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5000 Book Agents Wanted to Sell Dr. Lyman Abbott and Rev. S. B. Frailiday, Assistant pastor of Plymouth Church, have written this book, which was begun and largely prepared previous to the death of Mr. Beecher and received his aid and approval; also contributions of personal reminiscences from 30 prominent writers. This is the right book; don't be induced to get any other. Contains entire life of the great preacher. Agents wanted in every town. Send for full particulars and SPECIAL TERMS, or secure agency by sending \$1.00 for outfit. Distance no hinderance. We pay freights: American Publishing Co., Hartford, Boston, Chicago, St. Louis or Cheinnati. [Mention this paper.]





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turbed at night and broken of your ally or carelessly, not having taken come along in its right place." A rest by a sick child suffering and crying all the pains possible to learn the wise decision, indeed, for a lad of with pain of Cutting Teeth? If so truth. Those who impute false and that age. - Christian Standard. Winslow's Soothing Syrup " for Chill unworthy motives to others. dren Teething. Its value is incalculable. It will relieve the poor little Ver. 17. Thou shalt not covet. sufferer immediately. Depend upon This is the only one of the Commandit mothers; there is no mistake about ments which treat solely of sins of uated from a scientific school. His it. It cures Dysentery and Diarrhoea, the mind and heart; and in so doing home had been a religious one. He regulates the Stomach and Bowels, its strikes at the very root of all was a member of a Christian church, cures Wind Colie, softens the Gums, sin. Covetousness is not a mere had pious parents, brothers and reduces Inflammation, and gives tone desire for more; It is the overstrong sisters; his family was one in Christ. and energy to the whole system. desire for more; it is the overstrong sisters; his family was one in Christ. desire for more, uncontrolled by On graduating he determined children teething is pleasant to the reason, or conscience, or the word upon a Western life among the taste and is the prescription of one of of God, -a desire that is willing to mines. Full of courage and hope, the oldest and best female physicians gain for itself at the expense of he started out on his long journey and nurses in the United States, and is others, at the expense of higher and to strike out for himself in a new bottles only cost five dollars and fifty for sale dy all druggests throughout the world. Price twenty-five cents a bottle. Be sure and ask for "Mrs Winslow's Soothing Syrup," and Winslow's Soothing Syrup," and Winslow's Soothing Syrup, and Winslow's Soothing Syrup Syrup, and Winslow's Soothing Syrup Syrup, and Winslow's S

ake no other kind.

Morning Prayer.

Keep me safely, Jesus, through this day, would have you lead me all the way. Guide my feet, that I may not go wrong; May my hands in work for thee be strong May I listen always for thy voice, Heed thy loving counsel, and rejoice. Set a watch, dear Jesus, o'er my heart, That no evil thought may ever start. Keep my lips from speaking any word That may not by purest ones be heard. May I to the weary courage lend, To the sick and needy prove a friend. Thou wilt give whatever is best for me. Help me to win many souls to thee.

The Sabbath-School.

INTERNATIONAL LESSONS.

Second Quarter-Lesson 12.-June 19 THE COMMANDMENTS.—Ex. 20: 12

GOLDEN TEXT .- Thou shalt love thy neighbor as thyself.—Matt. 22:39. THE FIFTH COMMANDMENT .-Vers. I2. Honor. Expresses far

and affection. retribution with more certainty school: than that of failing to honor father

human life.

tion, unhealthy fashions, badly-structs in this Divine wisdom. ventilated rooms, and uncleanliness. Whatever injures the lives of others, in our employ.

deed, but the hidden motive.

of the city of God.

reading; &c. &c.

false returns to the assessors of ance at Sunday-school has saved taxes, by trying to escape custom- many a youth. exorbitant prices by gambling, school pleasant and interesting. raffling at fairs, taking shares in lotteries; by all business which injures the life and property of others, as selling intoxicating liquors, obscene picture-papers, etc., dinner-table with his family, had or renting buildings for their sale; these words said to him by his son, Be careful of the beginnings of dishonesty. Restore what may have been thinking, if I could have have been gained dishonestly. one single wish of mine, what I There is no true repentance of this sin without restitution, where it is better chance," said the father, possible.

