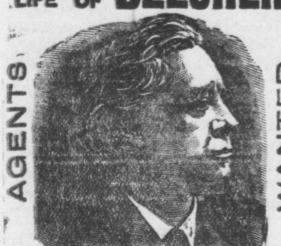
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Prayers I Don't Like.

I do not like to hear him pray, On bended knee, about an hour, For grace to spend aright the day, Who knows his neigh bor has no flour, I'd rather see him go to mill And buy the luckless brother bread, And see his children eat their fill, And laugh beneath their humble shed. 7.

do not like to hear him p sy, "Let blessings on the wide w be," Who never seeks her home to say, "If want o'ertakes you come to me." I hate the prayer so long and loud That's offered for the orphan's weal, By him who sees him croshed by wrong, 000

And only with the lips doth feel. do not like to hear her pray, With jeweled ear and siiken dress. Whose washerwoman toils all day, And then is asked 'to work for less,' Such pious shavers I despise! With folded hands and face demure om-

They lift to heaven their "angel eyes," And steal the earnings of the poor. I do not like soulless prayers; If wrong, I hope to be forgiven; No angel's wing them upward bears-

The Sabbath-School.

INTERNATIONAL LESSONS

They're lost a million mi es from heaven.

Second Quarter-Lesson 9.- May 29. THE RED SEA.—Ex. 14: 16-31. Golden text.—When thou passest through the waters, will be with thee; and through the rivers, they

shall not overflow thee.—Isa. 43:2. Egypt, (Ex. 12:26).

was not a house where there was and armor for a considerable numb not one dead. There was no long of Israelites. er a refusal of Moses' request.

gives a false impression, and charg- Redemption. es a dishonest comma d on the part | The crossing of the Red Selatives then, as now, "on the eve of depart- trust him and go forward. C

from Egypt to Palestine,—the of the Christian life. The lound her.

the Red Sea Road. Sea Road. From Etham they the best ways. here first appears to be their guide. ion. They returned to the western or Egyptian side of the lakes, and and marched along their shores

toward the Red Sea. THE PURSUIT BY PHARAOH .-When, Pharaoh saw that the Israelites had turned back, as if afraid, and were again in Egypt, he thought

out to overtake them. some neighboring hill.

advancing host.

Winslow's Soothing Syrup," and Israelites saw the Egyptians, they will be men soon.

FOREIGN MISSION FUND.

Reed, from Church Carleton, \$5.ge you are false and worthless, you Alpha, of Carleton church, \$20.00.d and everybody else will have a hard WM. PETERS, Treas time of it. You may be soldiers, is judges, statesmen and presidents.

DISTRICT MEETINGS.

toattend : Revs. J. McLeod, C. Phillips, and J. W. Clarke

tember, 1887. ere Junction, the second Saturdayhe duty.—St. Louis Observer. September, 1887. Ministers to atthe Revs. G. A Hartley, J. E. Reud,

McKenzie. FIFTH DISTRICT MEETING to be 10 with the church at Upper Hampsre

And they began to retreat. Host.—Vers. 26-31.

made escape impossible.

gaged in celebrating their first the bodies of the drowned Egyptians in the week; he is not exposed to Passover feast, at midnight the to the eastern side of the gulf, whe only will not exclude the poor" the Lord smote all the first-born of many of them were cast up upig, jun. benefits. the shore. In this way Mos There was a great cry, for there according to him, obtained weapo

PRACTICAL HINTS.—In t Burns The translation of two words in deliverance of Israel from Egy this account, "borrowed" and and their journey to the promist on the elent" (Ex. 11:2; 12:35, 36), land, we have a Parable of church

of God, and a dishonest transaction illustrates the great act of conversion N. First Opening Spring Millinery. on the part of the Israelites. The We seek to escape from the by Upper Israelites did not "borrow," but dage of sin. We find at last thukin in "asked for" (as in Rev. Ver.), we are unable to save ourselvers and jewels and it was a common custom We pray to God, and he bids oss. His ure, or on the closing of any term performs the divine act of reger April ation. We do our part by obey Tracey There were 600,000 men, besides his word and yielding oursel 9 weeks, We solicit an inspection of our stock children, and a mixed multitude. completely to his guidance. Thave ever There were three great rou'es is abeginning, but only a beginning to de

> Philistia Road, the Wall Road, and discipline and growth are before v. J. W God often leads his people (Baptist' The route chosen was the Red strange ways, but they are always Com. made a sharp turn, by the command God's people find in the path ars. She

> of God, and were led southward by duty that the objects of their feunder the the pillar of cloud and of fire, which become the means of their prote the F. C. God will save all who trust life. The

him; not one shall be lost. God will destroy the wicked; riumphing one can escape. only child, r brothers Boys And Men. their loss.

