

### Watching the Tongue.

Keep a watch on your words, my children,—  
For words are wonderful things;  
They are sweet like the bees' fresh honey—  
Like bees, they have terrible stings;  
They can bless like the warm, glad sun-  
shine,  
And brighten the lonely life;  
They can cut in the strife of anger—  
Yes, cut like a two-edged knife.

Let them pass through your lips unchal-  
lenged,  
If their errand be true and kind;  
If they come to support the weary,  
To comfort and help the blind;  
If a bitter, revengeful spirit  
Prompt the words, let them be unsaid;  
They may flash through the brain like  
lightning,  
Or fall on the heart like lead.

Keep them back, if they're cold and cruel,  
Under bar, and lock and seal;  
The wounds they make, my children,  
Are always slow to heal.  
May Christ guard your lips, and ever,  
From the time of your early youth,  
May the words that you daily utter  
Be the words of the beautiful truth.

### On Being Pleasant.

Says Mr. Thackeray about that nice  
boy, Clive Newcome, "I don't know  
that Clive was especially brilliant, but  
he was pleasant." Occasionally we  
meet people to whom it seems to come  
natural to be pleasant; such are as  
welcome wherever they go as flowers  
in May, and the most charming thing  
about them is that they help to make  
other people pleasant too. Their  
pleasantness is contagious.

The other morning we were in the  
midst of a three days' rain. The fire  
smoked, the dining-room was chilly  
and when we assembled for breakfast,  
papa looked rather grim, and mamma  
tired, for the baby had been restless  
all night. Polly was plainly inclined  
to fretfulness, and Bridget was un-  
deniably cross, when Jack came in  
with the breakfast rolls from the  
baker's. He had taken off his rubber  
coat and boots in the entry, and he  
came in rosy and smiling.

"Here's the paper, sir," said he to  
his father with such a cheerful tone  
that his father's brow relaxed, and he  
said, "Ah, Jack, thank you," quite  
pleasantly.

His mother looked up at him smil-  
ing, and he just touched her cheek  
gently as he passed.

"The top of the morning to you  
Pollwog," he said to his little sister,  
and delivered the rolls to Bridget,  
with a "Here you are, Bridget.  
Aren't you sorry you didn't go your-  
self this beautiful day?"

He gave the fire a poke and opened a  
damper. The smoke ceased and pre-  
sently the coals began to glow, and five  
minutes after Jack came in, we had  
gathered around the table and were  
eating our oatmeal as cheerily as pos-  
sible. This seems very simple in the  
telling, and Jack never knew he had  
done anything at all, but he had in  
fact changed the whole moral atmo-  
sphere of the room, and had started a  
gloomy day pleasantly for five people.

"He is always so," said his mother  
when I spoke to her about it after-  
wards, "just so sunny and kind and  
ready all the time. I suppose there  
are more brilliant boys in the world  
than mine, but none with a kinder  
heart or a sweeter temper, I am sure  
of that."

And I thought, Why isn't a disposi-  
tion worth cultivating? Isn't it one's  
duty to be pleasant, just as well as to  
be honest, or truthful, or industrious or  
generous? And yet, while there  
are a good many honest, truth-  
ful, industrious, generous souls in the  
world, and people who are unselfish  
too, after a fashion, a person who is  
habitually pleasant is rather a rarity.  
I suppose the reason is because it is  
such hard work to act pleasant when  
one feels cross. Very few people have  
the courage of that cheeriest of men,  
Mr. Mark Tapley, who made it a point  
of honor to "keep jolly" under the  
most depressing circumstances.

People whose dispositions are natu-  
rally irritable or unhappy, think it is  
no use trying to be otherwise; but  
that is a mistake. If they will pati-  
ently and perseveringly try to keep  
pleasant, after a while they will get in  
the habit of smiling instead of frowning,  
of looking bright instead of surly, and  
of giving a kind word instead of a  
cross one. And the beauty of it is,  
as I said before, that pleasantness is  
catching, and before long they will  
find themselves in the midst of a world  
full of bright and happy people, where  
every one is as good-natured and con-  
tented as they are.—*Christian at  
Work.*

BE TIDY.—"Now my son," said a  
kind mother to her little boy, "be  
tidy, fold up your night-gown again;  
I must have it done neatly."

That little boy has grown up to be a  
man. A friend said to him one day.  
"How is it that you get through so  
much work as you do?"

