

5000 Book Agents Wanted to Sell THE LIFE OF THE BEECHER.



By Lyman Abbott and Rev. S. B. Halliday. Am's pastor of Plymouth Church, and detected largely by Mr. Beecher himself, and received his aid and approval; the book also contains contributions of personal reminiscences from over 80 prominent writers. This is the right book; don't be induced to get any other. Contains entire life of the great preacher. Agents wanted in every town. Agents receive 25% commission on all sales. Agents receive 50% commission on all sales. Agents receive 50% commission on all sales.

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JAMES PYLE'S MAKES Short Hours For Women.

Advertisement for James Pyle's Pearl Line soap, highlighting its benefits for women and its ability to save time and labor in washing and household cleaning.

Advertisement for Pearl Line soap, featuring an illustration of a woman and text describing the product's quality and availability.

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First Opening Spring Millinery. We are now making our show of SPRING MILLINERY, Our Stock is unusually large, embracing many decided novelties in better grades of goods than we have ever submitted.

Plain and Fancy Straw Goods; Silks; Satins; Novelties in Gauzes, Artificial Flowers, Fancy Feathers, Laces, Crapes, Velvets and Plushes, Ribbons and Ornaments.

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IN STORE AND TO ARRIVE: The following reliable, high grades,

Patent Flour

HARVEST MOON; OCEAN; PEOPLES; CROWN PRINCE; CRYSTAL.

We can confidently recommend all of the above brands. A. F. RANDOLPH & SON. From, June 15.

ADVICE TO MOTHERS.—Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of Cutting Teeth? If so send at once and get a bottle of "Mrs. Winslow's Soothing Syrup" for Children Teething. Its value is incalculable. It will relieve the poor little sufferer immediately. Depend upon it; mothers; there is no mistake about it. It cures Dysentery and Diarrhoea, regulates the Stomach and Bowels, cures Wind Colic, softens the Gums, reduces Inflammation, and gives tone and energy to the whole system.

If we Knew. And so, through this weary world, we go Bearing a burden of needless woe, Carrying hearts that are heavy and slow, Under their load of care; When, O! if we only, only knew, That God is tender and strong and true, And that He loves us through and through, Our hearts would be lighter, than air. —A. D. F. R.

The Sabbath-School. INTERNATIONAL LESSONS.

Second Quarter—Lesson 13.—June 26 REVIEW.—TEMPERANCE.—

TIME.—From birth of Joseph, B. C. 1735, to the giving of the law on Mount Sinai, B. C. 1491.

PLACE.—Canaan, Egypt, and the wilderness of Arabia.

THE BIBLE.—They could have had only Genesis, and that was not put into its present form by Moses till years after the giving of the law.

EVENTS.—The leading events where the marvellous history of Joseph, the dreams of Pharaoh, the famine in Egypt, the coming of Jacob and his household into Egypt, the bondage, the birth of Moses, his call to be a deliverer, the ten plagues, the Passover, the Exodus, the manna, the giving of the law.

PERSONS.—Jacob, Joseph, Pharaoh, Moses.

SUBJECT.—The redemption of God's people.

This review can be made practical by applying it to Redemption from sin. We see the bondage, the guilt, the bad effects on character. Sin is a worse master than the Egyptians, and a more terrible enemy than Pharaoh's army. God has raised up a great deliverer, who has done wonderful works for us. We often see wonders of grace. Enemies are overthrown. Trials and difficulties train us. Bread is sent from heaven. Great religious institutions have been ordained. The law has been given, and especially the law of love.

Place.—In the camp in the valley of Er-Rahah, before Mount Sinai.

The Circumstances (vers. 1-7). The incident of the lesson occurred just after Aaron and his sons had been set apart to the priesthood (see chaps. 8, 9). Aaron had four sons,—Nadab, Abihu, Eleazar, and Ithamar,—who had daily duties to discharge at the tabernacle. Among the priestly services was that of offering the precious incense upon the golden altar within the tabernacle at the very time that the daily sacrifice was being consumed upon the brazen altar in the court without. At the time the ritual service had been inaugurated, the fire of the great altar had been kindled from heaven; and it was made an ordinance that this holy fire should always be kept up and preserved, and that this, and this alone, was to be used in all the sacred services. The priests who offered incense had therefore to fill their censers with fire from the great altar when they went into the tabernacle to burn incense. But Nadab and Abihu, probably (ver. 9) under the influence of wine, disobeyed the command of God, and kindled their incense with strange fire, and not from the heaven-kindled fire of the altar.

