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JULY 11, 1888.

# DON'T

Allow your Clothings, Paint, or Woodwork, washed in the old rubbing, twisting, wrecking way. Join that large army of sensible, economical people, who from experience have learned that James Pyle's Pearline, used as directed on each package, saves time, labor, rubbing, wear and tear. Your Clothes are worn out more by washing than wearing. It is to your advantage to try Pearline.

JAMES PYLE, New York. Sold Everywhere.

**CINCINNATI BELL FOUNDRY CO**  
SUCCESSORS IN BLYMER BELLS TO THE  
**BLYMER MANUFACTURING CO**  
CATALOGUE WITH TESTIMONIALS.  
**BELLS, CHURCH SCHOOLS, FIRE ALARMS**  
No duty on Church Bells.  
A. ROBB & SONS, Amherst, N. S.,  
Agent for Maritime Provinces.

Have you a Pain anywhere about you?  
**USE FERRY DAVIS' "PAIN KILLER"**  
and Get Instant Relief.  
BEWARE OF IMITATIONS.  
25 Cts. Per Bottle.

## For the People

100 BARRELS  
**CHOICE FAMILY FLOUR.**

**ELY PERKINS**  
500 BUSHELS  
SEED OATS.

For sale low by  
**ELY PERKINS.**

**WATERBURY'S**  
**WORM POWDERS**

**MILLS FOR SALE**

A VALUABLE GRIST MILL, situated on Burnt Land Brook, Toluque River, Victoria County, is offered for sale. The mill is 28 x 40, 22 feet posts; it has two runs of stones—one wheat and one buck-wheat; one Eureka-cleanser, and one good neck-wheel cleanser. Also one Cornell single machine, with cutting off saw mill, all in good running order. It is offered for sale, on easy terms, for cash, and will sell on reasonable terms. For further information apply to the undersigned.  
WM. EVERETT,  
Burnt Land Brook, V. Co.

**GRATEFUL-COMFORTING**  
**EPPS'S COCOA.**  
BREAKFAST

"By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided our breakfast tables with a delicately flavored beverage which will save us many heavy doctors' bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."—Civil Service Gazette.  
Sold simply with boiling water or milk. Sold only in packets by Grocers, labelled thus:  
JAMES EPPS & Co., Homoeopathic Chemists, London, England.

**BURNETT BELL FOUNDRY.**  
Bells of Pure Copper and Tin for Churches, Schools, Fire Alarms, Farms, etc. FULLY WARRANTED. Catalogue sent Free.  
WANDUZEN & TIFT, Cincinnati, O.

**"PER S. S. HIBERNIAN"**  
FROM GLASGOW.  
4 CASES PIPE BOXES.  
175 Three-legged posts from one to six gallons.  
Just the real old-fashioned kind and for sale by  
R. CHESTNUT & SONS.

ADVICE TO MOTHERS.—Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of Cutting Teeth? If so send at once and get a bottle of "Mrs. Winslow's Soothing Syrup" for Children Teething. Its value is incalculable. It will relieve the poor little sufferer immediately. Depend upon it; mothers; there is no mistake about it. It cures Dysentery and Diarrhoea, regulates the Stomach and Bowels, cures Wind Colic, softens the Gums, reduces Inflammation, and gives tone and energy to the whole system. "Mrs. Winslow's Soothing Syrup" for children teething is pleasant to the taste and is the prescription of one of the oldest and best female physicians and nurses in the United States, and is for sale by all druggists throughout the world. Price twenty-five cents a bottle. Be sure and ask for "Mrs. WINSLOW'S SOOTHING SYRUP," and take no other kind.

### Behind the Bars.

BY CELL NO. —  
The roses bloom in the garden;  
The bee comes wooing the flowers;  
The song-bird pipes to his nest-mate,  
Through all the golden hours.  
The breeze is freighted with fragrance  
From forest, and field and lea;  
But youth has fled,  
And Hope lies dead,  
So what is it all to me?