"Method, Method," was the reply.  
"I am now reaping the fruits of my  
mother's lesson—'Be tidy.'"

### The Average Age Of Animals.

The average age of cats is 15 years;  
of squirrels and hares 7 to 8 years;  
rabbits 7; a bear rarely exceeds 20  
years; a dog lives 20 years; a wolf, 20;  
a fox, 14 to 16. Lions are long-lived,  
the one by the name of Pompey living  
to the age of 70. Elephants have  
been known to live to the age of 400  
years. When Alexander the Great  
had conquered Porus, King of India,  
he took a great elephant which had  
fought valiantly for the king, and dedi-  
cated him to the sun, and let him go  
with this inscription: "Alexander, the  
son of Jupiter, dedicated Ajax to the  
sun." The elephant was found with  
the inscription 350 years after. Pigs  
have been known to live to the  
age of 20, and the rhinoceros to the  
age of 62, but averages 25 or 30. Camels  
sometimes live to the age of  
100; stags are very long-lived; sheep  
seldom exceed the age of ten; cows  
live about fifteen years. Cuvier con-  
sidered it probable that whales some-  
times live 1,600 years. The dolphin  
and porpoise attain the age of 30; an  
eagle died at Vienna at the age of 104;  
ravens have frequently reached the  
age of 100; swans have been known to  
live to the age of 300. Mr. Masterton  
has the skeleton of a swan that attained  
the age of 200. Pelicans are long-  
lived. A tortoise has been known to  
live to the age of 107 years.

### Young Folks' Column.

Conducted by C. E. BLACK,  
CASE SETTLEMENT, KINGS CO., N. B.

### PUZZLE DEPARTMENT.

"Attempt the end, never stand in doubt  
Nothing's so hard but search'll find it out."

### The Mystery Solved.

(No. 9.)

No. 36.—1. Ohio. 2. Cork. 3.  
Canada. 4. Canso. 5. Asia.

No. 37.—1. 2 Samuel 14:30.

2. Ezekiel 5:1.  
3. Daniel 3:2, 3.  
4. Amos 2:6.

No. 38.—Spain, pain, ain, in, n.

No. 39.—Psalms 118:26.

No. 40.—REUBENITES

A a n o  
B a c l  
S i o i  
H i t h e r m o s t  
A a m a  
K n o i  
E a d R  
H O R N B L E N D E

No. 41.—Psalms 109:8.

### The Mystery.—No. 12.

N. B.—CONTRIBUTORS AND SOLU-  
TIONS THANKFULLY RECEIVED.

No. 52.—WORDS SQUARE.

(FROM "GREENLY," JOHNSTON, Q. C.)

1.—An ancient king of Europe; quick-  
ly; a fuel; merely.  
2.—A city of England; an open sur-  
face; an animal.  
3.—A bird; a bird; toshun; a tendon;  
to enrol.

No. 53.—QUOTATION PUZZLE.

(FROM "SNOWFLAKE," AVONPORT, N. S.)

"Build me straight, O worthy master,  
Staunch and strong, a goodly . . .  
That shall laugh at all disaster,  
And with wave and whirlwind . . ."  
—*Longfellow.*

No. 54.—PIED CITIES.

(FROM C. N. BREWER, SAN FRANCISCO.)

1. Notenpoststad. 2. Nibler.  
3. Ladahabba.

No. 55.—ROMBOID.

(FROM "VAN," YORK.)

Across:—A young wild animal; a  
sign of sorrow; part of a clock; a  
stringed instrument.  
Down:—A consonant; a proposi-  
tion; to marry; a measure; gleam;  
half of lore; a vowel.

No. 56.—CROSS WORD ENIGMA.

(FROM "EUGENIE," YARMOUTH, N. S.)

In sing, but not in play;  
In man but not in boy;  
In March, and also in May;  
In puzzle, but not in toy;  
In year but not in day;  
In laugh, but not in joy.

My whole is one whom God did call.

The Mystery solved in three weeks.

### A NEW PRIZE COMPETITION.

In sending solutions to the prize  
competitions it is better to send them  
as soon as made out so that we may be  
able to file at once. See Rules, etc.

### Third Lot of Puzzles.

### No. 4.—BIBLE QUESTIONS.

1. Where is "brick-kiln" mentioned?  
2. Where is the ancient proverb;  
"Wickedness proceedeth from the  
Wicked?"  
3. Where is "kerchief" found?  
4. Where is the prophecy of a mo-  
ther weeping because of the loss of  
her children?  
5. What plant in the parable of  
Jotham is represented as challenging  
the cedars of Lebanon?