The Punishment. For this open act of disobedience they were struck dead by fire from the Lord in the tabernacle. This was so just and so necessary that Aaron was forbidden to put on any signs of mourning. This severe punishment was sent in order that, by destroying the tendency to disobedience in the beginning, it might not so increase as to destroy God's whole work of training the nation. The Prohibition (vers. 8-11). Immediately after this event God gave a special command to Aaron and the priests to drink no wine or strong drink when they went into the tabernacle. The implication is that intemperance was the cause of their sin.

The Tendency of Intoxicating Liquors to Crime.—It is a matter of common record that four-fifths of the crimes committed are connected with or incited by the use of intoxicating liquors. They destroy the judgment, they lead to mistakes, they excite the passions, they give a false courage to do wrong, they lead away from God and religion, they are associated with vice and all that degrades, they lead to the breaking of every commandment of God and law of man.

The Punishment of Intemperance. As in the case of Nadab and Abihu, so, now, Death is the punishment for drinking intoxicating liquors.—Moral death and physical death. They destroy body and soul; they shorten the life by weakening the body; they lead to injuries and murder. Every disease has a new advantage over the one who habitually uses strong drink. Intoxicating liquors ruin the mind and destroy the soul. They take away the blessedness and usefulness of life here, and the hope of eternal life.

Hath any wronged thee? Be bravely revenged. Slight it, and the work is begun; forgive it, and it is finished. He is below himself that is not above an injury.

Queer Notices.

An Irish provincial paper inserted the following notice: "Whereas Patrick O'Connor lately left his lodging; this is to give notice that if he does not return immediately and pay for the same he will be advertised." A countryman of the author of the above, not to be outdone in the same line, announced in an Irish Journal that, among other portraits, he has a representation of "Death as large as life." But one of the latest of Irish bulls is the following from an editorial in one of the leading papers of the Nationalist party, the other day: "So long as Ireland was silent under her wrongs, England was deaf to her cries."

Book-lenders might do worse than take a hint from the following, which is said to have appeared on the notice board of a certain English college: "Mr. Blank, having lent a volume of 'Plato' to some one, and being unable to remember to whom he has lent it, ventures to point out to the unknown borrower that, under the unusual circumstances of the case, he would be quite justified in returning the book to its owner without waiting for a more direct invitation."

In a certain benighted part of the country may be seen on the outside of a humble cottage, the following subscription in gilt letters: "A seminary for young ladies."

This was, perhaps, too abstruse for the villagers, as immediately underneath there is added, in rude characters, "Notey beney—also, a galls skool." More comprehensive was the curious inscription at one time to be seen over a door in a village in Somersetshire: "Petticoats mended; children taught reading, writing, and dancing; grown-up people taught to spin; roses distilled and made into a proper resistance with water; also old shoes bought and sold."—Chamber's Journal.

"How Much Do I Cost You?"

A little girl, ten years old, lay on her death-bed. It was hard to part with the pet of the family; with her golden hair, her loving blue eyes and affectionate nature, how could she be given up? Her father fell upon his knees by his darling's bedside and wept bitterly. He tried to say, but could not, "They will be done." It was a struggle and a trial such as he had never before experienced. His sobs disturbed the child, who had been lying apparently unconscious. She opened her eyes and looked distressed. "Papa, dear papa," she said at length. "What, my dear?" answered the father. "Papa," she asked in faint, broken accents, "how much do I cost you every year?" "Hush, dear; be quiet," he replied in great agitation; for he feared that delirium was coming on. "But, please, papa, how much do I cost you?" To soothe her he replied, though with a trembling voice, "Well, dearest, perhaps two hundred or three hundred dollars. What, then, darling?" "Because, papa, I thought may be you would lay it out this year in Bibles for poor children to remember me by." With a bursting heart her father replied, kissing her clammy brow, "I will, my precious child; yes," he added, after a pause, "I will do it every year as long as I live; and thus my Lillian shall yet speak, and draw hundreds and thousands after her to heaven."

Would it not be better and more advisable for some of the professors of Christianity to spend more for the poor, and not so much for the unnecessary worldly things which are so much seen among Christian professors? Oh, how many poor children could be clothed and fed with the money which is spent unnecessarily and to keep up with the fashions. Let us learn a lesson from this incident which has been selected for our consideration.—Selected.

Paper Bottles.