their sore You are boys now, but you so they were confused and be wildered will be men. Then you will he 19th of and in his power. He therefore set your own way to make in the wor of Kars, Do you mean to be idle and fretfe. Brother The Israelites had reached the and deceive people, and give then John G. sea, and were encamped near bad opinion of you? Or do you C. Baptist Migdol, that is, a watch-tower on tend to go to work, and act brave he hignest and nobly, and do your duty, aly. Eight The Israelites must have been leave a name behind you when yo; he join terrified when they saw Pharaohs die which the world will love are that city. respect? Take care, now is thecial Con-THE PILLAR OF CLOUD AND OF FIRE. time! Did you ever notice a largefore his -Vers. 16, 20. 19. Jehovah placed tree that grew crooked, and was a unflinch himself between Israel and the ugly eyesore on that accounting trust enemy. The result was wonderful: Perhaps it stood on the lawn, right crucified it was light to Israel, and darkness in front of the porch, and youd." Unto their enemies. The pillar of the father would have liked very muctertaining cloud. A visible pillar of cloud or to straighten it. It was impossible not do vapor, a conspicuous object that to do so. A hundred horses coulent chris turbed at night and broken of your could be seen not only by the narsh- not have dragged it erect. Ana stronger rest by a sick child suffering and crying alled host, but by the scattered yet think of the time when the for himwith pain of Cutting Teeth? If so companies of women and children, large tree was a small sapling; a and unas they fed their flocks, and follow-child might have straightened t work on ed afar off the marvellous signal then, and it would have grows warring, properly, and everyone would hav the brain sufferer immediately. Depend upon it mothers; there is no mistake about was a cloud and dark ess to them boys ought to grow straight, no fell with it. It cures Dysentery and Diarrheea, (to the Egyptians), but it gave light crooked. You are young now, gof a loving regulates the Stomach and Bowels, to these (the Israelites). The cloud the tree was once; begin in tim who mount ourses Wind Colic softens the Gums cures Wind Colic, softens the Gums, reduces Inflammation, and gives tone and energy to the whole system. "Mrs. Winslow's Soothing Syrup" for them to know what was going wait, it will be too late. The watation over icton, and look over the Carrier was once, begin in thin ma'ns were and you will be as straight an a for inverdence and you will be as straight an a for inverdence and you will be as straight an a for inverdence and you will be as straight an a for inverdence and you will be as straight an a for inverdence and you will be as straight an a for inverdence and you will be as straight an a for inverdence and you will be as straight an a for inverdence and you will be as straight an a for inverdence and you will be as straight an a for inverdence and you will be as straight an a for inverdence and you will be as straight and children teething is pleasant to the on among the Israelites. The to make men erect and noble, is twas preachtaste and is the prescription of one of Israelites, on the other hand, were take them when they are boys an Nobles. -P. the oldest and best female physicians in the light that was necessary to show them that there is nothing ing danger, Agents, all of whom have me this world so noble as doing theiweakness, stock and are authorized for sale dy all druggests throughout the world. Price twenty-five cents a a bottle. Be sure and ask for "Mrs seems a solution of the weakness, duty. Once more I say, remembe kidneys, that though you are boys now, yo liver and that though you are boys now, yo liver and depression. jun161y. cried to God for help, and wished You may do good or evil. Ied tongue, Vegetable

> t. Graven-Lyman's Dyspeptic

Cure, and

It removes

). What you say or do may decide the FIRST DISTRICT MEETING to be him fate of millio's of other people. with the church at Arthurette, on d These will look to you; and more first Saturday in July 1887. Minist g than all, God will watch you, and ly hold you to a strict account. It Second District Meeting tole you are brave, and true, and unselheld with the church at Third T fish, heaven will bless you, and Jacksontown, on the last Saturdato everyone who knows you will love and respect you. If you are mean THIRD DISTRICT MEETING to be ad and cowardly, and think of nothing With the church at Lower Problem but your own pleasure, God and William, the third Wednesday in in-FOURTH DISTRICT MEETING tell. Which will you be? The best of held with the church at Frederi a all things is to be pure and do your The Country Boy. The country lad who is trained on the first Wednesday in July, 1st to simple ways and homely virtues,

Ministers to attend: Revs. J. E. Pey and who learns what a dollar is J. McLeod, and T. O. DeWitt. | worth by actually earning it, under SIXTH DISTRICT MEETING to be le the laws of imperative necessity, has with the church at Lower Millstrie a tremendous advantage over the the second Friday in July, 1887. n. town boy. The country schools are SEVENTH DISTRICT MEE'ING far inferior to the town or city his people active aid, and miracul- schools, but this is counterbalanced ously obstructing their advance. by the fact that the country boy is trained to work from the time he THE OVERTHROW OF PHARAOH'S can pick up corn cobs to run the kitchen stove till he goes out to his The sudden inflow of the waters own home. The country boy has a mile or so of walk to and from school, It was the Lord's doings. The which gives him vigorous appetite remembrance of this deliverance and health. The country boy or would aid them, in many a difficulty, girl is face to face with practical to put their trust in God. Israel realities. He sees how slowly saw the Egyptians dead upon the money is made on the farm, he is sea-shore. Josephus says that, after taught from youth up the need of THE DEPARTURE FROM EGYPT. the passage of the sea by the Israel- economy; he has the nature of sav-While the Israelites ere still en- ites, a west wind set in, which drove ing first explained to him every day

IS A MANUFACTURER wpecontent to keep using the shtools and work in the same but every year makes it his dalwest and south, and visit ps, factories in Ontaria and the ot up to her Developement of Mechanical ho Chemists, London, England. Organization in Factory Workto the newest invented machine practical use.

On his last observation the-McFarlane stopped over at Ga Ontario. He will tell you r teresting, and to us satisfactor a of what he saw there, if you th This is what he gave us for pulled St. Mary's York Co., ap April 19er

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Yours truly, 7, WALTER MoFARd

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