

Several women of the imperial palace at Peking have become interested in the New Testament, and meetings for gospel teaching are held within the palace walls.

The Presbyterians of Australia are proposing to raise £50,000 for church extension, extinction of church debts and for ministerial training. The work began last March, and over £10,000 have already been subscribed. The federation of the Presbyterian churches of Australia and Tasmania is producing good results.—*The Presbyterian.*

Bishop William Taylor has planned a device for his new Congo steamer which will do away with the necessity for fire-arms. In case of attack he can put the natives to flight by a hose attached to a powerful steam-pump. "Neither dogs nor men," he remarks, "can stand before such a shot of water." The little steamer is also provided with electric lights.

REVIVALS.

The revival in Talmage's Church continues. It is an extraordinary work. Although a Presbyterian Church, half of those who have sought admission during the revival have chosen to be baptized.

A series of meetings is being held in Faneuil Hall, Boston, especially designed to reach non-church goers. Dr. Phillips Brooks and other ministers are co-operating in the work. There is prospect of a good work being done.

In Pictou, Ont., a great revival has for several weeks been in progress under the labours of two Evangelists, Misses Crosby and Hunter. About four hundred have professed conversion. All have co-operated in the work, and have received accessions to their membership.

Mr. Moody is at work in Chicago. Last week he held meetings every afternoon at the Second Baptist Church, and in the evening preached at the First Congregational Church, Chicago. Large numbers made their way into the inquiry room. The audience were mainly composed of those who are seldom found in any church on the Sabbath. A good work is being done.

Of the work of Evangelists Jones and Small in Boston the *Star* says, "Large audiences gather to listen to their fervent, and sometimes quaint, exhortations to 'quit meanness' and become Christians. It is undeniable that they have made a favorable impression, and are doing good. On the whole, Mr. Jones is less offensively given to slang, and more deeply in earnest, than many good people suppose before listening to him. 'It seems to me,' he says, 'I love a soul just like I do myself,' and we believe him to be sincere. His style is not on the whole the right one for the pulpit, but it is admirably adapted for effective work under the precise conditions which he has chosen."

DENOMINATIONAL NEWS.

YARMOUTH AND CHEGOGGIN.—The religious interest at both these places is reported good. There are inquirers at both places.

ST. JOHN. The work goes along steadily in the Waterloo St. Church. Bro. Parsons baptized two converts a few days ago.

REV. E. B. GREY passed through the city last week on his way home from a trip to King's Co. He had a pleasant visit amongst old friends there.

REV. A. TAYLOR and Mrs. Taylor wish to express their sincere thanks to their friends at Tracey Mills and vicinity for a timely donation on the 1st inst. They were glad to welcome the friends to their home, and greatly enjoyed the evening spent together.

HALIFAX.—A brother writing us from Halifax, says: "The work in this city is progressing, and we are hoping that still greater success will attend our denominational interests here."

We are painting the church building on the outside, which will improve its appearance very much. We are also doing some painting inside.

REV. EDWIN CROWELL of Yarmouth, N. S. wishes for himself and wife to thank the many kind friends of Plymouth, Tusket, Chegoggin, and Yarmouth, whose holiday gifts were so generous and helpful. His pastoral relations just severed have been exceedingly pleasant. It may be useless to express regrets when the economy of time and vital forces demand a change, but it is not easy to forego a cherished hope that the work sown in the Lord's name will outlive all earthly relations and bring forth fruit unto eternal life.

SHAG HARBOR, N. S. I baptized one more convert at Wood's Harbor, Sabbath (30th). I am now holding special meetings at Barrington Centre with good results. The Lord has greatly blessed our labors; quite a number have found pardon of their sins and are ready to go forward in baptism this week. The work still continues. The Lord is graciously pouring out his spirit.

WM. MILLER.

FOREST GLEN, N. S.—We have just closed a week of interesting and profitable special meetings at Forest Glen, a branch of the Carleton Church. The brethren are much encouraged and strengthened. Two were baptized, and added to the Church; others are to be baptized soon. The brethren at Forest Glen though scattered along some six or seven miles of country hold, without interruption, except by bad weather, a week night and sabbath prayer meeting. Their Sunday School is interesting and well attended by both parents and children, and is kept open all the year. We have in this pastorate five Sunday Schools, and all except one are "evergreens." The Rev. Mr. Normandy, of Kent County, N. B., and his wife, with their son from Winnipeg, are spending a few weeks here, (Carleton) visiting their friends.

