement are liable to come to all. They come especially in times of physical suffering and weakness. Doubt is not necessarily distrust, nor sinful, if every effort is made to learn the truth. Christ is the great remover of doubt. Go straight to him. More of Christ, and there will be less of doubt.

Christ will solve our doubts, not by a miracle, but by showing us the evidences of his truth. The proof of Christianity is its beneficial effects on the world.

A wider outlook upon what God is doing elsewhere will often remove the doubts from those whose outlook is narrowed by immediate surroundings of sorrow and sin.

Often what seems failure is in reality a necessary condition of progress. The good man is always successful; for, though he dies, his cause succeeds.

Note the wonderful privileges of the Christian; he stands to-day upon the top of all the fathers have built. He is "the heir of all the ages."

**How Girls can Make Themselves Agreeable.**

Little girls who wish to be agreeable must remember that as a rule it is illbred to act in a sullen or churlish manner, to say spiteful things, to ridicule the aged or deformed, to talk and laugh so loudly as to attract notice in public, to be petulant, to find fault with a gift, and to complain about the weather, or anything else unavoidable that happens to be particularly disagreeable.

Girls, try always to be natural, to forget self, to be gracious toward every one, to cultivate an amiable disposition, and try to add to the happiness of others. If possible learn to walk in an easy and graceful manner, without mincing or taking steps too long. Learn to use your hands, and do not sit in company with your arms tightly folded, as though they were not intended for present use. Conversation requires gestures at times. If asked to sing or play, comply at once, if it is in your power to do so. Be scrupulously neat in dress, and see that your room is always in order. Avoid all such disagreeable habits as picking the nose, ears or teeth in company, biting or trimming the nails, yawning and appearing bored when any one—particularly an old person—is speaking. Never interrupt any one because he is telling you a tiresome story. You can bear the infliction much better than he can endure the wound his vanity will receive. Always acknowledge an acquaintance, if worthy of your respect, no matter where he is, or however shabby his clothes may be. The young girl or boy who has a polite bow, a smile, and a pleasant word for every one, will be blessed with many friends. Above all, learn to be true-hearted and sincere.

A silly, fickle-minded person, with no opinions and principles worth defending or retaining, is at best a worthless member of society, and one who will never have much influence for good. He may attain the mere outward polishing of manner, but his mind and soul will never shine. Such politeness may make a fop, or "dude," or a dudine, but it will never make a true gentleman or lady.

Will not our young readers strive to attain the courtesy that begins at the heart's core and not at the lips? It is worth trying.—*American Agriculturist.*

**A Mother's Prayer Answered.**

I know a young man, "the only son of his mother, and she a widow." He had wasted her property, and was breaking her heart, and was the curse of the place. I was holding a meeting one night, and saw him come in, and concluded he had come in for a disturbance. I went down the aisle and came in behind him, and said:

"William, are you saved?"  
 He trembled like an aspen leaf.  
 "No, sir," he replied.  
 "Your mother has been praying a long time for you."  
 "I know it," he said.

He was surrounded by about a dozen of his boon companions.  
 "Will, when are her prayers to be answered?"  
 He gave one glance at his companions, burst from the pew, rushed up the aisle, and flung himself down at the communion rail, and pleaded for mercy.

He stayed till ten o'clock, and then found peace. He said to me:  
 "Would you go home with me, Mr. Garrett?"  
 I went with him. He opened the door, and there was his mother. She had sent the servants to bed, and was waiting for him.  
 "You go first," he said to me.  
 "O, Mr. Garrett," cried his mother, "what has he been doing now?"

He had come home so often in trouble that she thought I had come to complain.  
 "O, nothing; William has given his heart to God, and has found peace."  
 And she stood up, and it was a sight never to be forgotten as she lifted her eyes and hands to heaven, and said:

"No, Lord, lettest thy handmaid depart in peace, for mine eyes have seen Thy salvation."—*Charles Garrett.*

**FACTS WORTH KNOWING.**—This is the season of the year when the blood needs to be cleansed and purified. The best preparation that we know of to accomplish this is Gates' Life of Man Bitters and Invigorating Syrup. They extract the water and purify the blood, regulate the bowels, increase the appetite, excite the liver to action and renovate the whole system. A dozen bottles only cost five dollars and fifty cents. If every person should use this quantity each spring, we are sure that they would save pounds in the long run as it will certainly ward off disease and save many a sickness.

USE "MAUD S." CONDITION POWDERS for loss of appetite in your horses and cattle.

**JUST RECEIVED:**

**One Case American Rolled Oats, One Barrel Arlington Wheat Meal, Two Cases Germ Meal, and Oranges, Lemons, Grapes, Bananas, etc.**

**YERXA & YERXA**  
 NO. 158, QUEEN STREET, FREDERICTON.  
 Fredericton, Oct., 1887.

**OCTOBER, 1887.**

**NEW GLOVES, NEW HOSIERY, & C.**

**TENNANT, DAVIES & CO.**  
 202 Queen St., Fredericton.

CASHMERE GLOVES, Black and Colors, WOOL KNIT GLOVES, Plain and Fancy, ROULLON JOSEPHINE KID GLOVES, in 3, 4 and 6 Buttons, VICTORIA JOSEPHINE KID GLOVES at \$1.00 per pair. THE 4 CLASP KID GLOVES, at 75 cents per pair.

