

Rich and Poor,

Prince and Peasant, the Millionaire and the Laborer, by their common use of this remedy, attest the world-wide reputation of **Ayer's Pills**. Leading physicians recommend these pills for Stomach and Liver Troubles, Costiveness, Biliousness, and Sick Headache; also, for Rheumatism, Jaundice, and Neuralgia. They are sugar-coated; contain no calomel; are prompt, but mild; in operation; and, therefore, the very best medicine for Family Use, as well as for Travelers and Tourists.

"I have derived great relief from Ayer's Pills. Five years ago I was taken so ill with

Rheumatism

that I was unable to do any work. I took three boxes of Ayer's Pills and was entirely cured. Since that time I have never without a box of these pills." Peter Christensen, Sherwood, Wis.

"Ayer's Pills have been in use in my family upwards of twenty years and have completely verified all that is claimed for them. In attacks of piles, from which I suffered many years, they afford greater relief than any other medicine I ever tried."—T. F. Adams, Holly Springs, Texas.

"I have used Ayer's Pills for a number of years, and have never found anything equal to them for giving me an appetite and imparting energy and strength to the system. I always keep them in the house."—R. D. Jackson, Wilmington, Del.

"Two boxes of Ayer's Pills cured me of severe

Headache,

from which I was long a sufferer."—Emma Keyes, Hubbardston, Mass.

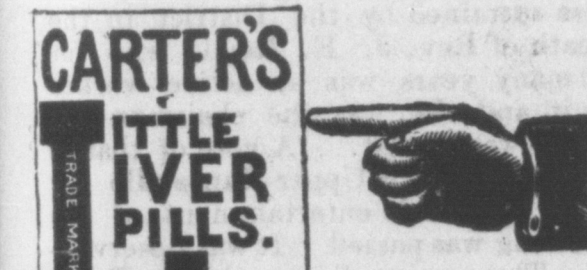
"Whenever I am troubled with constipation, or suffer from loss of appetite, Ayer's Pills set me right again."—A. J. Kiser, Jr., Rock House, Va.

"Ayer's Pills are in general demand among our customers. They have exceeded those of all other pills combined. We have never known them fail to give entire satisfaction."—Wright & Hannelly, San Diego, Texas.

Ayer's Pills,

PREPARED BY

Dr. J. C. Ayer & Co., Lowell, Mass.
Sold by all Dealers in Medicine.



CURE

Sick Headache and relieve all the troubles incident to a bilious state of the system, such as Dizziness, Nausea, Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing

SICK

Headache, yet CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cured

HEAD

Acho they would be almost priceless to those who suffer from this distressing complaint; but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them. But after all sick head

ACHE

is the bane of so many lives that here is where we make our great boast. Our pills cure it while others do not.

CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents; five for \$1. Sold everywhere, or sent by mail. CARTER MEDICINE CO., New York.

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Are pleasant to take. Contain their own Purative. Is a safe, effective

MILLS FOR SALE

A VALUABLE GRIST MILL, situated on Burnt Land Brook, Tobique River, Victoria County, is offered for sale. The mill is 28 x 40, 22 feet posts; it has two run of stones—one wheat and one buckwheat; one Buckeye cleaner, and one good uckwheat cleaner. Also one Connel single machine, with cutting off saw mill, all in good running order, is offered for sale. The proprietor is not in good health, and will sell on reasonable terms. For further information apply to the undersigned.

WM. EVERETT,
Burnt Land Brook, V. Co.

A Boy's Hymn.

BY MARIANNE FARNINGHAM.

"Just as I am," thine own to be,
Friend of the young, who lovest me,
To consecrate myself to thee,
O Jesus Christ, I come.

In the glad morning of my day,
My life to give, my vows to pay,
With no reserve, and no delay,
With all my heart I come.

I would live ever in the light,
I would work ever for the right,
I would serve thee with all my might,
Therefore to thee I come.

"Just as I am," young, strong and free,
To be the best that I can be,
For truth and righteousness and thee,
Lord of my life, I come.

With many dreams of fame and gold,
Success and joy to make me bold;
But dearer still my faith to hold,
For my whole life, I come.

And for thy sake to win renown,
And then to take my victor's crown,
And at thy feet to cast it down,
O Master, Lord, I come.

The Sabbath-School.

INTERNATIONAL LESSON.

Fourth Quarter—Lesson I.—October 7
THE COMMISSION OF JOSHUA.—Josh. 1: 19.

GOLDEN TEXT.—Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness.—Eph. 6: 14.

