

RUPTURE

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PEARLINE

THE BEST THING KNOWN FOR WASHING AND BLEACHING IN HARD OR SOFT, HOT OR COLD WATER.

SAVES LABOR, TIME AND SOAP. AMAZINGLY and gives universal satisfaction. No family, rich or poor should be without it.

Hides, Leather, Oil! WILLIAM PETERS, LEATHER Manufacturer, and dealer in Hides and Leather, Cod Oil, Neats Foot Oil and Finishing Oil.

Tanners' and Curriers' Tools and Findings. Lace Leather and Larragin Leather a specialty.

Hides and Leather bought and sold on commission. 240 Union Street, - St. John, N. B.

FARM FOR SALE.

THE Subscriber will sell 32 Acres of Land in Douglas, three miles from Fredericton. A Dwelling House, two Barns and Shed are on the place; the water is convenient; it cuts 30 tons of hay, and has good pasture.

He will also sell 19 Acres of Land in Andover, V. Co., two and a half miles from the Village. Apply in person by letter to (REV.) JOHN HENDERSON, DOUGLAS, YORK COUNTY, June 30, '86.

Phos. W. Smith

Has commenced his great Clearing Sale of ready-made Clothing, Boots, Shoes, Men and Boys' Hats and Caps, also Gents' and Youths' underwear, with other lines of Goods too numerous to mention; and as his whole stock is marked at its lowest margin, bargains may be expected.

His tailoring department is under one of the best cutters in the Dominion, and all guarantees satisfaction in this department to all his patrons.

Phos. W. Smith

192 EDGEBORE'S BUILDING, QUEEN STREET, FREDERICTON.

Valuable Property For Sale.

THE Undersigned will sell his FARM in Havelock, K. Co., containing one hundred acres; eighty under good course of cultivation, balance well timbered; cutting 25 tons of hay, could easily be made to cut 50. Location suitable for Orchard, and cultivation of Vegetables; free from summer frosts. On farm is a deposit of about six acres of inexhaustible natural fertilizer. \$400 has been refused for one acre; buildings are good.

Property is situated within one mile of the Havelock Station on the R. P. & H. R. R., and near proposed course of Short Line, with churches and school in immediate neighborhood. The owner wishes to sell because of inability to give personal attention to farming. Will sell part to suit a purchaser.

TERMS.—One-half purchase money cash the remainder on mortgage at reasonable interest.

Also FOR SALE a site for a Steam Saw-Mill, with Pond sufficient to hold the Logs, together with four acres of fine land Dwelling House and Barn, and fine young Orchard. All kinds of Lumber are plentiful near by, in close proximity to R. R. Fine chance for young man with small capital.

Also, Running Gear for W. P. Saw-Mill, with two Saws, and very fine Planing Machine, in first-class running order, as good as new; will sell for less than two-thirds cost.

For particulars apply to the subscriber on the premises, or to Geo. H. Wallace, Stipendiary Magistrate, Sussex.

W. LIAM KEITH, Havelock, June 1st, 1886.

WE HAVE IT! "WHAT?"

The latest, the best, the quickest mowing machine Knife Sharpener made. It took the "diploma" at all the Northern and Western Exhibitions in Canada in competition with the machine from the United States as well as from all parts of Canada. It is the best machine invented yet and we challenge anything to equal it.

Earners of York County having mowing and reaping machines send in your orders to us for Spring Delivery. You can see the machine itself at our store here in Fredericton. R. CHESTNUT & SONS

A Song Of Rest.

O weary hands! that all the day, Were set to labor hard and long, Now softly fall the shadows gray, The bells are rung for evensong.

An hour ago, the golden sun Sank slowly down into the West; Poor, weary hands, your toil is done; 'Tis time for rest!—'tis time for rest!

O weary feet! that many a mile Have trudged along a stony way, At last ye reach the trysting stile; No longer fear to go astray.

The gentle bending, rustling trees Rock the young birds within the nest, And softly sings the quiet breeze: "'Tis time for rest! 'tis time for rest!"

