

Hawks or Doves.

If words
Were birds,
And swiftly flew
From lips
Of lips
Owned, dear, by v;
Would they,
To-day,
Be hawks and crows?
Or blue,
And true,
And sweet? Who knows?

Let's play
To-day
We choose the best;
Birds blue
And true,
With dove-like breast!
"Tis queer,
My dear,
We never knew
That words,
Like birds,
Had wings and flew!

—Selected.

How To Say No.

Some boy or girl reading Proverbs may ask, "What does the word 'entice' mean?" It generally has a bad meaning. One entices another when he tempts or urges him to wrong. A little fellow asked his playmate, "How is it you never go with bad boys or get into any scrapes?" He answered, "Oh, that is because I don't say 'No' easy." That boy was right. When he said "No" he meant it, and spoke in such a manner that others knew what he meant.

Some people are continually getting into trouble, because, with all their opportunities, they have not learned to say "No" in the right time and place, and stick to it. If a man should ask you to go with him into a cage containing wild tigers, you would decline very promptly. And yet you may be willing to say or do evil things—knowing they are evil—because you have not the courage to refuse. You are enticed every day to do what you ought not. In school one boy may tempt others to lie, or swear, or steal; and very often they yield to these wicked influences. Some find themselves trying to deceive their teachers, it may be in regard to their studies or their playmates. It is not strange if they attempt to deceive and disobey their parents, as well as others. If at any time you are urged to do wrong, it requires moral backbone to stand up and say "No," and say it strong; but this is the very word you need. To be able to do this is to have moral strength. It ought to be a part of your study every day to succeed in doing right, and to fail in doing wrong. Mr. Spurgeon, the great English preacher, says, "Learn to say No; it will be of more use to you than to be able to read Latin." Yes, it is much more useful. It is a valuable power, worth a great deal more to you than a bag of gold.

I once heard a boy, who was playing in the street with several others, when one proposed they should go into a saucer near by. He refused to go. They coaxed and urged, and tried to prove that there would be no harm in going. He quietly, but firmly, opposed them, saying, "I have positive orders to the contrary." The other boys laughed at him, and said, "Where are your orders? Show 'em to us." He took a small Bible out of his pocket, and read to them, "Enter not into the path of the wicked, and go not in the way of evil men. Avoid it, pass not by it, turn from it, and pass away." "Them," said he, "are my orders, and I'll not break them."

He would not consent to do wrong. To every urging to go in an evil path, say no. Do right, because God commands it. It is best for you; it is best for others; and in this way only can you be faithful and obedient to God.—Anon.

"I Forgot."

Some children say, "I forgot" so often that I almost think that they believe that they have no memory, but only a "forgettery." Do you know what makes you forget? It is the want of attention. A mother gives her little boy an errand to do at the store. He is at his play when she calls him off, and he is so busy with his play that he only half attends to what she is saying; and so before he has got to the store he has quite forgotten what it was she told him to do, or he only remembers half of the errand. And when he comes back without the spoon of thread, or the loaf of bread, or the pound of coffee, he says, as though that was just as good as the thing he was sent for—"Oh! I forgot." I wonder what he would say if some morning he should come down and not find anything to eat on the breakfast-table, and he should say to his mother, "Aren't we going to have any breakfast this morning?" and she should say, "Oh! I forgot." I know one man who was very busy with his work, and when he went out in the morning and when his wife gave him an errand for the house to attend to, he often forgot it. He

resolved to break himself of that habit; and so, whenever he forgot any such errand, he would walk all the way back to the house to do the thing forgotten. He soon cured himself of his "forgettery," and put a memory in its place. Suppose you try that experiment.

"I DIDN'T THINK."

But there is one habit which is worse than not to remember—that is, not to think. Did you ever hear a little boy or girl say, as though that was a perfectly good excuse, "Oh! I didn't think." That seems to me as though a boy should stand still in the middle of the street until he was run over by a carriage and then should say, "Oh! I didn't think." His legs were given to him to run with, and his mind was given to him to think with. Did you ever see a gorilla? I saw one once, dead and stuffed, in the British Museum. It was standing at the head of the stairs, leaning on a stick, and looked exactly as though it was ready to spring out upon any one who was going up the stairs. It had legs like a man, and a body like a man, and a neck like a man, and arms like a man, and a head like a man, but it was very different from a man. Do you know what is the difference between a gorilla and a man? The man can think, and the gorilla cannot. And since that day, whenever I have heard a boy say, "I didn't think," I have thought of the gorilla, and wondered what is the difference between a gorilla and a boy who does not think. I wish you would tell me.