The bluebird rocks in the tree-tops,  
Free as the summer air;  
Swings and sways and warbles,  
With never a flutter of care;  
Memories never haunt him  
No thought of the morrow has he;  
But the guarded wall,  
Like a sander-pall,  
O'er shadows it all for me.

I sit in the glowing twilight,  
And gaze on the evening sky,  
On the glorious sunset banners  
That athwart the hill-tops fly,  
Till the diamond eyes of Heaven  
Look down on the bond and the free;  
But I see the stars  
Through the prison bars—  
So what is it all to me?

Ah! the flowers have lost their perfume.  
The summer breezes are chill,  
The bees are naught but gluttons,  
And harsh the song-bird's trill;  
For the mighty voices of Nature,  
Of Earth, or Heaven, or Sea,  
Have naught of cheer  
For the convict's ear—  
What—what are they all to me?  
SING-SING PRISON. —Independent.

### The Sabbath-School.

INTERNATIONAL LESSON.

Third Quarter-Lesson 111.—July 15.  
GOD'S PRESENCE PROMISED.—EX. 33: 12, 23.

GOLDEN TEXT.—Lo, I am with you always, even unto the end of the world.—Matt. 28: 20.

In the last lesson we saw the apostasy of the people from their covenant with God, and the punishment that followed. The next day Moses returned to God in the mount and pleaded for the forgiveness of the people. In today's lesson we see the answer to this prayer, the further consequences of the apostasy, and the final restoration of the people.

THE CONSEQUENCES OF BREAKING THE COVENANT.—The people having broken their covenant with God, made it impossible for God to fulfill his part of the covenant. To take no notice of their disobedience, or to pass it over lightly, would have been to place a premium on sin, and to prepare the way for future disobedience of all the divine plans for the good of the people. Therefore it was a slow and difficult way of discipline to which the people were restored to favor, through penalties and repentance and prayer.

THE LORD AGAIN BECOMES THEIR GUIDE AND GUARD.—Vers. 12-17. And Moses said unto the Lord, Probably at the tent of meeting without the camp. See, thou sayest unto me, Bring up this people. Thou hast not let me know whom thou wilt send. Moses finds the promises of 32: 34 and 32: 27 ambiguous. What is meant by "mine angel" and "an angel"? Is it the "angel of 23: 20-23 or no? If not, who is it? Yet thou hast said, I know thee by name. See Ex. 3: 4, where Jehovah calls Moses by his name; also Isa. 43: 1, 49: 1. To recognize one by his name expresses intimacy.

God Knowing us by Name. God takes a personal, peculiar interest in each redeemed soul; watching each doubt, each fear, each trial, each temptation, each fall, each rising again, each conflict, each victory, each defeat; watching each and all with a solicitude as special and particular as if it were upon it that the exclusive regards of his loving heart were fixed. Providence is not merely the ordering of general laws, so that what is best for the whole will come to pass, no matter who is crushed in the process; but all things work together for the individual good of those that love him. He assigns each the work fitted for him to do. And thou hast also found grace in my sight. God had offered to destroy the whole nation of Israel, and raise up another from Moses' loins, and this token of good-will he lays hold of as a ground of hope that the object of his entreaty would not be denied him. Now therefore; since this is so. Show me now thy way. That is, show me the way in which thou wouldst have thy people conducted. Show me thy views and purposes. You have shown me the tabernacle, the offerings, thy merciful dealings. Show me now what all these things are to be when completed. That I may know thee. He would know God's nature from his "way." What God did would show what God was. But more than this, if God revealed his character, that would show the actions which Moses could expect to see flowing from it. The best of all knowledge is the

knowledge of God, and only those who live near him in faith and obedience can know him. That I may find grace in thy sight. Grant me light that I may continue to yield thee love. And consider that this nation is thy people. Even though they have broken thy covenant, yet they are thy people, chosen by thee, inheriting thy promises, redeemed by thee.