### The Mystical Circle.

"EUGENIE," Yarmouth, N. S., has  
our sincere thanks for the puzzles  
sent. They are quite acceptable.  
Write again; try for one of the prizes,  
and send solutions to "The Mystery."

G. N. BREWER, San Francisco, U.  
S., has our hearty thanks for another  
nice batch of puzzles. You are a very  
earnest and painstaking worker, and  
will, without doubt, succeed in life.  
Uncle Ned wishes you well. Nos. 21,  
22, 23 and 24 (1, 4, 5) correctly solved.

"VAN," Lower Prince William,  
York, sends us that promised batch of  
puzzles, and an excellent one it is too.  
Thank you kindly, Van. May we  
hear from you often.

"NED," Port La Tour, Shelburne,  
N. S., writes to Uncle Ned, sending  
two nice puzzles and solutions to Nos.  
31, 32, 34 and 35 in The Mystery, No.  
8. Thank you, my nephew; but  
please to send answers to your puzzles  
when you write them, as your old  
Uncle has not the time at his disposal  
to solve puzzles, and the solutions are  
always needed to insure insertion.

"HARNEY," Deer Island, sends us  
answers to Nos. 26, 29, 34 and 35. He  
also sends us puzzles without the an-  
swers to the same. We thank you for  
your kindness. Remember to send  
the solutions to your puzzles. See ad-  
vice to "Ned," given above.

"NICK," Millville, York, acknowl-  
edges with thanks the receipt of prize  
for essay writing.

We are really delighted to have so  
many contributors names to chronicle  
this issue. It seems to make our work  
less irksome, if irksome it be, when we  
find our young readers taking such an  
active part with us. May the good  
work go on. Success and happiness to  
all our dear nephews and nieces.  
Our India chat, etc., crowded out.

### UNCLE NED.

### Our Literary Circle.

An excellent essay on "Faithful-  
ness" has been received. We publish  
it this issue. The writer should always  
remember in writing for the press to  
utilize one side of the paper only. By  
so doing you gave the editor a great  
amount of unnecessary copying and  
prevent errors. Your MS. was sent  
to the Ed. INTELLIGENCER, thence for-  
warded to us. Please bear in mind  
that all matter for the Y. F. C. should  
be addressed "C. E. Black," etc., as  
you see under the headline. We are  
pleased to hear you write as you do.  
Continue in His love.—C. E. B.

### ESSAY WRITING.

12TH SUBJECT.—Industry.

### FAITHFULNESS.

BY PATIENCE N. DOUGHTY, AGED 17,  
FAIR HAVEN, N. B.

This word, faithfulness, means, or  
signifies, a firm adherence to truth or  
trust. Before I proceed further, I  
will explain the meaning of the word  
adherence so that the youngest reader  
of the INTELLIGENCER may understand  
it. The word adherence means to  
stick to, or remain firm. When we  
have a dear friend in whom we trust,  
or have great faith, we trust them  
with most anything we have to say.  
The same with the mother or father  
in whom we have the greatest faith  
possible. But what a contrast between  
the home where there is true faith,  
and love, and the home where these  
two very important things are lacking!  
If we profess faith in God and do not  
do his will, or perform his works, we  
do not do our duty; for we read in  
God's Holy Scripture that faith with-  
out works is dead; and, also, if we  
have not the faithfulness to believe  
that Christ died in order that sinners  
might be saved, we who are sinners  
can never be saved. We read in  
Timothy i. 15 a proof of this: "This  
is a faithful saying and worthy of all  
acceptation, that Jesus Christ came  
into the world to save sinners of whom  
I am chief." Without faith in God or  
man this life would be very dreary in-  
deed. How small is the faith of man  
compared with that of God. The  
friends in whom we have such implicit  
faith may fail us, but if we have true  
faith in God he will never leave us  
nor forsake us. If we have a secret  
which we wish to be kept, and we  
have a friend in whom we have true  
faith, we tell it to him. We have

faith to believe that he will keep it  
but perhaps he will not. Is this  
the way with God? No, assuredly  
not. As we sing the words of the  
beautiful hymn,—*"Through faith we  
shall conquer though often cast down,"*  
—we have a foretaste of God's love,  
if we only have faith to believe in  
Him. Look at the many instances in  
the Bible, of God's Love to those who  
had faith in Him. For instance, Matt.  
8:26; 9:22; 14:31. These few,  
compared with the many others in the  
Bible, prove to us that if we go steady-  
ly on never doubting God's word and  
always having true faith in Him we  
shall come off "more than conqueror,"  
and in that Great Day when He  
cometh to make up his jewels we shall  
be among those to whom He shall say,  
"Well done thou good and faithful  
servant, thou hast been faithful over  
few things, I will make thee ruler over  
many things; enter thou into the joy  
of thy Lord."