Young Folks' Column.

Conducted by C. E. BLACK,
CASE SETTLEMENT, KINGS CO., N. B.

PUZZLE DEPARTMENT.

Attempt the end, never stand in doubt
Nothing's so hard but search'll find it out.

The Mystery Solved.

(No. 15.)

No. 65.—1. Solomon. 2 Chron. 7:12.
2. Job 29:6.

No. 66.—Matt. 24:11.

No. 67.—Whale, hale, ale, lea.

No. 68.—real
eat
at
l

No. 69.—p a r a b l e
r a b b i
t r y
A
t h e
w h a l e
t r a m p l e
A B R A H A M.

The Mystery.—No. 18.

No. 80.—CHARADE.

My first is a weapon.
My second is a band;
Total by officers worn
You will easily understand.

—B. V. C.

Highland Village, N. S.

No. 81.—BIBLE QUESTIONS.

1. What was the number of Solomon's Songs? Where recorded?
2. Where are we told that a wise child is better than a foolish king?
3. Who slew a lion on a stormy day?

—Carnation.

Lockport, N. S.

No. 82.—DECAPITATIONS.

1. Behead a useful article and leave what all people have.
2. Behead a household article and leave power.
3. Behead a farming utensil and leave something mean.
4. Behead a garment and leave insects.

—G. A. Rieker.

Belleisle Bay.

No. 83. HALF-SQUARE WORD.

A pause; a necessity; an abbreviation; a letter.

—G. N. Brewer.

San Francisco, U. S.

No. 84.—BIBLE QUESTIONS.

1. Where is "yarn" mentioned?
2. Where is "wind" found?
3. Where is "myrtle" mentioned?
4. What brook derived its name from the choice fruit which grew near it?

—A Friend.

Deer Island, N. S.

The Mystery solved in three weeks.**A NEW PRIZE COMPETITION.**

Please give the Bible references.

NINTH INSTALLMENT.

No. 12.—BIBLE QUESTIONS.

1. Why was Moses not permitted to enter the Promised Land?

2. Where were the disciples first called Christians?
3. Of what country was Ruth a native; and what relation was she to David?
4. When did some arrows save a friend's life?
5. Of what were mirrors made by the Jews?

—Give chapter and verse.

No. 13.—BIBLE STUDY.

Something that may be either of very great value or comparatively worthless. Even the common and cheap is made useful in many ways and so becomes important to us. I associate it with the living and the dead, with beggars and kings, with false religion and true.

Some of the Bible connections are (a) with a grateful vow; (b) a miraculous interview; (c) a great man and a small; (d) the house of a wise king; (e) very precious assurances; (f) a curious dream; (g) a holy martyr, and a great Apostle; (h) with the New Jerusalem, and with our Lord Jesus in several ways.

1. What is the thing?
2. How is it of immense value?
3. What are the uses of the common?
4. How is it associated with the living and the dead?
5. How with beggars and kings?
6. How with false religions and true?
7. To what Bible connections do I allude?

The Mystical Circle.

"FLORENCE," Lakeview, and "BLUE JAY," Johnston, each correctly answered the "Prize Bible Question," No. 65 in "The Mystery," but too late for the prize, as we received a correct answer on the day before their MSS. was forwarded us.

"KIT," Woodstock, has correctly unravelled all the mysteries in issue No. 15. Too late for prize.

HATTIE STEEVES, Sussex, correctly explains No. 65 in issue No. 15, but too late for prize.

"VAN," Lower Prince Wm., does likewise, but is also late.

"ADA," Port La Tour, N. S., has our thanks for the nice Diamond Puzzle, which we assure her, is quite worthy of a place in our COLUMN. Will be pleased to receive more. Will publish this next issue, all being well.

The following have sent in answers to the Prize Bible Competition:—

FIFTH INSTALLMENT: Gertrude S. Hammond, Lockport, N. S.; Orie Ada Snow, Port La Tour, N. S.; Lottie A. Morine, Port Medway, N. S.; "Appleblossom," Carleton, N. S.; Helen S. Briggs, Bloomfield, C. Co.; Azalea B. Jones, Gordonsville.