O weary eyes! from which the tears Fell many a time like thunder rain— O weary heart! that through the years Beat with such bitter, restless pain, To-night forget the stormy strife, And know, what heaven shall send is best; Lay down the tangled web of life; 'Tis time for rest! 'tis time for rest!

—Chamber's Journal.

The Sabbath-School.

INTERNATIONAL LESSONS.

First Quarter.—Lesson 5—January 30

THE CALL OF ABRAHAM.—GEN. 12: 1-9.

GOLDEN TEXT.—I will bless thee and make thy name great, and thou shalt be a blessing.—GEN. 15: 2.

Ten generations and more than four hundred years have passed since the flood. Again man goes astray and falls into idolatry and wickedness. There is danger that the truth will again be lost from the earth, and the race ruin itself through sin. Another method of redeeming man is now undertaken.

THE CALL OF ABRAHAM. The method of the call. (1) As to the manner in which the call was made, we have no other clew to it than is contained in the words of Stephen, who says that "the God of glory" appeared to him. Whether audibly, or by spiritual revelation the results would be the same.

Get out of the country. Chaldea, near the mouth of the Euphrates. And from their kindred, etc. All these are to be resigned. They went at first as far as Haran in Padan Aram, in Mesopotamia, and remained five years, till Abram's aged father died. Then they went on.

Unto a land that I will show thee. He was going to the promised land, the land where the richest blessings should come to his descendants and to the world.

The object of this call seems to have been to separate Abraham from all the idolatrous influences of friends and country. As a stranger in a strange land, he could set up the worship of the true God, and train his family in the true religion.

A similar command is virtually given to us. The world around us lies in wickedness; we are to come out from it, and to be crucified to it.

We know not at first just where we are going, when God calls us from the world to enter into his service. It is always to the land which he will show us. Life and duty and work will unfold themselves to us as we obey the call.

THE PROMISES.—Vers. 2, 3. In these verses are sevenfold promises. A great inheritance. A great posterity. A great name. A great blessing. A great alliance. A great defence. A great influence. The promises were of two kinds. First, a lower or temporal blessing, and secondly, a higher or spiritual blessing. But the two are intermingled, and the spiritual could not have come without the temporal, nor the temporal without the spiritual.

Great lives are trained by great promises. God never calls men for the purpose of making them less than they are. God's calls are upward; they are calls toward fuller life, purer light, and sweeter joy.

God's promises to us are great and precious. They are larger than those to Abraham. They are compensations for the things we are called to leave. They are for all who will receive them.

THE JOURNEY.—Vers. 4-8. This is the record of Abram's over-coming faith.

We are taught in Hebrews (11: 8-19) that faith was the source of Abraham's obedience. His faith was tested by the difficulty of being sure that the command came from God. The command entailed no little cost and self-denial. The promises were many afar off, to be fulfilled in the future. His conduct seemed the height of folly to those who had not his knowledge and faith.

On the other hand, the attractions that drew him on were very great. He was obeying God's command. He had large and abundant promises. These promises were early fulfilled in a measure, assuring him of their complete fulfilment. He could realize the reasonableness of the commands of God.

And Lot went with him. Lot was Abraham's nephew. No doubt Lot joined with Abraham in faith in God's word, and in the desire to worship the true God.

And Abram took Sarai his wife, and all their substance. This is, property, chiefly sheep, oxen, camels, asses, slaves and silver and gold, the usual wealth of an Eastern nomad. And the souls. Servants. During their five years in Haran. God's promises had begun to be fulfilled. He had blessed them in temporal things as well as spiritual. Godliness is profitable for the life that now is.

And into the land of Canaan they came. A distance of 300 miles from Haran, from which their course must have been across the Euphrates in one of its highest affluents, over the Syrian desert-southwards to Lebanon and Damascus.