THE NINTH COMMANDMENT.-

ing all other forms. slanderers, and by those who listen that fame, power, riches, and varito their slanders. By those who ous other things are held in esteem insinuate evil against others. among men. "I have thought of Gossipers, who retail scandal, who all that," said he; "but, if I have a report only the bad, and not the good, about persons. Those who a good education, I shall be able to misrepresent other people, churches, earn all the money that will be of ADVICE TO MOTHERS. - Are you dis- sects, or parties, whether intention-

THE TENTH COMMANDMENT.-

would be these commands.

such a law of such a God.

they would be consumed by this on in that way.' great fire.-

were not to be freed. God is come bringing up and your mother's words to prove you. God is continually and you will win.'

The Sunday School.

nore than obey. The duties of boys and girls grow into young man-success is smiling upon the young child to parents should all spring hood and womanhood they should man. There is no lack of places from a feeling of profound reverence remain in the Sunday-school. for him.—Christian Weekly. Young men of twenty and young That thy days may be long, women of eighteen too often think Disobedience to parents quickly it unmanly and unwomanly to be eads to disobedience to the laws of found in the Sunday-school. This God and of country, which, more is exceedingly unfortunate, because life as a clerk. One day his emthan all other things, shortens the exceedingly unchristian. Religious ployer said to him: "Now, tolife, and destreys its prosperity. training and Christian work ennoble morrow that cargo of cotton must It was stated, at a meeting of the womanhood and dignify manhood. be gotten out and weighed, and we American Prison Discipline Asso- I would never marry a woman who must have a regular account of it." ciation, that in almost all cases their purposely remained out of the He was a young man of energy. criminal course began with dis- Sunday-school. I want to state This was the first time he had been obedience to parents. There is reasons why the young men and intrusted to superintend the execuscarcely a sin that receives its women should remain in the Sunday- tion of this work; he made his

2. Your example is needed in the had not been executed. school. If you stay away from as selling intoxicating liquors and school those younger will be temptthen sets in the wrong way. You this morning." Jesus gave the law its true spirit- become unconsciously and unwillingual interpretation, showing that ly a stumbling block. Your pres-God regards not merely the external ence in the school will draw others SEVENTH COMMANDMENT.-Ver. can you not give him your example? was fixed, confidence was establish-

14. Thou shalt not commit adultery. 3. Your work is needed in the ed. He was found to be the man This commandment is the wall school. This is an age in which the to do the thing with promptness. All evil, sensual thoughts; theatres, and give their vital energies to the was able to leave his children an which arouse sensual feelings, and service of leading the world to ample fortune. bring into low company; dancing; Christ, they can make this generation of Christian activity "an age THE EIGHT COMMANDMENT .- on all future ages telling.

Ver. 15. Thou shalt not steal. 4. It is a moral safeguard for you. Recognizes and protects the right | Many a young man has gone down in the hot storm of sinful associa-This commandment is broken by tions, because, cutting loose from taking what does not belong to us; the Sunday-school, he wandered inby taking advantage of others' to by paths which soon led into the ignorance, to defraud them; by highway of ruin. Regular attend-

house duties; by putting false labels | Dear young man and woman, as and false measures to goods made you read these lines, carefully ponand sold; by giving too small wages der over them. If you do not go to those we employ; by not earning to Sunday-school, determine now to the wages we receive and as we do it. If you do go, determine to agree; by beating down those that attend regularly, and determine to better grades of goods than we have sell, so as not to give a fair profit induce some friend to go with you on the goods we buy; by charging next Sunday. Help to make the

The Three Wishes.

