

## RUPTURE

Have you heard of the astounding reduction for RIL-  
A. SHERMAN'S Famous Home Treatment, the only  
known guarantee comfort and cure without operation  
or hindrance from labor? No steel or iron bands. Per-  
fect retention night and day, no chafing, suited to all  
ages. Now \$10 Only. Send for circular of measure-  
ments, instructions and proofs. Get cured at home and  
be happy, office 224 Broadway, New York.

## JAMES PYLE'S



## PEARLINE

THE BEST THING KNOWN FOR  
WASHING AND BLEACHING  
IN HARD OR SOFT, HOT OR COLD WATER.  
SAVES LABOR, TIME AND SOAP. AMAZ-  
INGLY, and gives universal satisfaction.  
No family, rich or poor should be without it.  
Sold by all Grocers. BEWARE of imitations  
well designed to mislead. PEARLINE is the  
ONLY SAFE labor-saving compound, and  
always bears the above symbol, and name of  
JAMES PYLE, NEW YORK.

## Hides, Leather, Oil!

WILLIAM PETERS,

LEATHER Manufacturer, and dealer in  
Hides and Leather, Cod Oil, Neats  
Foot Oil and Finishing Oil.

## Tanners' and Curriers' Tools and Findings.

Lace Leather and Larragin Leather a  
specialty.

Hides and Leather bought and sold on  
commission.

240 Union Street, - St. John, N. B.

## FARM FOR SALE.

THE Subscriber will sell 32 Acres of Land  
in Douglas, three miles from Frederic-  
ton. A Dwelling House, two Barns and  
Shed are on the place; the water is con-  
venient; it cuts 30 tons of hay, and has  
good pasture.  
He will also sell 19 Acres of Land in  
Andover, V. Co., two and a half miles from  
the Village. Apply in person by letter to  
(REV.) JOHN HENDERSON,  
DOUGLAS, YORK COUNTY.  
June 30, '86.

## Thos. W. Smith

Has commenced his great Clearing Sale  
of ready-made Clothing, Boots, Shoes, Men  
and Boys' Hats and Caps, also Gents' and  
Youths' underwear, with other lines of  
Goods too numerous to mention; and as  
his whole stock is marked at its lowest  
margin, bargains may be expected.  
His tailoring department is under one of  
the best cutters in the Dominion. He  
guarantees satisfaction in this department  
to all his patrons.

## Thos. W. Smith,

192 EDGECOMB'S BUILDING,

QUEEN STREET, FREDERICTON.

## Valuable Property For Sale.

THE Undersigned will sell his FARM  
in Havelock, K. Co., containing one  
hundred acres; eighty under good course  
of cultivation, balance well timbered; cut-  
ting 25 tons of hay, could easily be made  
to cut 50. Location suitable for Orel and,  
and cultivation of Vegetables; free from  
summer frosts. On farm is a deposit of  
about six acres of inexhaustible natural  
fertilizer. \$400 has been refused for one  
acre; buildings are good.

Property is situated within one mile of  
the Havelock Station on the E. P. & H. R.  
R., and near proposed course of Short Line,  
with churches and school in immediate  
neighborhood. The owner wishes to sell  
because of inability to give personal atten-  
tion to farming. Will sell part to suit a  
purchaser.

Terms.—One-half purchase money cash  
the remainder on mortgage at reasonable  
interest.

Also FOR SALE a site for a Steam Saw-  
Mill, with Pond sufficient to hold the Logs,  
together with two acres of fine land Dwell-  
ing House and Barn and fine young  
Orchard. All kinds of Lumber are plenti-  
fully near by, in close proximity to R. R.  
Fine chance for young man with small  
capital.

Also, Running Gear for W. P. Saw-Mill,  
with two Saws, and very fine Planing  
Machine, in first-class running order, as  
good as new; will sell for less than two-  
thirds cost.

For particulars apply to the subscriber  
on the premises, or to Geo. H. Wallace,  
Spendiary Magistrate, Sussex.