J. J. BARNES.

W. M. SOCIETIES.—Some time ago I received a post-card from Prince William, stating that the sisters of that church wished to have a Woman's Aid Mission Society organized there. I sincerely hope I may receive many more bearing similar requests.

As soon as possible I went. On Tuesday evening, 11th Jan., a goodly number of the brethren and sisters met at the church. There was a social meeting first; then a society of fifteen really live members was organized. Although the brothers were not permitted to join the society, they expressed their intention of attending the meeting and assisting in every way they could. I must say it made my heart glad to meet those dear sisters, for never have I seen a band of women more filled with the true missionary spirit; they showed willingness to work for the dear Master, assured that their labour will bear fruit. It was refreshing to hear them when appointed to office say, "We do not know much about this work, but we are willing to do anything for Jesus. Pray for us."

This is what we need, dear sisters, in all the churches, a desire in our hearts to do something, anything, for Jesus. What a glorious work may be ours! God has entrusted it to us. If we neglect to work now it can never be said of us, "She hath done what she could." We have our missionaries in the foreign field. God has made it our duty, to say nothing of the privilege, to sympathize with them, to pray for them, and to support them. I sometimes think how little our work and labor of love is, compared with theirs. Yet we have heard them say they delight to do the will of God. Let us delight to do our part; and then God, who knows all about our efforts, will give us a share in the great joy of seeing many souls redeemed from heathenish darkness to praise him forever and ever. Sisters, will you not pray God to fill you with the Spirit of work, and determine among yourselves that, God helping you, something definite shall be done in your church, this year? Begin immediately. No time is so good as the present. To my knowledge there are only five working societies in the Third District. Christian women in this district, let us not be behind in any good word or work! Will not the ministers bring this matter before their respective churches?

My address is Fredericton, and I shall be at liberty during the winter to attend to Mission Work.

ADDIE J. FREEZE.

DEDICATION.—As one goes around the turn of the road in Kars, Kings Co., by Mr. J. Downey's, or reaches the summit of the hill by Mr. Morrell's, the first thing that meets his gaze is the glittering roof and gilded sides and doors of the new F. C. B. meeting house which was dedicated to the worship of God on Sunday, January 23rd. It is located where the old house formerly stood. It is 40x28, with 14 ft. posts. It presents a beautiful appearance, its entrance fronting the forks of the road. Internally the house is very neat and well proportioned, with modern improvements. The inner roof is ceiled with ash and walnut and the ceiling is painted sky blue. All the work inside is finished with ash and walnut. The seats are of the same material. The church and community are to be congratulated on having so beautiful and convenient a house of worship; and the brethren, and friends who willingly gave of their substance and pushed on

its erection to completion, certainly deserve the thanks of the community and the respect of all who may have the satisfaction of worshipping under its roof. The ladies deserve great praise for providing the means wherewith to purchase the carpeting for the platform, also three pulpit chairs with trimmings for pulpit desk. The audience room is well lighted with three large chandeliers and six wall lamps.

We hope that besides being an ornament to the place, it may be a place where many shall find the "Pearl of Great Price." At 10.30 A. M., Jan. 23rd the opening exercises were commenced. The day was stormy but the house was packed to its utmost capacity and a large number could not get entrance. The ministers present were Revd's J. MacKenzie, E. B. Gray, J. T. Parsons, W. Deware, W. T. Coverd and A. Hayward (Baptist) and the writer. Rev. J. T. Parsons read the first hymn, Rev. W. Deware the scripture, and Rev. E. B. Gray prayed. Rev. J. T. Parsons preached the Dedication Sermon, Text, Haggai II: 3. In his introduction he spoke of 27 years ago, when he stood in the old house and tried to preach his first sermon. His reminiscences were very affecting. He spoke of the Temple and very forcibly of the Glory of the Church, moving the congregation at times to tears. The sermon was well arranged and ably delivered. Rev. J. MacKenzie offered the dedicatory prayer. It was a very comprehensive and appropriate prayer. The collection having been taken, the choir rendered a very beautiful selection, led by the organist, Mrs. John Lake, jun., who admirably filled the position. Prayer and benediction by Rev. Mr. Hayward.