Abram on his arrival found the country occupied by the Canaanites, who seem to have gained the ascendancy. This statement shows the seeming difficulties in the way of God's fulfilling his promise; hence the greatness of Abraham's faith; the reason why Abraham moved on. God tries faith to increase it. And the Lord appeared unto Abram. This is the first time that any appearance of the Deity is mentioned here. The great majority of the fathers think that this appearance was through the Angel of Jehovah, who was Christ himself, appearing occasionally to men before his incarnation. Unto thy seed will I give this land. To himself God gave "none inheritance in it, no, not so much as to set his foot on." This appearance and promise seem to have been given to Abraham to announce to him that this was the land he had selected for him, according to his former promise; to assure him how the promise would be fulfilled, although Abram had no children, and the land was already occupied by a strong race. And there (in Shechem) builded he an altar unto the Lord. Thus, by means of a religious act, he assumed the proprietorship of the land. This altar was a proof of his faith in God's promise; a renewed consecration of himself as a worshipper of God; a taking possession of the land in God's name; a testimony to the heathen nations, concerning the one true God and his true worship.

Abram set up his altar along his line of march. Blessed are they whose way is known by marks of worship.

And he removed from thence unto a mountain. Heb., mountainwards, indicating the nature of the district, and not any particular mountain. Bethel. This name signifies "house of God." Bethel is about 18 miles south of Shechem, and 12 miles north of Jerusalem. And he called upon the name of the Lord. Showing that the sacrifices on the altars were accompanied with prayer.

And Abram journeyed, going on still toward the south. Thus he advanced from place to place by degrees.

LESSONS. The true life in this world is a Pilgrimage to the promised land of holiness and heaven. God calls us all to go on this pilgrimage; to leave all who insist on remaining in sin, however dear to us they may be. God gives us great and precious promises to induce us to go. Faith and will enable us to go on this pilgrimage, and continue to the end. As we go, let us take with us as many as possible of those we love. Our lives are gradually unfolded before us. God identifies himself with his true children and their cause. Good men are always a blessing to others. God's promises are fulfilled to his children in this world. The good man always carries his religion with him.

A FLASH OF LIGHTNING.

Nothing, in the long run, commands a higher reward in the world than perseverance and thoroughness. Here is an incident in point: A young lad in Pennsylvania who was supporting himself as a stenographer, studied in his leisure time the art of photography. Photography has been a craze for years past with American boys, and tens of thousands of young lads are going about with their cameras taking pictures. Most of them, however, grow tired of the pursuit in a short time, and give it up, without, probably, having made a single creditable picture.

But this boy was as anxious and careful with the amusement as if his livelihood depended on it, and studied not only the practice, but the theory, of the art. An exhibition was given in Philadelphia a few years ago of all electrical discoveries and machinery. Among the exhibits was the photograph of a storm. This boy discovered that no one had ever succeeded in photographing a flash of lightning. He resolved to attempt this scientific feat, which was pronounced impossible.

The lightning must paint its own likeness, hence the photograph must be taken at night. For two years whenever there was a storm he put on a waterproof and carried his camera to the roof of the house. The prepared plate was put in, and turned to the quarter of the sky from which the flash would probably come. But the lightnings, no more tamed than in the days of Job, will not come at our bidding, and say unto us, "Here we are."

The lad watched in the drenching rain upon the house-top through every stormy night for two years, and spoiled one hundred and sixty plates in attempting to catch the evanescent flash. But on the hundred and sixty-first plate there appeared the black sky, riven by a dazzling stream of electric light! For the first time in the history of the world there was a true picture of a flash of lightning.

Copies of this picture are now to be found all over the world, and the boy received letters from all scientific men of Europe congratulating him on his success.

Audubon, the ornithologist, spent hours every day standing up to the chin in the waters of the bayou of Louisiana, studying a certain moth. His wife complained that he had thus brought on congestion of the lungs, and permanently injured his health.

"Possibly," he said, with indifference, "But there can be now no doubt as to the species of that moth!"

We hear much complaint among young men entering life that there is no room for them in any business or profession. There is room in each for zeal and thoroughness, and they never fail to command success and recognition, even in the making of a picture or the study of a moth. —Youth's Companion.

