Allow your Clothing, wrecking way. Join 18.

that large army of John the Baptist .- Vers. 1, 4 sensible, economical people, who In those days. In that age, at the time, labor, rubbing, wear and tear.

Your Clothes are worn out more by washing than wearing. It is to your advantage to try Pearline.

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First Opening Spring Millinery.

We are now making our show of

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ADVICE TO MOTHERS. - Are you disturbed at night and broken of your dren Teething. Its value is incalculit mothers; there is no mistake about taste and is the prescription of one of imports that it was probably made fruits of the Spirit, brought forth In cans. 35c., and \$1. the oldest and best female physicians orally and openly.

The Sabbath-School.

INTERNATIONAL LESSONS.

Paint, or Woodwork, JOHN THE BAPTIST. -- MATT. 3:1-12. washed in the old GOLDEN TEXT .- Bring forth therefore rubbing, twisting, fruits meet for repentance. - Matt. 3:

from experience have learned that close of Jesus' retired life at Naza-James Pyle's Pearline, used as reth. John the Baptist made his directed on each package, saves appearance as a public personage (see Luke 1: 5-80). He was the son of an aged priest, Zacharias, and Elizabeth, the cousin of Mary the mother of Jesus. He was a Nazarite, pledged to drink no wine JAMES PYLE, New York | nor strong drink, and to let his hair and beard grow untrimmed, as a consecration to God (see Num. 6.) He was filled with the Holy Spirit from his birth. His early life up to 30 years of age was passed in the solitudes of the wilderness of Judea, where he was prepared for his great mission as a forerunner of the Messiah. He preached for nearly two years (from the summer of A. D. 26 to the winter of A. D. 28). For almost a year his preaching was contemporary with the preaching of Jesus. Then he was shut up in the castle by Herod Antipas, and was beheaded in March, A. D. 29. Preaching. Proclaiming, announcing publicly. Wilderness of Judea. The word wilderness or desert, in the

uninclosed, untilled, and thinly inhabited district, The same John had his raiment of camel's hair. A coarse, rough stuff, manufactured from the long and shaggy hair (shed every year) of those animals. It was the sackcloth of which we read in the Scriptures. Our Stock is unusually large, em- A leathern girdle, such as Elijah bracing many decided novelties in wore, of undressed hide. His meat better grades of goods than we have (food) was locusts, winged insects. closely resembling the grasshopper they were clean for the Jew, and might be used for food. They were roasted and sometimes boiled, or salted and preserved, and eaten by the poorer classes of the people, as at the present day, in all the eastern countries where they are found. And wild honey.—Made by wild bees. It was found in the hollows

New Testament, denotes merely an

of old trees, or in rocks. THE SERMON ON REPENTANCE-Vers. 2, 3. And saying, Repent ye. Greek, change your mind or heart. Repentance, with John, was no mere formal confession, but a change of mind. For the kingdom of heaven. In general, the Rule of God. The kingdom referred to is a real kingdom, a community, that is to subjects. The king is God, and of God." But God is in Christ: heaven." Its origin is in heaven;

the coming of the Messiah. whole man was a sermon." The voice of one crying in the wilderness. Isaiah heard the herald's voice before he saw the herald's person. It came ringing from a distance into his ears. Prepare ve. founded on an eastern custom of love. sending persons to prepare the way getting everything in readiness.

repent of their sins, and so be pre-pared to receive the Messiah when ing all who will not become fit for God, if we can find "Glory, honor,"

THE CROWD OF HEARERS.—Vers. rest by a sick child suffering and crying 5-7. Then went out to him. Then, up peculiar men for his special work. with pain of Cutting Teeth? If so when he had come forth publicly. send at once and get a bottle of "Mrs. Jerusalem and all Judea. Not attention, not to themselves, but to merely persons from these localities, their message.