### Our Letter Box.

SAN FRANCISCO,

Feb. 22, 1888,

Dear Uncle Ned:—I am glad you  
thought my puzzles worthy of publish-  
ing. I am also surprised to see that  
I was the only contributor. The Y.  
F. C. used to have several regular con-  
tributors, where have they all gone?  
I do wish more would take an interest  
in the COLUMN. At best now there  
are only two or three. [More now!  
—U. N.] I send a few more puzzles  
hoping they will be acceptable.

Where are the bakers who used to  
send all their "pies" to the Y. F. C.  
G. N. B.

FAIR HAVEN,

DEER ISLAND, N. B.

Mar. 1, 1888.

Uncle Ned:—I have recently be-  
come a reader of the INTELLIGENCER,  
and have become quite interested in  
the Y. F. C. I send you solutions,  
and enigmas. If they are worthy,  
please publish. I do not know as I  
have written according to the printer's  
aw or not. If not please excuse, and  
give me what information you think I  
want. More anon.

[Printer's MS. should be written on  
one side of the paper only. Rest good.  
UNCLE NED.]

MILLVILLE, YORK, N. B.

Feb. 22nd, 1888.

DEAR SIR,—I received the prize in  
safety yesterday, and thank you very  
much for it. I will write again soon.  
"NICK."

Dear Uncle Ned:—I will send you  
the answers to some of the puzzles in  
the Y. F. C. I never tried to get any  
puzzles in the INTELLIGENCER before.  
I will send you two puzzles. Yours  
&c.

PORT LA TOUR, N. S.

### WHAT AM I TO DO?

The symptoms of Biliousness are  
unhappily but too well known. They  
differ in different individuals to some  
extent. A Bilious man is seldom a  
breakfast eater. Too frequently, alas,  
he has an excellent appetite for liquids  
but no solids of a morning. His  
tongue will hardly bear inspection at  
any time; if it is not white and furred,  
it is rough, at all events.

The digestive system is wholly out  
of order and Diarrhoea or Constipation  
may be a symptom or the two may  
alternate. There are often Hemorrhoids  
or even loss of blood. There may be  
giddiness and often headache and  
acidity or flatulence and tenderness  
in the pit of the stomach. To  
correct all this if not effect a cure try  
*Green's August Flower*, it costs but a  
trifle and thousands attest its efficacy.

### Perfect Hair

Indicates a natural and healthy con-  
dition of the scalp, and of the glands  
through which nourishment is obtained.  
When, in consequence of age and dis-  
ease, the hair becomes weak, thin, and  
gray, Ayer's Hair Vigor will strengthen  
it, restore its original color, promote its  
rapid and vigorous growth, and impart  
to it the lustre and freshness of youth.

I have used Ayer's Hair Vigor for a  
long time, and am convinced of its  
value. When I was 17 years of age my  
hair began to turn gray. I commenced  
using the Vigor, and was surprised at  
the good effects it produced. It not  
only restored the color to my hair, but  
so stimulated its growth that I have  
now more hair than ever before.—  
J. W. Edwards, Coldwater, Miss.

### Ayer's Hair Vigor,

Sold by all Druggists and Perfumers.

IF YOU ARE SUFFERING from debility  
and loss of appetite; if your stomach is  
out of order, or your mind confused;  
take Ayer's Sarsaparilla. This medicine  
will restore physical force and elasticity  
to the system, more surely and speedily  
than any tonic yet discovered.

For six months I suffered from liver  
and stomach trouble. My food did not  
nourish me, and I became weak and  
very much emaciated. I took six bottles  
of Ayer's Sarsaparilla, and was cured.  
—Julius M. Palmer, Springfield, Mass.