At 2.30 P. M., preaching by Rev. Wm. Deware, text, Col. I: 21-22. In his very descriptive and lucid way, he delivered the sermon. He said it was not to appease Divine Wrath that Christ died, for away back in the heart of the Eternal God this scheme of redemption took its rise. He spoke of the hindrances in the way of the atonement, God's justice and holiness, and referred to the effect of the atonement on believers. The sermon all through was brilliant with the Gospel. At certain periods we thought he had reached the summit of eloquence. At 7 P. M. Rev. John MacKenzie preached, text, John 12: 32, Subject, "Lifting up Christ." In a clear and scriptural manner he told us how Christ should be lifted up, speaking of the attractions that drew us to Christ and the agencies employed. The sermon we believe was owned of God and blessed to the people. After a few minutes had spoken the meeting was closed. We all felt it good for "brethren to dwell together in unity." We feel encouraged to go on in our work in this place, trusting to see many brought to Jesus. God help us to be faithful to our charge.

B. H. NOBLES.

Jan. 28th, 1887.

Denominational Notices.

NEW BRUNSWICK.

Treasurers.

General Conference—Wm. Peters, St. John.
Home Mission Society—Rev. G. A. Hartley, Carleton, St. John.
Foreign Mission Society—Wm. Peters, St. John.
Educational Society—C. A. Everett, St. John.
Ministers' Relief Society—R. E. McLeod, Sussex, N. B.
Students' Fund—Rev. G. A. Hartley, Carleton, St. John.
Board of Managers—D. W. Clark, Carleton, St. John.
Woman's Mission Society—Mrs. Wm. Peters, St. John.
Sabbath School Association—D. W. Clark, Carleton, St. John.

Corresponding Secretaries.

Conference Executive—D. McLeod, Vince, Woodstock, N. B.
General Conference—Rev. G. W. McDonald, Sussex, N. B.
Home Mission Society—Rev. J. T. Parsons, St. John.
Foreign Mission Society—Rev. Jos. McLeod, D. D., Fredericton.
Woman's Mission Society—Mrs. C. W. Weyman, Apolohqui, K. Co.
Ministers' Relief Society—Rev. W. Kinghorn, St. Marys, York Co.
Sabbath School Association—E. C. Freeze, Fredericton.

NOVA SCOTIA.

Treasurers.

General Conference—Rev. J. I. Porter, Barrington, N. S.
Home Mission Society—Rev. T. H. Siddall, Barrington, N. S.
Foreign Mission Society—Rev. W. Freeman, Lower Argyle, N. S.
Woman's Mission Society—Mrs. R. H. Crowell, Barrington, N. S.
Education Society—Rev. E. Crowell, Yarmouth, N. S.
Ministers' Relief Society—N. D. McGray, Cape Island, N. S.
Corresponding Secretaries.
Conference Executive—Rev. J. I. Porter, Barrington, N. S.
Home Mission Society—Rev. T. H. Siddall, Barrington, N. S.
Foreign Mission Society—Rev. J. W. Freeman, Lower Argyle, N. S.
Woman's Mission Society—Miss Emeline Swaine, Lower Argyle, N. S.

Education Society—Rev. E. Crowell, Yarmouth, N. S.
Sabbath School Association—Rev. E. Crowell, Yarmouth, N. S.
Ministers' Relief Society—Rev. J. W. Freeman, Lower Argyle, N. S.

It is requested that pledges made to the N. S. F. B. Education Society be paid as soon as convenient to the Treasurer, the undersigned. Other contributions, also, are solicited.

EDWIN CROWELL.

Yarmouth, N. S.

Harmony Q. M. F. B. of N. S. will convene at Port Matoun Feb. 18th, 19th and 20th, 1887.

Business Conference, Friday 2.30 P. M., Social Conference, Saturday 2.30 P. M. Missionary meeting, Saturday 7 P. M.

S. N. ROYAL.

Q. M. CLERK.

I will (D. V.) preach at the following places at the times named. Sunday Feb. 13th at Bear Island, 10.30 A. M., at Upper Queensbury Hall, 3 P. M., and at Lower Queensbury at 7 P. M., Sunday Feb. 20th, at Middle Southampton, 10.30 A. M. and at Eel River 7 P. M.