WILLIAM KEITH,

Havelock, June 1st, 1886.

## THE BEST TAKEN.

"I had dyspepsia for a long time.  
Was entirely cured by two bottles  
Burdock Blood Bitters. The best  
medicine for regulating and invigorat-  
ing the system I had ever taken." F.  
P. Tanner, Neeping P. O., Ont.

## HE SHOOK IT.

"I was subject to ague for two or  
three seasons, which nothing would  
eradicate until I tried Burdock Blood  
Bitters, since which time, four years,  
I have had no return of the disease."  
W. J. Jordan, Strange, Ont.

## THE BIBLE.

Study it carefully;  
Think of it prayerfully;  
Deep in thy heart let its precepts dwell;  
Slight not its history;  
Ponder its mystery;  
None can e'er prize it too fondly or well.

Accept the glad tidings,  
The warnings and chidings.  
Found in this volume of heavenly lore;  
With faith that's unfeeling,  
And love all prevailing,  
Trust in its promise of life evermore.

## The Sabbath-School.

## INTERNATIONAL LESSONS.

First Quarter—Lesson 7—February 13  
GOD'S COVENANT WITH ABRAHAM. GEN.  
15: 5-18.

GOLDEN TEXT.—*Fear not, Abram, I  
am thy shield, and thy exceeding  
great reward.*—GEN. 15: 1.

THE DISCOURAGED MAN OF GOD.  
—From the fact that the promise  
was again renewed, and that Abra-  
ham asked for a sign, it is inferred  
that he had fallen into a state of  
discouragement. There was the  
natural reaction after a brave and  
exciting deed.

How did he know that the defeat-  
ed kings might not soon return in  
overpowering force. The promise,  
three times given, had not yet been  
fulfilled.

THE VISION OF HOPE.—Ver. 1  
The word of the Lord came to him  
in a vision, full of comfort and  
strength. He sadly needed comfort  
and encouragement.

THE SIGN. Ver. 5. In view of  
the vision and the former promises,  
Abraham asks the Lord how the  
promise could be fulfilled. For  
answer, the Lord leads him forth in-  
to the open air of the night, and  
shows him a sign.

So shall thy seed be. His natu-  
ral descendants, who, during the last  
4,000 years, are countless, and the  
end is not yet. His spiritual de-  
scendants through Christ, the child-  
ren of Abraham through faith.

FAITH IN THE PROMISE.—Vers. 6,  
7. 8. And he believed in the Lord.  
He was supported, he was built up,  
he reposed as a child in his mother's  
arms in the strength of God.

And he counted to him for righte-  
ousness. There was no way of man-  
ifesting his faith by works, as there  
was later in the sacrifice of Isaac,  
and therefore the Lord ac-  
cepted his faith in the place of  
deeds of righteousness. Just as a  
loving desire to help, which is kept  
from putting itself into action by  
poverty, is accepted in place of the  
kind gifts that would gladly be  
given.

THE PROMISE CONFIRMED.—Vers.  
8-18. 8. And he said, Lord God,  
whereby shall I know that I shall  
inherit it? The question is not an  
expression of doubt, but the natural  
working of faith seeking for more  
confirmation. It is rather a proof  
of faith than a sign of incredulity.

Take me a heifer, etc. He enter-  
ed into a formal ritual covenant  
with him, after the manner of men.  
This form of making a covenant  
was probably that usual in Babylon-  
ia, and thus Abram received the as-  
surance of his inheritance by means  
of a ceremonial with which he was  
familiar.

And divided them in the midst.  
Into two equal portions. This di-  
vision either typified the twofold  
character of the covenant, it set  
forth the penalty of perjury, a de-  
struction as complete as that which  
had befallen the slaughtered animals.

When the fowls came down.  
The birds of prey, vultures, eagles,  
hawks, buzzards. These abound in  
the East. Abram drove them away.  
The worshipper, while waiting for  
the manifestation of God and the  
further revelation of his will, drove  
away the birds of prey that would  
destroy his preparations.