And were baptized of him in love. it. It cures Dysentery and Diarrhoea, Jordan, confessing their sins. regulates the Stomach and Bowels, John's baptism was an open con- most sublime, penitence. cures Wind Colic, softens the Gums, fession of repentance for sin. Conreduces Inflammation, and gives tone and energy to the whole system. The confession prepare the way of the Lord in his crucial test of thirty years' experience. "Mrs. Winslow's Soothing Syrup" for would doubtless be brief, perhaps own heart. children teething is pleasant to the ejaculatory. The original word True repentance is proved by the dren than all other foods combined.

and nurses in the United States, and is The Pharisees and Sadducees. There is no possible way to escape for sale dy all druggests throughout The two principal parties among the the unquenchable fire but to cease to be chaff and no way to enjoy

were sceptical and worldly. Come

to his baptism. Probably merely to see and hear what was going on. O generation of vipers. Offspring, Third Quarter-Lesson 111.-July 17 or brood of vipers. The phrase characterizes them as both deceitful and malicious. This was especially addressed to the Pharisees and Sadducees (Matt. 3:7), who came to be baptized, but not to repent; they were ready for a new cere monial, but not for a new life. Who hath warned you? What has made you come here? aroused your fears! made you see your danger?

REASONS FOR REPENTANCE.-

Therefore. If you are in earnest. Fruits (or, "fruit") meet for repentance; i. e., worthy of your repentance. Good fruit comes from a good tree. Let your course of life prove you are sincere.

There is no way to holiness and heaven that does not lie through

Think not to say. Not merely equivalent to "Say not," but, "Do not fancy you may say." Within yourselves. In your hearts. We have Abraham to (for) our father, i. e., we shall escape, or be saved, because we are natural heirs to the promise made to him. This was the Jewish boast, the Jewish error. In like manner men now trust to their religious profession, church membership, culture, pious parents, outward ceremonies, natural goodness, for salvation, and trust in vain. God is able of these stones, doubtless pointing to the stones that lay on the shore of Jordan where he was baptizing. To raise up children unto Abraham. It is as if he had said, Do not delude yourselves with the idea that God needs you, that he may fulfil his promises of blessing to Abraham's seed. His seed shall inherit the world. But God will be at no loss to provide this seed, though no account be taken of you.

The axe is laid; or, "lies." The udgment is impending, but can still be avoided. Unto the root, not unto the branches to prune, but at the root to destroy. Every tree which bringeth not forth good fruit, the fruit God rightly requires of it. The individual who does not bring forth the fruits of the spirit; the nation which does not live up to its privileges and mission. Is hewn down, not will be, but is. The present form of the verb indicates that John speaks of a law always operating in God's kingdom.

I indeed, in contrast with the Messiah he has come to announce, Baptize you with (literally in) water, say, consisting of a king and his he that cometh after me, the ent city. Troy had perished three hence the expression "the kingdom power to accomplish that to which ever existed at all. But, said the and hence the kingdom is "the (sandals) I am not worthy to bear. a poor lad, slaving at work until kingdom of Christ and of God." It He that cometh after me is so much bed-time, he procured books and is well called "the kingdom of greater in authority and power, and taught himself six or seven lanits end is in heaven. Is at hand, is worthy to do him the humblest pered, until as a merchant he had about to be established on earth in service. He shall baptize you. made a fortune. Every step of For this is he. Spoken by Mat- water (John 4:2). "The contrast taken with the aim of fulfilling the thew, not by John. The prophet is not between John's baptism and vow of his boyhood. In due time Esaias, Isaiah. The voice. John Christian baptism, but between the he started eastward with a company is called "a voice" because "the external rite and the spiritual power of laborers, and for long, long years The people must have part in this Jesus would really purify them, and exhibited at South Kensington. great work. Prepare ye the way of give them a new heart by the Holy For three thousand years the buried the Lord. The figure here used is Spirit, and the fire of divine life and ruins of that city had lain covered

