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Friday, August 24th—He goes to Victoria County, attending the Convention at Lower Perth, and leaving Saturday, 25th.

Sunday, August 26th—He spends in Woodstock.

Monday, August 27th—He goes to Sanbury County to attend County Convention at Fredericton Junction, remaining there Tuesday and Wednesday, 28th and 29th.

Thursday, August 30th—He goes to Charlotte County to attend County Convention at St. Stephen, remaining there till over Sunday, September 2d, which he spends at St. Stephen.

Monday, September 3d—Goes to Woodstock to attend Provincial association, which holds there Tuesday, Wednesday and Thursday, September 4th, 5th and 6th. This ends his tour.

Trusting the importance of this work, and the interest taken in it by the Christian public, will be sufficient apology for using so much space in your valuable paper.

I remain, yours very truly,  
S. J. PARSONS, Secretary.

#### DENOMINATIONAL NEWS.

LITTLE LAKE, S. C.—Rev. T. O. Dewitt baptized three more converts at Little Lake last Wednesday, and received five into the church.

STANLEY, Y. Co.—Rev. Gideon Swin will be in Stanley to-morrow (Thursday) to begin Mission Work. He goes under the direction of a committee of the Third District Meeting. It is expected that the brethren and friends of our cause there will earnestly co-operate with him. We hope his labours may be greatly blessed.

UPPER WICKLOW.—C. Co. Rev. C. F. Rideout, who now lives in Upper Wicklow, has been holding meetings there with good effect. A regular meeting has been established, and also a Sabbath School. There is a good interest in the work. Recently one man was baptized there by Bro. R.

NORTH HEAD, GRAND MANAN.—I have been labouring with the North Head Church since February last. We are enjoying much spiritual blessing. Some wanderers have returned home. We have a good attendance at prayer and Conference meetings. Brother F. Babcock was with us last Conference the 17th June, and we had a refreshing season from the presence of the Lord. Bro. B. remained over Sabbath, and I attended his appointments at Seal Cove and Grand Harbour. Brother and Sister B. are well.

H. A. BONNELL.

FROM REV. A. C. THOMPSON.—It is again my privilege to give you a report of the progress of the Lord's work in this portion of his vineyard. First, I must call attention to the continued prosperity of the Wheaton Settlement Church. Although it is, numerically, the smallest church to which I minister, they manifest such zeal, energy and life that it is a pleasure to minister to them. Since writing my last, willing hands have put a new roof on the church building, extended and enlarged the pulpit, put down a new and handsome carpet, and provided a new and beautifully finished walnut communion table, and the end is not yet, further repairs being completed. The departure of our esteemed Bro. Hiram Dobson to the U. States, made the election of a new clerk necessary, and Bro. Wm. Lutz was appointed to that office.

The Sabbath School has been called to life again, and under the leadership of its new superintendent, Bro. John Brown is fairly prosperous. On Sabbath evening the 2nd inst. the school gave a very excellent concert, which was highly appreciated by those present. The Misses Brown were the committee that had the affair in charge, and each and all of the Solos, Duets, and choruses were admirably rendered as also were the Readings and Recitation. There was not a break or discordant note from beginning to end, and the collection was not inferior to the other parts of the programme, enough being contributed to purchase a quite nice library. Will write of other churches next time.

A. C. T.

DOUGLAS.—About eight weeks ago Rev. Wm. Downey commenced a series of special Revival Meetings at Lower Douglas in which place there is a branch of the F. C. B. Church of Keswick. The state of religious life in it had been low for a long time, but a faithful few had been "sighing and crying for the abominations done in the land." He had held but a few meetings when the spirit's presence in them became very manifest. Sinners showed unmistakable signs of deep conviction, and began to express desires of amendment and reformation of life; the faithful few became "stripped for the race" and harnessed for the battle, and in a few days it became very evident that the community was to have a gracious outpouring of Christ's saving power. During the third week of the meetings, Bro. D. was fortunate in securing the efficient aid of Licentiate Francis of the Nova Scotia Con-

ference, who continued to render valuable aid to the end. The special meetings were closed last Sabbath evening. Eternity alone will reveal the amount of good accomplished by these meetings. So far as is now manifest, about fifty persons have been converted, mostly heads of families and young men. Bro. Downey has baptized thirty-five and added thirty-six to the church. Seven or eight have united with the Congregational church. Bro. Downey and Francis had intended to commence a protracted meeting last week at Marysville, but owing to the heat, the busy season of the year, and the fact that Bro. D. has been holding special meetings continuously, for about 13 weeks, and that he needs rest, the special services have been postponed until later in the year.