SIXTH: Flora E. Hartt, Jackson-town; Hattie Steeves, Sussex; Gertrude S. Hammond; "Florence," Lakeview; "Kit," Woodstock; Dora M. Barker, Bath, C. Co.; Orie A. Snow; Melissa Pinkney, Melbourne, N. S.; "Greeley," Johnston; G. A. Rieker, Belleisle Bay; Eddie V. Smith.

OVERPRESSURE of space necessitates the holding over of "Notes and Queries"—probably for a few weeks. Don't fail to try "Van's" offer!

—UNCLE NED.

Our Letter Box.

"Van's" important letter.

LOWER PRINCE WILLIAM,

YORK, N. B.

April 12th, 1888.

Uncle Ned—The prize that I shall offer for the five (5) best puzzle s to the Puzzle Editor during the month of May is a very nice book. If our Uncle is agreed it will be opened to all, with the agreement that the ages of the competitors will be considered. The puzzles must be original and of the following variety, viz.: Charade; Numerical Enigma; Cross-Word Enigma; Double Acrostic and Diamond—five in all. Who of the friends of the YOUNG FOLKS' COLUMN will offer two more prizes with this one, and the P. Ed. will arrange them in their right order?

Your friend,

—VAN.

Uncle Ned's Reply.

CASE SETTLEMENT,

April 23rd, 1888.

Kind friend "Van,"—We sincerely thank you for your kind efforts in behalf of the Y. F. C. I assure you we appreciate them very much, and trust that many may fall in line with your earnest endeavour to promote the advancement of our every effort in this work. I am agreed that you make your competition open to all and under any good regulations. It is right and just that the age of competitors should always be taken into consideration. We shall do so in this case, and also give the puzzles to two good puzzle critics for judging, before we make any marks or pronounce any awards. If

no one else supplements the number of prizes, competitors may rest assured that Uncle Ned will award a prize. Wishing you a happy and prosperous career, and one made happy in the love which Jesus supplies, I remain, Yours etc.,

—UNCLE NED.

A word to all.

Dear Nephews and Nieces,—Do not fail to read "Van's" letter and then set to work making five puzzles, as named, to gain the prize offered by him and also by Uncle. Perhaps some others will offer a third prize ere long. May only! At work! Success and happiness to you all.

—UNCLE NED.

WOODSTOCK, N. B.,

April 19th, 1888.

Dear Uncle Ned,—I am very much interested in the Young Folks' Column, and am glad to see so many others interested in it. Why can not all the young readers of the INTELLIGENCER add their names to this Column?

Success to it!
Remember me always as your earnest friend,

—KIT.

[Thanks for kind sentiments expressed.—U. N.]

[Uncle Ned thanks G. A. R. for his kindly spoken words, and is pleased to note his ambition and good spirit.]

BELLEISLE BAY.

April 17th, 1888.

Dear Uncle Ned,—I send you the answers of last week's competition. I am working out this spring, and I have to borrow the paper to see what the questions are. But as long as I have commenced I will try and answer all I can so that I can get one of the prizes. I would like to send you some puzzles for "The Mystery," but I have not any time.

Wishing you good success with whatever you undertake,

I remain your sincere friend,

—G. A. R.

CARLETON, April 9th, 1888.

Dear Uncle Ned:—I sent my 2nd instalment of Bible Questions, but suppose you did not receive them, as they were not acknowledged in the paper. I will send them again, to gether with the 5th instalment. Hope you will receive them all right,

I remain,

—APPLE BLOSSOM.

[Your 2nd instalment answers were received and filed. Thanks for re-writing. It is best to make sure.—UNCLE NED.]

To clean tinware, dampen a cloth, dip it in soda, and rub the ware briskly, after which wipe dry.

WHAT I TO AM DO?

The symptoms of Biliousness are unhappy but too well known. They differ in different individuals to some extent. A Bilious man is seldom a breakfast eater. Too frequently, alas, he has an excellent appetite for liquids but no solids of a morning. His tongue will hardly bear inspection at any time; if it is not white and furred, it is rough, at all events.

The digestive system is wholly out of order and Diarrhoea or Constipation may be a symptom or the two may alternate. There are often Hemorrhoids or even loss of blood. There may be giddiness and often headache and acidity or flatulence and tenderness in the pit of the stomach. To correct all this if not effect a cure try Green's August Flower, it costs but a trifle and thousands attest its efficacy.