A. TAYLOR.

Marriages.

SHORT-BECKWITH.—On the 20th ult., at residence of the officiating minister, by Rev. J. T. Parsons, Mr. Robert Short and Miss Annie Beckwith both of Saint John.
KELLY-PATTERSON.—On the 25th ult., at the residence of the minister, by Rev. J. T. Parsons, Mr. Samuel Kelly and Mrs. Mary Patterson, both of Saint John.
MORRELL-GARDNER.—On the 3rd inst., at the residence of Noah Morrell, Marsh Road, by Rev. J. T. Parsons, Mr. George H. Morrell of Saint John and Miss Ada M. Gardner of Moncton, W. Co.

Deaths.

HAWKINS.—At Douglas, York County, January 28th, Juliet J., wife of James F. Hawkins, aged 26 years.
Day.—Another of the aged in this place has passed away to his rest. At his residence, Upper Brighton, Carleton County, on the 20th inst., John Day, in the 74th year of his age, leaving a wife, one son, two brothers and a large number of relations to mourn their loss. Twenty-nine years ago he professed religion and united with the F. C. B. Church at Upper Brighton. It can be said of him that he was a good man in every sense of the word. The church has lost a worthy member, his companion a kind, loving husband, and his child an indulgent parent. He was followed to his last resting place by his friends and neighbors. Ministers present—Rev. J. W. S. Young, B. Jewett, C. Turner. Sermon preached by Rev. J. W. S. Young and the other ministers joined in the service.
EVERETT.—In Kingsclear, on the 31st ult., Mr. Joel Everett, aged 84 years. Mr. E. was a devout Christian, and was held in high esteem for his sterling Christian character. He was graciously sustained and comforted in his old age and during his last illness by the love of Him whom he had faithfully served so many years.



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NOTICE.

APPLICATION will be made to the Legislature of this Province at the next session, by the St. John Valley and Riviere du Loup Railway Company, for an act to amend their act of incorporation and to provide for the amount of land damages and for other purposes.

GILBERT W. VANWART, President.

TO THE ELECTORS OF THE COUNTY OF YORK!

GENTLEMEN:—The House of Commons having been dissolved, I have, at the request of many of the Electorate of this County, again consented to place myself at your disposal.

Since I have had the honor to be your representative I have always endeavored to my utmost for the County of York, and to act in the best interests of the Province and Dominion generally. I have, as you are aware, secured the aid of the Dominion for the construction of several public works of much interest to this County and the Province at large, and there are others for which I have succeeded in obtaining partial aid; and, if again elected I have no doubt I will be able to secure such further assistance as will secure their successful completion.

Should you consider my past course in your interests, I hope I may ask with confidence a renewal of your support. During the coming canvass I shall endeavor to visit as many of you as possible and explain more fully my acts since you last honored me with a majority of your votes.

I have the honor to be, Gentlemen, Your obedient servant, THOMAS TEMPLE.

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INTERCOLONIAL RAILWAY

1886 WINTER ARRANGEMENT. 1887.

On and after MONDAY, Nov. 22nd 1886, the Trains of this Railway will run daily (Sunday excepted), as follows:—

TRAINS WILL LEAVE ST. JOHN.

Day Express..... 7.30 A. M.
Accommodation..... 11.20 A. M.
Express for Sussex..... 4.35 P. M.
Express for Halifax and Quebec 6.10 P. M.

A sleeping Car runs daily on the 6.10 P. M. train to Halifax.

On Tuesday, Thursday, and Saturday, a Sleeping Car for Montreal will be attached to the Quebec express, and on Monday, Wednesday and Friday, a Sleeping Car will be attached at Moncton.

TRAINS WILL ARRIVE AT ST. JOHN:

Express from Halifax & Quebec 7.00 A. M.
Express from Sussex..... 8.35 A. M.
Accommodation..... 1.30 P. M.
Day Express..... 7.20 P. M.

All trains are run by Eastern Standard Time.

D. POTTINGRE, Chief Superintendent.
Railway Office, Moncton, N. B.
Nov. 7th, 1886.

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PANTS AND VEST,
FLANNEL DRAWERS,
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