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#### Temperance Notes.

—By a late decision of the Supreme Court of Pennsylvania, saloon-keepers are made responsible for any injury, loss, or damage suffered by their patrons in the saloons, or as a consequence of their visits there. And the Supreme Court of Nebraska has decided that a woman may sue and recover money her husband has squandered for liquor.

—The celebrated Russian reformer, Count Tolstoi, is attempting to instil the principles of temperance into the minds of the children of his country, teaching the advantages of abstinence, the evils of indulgence in drink and shielding them from temptation. Thus confirmed toppers are made use of only as examples for the rising generations.

—Sir George Trevelyan, M. P., in his speech at Carnarvon, referred to the question of the liquor traffic. He said that on his estate there had been no public house for thirty years, and the consequence was there had grown up a race of people who are as different as possible from those who live where drink is sold. There is no pauperism and absolutely no discontent with the system. Thirty years ago every body used to blame his predecessor for his policy, but now it is envied in the neighborhood. Why, he asked, should not the people not be allowed to do for themselves what he and his had done for them?

—The opposition in Britain to the licensing clauses of the Local Government Bill, by which compensation is given to those whose licenses have been withdrawn, has proved too strong to be resisted, and the Government have determined to drop them. It is difficult to see what else they could do. To persevere with the clauses in their present form would have been to court certain defeat, and the Government were admittedly afraid to face the country by dissolving Parliament. Member after member declared his intention of voting against the Government, including quite a respectable minority even of the Unionist coalition. Lately the Conservative members for London met and agreed to ask the Government to withdraw the clauses. This finally led to their abandonment.

—Seventeen thousand eight hundred and forty is the number of people carried off by snake bite in India the past year. All this loss of life because the people have a heathenish superstition that it is wicked to kill these snakes. How we pity them in their blindness! Reader, pause. There are in this Christian America 200,000 saloons sustained directly or indirectly by Christian votes, which slay 60,000 souls every year, and send the dying to eternal woe; covering with shame four-fold as many, and filling prisons, asylums, and poor-houses throughout the land. The superstition of the heathen is angelic compared with this, isn't it? His blindness. Ours a known crime. His slays the bodies of men, leaves no shame, only sorrow. Ours slays body and soul and brings endless woe.—Free Baptist.

WHAT HAPPENED HIM.—A correspondent of the Chicago Times writes: "I attended a funeral at the home of a Christian science family the other day," said a gentleman of a severely materialistic turn of mind. "Of course, it was a Christian scientist who preached the funeral sermon. The burden of his remarks was that there is no pain, no death, no grief in this world save that which we imagine. It is all in our minds, don't you know? It seemed to me that he bore unnecessarily on this point, for he repeated it a dozen times in the course of his half-hour talk—no pain, no death, no suffering, no grief. When the service was over the pall-bearers carried the coffin down the slippery steps from the door to the walk below, and the minister followed. As he set his foot on the first his heel flew from under him, his legs went up into the air, and he came down on the middle of his back, striking very heavily about five steps down. It must have all but broken his spinal column. He was helped to his feet, and with his hand on his back he walked around a little circle and groaned in a most piteous manner. He was a very badly hurt man but if he had been my own brother, and had been killed, I should have had to laugh when one of the young persons who came down the steps with me afterward gravely but softly said: 'No pain, no suffering, no grief.'"

SOCIABLE.—On the evening of 23rd ult., the ladies of the F. C. B. church and congregation of Perth, held a very enjoyable basket sociable in the school house at Perth Centre. The proceeds, \$35 00, towards paying the Minister's salary.

F. D. SADDLER

CANDID TESTIMONY.—Occasionally there is a candid testimony concerning the Baptist position as to baptism. Such a one is found in a recent number of the Christian Union, in reply to an inquiry for the naming of some work which refutes the theory of Baptists respecting baptism. The reply was: "There used to be such works, but the world has moved, and they are antiquated. If the primitive mode of the sacrament is of unchangeable authority, the Baptists have the best of the argument." Dr. Lyman Abbott, the editor, is too much of a scholar and too honest as an exegete to sanction the attempts which have again and again been made to show that sprinkling for baptism is authorized by anything to be found in the New Testament.—Watchman.