And he said, My presence shall go with thee: my own presence, not merely that of an angel.—And I will give thee rest: in the promised land; in the triumph over all enemies. How good the Divine guidance and rest. (1) Guidance on life's journey; (2) amid darkness and danger; (3) in solving difficult practical questions; (4) by God's manifest presence in Jesus and in the Word; (5) to a safe rest in the promised land; rest of faith; rest from undue anxiety; rest of free and glad activity in God's service; rest in communion and friendship with God; rest in heaven. If thy presence go not with me, carry us not up hence. He would have preferred that the people should remain in the wilderness, if they could not pursue their enterprise under the immediate guidance of Jehovah.

For wherein shall it be known: to Moses, to the people, to all who had dealings with them, including their enemies. Have found grace in the sight? are under thy guidance and protection. Is it not in that thou goest with us? This removed would take away their courage and hope. So shall we be separated: distinguished from all other peoples. The visible manifestation of God distinguished these people from all others.

I will do this thing also. Henceforth there is no doubt. The people are forgiven, and the visible presence of God is to remain.

THE NATURE AND GLORY OF THEIR LORD AND GUIDE. Vers. 18-23. Not till he had received full assurance of the people's restoration to favor did Moses prefer any request for himself. He said, I beseech thee, shew me thy glory. Moses had respect primarily to a visible glory, something which could be seen with the bodily eyes. He was led to suppose that there was something still behind, immensely transcending all that he had hitherto been permitted to witness. He sought the manifestation of the Divine Being in order that now, as the covenant was about to be renewed, and as he was about to stand again as mediator between Jehovah and the people, he might speak with perfect intelligence of the Being whose mind he was to interpret.—The full answer, as we have seen in ver. 20, could not be given; but God gave him all he was capable of receiving, and in addition to that, other and higher things than he asked. So God still answers our prayers. I will make all my goodness pass before thee. God's goodness is the heart of his glory. Moses should have such a vision of God's goodness and loving-kindness as had never entered his heart to conceive. It is not clear how this was fulfilled. And I will proclaim the name of the Lord: his true nature and character. And will be gracious to whom I will be gracious. It is not meant that God's favor is bestowed arbitrarily; but only that it is in any case a free gift, not earned nor merited.

And he said, Thou canst not see my face: my unveiled glories. For these shall no man see me, and live. Either (1) no man while living can see God as he is. It will require new powers, new senses, to be able to see God's full nature. (2) no person can survive the sight, as the eye is destroyed by looking steadily at the sun. When the divine glory filled the tabernacle, Moses could not enter it with safety. When the temple was dedicated, "The glory of the Lord filled the house, and the priests could not enter into the house, because the glory of the Lord had filled the Lord's house." There are emotions of joy, admiration, and love which are more than the human spirit can endure.

There is a place by me. A place on the summit of Sinai, where God had been manifesting himself. I will put thee in a cleft of the rock: a recess or cave. And will cover thee with my hand: to shield and protect from the overpowering glory. As we look at the sun through clouds or smoked glass.

The Cleft of the Rock. God has many such places of safety for his children. He shelters them from the storm of wrath for sin, from dangers that would overwhelm, in every time of trouble or sorrow. From these clefts of the rock we may see the vision of God's glory, as we do not see it in the peaceful valley below.

And thou shalt see my back parts: my real but lesser glories; all that it is possible for man to behold.—Let us repeat, in reference to this whole gracious manifestation, that the glory beheld was unquestionably the glory of Christ. Nor are we prepared to deny that a respondent

human form, preintimative of the Divine Man, Christ Jesus, was vaguely presented to his view. At any rate, we would have the following passage attentively considered in this connection (Num. 12: 6, 8): "And he said, . . . and the similitude of the Lord shall be beheld." What can be meant by Moses beholding "the similitude of the Lord," but his being favored with the display here recorded? And what is the similitude of the Lord but he who is the "brightness of the Father's glory and the express image of his person."