**Ayer's Sarsaparilla,**  
Prepared by Dr. J. C. Ayer & Co., Lowell, Mass.  
Sold by Druggists. Price \$1; six bottles, \$5.



This powder never varies. A marvel of  
purity, strength & wholesomeness. More  
economical than the ordinary kinds, and  
cannot be sold in competition with the  
multitude of low test, short weight, alum  
of phosphates. Sold only in cans.  
ROYAL BAKING POWDER CO.,  
106 Wall Street, N. Y.

1888 1888

### SPRING GOODS.

### WM. JENNINGS.

MERCHANT TAILOR

Is now showing the latest styles in

ENGLISH, SCOTCH AND  
CANADIAN SUITINGS,

FANCY WORSTEDS  
FOR SPRING OVERCOATS,

Fancy Vestings & Trowserings.

WM. JENNINGS,

Cor. Queen St. and Wilmot's Alley.



1887. WINTER ARRANGEMENT. 1888

On and after MONDAY, November 28th,  
1887, the Trains of this Railway  
will run daily (Sundays excepted), as  
follows:—

TRAINS WILL LEAVE ST. JOHN.

Day Express	7.30
Accommodation	8.35
Express for Sussex	11.20
Express for Halifax and Quebec	18.00

A Sleeping Car runs daily on the 18.00  
train to Halifax.

On Tuesday, Thursday, and Saturday,  
a Sleeping Car for Montreal will be at-  
tached to the Quebec express, and on  
Monday, Wednesday and Friday, a Sleep-  
ing Car will be attached at Moncton.

TRAINS WILL ARRIVE AT ST. JOHN:

Express from Halifax & Quebec	7.00
Express from Sussex	8.35
Accommodation	13.30
Day Express	19.20

All trains are run by Eastern Stand-  
ard Time.

D. POTTINGRER,  
Chief Superintendent  
Railway Office, Moncton, N. B.  
November 22nd, 1887.

### A GRAND DISPLAY

### Boots AND Shoes

In the newest styles, at

### LOTTIMER'S SHOE STORE

An immense stock of BOOTS, SHOES  
OVERBOOTS, SLIPPERS, MOC-  
CASINS, etc., now ready for  
inspection.

The latest style out is Overstockings,  
with Rubbers attached, for Ladies',  
Misses and Children; also Felt Leg-  
gings for Misses and Children. Ask  
to see them.

Gents' Velvet and Carpet Slippers,  
in beautiful patterns, suitable for  
Christmas presents.  
Tobacco Overboots for Gentlemen  
and Children's sizes.

### A. LOTTIMER

GUNS GUNS.

Just received:—  
1 CASE Breech Loading Guns;  
1 Case Muzzle Loading Guns;  
5 kegs Sporting Powder  
2 cases Shells;  
2 case Wads.  
With a full line of Sporting Goods,  
sale low, at  
NEILL'S Hardware Store.

### FLOOR JACKS.

JUST RECEIVED—a lot of Floor Jacks  
for Carpenter's use,  
And for sale by  
R. CHESTNUT & SONS

VIRGINIA FARMS and MILLS SOLD  
and exchanged. Free Catalogue.  
B. B. CHAFFIN & CO., Richmond, Va.

### Professional Cards.

### J. ARTHUR FREEZE,

BARRISTER-AT-LAW,

Accounts collected and Loans nego-  
on good securities.

OFFICE—OPPOSITE POST OFFICE,

FREDERICTON, N. B.

### G. H. COBURN, M. D.,

Physician and Surgeon.

143 KING ST.,—BELOW YORK

FREDERICTON, - - - N. B.

### D. M'LEOD VINCE,

BARRISTER-AT-LAW

NOTARY PUBLIC, etc

Office—Connell's Wooden Block, Queen  
Street, Woodstock.

### J. A. & W. VANWART

BARRISTERS, &c.

Offices—Opposite City Hall, Fred-  
ericton, N. B.

### NEW GOODS

### Gentleman's Department,

27 KING STREET.

NEW Long Scarfs, Silk Handkerchiefs,  
Made-up Scarfs, Pongees, Braces,  
French Braces, Rug Straps, Courier Bags,  
Dressing Gowns, Gloves, Marino Shirts  
and Drawers.

IN STOCK —

ENGLISH ALL-LINEN COLLARS in  
the latest styles and "Derby"  
(Paper, Turn-Down) and THE  
SWELL, Paper, Standing  
COLLARS