JULY 6, 1887.

## RELIGIOUS INTELLIGENCER.

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sensible, economical people, who Egypt was almost the only available from experience have learned that place of refuge. It was wholly in-

Nine years later the oppression of dirty face proud with delight. "Oh, that both Jews and Samaritans cent piece.' complained of him to the Emperor,

Third Quarter-Lesson 11.-July 10 THE FLIGHT INTO EGYPT .- Matt. ing the character of the new ruler. lucky finds. GOLDEN TEXT.-He delivered me

He turned aside, withdrew, took "I foun' mos' a hull piece of top, another road. The parts of Galilee yesterday," said one.

most province of Palestine. He came and dwelt in a city. "'n' I'm goin' to make a jumper out A small town, or village. It was of it."

men from the East, were departed. Returning home, but not by way of Jerusalem, as Herod had requested. The angel. The coming of

Christ was attended, as we should expect it to be, with supernatural events. Appeareth to Joseph in a tion of three or four +housand. dream. Not that Joseph dreamed That it might be fulfilled. God nut."

that an angel appeared to him, but so willed it, irrespective of Joseph's You see, it is not what you have, an angel actually presents himself design of settling there. Spoken what you find, that makes you to him in sleep .- Take the young child. And flee into Egypt and everything was done under divine direction. It was necessary only that Joseph should commit his ways unto God. For Herod will seek the young child to destroy him. To realize the danger, we must recall the horribly cruel and abominable character of Herod, whose crimes, committed in violation of

onging to the Messiah. every natural feeling, ever urged him on to new decds of cruelty; whose path to the throne, and whose throne itself, were stained with

THE FLIGHT INTO EGYPT .--- Vers. 4.15. When he rose. Note the prompt and wise obedience of one who fully trusted the Lord. He the synagogue on the Sabbath; he Unio. took the young child .... by night. was taught the Scriptures. He Probably the same night, for there grew up with physical vigor, was great haste. It is customary intelligent, filled with wisdom, and in the East, when one has to make devotedly religious, for "the grace a long journey, to start early in of God was upon him." He was the morning, hours before daybreak. And departed into Egypt. PRACTICAL HINTS .- There is a divine guidance and care over all

Archelaus became so intolerable boys," he cried. ', I've foun' a tin-

The others crowded around and and he was deposed and banished discussed the treasure excitedly. to Gaul. He was afraid to go Then they sat down on a curb-stone. thither, as well he might be know- to compare reminiscenses of recent

i. e., the country itself, the northern- "I foun' a big bone in our alley, a n'orful big bone," said a second,

his former home. Called Nazareth The youngest child-the very Nazareth is 20 miles east of the dirtiest, smallest, thinest baby that Mediterranean, and 16 west of the ever walked-had listened with a Sea of Galilee. The modern Naza- smile of perfect content, and now he reth is one of the better class of chimed in, in a tone whose pride eastern villages, and has a popula- | and joy no words can convey : "Thith mornin' I foun' a pea

by the prophets, He shall be called happy, but the use you make of it. a Nazarene. No one prophet thus If you use it to enjoy it, get all the speaks; but the evangelist is sum- pleasure and profit there is in it out ming up the substance of a number of it, you will be happy in its posof predictions respecting the lowli- session; but if you think all the ness of the Messiah. By living in time that you want the thing you COMMISSION MERCHANT. Nazareth, Jesus came popularly to have not got, or cannot have, you be known as the Nazarene, and this lose all the pleasure locked up in name precisely fulfilled the idea your resent possession. You know BUTTER, expressed by the prophets as be- Paulsaid, "I have learned in whatsoeve state I am, therewith to be The Childhood of Jesus.-Jesus content." Now, that is a text for remained nearly 29 years in Naza- you to think about. Paul meant reth, obedient to his parents, attract- that ie had learned how to use the ive to men, and in favor with God. present gifts, the present time, He learned the carpenter's trade; the present friends; that it he went to the schools, which was not wise to keep grasping flourished at that time all over the all the time for something out of land; he was accustomed to go to reach Think about it.-Christian