The latest invention is a paper bottle. A Chicago ink and bluing manufacturer, seeing the great advantage of a bottle that would not break, began some years ago to experiment, and finally succeeded not only in making a paper bottle lined with water-proof composition that would hold liquids perfectly, but machines for making them quickly and cheaply. They were at first made and used only by this ink and bluing business, but they soon became so popular with the trade that other manufacturers of ink, bluing and shoe dressing applied for them, and a company with \$4,000,000 capital, in which are interested a number of leading business men of New York and Chicago, has been formed for the manufacture and sale of these paper bottles. Patents on the bottles and machines for making them have also been taken out in all the principal countries of the world, and it looks as though, in certain lines at least, glass bottles would be superseded by those made of paper.

Troublesome Children.

Children of force, vitality, sensitiveness, individuality, will quarrel more or less in spite of everything. Grown people possessing these qualities do so. The aggressive man was an aggressive boy; the enterprising, energetic man was an enterprising, restless boy, often a very uncomfortable boy to get along with. Sensitiveness and impatience are by no means inconsistent with a fine and noble character. There isn't a mother alive to the interests of her children and her own responsibilities that can help exclaiming: "Who is sufficient to these things?" But we have done our best, the wisest thing we can do is leave events with God, and not cripple our energies nor waste our time in the contemplation of our own inefficiency and the weight of responsibility resting on us.

When we have implanted an earnest desire in the hearts of our children to grow every day more and more noble and true; when we have kindled within them the fires of our earnest and unquenchable aspiration toward whatever dignifies and exalts human character; when we have given them an habitual impulse upward and forward, we have done well by them. The heaven once hidden in their measure of meal will work till the whole lump is leavened.

It takes God himself, not to speak irreverently, ages to make such a world as this; ages more to bring the human race to its present state of improvement. He bears with criminals and human hyenas, and waits for the good to triumph over the evil. Cannot we wait for our children to mature into a ripened manhood and womanhood?—New York Tribune.

What Teachers Should Remember.

- 1. To visit the sick scholar as soon as possible.
2. To pay particular attention to the poor and bashful scholar.
3. To omit no scholar in asking the questions.
4. To favor the dull boy.
5. To call upon all your scholars at least twice a year.
6. To invite your class to your home at least once a year.
7. To manifest a personal interest in their social and secular life.
8. To have special patience with the wayward scholar who seems to be going into sin.
9. To be what you would have your scholar be.
10. To ask God for new light and more love.—Selected.

A Strong Church.

"Is it a strong congregation?" asked a man respecting a body of worshippers. "Yes," was the reply. "How many members are there?" "Seventy-six." "Are they so wealthy?" "No; they are poor." "How, then, do you say it is a strong church?" "Because," said the gentleman, "they are earnest, devoted, at peace, loving each other, and striving together to do the Master's work. Such a congregation is strong, whether composed of five or five hundred members."

Hints for Young Ladies.

Be natural; a poor diamond is better than a good imitation. Try to be accurate, not only for your own sake, but for the sake of your sex; the incapacity of the female mind for accuracy is a standard argument against the equality of the sexes. Observe; the faculty of observation, well cultivated, makes practical men and women. There are three things which the true Christian desires with respect to sin—justification, that it may not condemn; sanctification, that it may not reign; and glorification, that it may not be.

God never sends a famine without sending a supply for it somewhere. As Pharaoh sent the Egyptians in their hunger to Joseph, so God sends us in our soul-hunger to Jesus.

A LIVING MIRACLE.

"My infant daughter was taken ill with cholera infantum, the doctor said she could not live. The Reverend Wm. McWilliams would not allow her head to be lifted when he baptised her, she was so weak. Dr. Fowler's Wild Strawberry gave immediate relief. She is a living miracle, hale and hearty. Since that time (7 years) our house has never been without that remedy." \* \* \* From statement of George Johnston, Harwood, Ont.

A BUSINESS LETTER.

Tilsenburg, March 15th 1887 T. Milburn & Co. Sirs.—Please ship at once three dozen B. B. Bitters. Best selling medicine in the shop. Sold seven bottles to-day. Yours truly, C. Thompson. The above sample is but one of hundreds of similar expressions regarding the popularity of B. B. B.