ENCOURAGE YOUR MINISTER.—When your pastor preaches a sermon that comforts your sorrow, or makes a new revelation of your duty, or kindles a more blissful anticipation of realms ahead, don't fear or have any hesitancy of telling him of the fact. Soft, meaningless adulations sicken a minister, but positive statements of good done are inspirations to a preacher. If the veil were lifted from the experience of the majority of ministers, you would find that at times they suffer disheartenments from which a cordial grasp of a parishioner's hand might do much to lift them up. The cheering words may seem to you to make no impression on them at the time, but they really do. The minister who stands before his congregation so many times during a year, presenting the great themes of repentance and godliness, and doing all this amid rushing tides of iniquity all about him, and the forces of darkness at times seeming to triumph, needs all you can do and say in the way of approbative expression.—Stanford Advocate.

EXTRAVAGANT FUNERALS.—We know that we are treading on delicate ground when we criticize extravagant funerals; and we would be the last to say a word against that beautiful sentiment of the human heart which prompts us to pay a decent respect to the remains of our loved and lost ones; but really we think the thing is sometimes overdone. We have attended funerals, and found beautiful, highly ornamented and very expensive coffins, a long train of hacks, and quite an array of mourning followers to the grave, when we knew that the family had not the means to pay for the coffin alone, and when, in a short time, the widow and her children had neither bread, fuel, nor comfortable clothing. In such cases, of course the undertaker is loser. Our dead are not honored by such funerals; and the living are not doing right when they insist upon making such exhibitions of unwarranted extravagance. It is true that so long as people of means will persist in the practice of spending a great deal of money unnecessarily in the burial of the dead, poorer people will be sorely tempted to strain a point to follow the fashion; and hence we feel the importance of appeal to the calm judgment of those who do most to set the style in these things. But with all this granted, the argument against ornate poverty retains much of its point and force. You can't live like your rich neighbor. Why, then, insist on dying like him.—Cor. Inquirer.

PERU.—A remarkable condition of things it is stated, exists in the one independent republic of Peru. Since the war with Chili the country has become bankrupt and its affairs have practically been placed in the hands of an English syndicate. She assigns to this syndicate the right to work silver, coal, cinabar and other mineral mines and guano. The Syndicate is to have free use of existing quays and railways. It is authorized to construct highways in all departments of Peru; to further commerce in cocoa, coffee, wheat, corn, alcohol, bark, wool, cotton and timber. It is to work all mines and has the right to export guano, now discovered or to be discovered. It can mortgage all concessions up to \$26,000,000—receives a percentage on all custom-house dues, and has the right to establish a bank at Lima. It may import free and is absolved from all taxes. In fact, the country has become an English possession.

#### Literary Notes.

St Nicholas for July has a distinctively Fourth of July story, "Ringing in the Fourth," illustrated. Two Little Confederates' increases in interest, and the same may be said of "Drill." A graduate of Annapolis, in "Recollections of the Naval Academy," gives a full and interesting account of how our naval officers are educated; and the article is fully illustrated. The story of "The Little Six," tells how some children raised money for the Ohio Valley flood-sufferers, and how the money was applied by the Red Cross Society. "A Japanese Lullaby Song," tells how they manage babies in Japan, and gives a native cradle-song, with music, and an English version.

"Aimee," is a story of two young girls who were shut into a ruined villa by the earthquake at Nice. The poetry and verses of the number are good while the departments are full of interesting and timely contributions.

The July Century has for a frontispiece a portrait of Pasteur and his granddaughter. This picture is printed in connection with a timely article on "Disease Germs, and How to Combat Them," a foot-note to which article gives a brief sketch of Pasteur's interesting career. The opening illustrated article is in Mr. Edward L. Wilson's series connected with the International Sunday School Lesson, and is on "Sinai and the Wilderness." It is profusely illustrated with pictures of the scenes of Bible events.

A supplementary paper in the War Series deals with the career of the Confederate ram "Albatross" and the courageous exploits of her commander, and her opponents. The two great illustrated serials, the Life of Lincoln, and Kemman's Siberian Papers, are continued in this number. Mr. Kemman describes the Steppes of the Irish. Those who suppose that Siberia is a land of ice and desolation will be surprised at his description of the flowery country through which the route of the expedition lay. The illustrations are numerous and novel. In the installment of the Lincoln History the relation between Lincoln and McClellan are described. Rev. Dr. Buckley has in this number another of the series he is writing on various superstitions and psychological phenomena. The present essay is on "Dreams, Nightmares, and S-mambulism."