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Is a common expression, often heard from those who have realized, by personal use, the curative powers of Ayer's Cherry Pectoral. "I cannot say enough in praise of Ayer's Cherry Pectoral, believing as I do that, but for its use, I should long since have died from lung troubles."—E. Bragdon, Palestine, Tex.

About six months ago I had a severe Hemorrhage of the Lungs, brought on by a distressing Cough, which deprived me of sleep and rest. I had used various cough balsams and expectorants, without obtaining relief. A friend advised me to try

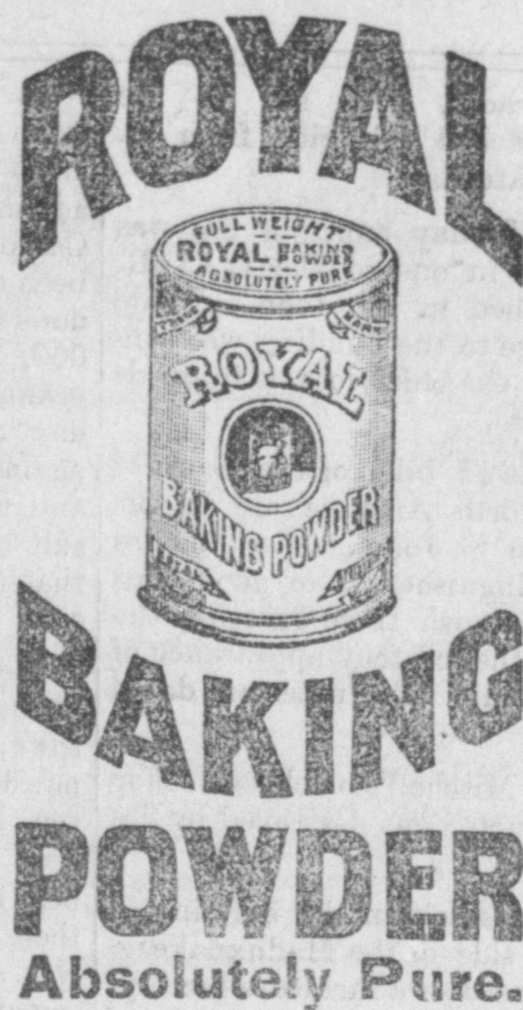
Ayer's Cherry Pectoral.

I did so, and am happy to say that it helped me at once. By continued use this medicine cured my cough, and, I am satisfied, saved my life.—Mrs. E. Coburn, 18 Second st., Lowell, Mass.

I have used Ayer's Cherry Pectoral for over a year, and sincerely believe I should have been in my grave, had it not been for this medicine. It has cured me of a dangerous affection of the lungs, for which I had almost despaired of ever finding a remedy.—D. A. McMullen, Windsor, Province of Ontario.

Ayer's Cherry Pectoral saved my life. Two years ago I took a very severe cold which settled on my lungs. I consulted physicians, and took the remedies they prescribed, but failed to obtain relief until I began using Ayer's Cherry Pectoral. Two bottles of this medicine completely restored my health.—Lizzie M. Allen, West Lancaster, Ohio.

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Express for Sussex..... 16.35
Express for Halifax and Quebec..... 18.00

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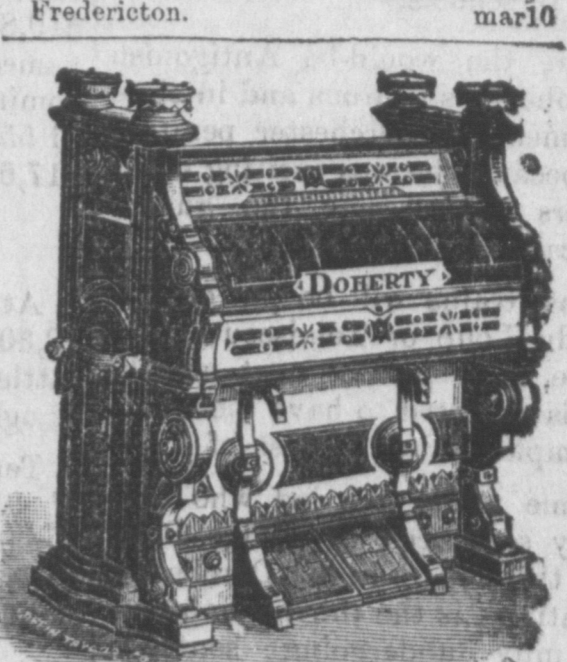
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