

In Summer Time.

BY REV. JOSEPH MOUNTAIN. I love to walk in quiet ways As Jesus did when here below; I love to think that even now A field with me he cares to go.

The Lord's Prayer.

BY REV. C. J. POPE. The Lord's prayer is rightly named. Who that has thought of its simplicity, yet its greatness; its brevity, yet its comprehensiveness; its purity, yet its power, but must say: "These are not the words of man!"

words the most simple. Read it over: Not a word but is in common use. Not a word but we are liable to use every day of our lives. Not a word for the meaning of which we need turn to the dictionary.

And thus he taught his disciples how to pray; and so he teaches us. "Prayer is the simplest form of speech that infant lips can try," expressing to God, without profusion of utterance, our love for him, our desire for his glory, and the daily needs of our souls and bodies, we shall do well.

The Christ of the New Testament.

The New Testament history stands alone. It is totally unlike all others. In general history men are often lost in events. In this, every event lifts the one great central personage into a more solitary grandeur.

We hear men speak of the obscure Nazarene, as though Christ was unknown and obscure in his age; but where is such nonsense taught? Certainly not in the Gospels.

silent contempt. So mighty was his power as he dealt giant blows at their false traditions and philosophies, that their united and profoundest hate followed him, and did not rest when it had consigned him to a felon's death.

Success in Christian living does not depend so much on our own keeping as upon God's keeping. Indeed, his keeping is all essential, for without him we can do nothing.

The psalmist had a keensense of his need when he prayed, "Keep me as the apple of thine eye." "Keep me from presumptuous sins."

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Happily the Church does not neglect the Sabbath school. She cannot do without it. But much less can she do without parental teaching.

This is one word full of meaning from which we collect the truth of sympathy. It is that little word of approbation, "My Redeemer."

An Oriental Proverb.

Human experience is much the same the world over, and that ancient oriental proverb, "In the desert no one meets a friend," finds its counterpart among all peoples and in all lands.

The symbol of a dread immensity! And so it came about that from the experiences of these lonely desert travelers this proverb was evolved: "In the desert no one meets a friend."

How often is it true that with many so-called friends one yet feels utterly alone in the world; and to such the world becomes a dreary waste. The comfort of the companionship of one true friend would change the dreary desert experience to bright, green oases; would carry the traveler from the scorching rays of the sands on which no green or pleasant thing refreshes the sight.

It is sadly true that oftentimes those who are the loneliest, those to whom life has become a desert, are the most neglected and forgotten.

How much each one of us might do to nullify that proverb, if we only would with thoughtful kindness strive to brighten the lives of those whose surroundings are dreary.

The Work of Parents.

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When we are told that God is the Redeemer of the world, we know that love dwells in the bosom of the Most High; but if we want to know that God feels for us individually and separately, we must learn by heart this syllable of endearment, "My Redeemer."

Child of God, if you would have your thought of God something beyond a cold feeling of his presence, let faith appropriate Christ. You are as much the object of God's solicitude as if none lived but yourself.

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Advice To Young Married People.

Young wives and husbands cannot be too strongly reminded of the probable shipwreck they will make of their happiness if they yield to that ill-temper which expresses itself in discourtesy, want of compliance, unnecessary opposition, and, above all, that most disastrous amusement of "nagging."

When there is never a formal healing, but an ever-widening rift and a never-ending coldness. Then the two lives jar and grind like rusty hinges—locks which misfit the slots; wheels where the axle is stiff—or anything else which should work together in harmony and smoothness but which, for want of care to keep the adjustment exact (perhaps for want of oil to the joints), creak and chafe and hang and do not fit, to the annoyance, and more, of all the by-standers.

Simple Desserts.

Many housekeepers look upon all desserts in the light of luxuries; others draw the line at dishes that call for eggs. Now, some dessert dish, if properly made, should form a part of every dinner, if fruit is not to be served.

In arranging for a dinner, plan a light dessert when the rest of the meal is to be substantial.

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A Creaking Hinge

Is dry and turns hard, until oil is applied, after which it moves easily. When the joints, or hinges, of the body are stiffened and inflamed by Rheumatism, they cannot be moved without causing the most excruciating pains.

Ayer's Sarsaparilla, by its action on the blood, relieves this condition, and restores the joints to good working order.

Rheumatism,

after being troubled with it for years. In this, and all other diseases arising from impure blood, there is no remedy with which I am acquainted, that affords such relief as Ayer's Sarsaparilla.

Ayer's Sarsaparilla cured me of Gout and Rheumatism, when nothing else would. It has eradicated every trace of disease from my system.

I was, during many months, a sufferer from chronic Rheumatism. The disease afflicted me grievously, in spite of all the remedies I could find, until I commenced using Ayer's Sarsaparilla.

Ayer's Sarsaparilla,

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NOTICE OF SALE

TO be sold by Public Auction on SATURDAY, the sixteenth day of July next, between the hours of Twelve o'clock noon and five o'clock in the afternoon, in front of the County Court House in the City of Frederick, in the County of York, all the right, title, interest, property, possession, claim and demand either at Law or in Equity of Henry Braithwaite, which he had on the Fifteenth day of February, A. D. 1887 of in or out of the following described premises, to wit: All that certain lot, piece or parcel of land situated, lying and being in the Parish of Stanley, County of York and Province of New Brunswick, and bounded as follows:—Running by the magnet along the Cross Creek road south fifty-four degrees and fifteen minutes west one chain and sixty-two and one-half links to a post; thence north forty-two degrees and fifteen minutes west six chains and twenty-five links to a post; thence north fifty-four degrees and fifteen minutes east one chain and sixty-two and one-half links to a post; thence south forty-two degrees and fifteen minutes east six chains and twenty-five links to the place of beginning, being part of number seven on Cross Creek road, located to one Edward Spear, and containing one acre, together with all the buildings and improvements, privileges and appurtenances to the same belonging or appertaining, the same having been seized under and by virtue of several executions issued out of the County Court of the County of York, at the suit of William T. McLeod against the said Henry Braithwaite.

A. A. STERLING, Sheriff, Sheriff's Office, Fton, N. B., March 28th 1887.

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Fton, March 29, 1887.

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