The American Meteorological Journal, desiring to direct the attention of students to tornadoes, in hopes that valuable results may be obtained, offers the following prizes: For the best original essay on tornadoes or description of a tornado, \$200 will be given. For the second best, \$50.

And among those worthy of special mention \$50 will be divided. The essays must be sent to either of the editors, Professor Harrington, Astronomical Observatory, Ann Arbor, Michigan, or A. Lawrence Roth, Blue Hill Meteorological Observatory, Readville, Mass., U. S. A., before the first day of July, 1889. They must be signed by a *nom de plume*, and be accompanied with a sealed envelope addressed with same *nom de plume* and enclosing the real name and address of the author. Three independent and capable judges will be selected to award the prizes; and the papers receiving them will be the property of the Journal offering the prizes. A circular giving fuller details can be obtained by application to Professor Harrington.

The first number of the XVI. Vol. of The Homiletic Review is a good one. Dr. Van Dyke writes strongly on "Apologetics in the Pulpit," criticising somewhat the views expressed, by Bishop Cox in the June number. Dr. Colby has a thoughtful and able paper on the "Temptations that beset Intellectual Culture in the Ministry." Dr. Griffith sketches "Japanese Preachers," while Dr. Pierson's "Clusters of Gems" are, as usual, highly suggestive. Among the seven sermons in this number is one by Dr. Bersier of Paris, translated for the Review, one by Bishop Foss on "Certainties in Religion," the others are by such noted preachers as ex-President Thomas Hill, Dr. F. W. Bristol, Dr. G. D. Armstrong, Dr. H. C. Riggs, and Dr. Edward Judson. The other departments are up to the high standard maintained by this Review, and furnish a varied amount of material in the way of thought, fact, discussion and exposition, that cannot fail to inform and inspire the ministers who take the Review.

Published by Funk & Wagnalls, 18 and 20 Astor Place, New York. \$3.00 per year; 30 cents per. single number.

#### Denominational Notices.

THE DISTRICT MEETINGS.  
3. Third District Meeting to be held with the Church at Upper Hainesville, the third Wednesday in September, 1888. Ministers to attend—Rev. J. W. Clark.

4. Fourth District Meeting to be held with the Church at Rushagornish second Saturday in September, 1888. Ministers to attend—Revs. Dr. McLeod, G. W. McDonald and J. W. Clark.

5. Sixth District Meeting to be held with the Church at Moncton, on the second Friday in July, 1888. Ministers to attend—Revs. Dr. McLeod and F. Babcock.

6. Seventh District Meeting to be held with the Church at Seal Cove, Grand Manan, on the fourth Saturday in August, 1888. To attend—Revs. J. Perry, J. T. Parsons and C. T. Phillips.

The Annual meeting of the Women's Foreign Mission Society of the SIXTH DISTRICT will be held at the time and place of holding the Annual District Meeting viz. July 13th, 1888 at Moncton.

JANE A. WEYMAN,  
Sec. Treas. Sixth Dist.

#### SIXTH DISTRICT MEETING.

The annual session of the 6th District meeting of F. C. Baptists, will be held with the church in Moncton, commencing on Friday the 13th July next at 2 o'clock p. m. The first meeting will be a social conference. Blank forms for church reports, with blank forms for Sabbath School reports attached, have been sent to all the

churches. It is hoped none of the churches will neglect to report. Travel arrangements have been made as usual with the Intercolonial Railway. Delegates who purchase first-class tickets to go to the meeting can get certificates of attendance from the clerk, which, on presentation to the ticket agent at Moncton will secure for them first class tickets to return free of charge.

G. W. SHARP, Clerk.

Midland, K. C.,  
June 16th, 1888.

#### QUARTERLY MEETING.

Harmony, Q. M. F. B. of N. S. will meet (D V) with the Harmony Church Caledonia Corner Queen's Co. Nova Scotia Friday, Saturday and Sunday July 27th, 28th, and 29th, 1888. Business Conference Friday at 2.30 P. M. Social Conference Saturday 2.30 P. M.

S. NASON ROYAL,  
Q. M. Clerk.

#### Marriages.

MURDOCK-MCKENZIE.—On the 9th day of July by the Rev. Jacob Gunter, Mr. Hugh Murdock of Lincoln Sanbury County, to Miss Alice McKenzie of the same place.