THE INTERRUPTIONS OF ABRAHAM'S  
WORSHIP. The descent of the fowls  
may be regarded as emblematic of  
obstructions to communion with  
God by watchfulness, opposition,  
perseverance, divine help.

And when the sun was going  
down. The vision having commen-  
ced the previous evening, an entire  
day has already passed. A deep  
sleep fell upon Abram. The sleep  
was sent by God for purposes of  
divine revelation. A horror of  
great darkness. It was darkness  
without and darkness within; an  
overwhelming dread.

Thy seed shall be a stranger in a  
land that is not theirs. Either  
Egypt, or Egypt and Canaan.  
Afflicted them four years. This is  
either a round number for the 430  
years between the covenant with  
Abraham and the giving of the law.  
Or it is an hundred years of age,  
and therefore thirty years after his  
call. During this interval they are  
to be, first, strangers in the land not  
theirs for one hundred and ninety  
years; and then, for the remaining  
240 years in Egypt.

That nation... will I judge.  
Punish; fulfilled in the plagues upon  
Egypt. Come out with great sub-  
stance. The great numbers of the  
people, their large flocks and herds.

And thou shalt go to thy fathers.  
To that place where the souls of his  
ancestors are. The phrase, used  
here for the time, evidently in-

volves the thought of the immortality  
of the soul.

In the fourth generation. "In  
the fourth age." An age here  
means the average period from the  
birth to the death of one man. For  
the iniquity of the Amorites is not  
yet full. As the chief and leading  
tribe, they are used here for all the  
Canaanite nations.

And it came to pass, that, when  
the sun went down. In ver. 12, the  
sun is described as setting; here,  
it has actually set.

Behold a smoking furnace. The  
word really means the circular fire-  
pot which Orientals use in their  
houses to sit round for purposes of  
warmth. This one was wreathed in  
smoke, out of which shot a burning  
lamp. Fire is the recognized symbol  
of the Deity. That passed between  
those pieces. The oven of smoke  
and lamp of flame symbolizes the  
smoke of destruction and the light  
of salvation.

In that same day the Lord made  
a covenant with Abram. A solemn  
agreement or promise on the Lord's  
part, and absolute faith in it on the  
part of Abraham.

From the river of Egypt unto the  
great river. From the Nile to the  
Euphrates. These two rivers are  
considered here as the representa-  
tives of the East and the West; and  
the meaning of the promise is, that  
the land and commonwealth of the  
descendants of Abram should be in-  
dependent, and continue by the side  
of and between these two empires.

PRACTICAL SUGGESTIONS. The  
man of peace, who gives up rights  
rather than quarrel, is the man who  
will do brave and heroic deeds when  
duty calls.

Times of discouragement and trial  
of faith comes to the best of men.

God gives his help and encou-  
agement in our hours of need.

God gives us promises in his Word  
which is better than many visions.

We learn from Abraham, the  
nature and value of faith.

God "takes the will for the deed,"  
and counts the faith and love as  
containing the deeds men would do  
if they could.

Faith needs outward signs and  
professions.

Our seasons of devotion are often  
assailed by worldly thoughts and  
sinful desires. Let us drive away  
these birds of prey.