BEST ON EARTH SURPRISE SOAP THE GREAT SELF WASHER TRY IT A marvel of efficiency and economy. Quality never varies. The purest and best for all household purposes; washing and cleaning without injury to hands or fabric. No boiling, scolding or hard rubbing necessary. The saving of fuel alone pays for the soap. Makes white goods whiter, softens woolen goods and makes colored goods brighter. One soap for all purposes. Toilet, Bath, Laundry, Scrubbing, &c. Read the directions plainly given on each wrapper and learn the new "surprise" way of washing clothes, saving time, money, labor and worry of the old way. Wash day is made a pleasure by the use of Surprise Soap and Fry and sodas take the place of tired looks. Save 25 Surprise Wrappers, send to the manufacturers with your address and get a handsome picture for them. Ask your grocer to show you the picture. Surprise Soap is sold by all leading grocers. If not obtainable at your home send 5 cents in stamps to us for sample box.

W. FENWICK, COMMISSION MERCHANT. Agent for the Sale of all kinds of BUTTER, CHEESE, EGGS, OATS, BUCKWHEAT, FLOUR, POTATOES, TURNIPS, PORK, POULTRY, &c. NORTH MARKET STREET, SAINT JOHN, N. B.

Hides, Leather, Oil! WILLIAM PETERS, LEATHER MANUFACTURER, and dealer in Hides and Leather, Cod Oil, Neats Foot Oil and Finishing Oil. Tanners' and Curriers' Tools and Findings. Lace Leather and Larragin Leather a specialty. Hides and Leather bought and sold on commission. 240 Union Street, - St. John, N. B.

GRATEFUL COMFORTING EPPS'S COCOA. BREAKFAST. "By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well selected Cocoa, Mr Epps has provided our breakfast tables with a delicately flavored beverage which may save us many heavy doctors' bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."—Civil Service Gazette.

P. NASE & SON, Indiantown, Portland, N. B.

NO. 158. YERXA & YERXA Try our New Season Teas. PRICES OF OUR ENGLISH BREAKFAST TEA 25, 30, 35, 40 and 45 cents per lb. FORMOSA OOLONG, 50 cents; JAPAN, 60 cents. We make a discount of five cents per lb., by taking 5 lbs. GOLDEN SYRUP 50 cents per gallon. FISH, MEAL and all the choice brands of FLOUR always on hand and sold at the lowest prices for cash.

YERXA & YERXA. NEW CARPETS —AND— HOUSE FURNISHINGS. TENNANT, DAVIES & CO ARE NOW SHOWING A FINE ASSORTMENT OF BRUSSELLS CARPETS, TAPESTRY CARPETS, WOOL CARPETS, UNION CARPETS, HEMP CARPETS, TWINE MATTINGS, COCOA MATTING, FLOOR OIL CLOTHS, STAIR OIL CLOTHS, LINOLEUMS &c., ALL NEW PATTERNS, LACE CURTAINS, LAMBREQUINS, &c., TABLE LINENS, TOWELS, &c &c.

TENNANT, DAVIES & CO WITH A FULL LINE OF FANCY AND STAPLE DRY GOODS. Wholesale and Retail at Closest Prices. Agents for the Celebrated M. R. & A. Dollar Shirt, and New York Domestic Paper Patterns.

TENNANT, DAVIES & CO. 202 QUEEN STREET, FREDERICTON.

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Spring Overcoatings, Check Suits, Cheviots, Wide Wale Diagonals, JUST RECEIVED.

WM. JENNINGS, MERCHANT TAILOR. Cor. Queen St. and Wilmot's Alley.

NEW GOODS JUST RECEIVED AT

Lottimer's Shoe Store Ladies' American Long Rubber Boots; Gents American Long Rubber Boots; Misses American Long Rubber Boots; Childrens American Long Rub. Boots; Ladies American Rubber Shoes; Gents American Rubber Shoes; Gents Canadian Rubber Shoes; Ladies Canadian Rubber Shoes; Ladies Canadian Rubber Boots; Misses Canadian Rubber Boots; Ladies French Kid Button Boots; Ladies French and American Kid Slippers.

A. LOTTIMER, No. 210 QUEEN STREET.

SEEDS. TIMOTHY Canadian; Timothy West; Red Top; Clover, Red; Clover, Large, Late, Vermont; Clover, Alaska; Barley, Six Rowed Mensury; Barley, Two, Four and Six Rowed; Soiling Corn, Red Cob; Ensilage; Soiling Corn, Southern; Buckwheat, Silver Hull; Buckwheat, Rough—Leading Varieties—Turnip, Carrot, Beet, Mangol, Beans, Peas, etc., etc. At lowest prices, Wholesale and Retail. Upon application will be pleased to quote prices and mail samples.