### PRACTICAL HINTS.

When we have wandered from God into sin, it is no easy matter to be restored.

Knowing God's way is a great help to right living and right working.

He that has some of God's grace earnestly longs and prays for more. No one can safely go through life, with its dangers, its enemies, its conflicts, its unknown future, without the abiding presence of God.

God's presence brings us his power, his protection, guidance, comforts, forgiveness, love, character.

God's presence enables us to do his work, to aid the coming of his kingdom.

The presence of God with his people produces a wide difference and separation between them and all other men.

In proportion as his presence is withdrawn from them, this difference and separation will diminish.

The present experience of God's presence is the only proper evidence of his favor. No memories of the past or vague hopes of the future will suffice.

It is possible and desirable that we should see more of God's glory. God's glory shines brightest in his mercy and love.

We have this vision (1) in his Word, (2) in Jesus Christ, (3) in the experiences granted through his Holy Spirit.

There are blessings and visions and joys laid up for us far beyond any that are possible in this life: unspcakable, and full of glory.

All we yet know of God is the veiled and clouded revelation of his goodness, his wisdom, his purposes, his nature.

### Prison Music.

At the Western Penitentiary in Pennsylvania, there is a nightly concert given by what is probably the largest orchestra in the world. It is composed of at least three hundred players, who never see one another. The music begins precisely at six o'clock every evening, and ends at the stroke of seven. Within that hour the convicts are permitted to make, each independently, as much music or discord as he pleases.

The prison is, perhaps, the only one in the United States where the inmates are allowed to cultivate the art of music, and the privilege is deeply appreciated by them. Just before six o'clock they may be seen by the officials, sitting with their instruments in readiness. As the hour strikes, they begin to play, and rattle off tune after tune during the appointed hour.

As may be imagined, with several hundred instruments playing at once, it is impossible to distinguish any one of them from the rest, or to tell one tune from another. As the waves of sound rise and mingle, the listener can only be reminded of a wind howling in the distance.

"They look forward to this hour with great pleasure," said one of the keepers to a reporter. "Music is the only thing that varies the monotony of their lives, and taking an instrument away from a prisoner is about the severest punishment we can inflict."

As they were talking, there was a moment's silence. It was a few minutes before seven, and a man began playing, "Home, Sweet Home," on a violin.

His neighbor accompanied him on a guitar, and in a short time they were joined by a flute, cornet and mandolin. The prisoners in the upper tiers of cells seemed to be waiting for the favorite melody, and one by one caught it up, until all were playing the tune. The sounds ceased at the stroke of seven, and quiet reigned supreme.—Youth's Companion.

WHEN TO COME.—A staggering duide was going up Fifth Avenue, in New York City, and met a friend, who asked him where he was going. He replied, "Home." "And why are you going home?" he further asked. "Because all other places are shut against me." And so it may be with some of you. You will put off coming to your Father's home until your dying hour. When you can no longer go to the ballroom or to your places of business; when every other place closes to you, then you will think of coming home to Christ. Come now.—Dr. E. Judson.

### NOTICE TO CONTRACTORS.

SEALED TENDERS, addressed to the undersigned, and endorsed "Tender for Post Office, ac., Dalhousie, N. B.," will be received at this office until Thursday, 12th July, 1888, for the several works required in the erection of Post Office, ac., at Dalhousie, N. B.

Specifications and drawings can be seen at the Department of Public Works, Ottawa, and at the office of W. S. Smith, Esq., Harbor Master, Dalhousie, N. B., on and after Friday, 22nd June, and tenders will not be considered unless made on the form supplied and signed with actual signatures of tenderers.

An accepted bank cheque, payable to the order of the Minister of Public Works, equal to five per cent. of amount of tender, must accompany each tender. This cheque will be forfeited if the party decline the contract, or fail to complete the work contracted for, and will be returned in case of non-acceptance of tender.

The Department does not bind itself to accept the lowest or any tender.  
By order,  
A. GOBEL,  
Secretary.