for the march of a monarch through large wooden fork, by which the of poetry, but Dr. Schliemann, at an uncultivated region. This con- mass of mingled wheat and chaff is his own expense, and by his own sisted of levelling hills, filling thrown up against the wind, which amazing enterprise, proved the disvalleys, putting roads in order, and blows away the chaff, while the covery to the world. Think of it. heavier grain falls upon the floor. A poor lad learning languages, mak-How John prepared the Way for Is in his hand. The sifting process ing money, spending seven years or Christ. He called the attention to is ever going on. He will thorough. more in far-away deserts, sustained the fact that the new kingdom was ly (thoroughly, from one end to the through a lifetime by one fixed recoming. He showed them the other) purge (cleanse) his floor solution. He vowed in boyhood greatness of their sins, and made (threshing floor), by clearing it of that he would find Troy, and he did them feel the need of a Saviour. the chaff and rubbish. And gather find it. This German lad said, He awakened their religious natures, his wheat. True and penitent be- "Put down my name," and when made them hunger and thirst after lievers. Into the garner. An life was far spent he succeeded in a better life. He led a large num- emblem, of the kingdom of heaven hacking his way into the temple of ber to devote themselves to God, to on earth; and, of the heavenly in- fame. he came. He pointed out the actual the Lord's use, who, stay unrepent- immortality, and eternal life," is it Messiah to his disciples, and by his ant. With unquenchable fire. not worth while, for the sake of baptism, and the token of the Holy The unquenched fire is the wrath of these imperishable possessions, to Spirit at that time proved that God against evil, which is, in its summon up our utmost resolution, Jesus was indeed the Lamb of God very nature, eternal, and can only and to pursue our aim with diligence which taketh away the sin of the cease with the cessation or trans- through the swift years of our formation of the evil.

PRACTICAL HINTS.—God raises True teachers are a voice, calling

It is the duty of every one to

in the daily life.

Not So Easy

A young married lady started out in her new relation to model her home after that of a friend who eemed to have her home-machinery perfect order, almost without effort. She had made up her mind that all the talk about eternal vigilance in house-keeping was the result of the over-carefulness and fussiness of women. In taking what she supposed was the touchand-go policy of her friend, she hoped to have a home without noise and friction—a home perfect in its appointments, with no ugly machinery in sight. But somehow it turned out that results were just the opposite from what she had hoped. Confusion, hurry and discouragement were in the place of the hopedfor peace and comfort. In her despair she at last went to her friend and unburdened herself.

"And did you expect," the friend asked, "all these beautiful results without months of vigilance, with out a watchfulness over the movements, without studying the details of management?"

The tear-stained face of the disappointed young housekeeper wore an expression of surprise, as she said: "Your home affairs seemed to run themselves almost. I did not want to become a slave to mine. I much sacrifice, and I copied you, or

A look of amusement came into the face of the friend as she listened then she said: "But you did not know that it took hours of planning and months of training for me to get the machinery running just right, then there is a daily care to keep it right, though after it is started that is comparatively a small matter. It is the starting, I think, that holds the significance. and believe me, the homes that seem to have the least friction about the housekeeping, are those which have had the greatest care-taking back of

it. One false move will often derange matters for a whole day. The first lesson that should be learned, think, by those who aspire to reli-ordered homes, is to have each noment tell for their purpose. Let 700 Bus. FEEDING OATS Sheriff's Office, F'ton, N. B., March 28th 1887. moment tell for their purpose. Let each stroke, each touch, accomplish just what was intended, then one can pass on to the next duty, sure of the past, confident with regard to future results.—Christian at Work.

A Boy's Resolve.

Years ago a German boy read of the siege of Troy, and made up his the outward form and sign. But mind to find the ruins of that anci-Messiah. Is mightier than I. Has thousand years ago-if, indeed, it I can only point. Whose shoes little German, I will find it. Though so distinguished, that I am un- guages. He pushed on and pros-Our Lord did not baptize with this study and money-making was Christ gives." With (in) the Holy pursued his search. At last he Ghost, and with (in) fire, A found Troy. His discovery was prophecy literally fulfilled at the the sensation through all Europe. Pentecost. While John could only A few years ago the treasures of bid them repent, and symbolize their gold, silver, and bronze, dug out of purification by the washing of water, the palace of the Trojan king, were Whose fan, winnowing fan, a garded only as the fabled creation

mortal pilgrimage? "They do it for a corruptible crown, but we for BRUSSELLS CARPETS, an incorruptible." Do it with thy TAPESTRY CARPETS, might.—Band of Hope Review.