A gentleman, while sitting at the a lad of eleven years: "Father, I would choose." "To give you a "suppose the allowance be increased to three wishes; what would they Ver. 16. Thou shalt not bear be? Be careful, Charley!" He false witness against thy neighbor. made his choice thoughtfully: first, The worst form of lying, and includ- of a good character; second, of good health; and, third, of a good educa This commandment is broken by tion. His father suggested to him good character and good health and any use to me, and everything will

-Young Man, You will Do.

A young man was recently grad-

jun161y. 37-40. He bases them on love to with older men. They liked him save many a sickness.

God and love to man, for the for his frank manner and his mannatural expression of such love ly independence. As they journeyed together they stopped for a THE CONCLUSION. - Ver. 18-21. Sabbath in a border town. On the The law was given amid such awful morning of the Sabbath, one of his surroundings to impress upon the fellow-travellers said tohim, 'Come, people the terrors of disobeying let us be off for a drive and the

Speak thou with us. The ex- 'No,' said the young man, 'I am pression of the human need of a going to church. I have been mediator. Let not God speak with | brought up to keep the Sabbath, and I us, lest we die. They were afraid have promised my mother to keep,

His road acquaintance looked at And Moses said unto the people, him for a moment, and then slap-Fear not. He encourages and ping him on the shoulder, said comforts them against fear of Right, my boy. I began in that immediate death, and assures them | way. I wish I had kept on. Young that from fear of another kind they man, you will do. Stick to your

testing and proving us in life. That The boy went to church, all ye sin not. God's great desire for | honor to him in that far-away place, men is to deliver them from sin, and among such men. His companions had their drive, but the boy gained their confidence and won their respect by his manly avowal How important it is that as the of sacred obligations. Already

The Prompt Clerk.

A young man was commencing

arrangements over night, spoke to 1. It is a school for religious in the men about their carts and struction. My dear young people, horses, and resolving to begin very SIXTH COMMANDMENT. Wers. 13. do you feel fully instructed in the early in the morning, he instructed Thou shalt not kill. The general nature and being of God in the sub- the laborers to be there at half-past duty enforced is the sacredness of lime truths and beautiful graces of four o'clock. So they set to work, religious character? Here is a sys- and the thing was done; and about This command forbids murder, tem of learning in Divine and ten or eleven o'clock his master Whatever is injurious to our lives, eternal things in which you cannot came in and seeing him sitting in Lace Leather and Larragin Leather a as gluttony, intemperance, dissipa- graduate. The Sunday-school in- the counting-house, looked very black, supposing that his commands | Hides and Leather bought and sold on

"you were requested to remove adulterated food, over-working those ed to do the same. Your example that cargo of cotton from the boat

> "It is all done," said the young man, "and here is the account of it." He never looked behind him from there. Christ gave his life for you, that moment, never! His character

Advice To A Boy.

Get away from the crowd a little while every day, my boy. Stand one side and let the world run by while you get acquainted with yourself; and see what kind of a fellow you are. Ask yourself hard questions about yourself. Find out all you can about yourself. Ascertain from original sources if you are really the man people say you are; find out if you are always honest; if you always tell the square perfect truth in business dealings; if your life is as good and upright at 11 o'clock at night as it is at noon; if you are as sound a temperance man on a fishing expedition as you are at a when you go to Chicago as you are at home; if, in short, you really are the sort of a young man your father hopes you are, your mother says you are. Get on intimate terms with yourself, my boy, and, believe me, every time you come out from one of these private interviews, you will be a stronger, better, purer man. Don't forget this, Telemachus, and it will do you good .- Burdette.

Perseverance.

of the words show that they were written a very long time ago. They are carved on one of the wall panels of an ancient and partly ruined building in Cornwall, England. Accompanying them is a painting of water dropping from a

What thing is harder than the rock! What softer is than water cleere? Yet wyll the same, with often droppe, The hard rock perce, as doth a spere; Even so, nothing so hard to attayne, But may be had with labour and payne.

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