## Martellous Horsemanship.

A St. Petersburg correspondent,  
writing to the London Standard,  
says: "This morning I witnessed a  
wonderful display of horsemanship.  
It took place in the Petrovsky Park.  
Here, in the presence of the Grand  
Duke Nicholas, and most of the  
foreign officers, the regiment of  
Cossack Guards went through an  
extraordinary series of exercises  
which threw the most daring feats  
of the circus into the shade. The  
entire regiment passed at full gallop,  
in loose order, with many of the men  
standing upright in their saddles,  
others upon their heads with their  
legs in the air, many leaping upon  
the ground and then into the saddle  
again at full speed, some springing  
over their horses' heads and picking  
up stones from the ground, and yet  
regaining their seat. While per-  
forming these feats all were brand-  
ishing their sabres and firing pistols,  
throwing their carbines into the air  
and catching them again, and yell-  
ing like maniacs. Some men went  
past in pairs, standing with a leg on  
each other's horse—one wild fellow  
carried off another dressed as a  
woman. The effect of the scene was  
absolutely bewildering, and it seemed  
as if the whole regiment had  
gone mad. Upon a signal being  
given the regiment divided into two  
parts. One rode off; then halted  
and made their horses lie down on  
the ground beside them, waiting as  
in war the approach of the enemy.  
The other section of the regiment  
then charged down, and in an instant  
every horse was on his feet, every  
rider on his saddle, and with a wild  
yell they rode at their supposed  
enemy. When the manoeuvres were  
over, the regiment rode past, sing-  
ing, uncommonly well together, a  
military chorus. Altogether, it  
was a marvellous exhibition of dar-  
ing horsemanship, and one hardly  
knew whether to admire the docility  
and mettle of the steeds or the skill  
and courage of the riders. All the  
foreign officers and guests were no  
less astonished than delighted."

## Full Of The Bible.

A boy went to Sunday-school  
regularly, and had many Bible verses  
in his mind. He was a temperance  
boy. So a wicked man in a pleasant  
manner invited him to drink with  
him.

"I thank you, sir, but I never  
drink liquor." "It will not hurt  
you." "Wine is a mocker, strong  
drinks is raging; whosoever is  
deceived thereby is not wise." "I  
would not have you drink too much.  
A little will do you no harm, and  
will make you feel pleasantly." "At  
last it biteth like a serpent and  
stingeth like an adder. I think  
it wiser not to play with adders."

"My fine little fellow, I like you.  
You are no child; you are fit to be  
the companion of a gentleman. It  
will give me great pleasure if you  
will drink wine with me." "If sin-  
ners entice thee, consent thou not."

This was a stunning blow to the  
tempter. He gave up his wicked  
attempt and went back to his  
companion. "How did you succeed?"  
"That little fellow is so full of the  
Bible you can't do anything with  
him."

Every boy's mind and girl's mind  
should be so full of the Bible that  
wicked tempters cannot do anything  
with them. "Thy word have I  
hid in my heart, that I might not  
sin against thee."—*Christian Stan-*  
*dard.*

## Saving His Own Boy.

Some years ago," said Rev. Dr.  
R. S. MacArthur, "when I lived  
in the city of Rochester, I was ac-  
quainted with the family in which  
the chief interest of this incident  
centred. The father of that family  
had been in New York, and was  
coming back to Rochester. He saw  
a crowd gathered just above the  
upper falls. It was before the walls  
were built upon the Genesee River,  
crowding its channel as it is now  
crowded. He asked what it meant.  
They told him that a boy had fallen  
into the river, and had been car-  
ried down by the current, and had  
gone down in this eddy. It took  
him but a moment to drop his  
traveling-bag and throw off his hat  
and his coat. He had saved two  
children before. He plunged into  
the water. He was for a moment  
lost to sight. The water gurgled  
and bubbled up. The people waited  
with bated breath and praying  
hearts. In a moment more, they  
saw him coming up with the child  
in his arms. Up went the shout,  
and out went many hands to help  
him. Soon, he was up the bank,  
and the thankful people were gather-  
ing about the brave man and the  
rescued boy. He stood upon the  
shore a moment, rubbing his eyes  
and gazing on the child. What  
means his strange look? See him!  
He falls upon his knees. Hear him!  
He cries, "O God! it is my own  
child! That child is now a man,  
and lives in the city of Brooklyn."