Department of Public Works,  
Ottawa, 20th June, 1888.

### Notice of Sale.

To Albert W. Smith of the Parish of Queensbury, in the County of York, Farmer, and Martha his wife, and all others whom it may concern:  
NOTICE is hereby given that by virtue of a Power of Sale, contained in an Indenture of Mortgage, dated the first day of October, in the year of our Lord one thousand eight hundred and eighty-four, made between Albert W. Smith, therein described as of the Parish of Queensbury in the County of York, part, and the undersigned of the second part, registered in Book X<sup>3</sup> of the York County Records, pages 330, 331 and 332, there will, for the purpose of satisfying the moneys secured by the said mortgage, default having been made in the payment thereof, be sold at Public Auction, at Phoenix Square, in the City of Fredericton, in the County of York, on the seventh day of July next at twelve o'clock, noon, the Lands and Premises mentioned and described in the said Indenture of Mortgage, as follows: "All that certain piece or parcel of Land, situate, lying and being in the Parish of Queensbury, County of York and Province of New Brunswick, and bounded as follows: On the South side by land owned by George Fleming, on the West side by land owned by James Roach and George Gunter, on the North side by land owned by Jesse Christie, on the East by land owned by the New Brunswick and Nova Scotia Land Company (formerly owned by William Moore) being Lot No. 5, containing 114 acres, one rood and 28 perches, being the Land deed-d to the said Smith by Indenture, dated July 12th A. D. 1884, and Registered in Book W<sup>5</sup> of the York County Records, pages 594 and 595," together with the buildings and improvements thereon and appurtenances to same belonging.  
Dated this 31st day of May, A. D. 1888.  
MELINDA V. PENNINGTON,  
Mortgagee.

J. A. & W. VANWART,  
Sole, for Mortgagee.

### CHASE & SANBOURN'S

**COFFEES,**  
Dingman's Electric Soap,  
Autumn Leaf Soap,  
Benson's Prepared Corn Starch,  
Pure Gold Paste Blacking,  
Rising Sun Stove Polish,  
Brown and Straw Wrapping Papers,  
Pure Gold Flavoring Essences,  
Brooms, Pails, Tubs, &c.,  
"Latherine,"  
Royal Yeast-cakes,  
Royal Baking Powder.

FOR SALE BY

**A. F. Randolph & Son**  
Fredericton, June 13.

### BEST ON EARTH

**SURPRISE SOAP**  
THE GREAT SELF WASHER TRY IT

Send 25¢ for a trial box of Surprise Soap. A small quantity of soap is enclosed in this box. Surprise Soap is the best for washing and scouring. It is the only soap that will wash and scour without the use of lard or grease. It is the only soap that will wash and scour without the use of lard or grease. It is the only soap that will wash and scour without the use of lard or grease.

The St. Croix Soap Mfg. Co.,  
St. Stephen, N. B.

### PLUMS AND LEVELS.

WE have just received something new for Carpenters, Builders and Machinists. Can be used for laying pipes, grading, laying out roads, bracing foundation walls to a true level, very handy for mill men—they are accurate and reliable. For sale by,  
R. CHESTNUT & SONS.

**BUCKEYE BELL FOUNDRY.**  
Bells of Pure Copper and Tin for Churches, Schools, Fire Alarms, Farms, etc. FULLY WARRANTED. Catalogue sent Free.  
WANDUZEN & TIFT, Cincinnati, O.