Ridge's Food, for Infants and Inable. It will relieve the poor little but such multitudes that it might be at present known for mother's milk TWINE MATTINGS, sight of Christ,—from a sense of his and a sustaining, strengthing diet for COCOA MATTING, invalids. It is nutritious, easily FLOOR OIL CLOTHS, A new life is the best, and the digested, and acceptable to the most delicate stomach. Its superiority to other similar preparations rests not It has successfully reared more chil-

Winslow's Soothing Syrup," and both opposed Christ. Pharisees heaven but by becoming God's good Strawberry for summer complaints." dose of Dr. Fowler's Extract of Wild Mrs. Walter Govenlock, of Ethel, Ont. Domestic Paper Patterns.

BEST ON EARTH

never varies. The purest and best for all household purposes; washing and cleaning without injury to hands or fabric. No boiling, scalding or hard rubbing necessary. The saving of fuel alone pays for the soap. Makes white goods whiter, softens woolen goods and makes colored goods brighter. One soap for all purposes, Toilet, Bath, Laundry, Scrubbing, &c. Read the directions plainly given on each wrapper and learn the new "Strprise" way of washing clothes, saving time, money, labor and worry of the old way. Wash day is made a pleasure by the use of Surprise Soap and joy and smiles take the place of tired looks. Save 25 Surprise wrappers, send to the manufacturers with your address and get a handsome picture for them. Ask your grocer to show you the picture. Surprise Soap is sold by all leading grocers. If not obtainable at your home send 6 cents in stamps to us for sample bar.

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IMOTHY Canadian; Timothy West ern; Red Top; Clover, Red; Clover, Large, Late, Vermont; Clover, Aliske; Barley, Six Rowed Mensury; Barley, Two Four and Six Rowed; Soiling Corn, Red Ensilage; Soiling Corn, Southern; Buckwheat, Silver Hull: Buckwheat, Rough—Leading Varieties—Turnip, Car rot, Beet, Mangel, Beans, Peas, etc, etc., wanted quiet order without too At lowest prices, Wholesale and

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F'ton, March 29, 1887.

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Price and Terms. WE MAKE A SPECIALTY OF ORGANS. Having furnished over twenty churches n New Brunswick and Nova Scotia with Organs, for which we make a special discount both to the church and clergyman. Any person in want of any of the above Goods, will find it to their advantage to write us for prices, terms, etc

McMURRAY & CO. P. S .- Reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church.

TO be sold by Public Auction on SATUR L DAY, the sixteenth day of July next. between the hours of Twelve o'clock noor of the County Court House in the City of right, title, interest, property, possession, quity of Henry Braithwaite, which he had on the Fifteenth day of February, A. D. 1887 of in to or out of the following described premises, to wit; All that cerying and being in the Parish of Stanley, ounty of York and Province of New Brunswick, and bounded as follows:-Running by the magnet along the Cross Creek south fifty-four degrees and fifteen minutes west one chain and sixty-two and one-half links to a post; thence north fortywo degrees and fifteen minutes west six hains and twenty-five links to a post, hence north fifty-four degrees and fifteen minutes east one chain and sixty-two and one half links to a post, thence south forty two degrees and fifteen minutes east six chains and twenty-five links to the place of beginning, being part of number seven on Cross Creek road, located to one Ed ward Speer, and containing one acre, together with all the buildings and improvements, privileges and appurtenances to the same belonging or appertaining, the same having been seized under and by virtue of several executions issued out of the County Court of the County of York, at the suit of William T. McLeod against the said Henry

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