TRAFFORD-JAMIESON.—At the residence of the bride's father, on the 27th inst., by Rev. J. W. Clark, Oliver Traffic and Emma Jamieson, both of Wicklow, C. Co.

JONES-CAMPBELL.—At Carleton, on the 27th June, by Rev. G. A. Hartley, Edward Oscar Jones of Carleton, and Althea Campbell of Upham, King's Co.

FLEET-CULLEN.—On the 28th June, on Princess St., St. John, by Rev. G. A. Hartley, Robert Fleet of St. John and Ida A. Cullen, of Lancaster, St. John Co.

FOWLER-COREY.—At No. 62 Waterloo Street, Saint John, on the 2nd inst., by Rev. J. T. Parsons, Mr. Albert Fowler and Miss Annitta Corey, both of Saint John city.

MAWTHORNE-POST.—At the residence of Edward Hawthorne, Maplehurst, Car. Co., by Rev. C. F. Rideout, on the 20th May, William M. Hawthorne of Maplehurst, C. Co. to Lilly E. Post of the same place.

BROWN-FAIRLEY.—At the residence of Valentine Taylor of Kent, C. Co., by Rev. C. F. Rideout, on the 21st June, Mr. Francis Brown of Kent, C. Co. and Miss Ethel Fairley of Bridgewater, Me.

MCLEOD-MCLEOD.—In the F. C. B. church, Sussex, on the 27th ult., by Rev. G. W. MacDonald, F. M. McLeod, barrister of Sussex, to Alice J., eldest daughter of the late Robert E. McLeod of Studholm, K. Co.

#### Deaths.

RANDALL.—At Upper Gagetown, Q. C., on the 26th ult., Charlotte, eldest daughter of Mr. Solomon Randall, in the twenty-eighth year of her age.

SULLIVAN.—Bro. Timothy Sullivan of Weston, formerly of Chipman Brook, N. S., departed this life at Berwick May 20th 1888, aged 65 years. When a youth Bro. S. was converted under the labors of Elder J. B. Norton. Some years after he was baptized and joined the F. C. church at Halls Harbour. Bro. S. we have no doubt is proving the common promise, "Be thou faithful unto death and I will give thee a crown of life." He loved the Lord, the cause and his brethren. No one could induce him to leave the people of his choice. A kind christian husband has gone and left an afflicted widow, a good loving father of six remaining children he left them to join the blood bought, blood washed host; two brothers and two sisters felt that an affectionate brother has joined those in the land where, "the inhabitants shall build a step-mother and step-brother feel on earth meet his hearty welcome; the community who respected his life will respect his memory. Disease prostrated him when away from home, and despite all a loving wife, physicians and kind friends could do, after 47 hours of suffering and pain, he went "to be with Christ." His pastor attended his funeral at Berwick, Text Col 34. His remains were interred at Halls Harbour.—S. N. R.

MARGESON.—Departed this life at Black Rock, King's Co., N. S., June 28th, 1888, Descom E. Margeson, daughter of Descom E. Manning and Caroline Margeson, aged 21 years, 8 mos., and 26 days. In 1881 she gave herself to the Lord, July 10th, 1881 she was baptized by Elder F. Babcock and joined the Free Baptist Church at Black Rock. Ten days before her decease she returned from the U. S. in a few days was attacked with measles. After a few days unfavorable symptoms occurred, and she was hurried away. On account of this sudden affliction a fond father mourns for a loving and lovely daughter, two sisters realize that another earth bond is broken and that there is another tie to bind them to heaven, an almost heart broken brother is filled with grief, a step-mother and step-brother feel they have lost a daughter and sister, a large circle of relatives and acquaintances mourn for a warm friend, a young man to whom she had given her heart, and to whom she would, at an early day, have given her hand in marriage, and a loving wife, her pastor feels that a fellow-helper has gone from labour to reward, and the christian community mourns for a modest faithful christian woman and sister. Although there was much occasion to be cautious on account of the measles, the community expressed their appreciation of departed worth and sympathy with the afflicted by a general attendance at the funeral. Saturday morning we laid the flower covered casket containing her remains beside those of her mother, and repaired to the house of worship where Pastor Royal preached to a large congregation from Text, Rev. 2:7. Messenger & Visitor please copy.