A Real Prayer And How It Was Answered. A little girl in a wretched attic, whose sick mother had no bread, knelt down by the bedside, and said, slowly: "Give us this day our daily bread." Then she went into the street and began to wonder where God kept his bread. She turned around the corner and saw a large, well-filled baker's shop. "This," thought Nettie, "is the place." So she entered confidently and said to the big baker, "I've come for it."

"Come for what?" "My daily bread," she said, pointing to the tempting loaves. "I'll take two, if you please—one for mother and one for me."

"All right," said the baker, putting them into a bag, and giving them to his little customer, who started at once into the street.

"Stop, you little rogue!" he said, roughly; "where is your money?" "I haven't any," she said, simply. "Haven't any!" he repeated, angrily; "you little thief, what brought you here, then?"

The hard words frightened the little girl, who, bursting into tears, said: "Mother is sick, and I am so hungry. In my prayers I said, 'Give us this day our daily bread,' and then I thought God meant me to fetch it, and so I came."

The rough but kind-hearted baker was softened by the child's simple tale, and he sent her back to her mother with a well-filled basket.—Exchange.

A Boy's Religion.

If a boy is a lover of the Lord Jesus Christ, even if he can't lead a prayer-meeting, nor be a church officer, nor a preacher, he can be a godly boy in a boy's way, and in a solemn or too quiet for a boy. He ought not to cease to be a boy because he is a Christian. He can run, jump, play, climb and yell like a real boy, but in it all he ought to show the spirit of Christ. He ought to be free from vulgarity and profanity. He ought to eschew tobacco in every form and have a horror of intoxicating drinks. He ought to be peaceable, gentle, merciful, generous. He ought to take the part of small boys against large boys. He ought to discourage fighting. He ought to refuse to be a party to mischief, to persecution, to deceit. And above all things, he ought now and then to show his colors. He is always interrupting a game to let it be known that he is a Christian; but he ought not to be ashamed to say that he refuses to do something because it is wrong and wicked, or because he fears God or is a Christian. He ought to take no part in the ridicule of sacred things, but meet the ridicule of others with a bold statement that for the things of God he feels the deepest reverence.—Royal Road

THE DEAF MADE TO HEAR. "After eight years suffering from deafness so bad that I was unable to attend to my business, I was cured by the use of Hagar's Yellow Oil. With gratitude I made this known for the benefit of others afflicted," Harry Ricardo, Toronto.

FOUR YEARS OF SUFFERING. Mrs. Torrance McNish, of Smith's Falls, Ont., after four years of intense suffering with scrofula, from which her head became bald, was cured by Burdock Blood Bitters after the first medical aid had failed.

CONFEDERATION LIFE ASSOCIATION!

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A Home Company, offering lowest rates and best security.

ITS progress has no parallel in Insurance in Canada. Beginning business October 31, 1871, at the end of 1885 it had over 13 Millions of Insurance in force, with a surplus of over \$282,000.

In referring to its 1885 Report, the Insurance and Finance Chronicle in May, 1886, said:—"Mr. McDonald and all who are associated with him in the management of the Company, are to be congratulated on the success which has attended their efforts, and has brought the institution up to the high position, which it now occupies. We heartily wish them a continuation of prosperity equal to the past, and a better wish than that we could not express."

Tables of Rates, &c., on application W. G. CAUNCE, General Agent N. B. and P. E. I

THE WINTER TRADE! TENNANT, DAVIES & Co.

IMPORTER OF DRY GOODS 102 QUEEN STREET, FREDERICTON, - - - N. B.

Advise intending purchasers that they are showing an immense stock of seasonable, n. y. goods, latest novelties in every department, also a large assortment of Fancy and Useful articles for the Holiday Trade. Prices low. Inspection respectfully invited.

TENNANT, DAVIES & Co. FURS! FURS!!

Fur Shoulder Capes, Fur Muffs and Ties, Fur Caps, (Ladies' and Gents'), including Persian Lamb and South Sea Seal.) Fur-Lined Cloaks, etc., etc., At Bottom Prices.