**CLIFTON HOTEL.**  
74 Princess & 143 Germain Sts.,  
**SAINT JOHN, N. B.**  
A. N. PETERS, PROPRIETOR.  
TELEPHONE COMMUNICATION.  
HEATED BY STEAM THROUGHOUT

### DO NOT BE DECEIVED, BUT CALL AT J. D. FOWLER'S IF YOU

Would like to see the FINEST STOCK of RICH ENGLISH JEWELRY, in Sets, Necklets, Rings, Lockets, Loose Pins, Scarf Pins, Gentlemen's Signet Rings, Buttons, etc., etc., etc. If you should

### WANT A GOOD WATCH, we have them in Gold, Silver, Gold-filled and Nickel Cases, at prices

**TO**  
Suit all. In SILVERWARE our stock now full in all lines, consisting of Tea Sets, Ice Pickers, Cake Baskets, Fruit Dishes, Card Receivers, Castors, Jewel Cases, Vases, Napkin Rings, etc. In looking for a Christmas present you cannot

### MAKE

Any mistake in examining my stock before purchasing elsewhere. We have a full line of CLOCKS, French, English and American, all styles and prices, ranging from \$1.25 to

**\$10,000?**  
REMEMBER THE PLACE  
**JAMES D. FOWLER,**  
Directly Opposite Post Office  
Ftton, Dec. 21, 1887.

### GATES' SYRUP

SHOULD BE  
In Every House.

CHESTER, N. S., March 2nd, 1888.  
Messrs. C. Gates, Son & Co.,

GENTS.—I must write and tell you what your Syrup has done for me. I was sick and the doctor attended me for one whole summer. He helped me of one disease, but my liver was out of order and food would distress my stomach and I had pain in the head and a very poor appetite, and could not get relief till I used a bottle of your No. 1 Syrup. I found that it helped me and I used another which has completely cured me. No family should be without it in the house.

MRS. ALEXANDER DAUPHNEY,  
FOREIGN TESTIMONY.

Messrs. C. Gates, Son & Co.,  
DEAR SIR,—For nearly three years I have suffered very much from indigestion and could never get anything to do me any good till meeting a friend of mine (Mr. Gathroole) a short time ago, he recommended me to try a bottle of your No. 1 Invigorating Syrup, and after taking one bottle I feel like another person. I can confidently recommend it to all who suffer from this complaint. You are at liberty to make what use you like of this testimonial.

Yours very truly,  
F. NEATE,  
15 Newton St., Millom,  
Cumbria, England.

Sold Everywhere at 50 cts. a Bottle.  
May 4th, 1888.

### McMurray & Co

Booksellers,  
Stationers,

AND DEALERS IN—  
Pianos, Organs and  
Sewing Machines.

WE handle only first-class Instruments, and which we sell at very low prices and on easy terms. WE EMPLOY NO AGENTS, but give the large commission paid agents to the buyer.  
Call and see our Stock, on credit for Price and Terms.

WE MAKE A SPECIALTY OF ORGANS.

Having furnished over twenty churches in New Brunswick and Nova Scotia with Organs, for which we make a special discount both to the church and clergyman. Any person in want of any of the above Goods, will find it to their advantage to write us for prices, terms, etc.  
McMURRAY & CO.

P. S.—reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church.  
Fredericton, N. B. mar10

### NEW GOODS

Gentleman's Department,  
27 KING STREET.

NEW Long Scarfs, Silk Handkerchiefs, Men's Scarfs, Congress, Braces, French Braces, Rug Straps, Courier Bags, Dressing Gowns, Gloves, Marine Shirts and Drawers.

IN STOCK —  
ENGLISH ALL-LINEN COLLARS in the latest styles and the "Deric" (Paper, Turn-Down) and THE SWELL, Paper, Standing COLLARS

MANCHESTER,  
ROBERTSON  
& ALLISON.  
St. John, N. B.

### Campbell's Cathartic Compound

IT CURES LIVER COMPLAINT, BILIOUS DISORDERS, ACID STOMACH, DYSPEPSIA, LOSS OF APPETITE, SICK HEADACHE, CONSTIPATION OR COSTIVENESS.  
BRADFORD, Mass., 21st Oct. 1886.—I got Campbell's Cathartic Compound the best article I have ever used for constipation or biliousness, and easy to take. I am, yours truly,  
A. N. McBRIDE,  
Sold by dealers in family medicines everywhere.  
20c per bottle.