S. N. R.

FOWLER.—At Petitedocia, June 26th, of old age, Bro. Wm. Fowler in the 79th year of his age, leaving a wife, one brother, one son (Bro. C. F. Fowler,) and a large circle of friends to mourn their loss. Upward of 40 years ago Bro. Fowler experienced religion, and united with the Free Baptist people, and continued up to his death a loyal, consistent member of the same. He was one of the original members of the Petitedocia F. C. B. Church, and at its inception he was chosen clerk. For the past 5 years he has been confined to the house, and so was unable to take his place in the church, but nevertheless his faith remained unshaken, and in various ways and many times, he has expressed to his pastor and to other friends, his strong and abiding trust in Jesus. During the past few months he has steadily failed, and on Tuesday morning the 26th ult. he quietly and peacefully fell asleep in Jesus. Thus a good man passed away, respected and beloved by all who knew him. His funeral was attended by the writer, assisted by Rev. B. H. Hughes, (Baptist) of Havelock. A. C. T.

Brown.—At Bear Island, York Co., on the 29th of June, Melvina, wife of R. Kix Brown, and daughter of Ira Ingraham, Bear Island, aged 29 years.

Morr.—At the residence of his youngest son, in Wickham, Q. Co., on the 13th of June after a short illness, Mr. John Morr, brother Morr, professed religion, about 13 years ago, in his neighbourhood, in a revival under the labors of the writer, and united with the Free Christian Baptist Church. He lived and died a faithful man of God, leaving a number of relatives to mourn their loss.

T. W. C.

#### FOR SALE.

One Second Hand Refrigerator in good order. Very cheap.  
J. G. McNALLY.

#### Cheap Sale.

Carpets, Rugs, Door Mats, China and Cocoa Matting, Linoleums, Oil Cloths, Curtains and Curain Poles at greatly reduced prices for the remainder of the season, at  
J. G. McNALLY'S.

#### EXTRAORDINARY VALUE.

In Parlor Suits, 7 Pieces, solid walnut, best Hair Cloth, our own manufacture, \$42.75, at  
JAS. G. McNALLY'S.

#### Silverware and Cutlery.

Another instalment of Toronto Silver Plate Co.'s goods just received. Also a fine assortment of Pocket Cutlery very cheap, at  
J. G. McNALLY'S.

#### English Goods.

30 New Ivoryware Tea Sets, handsome patterns and very cheap.  
2 Casks English Glassware, 5 crates Meakin's White Granite, at  
J. G. McNALLY'S.

#### LEATHER DRESSING

JUST RECEIVED:  
10 GALLONS of Elastic Enamelled Leather Dressing for winter or summer use, on carriage toys, harness, patent leather rubber cloth, etc., etc., brilliancy and durability combined—never cracks or peels. Put up in half-pints, pints, quarts, half and whole gallons tins, and for sale by  
R. CHESTNUT & SONS.



SEALED TENDERS (addressed to the undersigned, and endorsed "Tender for Barn, Stabling and Residences at Experimental Farm, Nappan, Nova Scotia," will be received at this office until Tuesday, 10th July, 1888, for the several works required in the erection of Barn, Stabling and Residences at Experimental Farm, Nappan, Nova Scotia.

Specifications and drawings can be seen at the Department of Public Works, Ottawa, and at the residences of Col. W. M. Blair, Superintendent Experimental Farm, Nappan, near Amherst, N. S., and after Wednesday, 20th June, and tenders will not be considered unless made on the form supplied and signed with actual signatures of tenderers.

An accepted bank cheque, payable to the order of the Minister of Public Works, equal to five per cent. of amount of tender, must accompany each tender. This cheque will be forfeited if the party decline the contract, or fail to complete the work contracted for, and will be returned in case of non-acceptance of tender.

The Department does not bind itself to accept the lowest or any tender.

By order,  
A. GOBELL, Secretary.  
Department of Public Works,  
Ottawa, 18th June, 1888.

#### GRAND EXCURSION TO CALIFORNIA.

THE BURLINGTON ROUTE is the official route for the teachers bound for the National Educational Meeting at San Francisco. Join the splendid official excursion parties from New York, Pennsylvania, Brooklyn, New England, Ohio, Michigan and Indiana, leaving Chicago July 3d, 5th, 8th, 9th, and 10th. Magnificent trains, free chair cars, Pullman and tourist sleepers, etc. The public entitled to one fare for this occasion. For further information write E. J. Swords, 317 Broadway, New York City; H. D. Badgley, 306 Washington St., Boston, Mass., or address P. S. Eustis, G. P. & T. A., C. B. & Q. R. R., Chicago, Illinois.