## Cheerfulness.

The other day, when the wind was  
hurling eastward at forty miles an  
hour, when the stinging snow-pellets  
were discharging in cruel volleys,  
and the cold was momentarily in-  
creasing, a butcher's boy, seated in  
his open cart, went whistling through  
the streets as cheerily as a lark  
mounts to meet the sun. That  
warm-blooded boy fairly defied the  
tempest, and laughed at the rage of  
the storm. The little fellow was a  
sunbeam and blessing to the whole  
street. His plucky notes rebuked  
the thermometer, and the very cold  
seemed abashed. Somehow, we  
kept thinking of him all day; and  
the remembered picture put a bright-  
er glow into the atmosphere. The  
child that rises first in the morning,  
and fills the house with happy song  
to the echo of which the household  
wakens to duty, may determine the  
tone and trend of the day for all.  
The butcher who sent that happy  
boy through the streets the other  
day deserved the gratitude and  
custom of the whole ward. The  
clear whistle put the tempest to  
shame; and now, when the storm is  
over and almost forgotten, our  
juvenile prompter in cheerfulness is  
remembered.—*North-western Chris-*  
*tian Advocate.*

## THE PENNIES.

Polly stole softly into her father's  
room, with shoeless feet. It was  
bed-time. She had come to say  
"good-night." "Father, may I say  
my prayers beside you? Mother is  
too ill for me to go to her." "Yes,  
pet," he answered, tenderly stroking  
the curly head.

Reverently the child repeated her  
prayer, adding with special earnest-  
ness, "God bless my two pennies."  
What can the child mean? thought  
her father. When the little white-  
robed figure was gone, he asked her  
mother if she knew what their  
daughter meant. "Oh, yes! Polly  
has prayed that every night since  
she put her two pennies in at the  
missionary meeting."

Dear children, have you prayed  
to God for a blessing on the money  
you put into the missionary box?  
If not, be sure to do so.

Troubles are hard to take, though  
they strengthen the soul. Tonics  
are always bitter.

"You never get to the end of  
Christ's words," said Dean Stanley.  
"There is something in them always  
behind. They pass into proverbs,  
they pass into doctrines, they pass  
into consolations; but they never  
pass away, and after all the use that  
is made of them, they are still not  
exhausted."

## CONFEDERATION

# LIFE ASSOCIATION!

HEAD OFFICE, - - - TORONTO.

A Home Company, offering lowest rates and best security.

ITS progress has no parallel in Insurance in Canada. Beginning business  
October 31, 1871, at the end of 1886 it had over 13 Millions of Insurance  
in force, with a surplus of over \$232,000.

In referring to its 1885 Report, the Insurance and Finance Chronicle in  
May, 1886, said:—

"Mr. McDonald and all who are associated with him in the manage-  
ment of the Company, are to be congratulated on the success which has at-  
tended their efforts, and has brought the institution up to the high position  
which it now occupies. We heartily wish them a continuation of prosperity  
equal to the past, and a better wish than that we could not express."

Tables of Rates, &c., on application

W. G. GAUNCE,

General Agent N. B. and P. E. I

# THE WINTER TRADE!

TENNANT, DAVIES & Co.

IMPORTER OF

# DRY GOODS

102 QUEEN STREET,

FREDERICTON, - - - N. B.

Advise intending purchasers that they are showing an immense stock of seasonable o. y  
goods, latest novelties in every department, also a large assortment of Fancy and Useful  
articles for the Holiday Trade. Prices low. Inspection respectfully invited.

TENNANT, DAVIES & CO.

## FURS! FURS!!

Fur Shoulder Capes, Fur Muffs and Ties, Fur Caps, (Ladies' and Gents'), including  
Persian Lamb and South Sea Seal, Fur-Lined Cloaks, etc., etc.,  
At Bottom Prices.

TENNANT, DAVIES & CO.

Directly Opposite Normal School,

QUEEN STREET, - - - FREDERICTON, N. B.

## UNION BAPTIST SEMINARY.

ST. JOHN, N. B.

PENDING the erection of buildings at  
St. Martins, the School will continue  
the next year at St. John.