Ladies' and Children's Cashmere and Wool Hose in great variety  
 20 dozen Ladies' Wool Knit 5 cents per pair.

Fredericton, Oct., 1887.

**Watches! Watches!**

—LADIES', GENTS' AND BOYS' SIZES IN—  
**GOLD, SILVER, FILLED AND NICKLE CASES,**  
 From \$3 to \$150!

—A SPLENDID DISPLAY OF—  
**Rich Gold Jewelry!**

In Sets, Bracelets, Lace Pins, Necklets, Lockets, Buttons, Diamond Rings, Scarf Pins, Fob Chains, Charms.

**THE LARGEST STOCK OF SILVERWARE EVER OFFERED IN FREDERICTON.**  
 CLOCKS—ALL PRICES, FROM \$2.00 UPWARD.

Call and examine our prices and be convinced that we are selling Lower than the Lowest.

**JAMES D. FOWLER,** (Opposite Post Office) **FREDERICTON.**

**BEST ON EARTH**

**SURPRISE SOAP**

**THE GREAT SELF WASHER TRY IT**

A marvel of efficiency and economy. Quality never varies. The purest and best for all household purposes; washing and cleaning without injury to hands or fabric. No boiling, scalding or hard rubbing necessary. The saving of fuel alone pays for the soap. Makes white goods whiter, softens woolen goods and makes colored goods brighter. One soap for all purposes. Toilet Soap, Laundry Soap, Dish Soap. Read the directions plainly given on each wrapper and learn the "new surprise" way of washing clothes, saving time, money, labor and worry of the old way. Wash day is made a pleasure by the use of Surprise Soap and joy and smiles take the place of tired looks. Save 25 surprise wrappers, send to the manufacturers with your address and get a handsome picture for them. Ask your grocer to show you the picture. Surprise Soap is sold by all leading grocers. If not obtainable at your home send 5 cents in stamps to us for sample box.

**The St. Croix Soap Mfg Co.,**  
 ST. STEPHEN, N. B.

**100 Cases Lamp Chimneys**

—AND—  
**Lantern Globes**

VERY LOW.

**200 Bbls. 'White Rose' Oil,**

In store and to arrive at lowest prices.

**P. NASE & SON,**  
 Indiantown, N. B.  
 Sept 28, 1887.

**Just Received.**

**1,500 BUSHELS** New Buck wheat Meal; also one half ton Kenel. For sale by **ELI PERKINS.**  
 Fredericton, Oct. 1st.

**LAND PLASTER**

—AND—  
**SUPERPHOSPHATE**

FOR SALE AT  
**ELI PERKINS'**  
 WHOLESALE AND RETAIL FLOUR STORE.

Fredon, March 29, 1887.  
**700 Bus. FEEDING OATS**

IN STORE AT  
**ELI PERKINS'**  
 TO ARRIVE  
 1 Car SEED OATS,  
 2,000 Lbs. BUCKWHEATMEAL.  
 FOR SALE LOW.  
 Fredon, March 29, 1887.

ren  
 danger from  
 Croup, and  
 throat and  
 Ayr's  
 y adminis-  
 cure.  
 ing Cough,  
 children were  
 the past win-  
 tion, Ayr's  
 affection, we  
 the most effi-  
 which have  
 Mary Park  
 for Little

cularly sub-  
 I failed to  
 until I com-  
 the Cherry  
 relieves the  
 I invariably  
 G. Starks,  
 Y.

rry Pectoral  
 and valuable  
 in medicine  
 allays inflam-  
 mation from  
 quickly sub-  
 Complaint.  
 le, Mich.

ffective, for  
 ch, as Ayr's  
 he means of  
 boy, only six  
 dely through  
 Cough I ever  
 Flats, Tenn.

**Pectoral,**  
 Lowell, Mass.  
 six bottles, \$5.

**COAL.**  
 ED BLACK  
 be had at  
 Store.

**mer**  
 nancing that his

**SHOES**  
 complete, in  
 uths, Misses  
 He would  
 to his  
 of

utton Boots  
 to \$6 a pair.  
 rent widths,  
 E widths, in  
 ch Kid  
 Ladies  
 pair.

**PPERS,**  
 Misses, and  
 Also,  
**SHOES,**  
 sizes.

**MER,**  
 TREET.

**ailway Co.**

**LINE**

**F TRAINS**  
 th, 1887.

**CTION.**  
 Time).  
 John, and in  
 Junction and  
 tion and St.  
 Bangor, Port  
 all points West  
 on, Woodstock,  
 Falls, Edmund-  
 uth, and  
 on Junction and  
 points East.

**FREDERICTON.**  
 iction Junction  
 and all points  
 iction Junction,  
 Bangor, Port  
 all points West,  
 phen, Houlton,  
 e Isle, Grand  
 St. John and  
 SON.  
 Woodstock and  
 BSON.  
 Woodstock, and  
 W. W. CRAM,  
 General Manager.

**TO ARRIVE:**  
 high grades,  
**Flours**  
**ON;**  
**CE;**  
 mment all of the  
**H & SON**

**PILLS!**  
**CHILDREN LIKE IT!**  
**CHILDREN LIKE IT!**  
 It is agreeable to take  
 IT CURES  
 COMPLAINT,  
 IIOUS DISORDERS  
 TROMACH, DYSENTERY,  
 OF APPETITE,  
 SICK HEADACHE,  
 OR CONSTIPATION  
 BOTTLE.