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Directly Opposite Normal School, QUEEN STREET, - - - FREDERICTON, N. B.

UNION BAPTIST SEMINARY. ST. JOHN, N. B.

PENDING the erection of buildings at St. Martin's, the School will continue the next year at St. John. The Term began September 8. For full information address L. E. WORTMAN, A. M., Principal, St. John, N. B.

GATES' Invigorating Syrup.

This preparation is well known throughout the country as a safe and reliable cathartic and family medicine superseding all pills and should be in every house. For coughs and colds, a little night and morning will soon make them up. For dyspepsia, it gives immediate relief. For irregularities of the bowels, nothing can be found to excel, as it causes no griping nor pain.

For Asthma and Palpitation of the Heart one swallow gives instant relief. Sick Headache, Stomach and Pin Worms yield at once. It is an invigorator of the whole system whereby a regular and healthy circulation is maintained has been well tested already and will do all that we say of it. Only 50 cents a bottle \$5.00 per dozen.

Chilblains—Don't forget that Gates' Eye Relief is a sure cure for Chilblains, one application, well heated in, is usually sufficient for the worst cases also cures all forms of sore eyes Pills and galls on horses. 25 cents, sold everywhere.

1886. Fall & Winter. 1887.

WM. JENNINGS, MERCHANT TAILOR.

IS now showing a large and varied assortment of the following Goods, suitable for this season's trade: MILTON, NAF CHINCHILLA AND WORSTED OVERCOATINGS

In plain and Fancy Colors. Beavers and Pilots, Fancy Trouserings Also a nice selection of ENGLISH AND SCOTCH SUITINGS, In all the latest patterns.

WM. JENNINGS. Fredericton, N. B.

Mitchell's Belladonna Plasters

This is the oldest and most reliable Belladonna Plaster made, and contains an extra quantity of Belladonna. Especially valuable for Pain or Weakness in the Breast, Side, Back, or Limbs; also Liver Complaint, Weak Lungs, Coughs, Colds, Cold Spots between the Shoulders, Asthma, Difficulty in Breathing, Fluorisy, &c., in all which cases they give immediate and permanent relief. SOLD BY DRUGGISTS EVERYWHERE.

SHERIFF'S SALE

To be sold by Public Auction on Saturday the (9th) ninth day of April next, between the hours of twelve o'clock noon, and five o'clock in the afternoon, in front of the Court House in the City of Fredericton, County of York:

All the right, title, interest, property, possession, claim and demand both at Law and in Equity, which Nehemiah Grant had on the twentieth day of November A D 1884 of into or out of the following described lands and premises situate, lying and being in the Parish of Southampton, in the County of York, Province of New Brunswick, and described in the Deed thereof from Archibald McMullin and Margaret, his wife, to Jane Grant, dated the thirteenth day of June A D 1884, Registered in Book W3 of that certain Tract piece or parcel of Land situate as follows: viz: Lot No 1, Range 1, Watermill Settlement, in the Parish of Southampton, in the County of York, and in the survey of Deputy Whitehead, and bounded on the east by the Company's line, on the west by Lot No 2, owned and occupied by Nehemiah Grant, in the south by lands owned and occupied by Nelson Thorton, and on the north by lands belonging to the Crown Land department. The same having been seized and taken under an execution issued out of the County Court of York, against the said Nehemiah Grant at the suit of Williamson Fisher.

A. A. STERLING, Sheriff of York County. Sheriff's Office, Fredericton, December 23rd A. D. 1886.

GRATEFUL COMFORTING EPPS'S COCOA. BREAKFAST.

"By a thorough knowledge of all the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well selected Cocoa, Mr. Epps has provided our breakfast tables with a delicately flavored beverage which may save us many heavy doctor's bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."—Chief Service Gazette.

Made simply by boiling water or milk. Sold only in packets by grocers, labelled thus: JAMES EPPS & CO., Homoeopathic Chemists, London, England.

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For Sale & Exchange. K. B. CHAFFIN & CO., Richmond, Va.