The Term began September 8.  
For full information address

L. E. WORTMAN, A. M.,  
Principal, St. John, N. B.

## GATES'

## Invigorating Syrup.

This preparation is well known through-  
out the country as a safe and reliable cathar-  
tic and family medicine superseding all pills  
and should be in every house.

For coughs and colds, a little night and  
morning will soon make them up.

For dyspepsia, it gives immediate relief.

For irregularities of the bowels, nothing  
can be found to excel, as it causes no grip-  
ing nor pain.

For Asthma and Palpitation of the Heart  
one swallow gives instant relief.

Sick Headache, Stomach and Pin Worms  
yield at once.

It is an invigorator of the whole system  
whereby a regular and healthy circulation  
is maintained has been well tested already  
and will do all that we say of it.

Only 50 cents a bottle \$5.00 per dozen.

Chilblains—Don't forget that Gates' Eye  
Relief is a sure cure for Chilblains, an ap-  
plication, well heated in, is usually suffi-  
cient for the worst cases also cures all forms  
of sore eyes, galls and galls on horses.

25 cents, sold everywhere.

1886. Fall & Winter. 1887.

WM. JENNINGS,

MERCHANT TAILOR,

IS now showing a large and varied assort-  
ment of the following Goods, suitable  
for this season's trade:

MILTON, NAP, CHINCHILLA  
AND WORSTED

## OVERCOATINGS

In Plain and Fancy Colors.

Beavers and Pilots,

Fancy Trouserings

Also a nice selection of

ENGLISH AND SCOTCH SUITINGS,

In all the latest patterns.

WM. JENNINGS.

Fredericton, N. B.

## Mitchell's Belladonna Plasters

This is the oldest and most reliable Bel-  
ladonna Plaster made, and contains an  
extra quantity of Belladonna. Especially  
valuable for Pain or Weakness in the Breast,  
Side, Back, or Limbs; also Liver Complaint,  
Weak Lungs, Coughs, Colds, Cold Spots  
between the Shoulders, Asthma, Difficulty  
in Breathing, Pleurisy, &c., in all which  
cases they give immediate and permanent  
relief.

SOLD BY DRUGGISTS EVERYWHERE.

## SHERIFF'S SALE

To be sold by Public Auction on Saturday  
the 9th) ninth day of April next, be-  
tween the hours of twelve o'clock noon, and  
five o'clock in the afternoon, in front of the  
Court House in the City of Fredericton,  
County of York:

All the right, title, interest, property,  
possession, claim and demand both at Law  
and in Equity, which Nehemiah Grant had  
on the twentieth day of November A D 1884  
of into or out of the following described  
lands and premises situate, lying and being  
in the Parish of Southampton, in the County  
of York, Province of New Brunswick, and  
described in the Deed thereof from Archi-  
bald McMullin and Margaret, his wife, to  
June Grant, dated the thirteenth day of  
June A D 1884, Registered in Book w3 of  
the York County Records, page 370, as all  
that certain tract piece or parcel of Land  
situate as follows viz: Lot No 1, Range 1,  
Waterville Settlement, in the parish of  
Southampton, in the County of York, and in  
the survey of Deputy Whitehead, and  
bounded on the east by the Company's line,  
on the west by Lot No 2, owned and occu-  
pied by Nehemiah Grant, in the south by  
lands owned and occupied by Nelson  
Thornton, and on the north by lands belong-  
ing to the Crown Land Department. The  
same having been seized and taken under an  
execution issued out of the County Court of  
York, against the said Nehemiah Grant at  
the suit of Williamson Fisher.

A. A. STERLING,  
Sheriff of York County.  
December 23rd A D 1886.

## GRATEFUL COMFORTING

## EPPS'S COCOA.

BREAKFAST.

"By a thorough knowledge of all the  
natural laws which govern the operations of  
digestion and nutrition, and by a careful ap-  
plication of the fine properties of well selected  
Cocoa, Mr Epps has provided