all and a state

Our Children. W desire more than anything else hat the blessing of God may rest won ourselves and our children. such a boy as God was pleased with. We ray for the Saviour's presence in or homes to hallow them, to calm all the disquiets of life, to Lace Leather and Larragin Leather a sanctly its trials, to brighten its joys, o refresh the weary spirit, and pour he blessings of peace and concord, of unalloyed affection and unity f purpose into our domestic circle and shall we keep the children way from Christ when He comes nto the house, shall we meet Him sone and commune with Him apart, s though the blessing must needs pass through us before it reache our children? This certainly shald not be. Their sweet voices hould blend in the morning fast tables with a delicately flavored bever prayer ind the evening hymn, their age which may save us many heavy doctors ity figers should trace the lines heir incere tears should flow as he life and death of their Redeemer unlours are set before them. The are none so near to Unrist as thechildren who are nearest to our herts, none in the household that Hecares for more tenderly, in whom He has a greater interest, upon viom He will more readily bestow blessing than these fresh, glad, ving hearts. The Saviour never asses by a house where there is a hild. In such a house there will e at least one voice to welcome Lim, one smile to meet His coming.



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James Pyle's Pearline, used as dependent of Herod, although it directed on each package, saves was under the Roman government. Until the Death of Herod. On the first day of the following April. How long they remained after this is uncertain. That it might be

The Sabbath-School.

INTERNATIONAL LESSONS.

because he delighted in me.-Ps. 18:

THE CHILD JESUS IN DANGER .----

Ver 13. But when they, the wise

2:13-23.

fulfilled which was spoken of the JAMES PYLE, New York. Lord by the prophet. Out of Egypt have I called my son. The prophecy here cited is found in

human blood.

Hos. 11:1. Though literally referring to Israel, it is typically fulfilled in the child Jesus. Both were strangers in Egypt, and both were called forth by the command of God.

THE MASSACRE OF THE INNO-CENTS.--- Vers 16-18. When he saw that he was mocked. Made a fool of, outwitted. Was exceeding wroth. In a rage. Slew all the children that were in Bethlehem. All the boys; for so the original means. Herod's object was to destroy the lately born King of the Jews. The population of Bethle- at home, in business, on the Sabhem could hardly have been more bath, toward parents, toward other WHOLESALE than 2,000, and the number of boys under two years of age in that God number would be between 20 and 30. And in all the coasts ; i. e., the

neighborhood. He would be sure to reach out widely enough to include the new born king. From they could only have everything ve. male child.

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IN STORE AND TO ARRIVE: Patent Flours birth-place and burial-place of ing. What about, do you think? Samuel, and the spot where Saul He was not satisfied because his was anointed king.

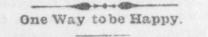
iuto Egypt.

God's children. The very trials and difficulties that stand in our way and the opposition of men, God causes to be he way to our highest success. God causes worldly men, without their knowledge or intention, to fulfil his words, and to aid his kingdom

The one best and safest place for us is where God commands us to

Sinful policy is always a failure. Jesus Christ exalts the humblest place and heart wherein he dwells. Christ's retirement and humble training were the necessary conditions of his future exaltation. We need not chafe and fret on account of our narrow circum stances or obscure position, for there we often gain our best preparation for God's highest work.

In his character and growth as a child, children now should see what they may and ought to be ; in school, persons, toward the Bible, toward



two years old and under. From they wanted to wear, to amuse Do not hinder the little ones from

and refusing to be comforted, boys in the neighborhood were out tr burdens down .- New York with their sleds, shouting and laugh- | erver. because they were not." Rama .- A small town in the ing and having the best kind of tribe of Benjamin, and six miles times. This boy went about the north of Jerusalem. It was the housefrowning, growling, and whin-

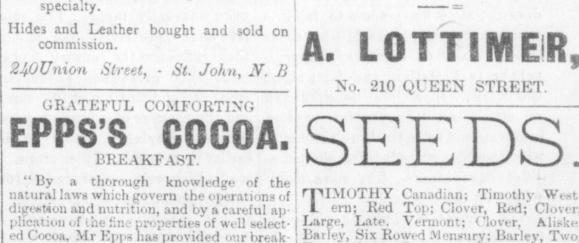
sled was not longer, and uterly The Return to Palestine .- Vers. refused to go out. He "would not 19-23. When Herod was dead, go out with such a mean slee," he only a few weeks after the flight said. That afternoon I was walk-

Most boys and girls think that if he heart to feed and to return His

two years old down to the youngest them, they would never be cross or ming to Him. Teach their infant dissatisfied. That is a mistaken is to invoke His presence; make Then was fulfilled that which idea. Things outside of yourself em acquainted with the Saviour was spoken by Jeremy, or Jeremiah: do not make happiness. I knew a d with His peculiar love for them, The passage quoted is found in boy once, about nine years old, who d as the morning star leads on chap. 31: 15. The inhabitants of it seemed had everything that day till the glowing sun bursts Jerusalem and Judah, before being could make a boy happy-a lovely full glory on a waking world, so finally carried off to Babylon by home, a papa and mamma who did all these stars of home lead on lected together in chains at Ramah; him happy. He had a printing- ry of His presence arouses and and thence they "were carried press, a velocipede, a bicycle, sled, rms and beautifies all the dor-1). The prophet, in fine poetic everything; and yet he was the ttle child who has been suffered imagery, represents this bitter most unhappy child I ever saw. some to Jesus shall lead many to lamentation as proceeding from One winter morning the streets t rest where the weary forget "Rachel weeping for her children, were covered with snow. All the ir toil and the heavy laden lay

Christ and Nathanael.

very generation of life has its ideas wh must be fulfilled Israel had bme a poor, stunted thing ; but it full of an idea which it had in all history, and with which it was cunually replenishing itself. Jesu ing not far from this boy's house vgoing to make it complete. Jesus



L ern; Red Top; Clover, Red; Clover, Large, Late. Vermont; Clover, Aliske; Barley, Six Rowed Mensury; Barley, Two, Four and Six Rowed; Soiling Corn, Red Cob Ensilage; Soiling Corn, Southern; Buckwheat, Silver Hull: Buckwheat, Rough-Leading Varieties-Turnip, Car ls. It is by the judicious use of such articles of diet that a constitution may be of provise in God's holy word, and gradually built up until strong enough to rot, Beet, Mangel, Beans, Peas, etc, etc.,

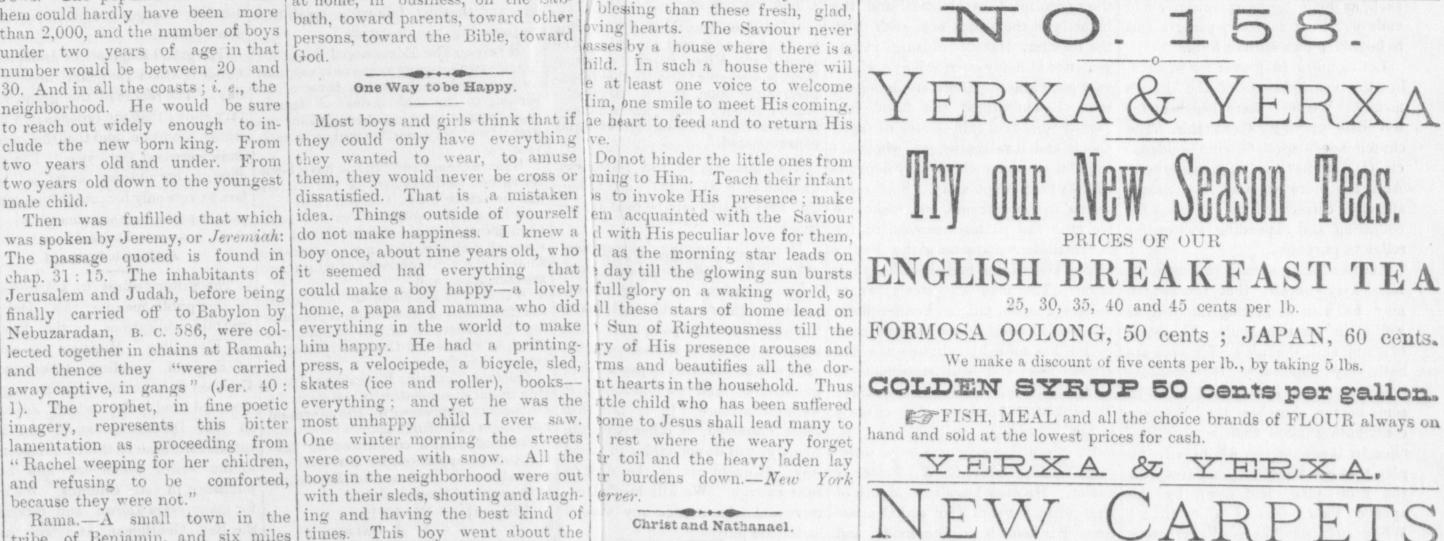
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