THE NEW LEADER.—Ver. 1. Now after the death of Moses, as described in the last chapter of Deuteronomy. The servant of the Lord. A high title, Moses was a minister, mediator, deputy or vicegerent of God, through whom he communicated his will and managed all their varied interests. The Lord spoke unto Joshua. From Deut. 31: 14 it seems probable that God's words on this occasion were delivered from the tabernacle. Moses' minister, i. e., his official attendant, who, from being constantly employed in important services, would be well trained for undertaking the leadership of Israel. Joshua. His name was originally Oseha, or Hosea, "help," "salvation," and was afterwards changed by Moses to Joshua, i. e., the help or salvation of Jehovah. Modified by its passing through the Greek, it took the form of Jesus. He was a descendant of Joseph. There is reason to suppose that Joshua was born in the land of Goshen, Egypt. His father was probably one of Pharaoh's slaves. The year of Joshua's birth is uncertain; but, if we suppose, with Jewish chronologists, that he lived in Canaan 27 years, we must infer that at the time of the Exodus he was 43. According to the Hebrew chronology, the year of the Exodus was 1491 B. C., and 43 added to 1491 is 1534, the year of Joshua's nativity. At the time of the Exodus, Moses was 80 years of age, so that Joshua was 37 years younger than he. Joshua grew up to manhood while Moses was an exile in the wilderness of Sinai. His first appearance was as a commander of the Israelite forces in a battle with the Amalekites soon after the Exodus (Ex. 17: 8-16). He then became an attendant to Moses. He was one of the spies. Near the close of the life of Moses, he was solemnly invested with authority over the people. In his 84th year, in obedience to the divine commission, he assumed command of the people, and began a career of conquest which stands almost without a parallel. He died at the age of 110 years, after a life of stainless piety and brilliant achievements. Joshua was distinguished for courage. As a general he was distinguished by a faculty of keen observation concerning the plans and forces of his foes. He was distinguished also for the celerity of his movements (Josh. 20: 7-10). He was a skilful strategist (Josh. 8: 2-9; 10: 9). He had a simple-hearted trust in God. He was superior to temptation. His humility was conspicuous. Notwithstanding these excellences, he was not faultless. He once forgot to ask God for wisdom; and his forgetfulness led to keen humiliation (Josh. 9: 14-27). He also leaned too much to leniency, forgetting that leniency to criminals is always cruelty to the innocent (Judg. 2: 1-5).

THE WORK TO BE DONE BY HIM.—Vers. 2-4. Now therefore arise: spend no more time in grief, hesitate no longer from want of confidence; God calls you, take up your work. Go over this Jordan: which lay within sight.

The Jordan's sources are in the Lebanon Mountains. Its length from its source to the Dead Sea is about 136 miles in a straight line. But its windings make the course of the river much longer. The stream flows 200 miles in making the 66 miles from the Sea of Galilee to the Dead Sea. It varies in width from 80 to 150 feet, and in depth from 5 to 12 feet. At its mouth it is 180 feet wide and 3 feet deep. Thou, and all this people: numbering, according to the last census, 601,730 from 20 years old and upwards, or over 2,000,000 in

all. At this time the Jordan was swollen with the spring floods and was a deep and rapid stream. There were no boats, the ford was impassable, and there was no human means by which two millions of people could be taken across the river. A miracle so stupendous that friends and enemies alike would see in it the hand of God was necessary in order that Joshua might obey this command. Every place that the sole of your foot shall tread upon. The expression intimates the condition upon which the land was to be given to the Israelites: their feet must tread it as conquerors. As I said unto Moses: Renewal of the promise. From the wilderness: the Desert of Arabia, where the Israelites wandered so long. This was the southern boundary. And this Lebanon: This was the northern boundary. Unto the great river, the river Euphrates: their eastern boundary. All the land of the Hittites: descendants of Heth, the second son of Canaan. It has lately been discovered that the Hittites were once a great and powerful nation, holding control of the region just described. Unto the great sea: the Mediterranean, the western boundary of the Israelites. Shall be your coast: or borders. All this was promised to the Israelites, and during the reigns of David and Solomon was held by them. They did not hold it all the time because they would not fulfil the conditions required.

Blessings of the Promised Land. The territory was ample and lay in the very centre of the then civilized world. Prosperity of every kind abounded. Such a land was worth every effort to gain.

Difficulties to be encountered. There were formidable leagues of chiefs and kings, organized armies, with giants among them, war horses and iron chariots, strong stone fortresses, in a country possessed by those who knew every foot of it.

Types and Applications. 1. Our promised land is heaven, not merely a beautiful place, but a place of holiness, of knowledge, of service, of blessed companionship, of fulness of every good. But we have a promised land in this world in the heavenly experience of the rest, the plenty, the victory which God gives his people in Christ Jesus who wholly trust in him. 2. It is a good land. It is very large and broad. It includes every good for the body and mind and spirit. It is a land of plenty; there are no limits to its joys, its blessedness, its usefulness, its knowledge, its experiences. The riches of Christ are unsearchable. 3. There are many difficulties in the way, for it can be obtained only by victory over all sin, over our selfish hearts, our evil habits and tendencies, over "the world, the flesh, and the devil."

CONDITIONS OF ACQUIRING POSSESSION.—Vers. 5-9. Taking possession. As we saw in ver. 3, the Israelites were to receive only so much of the promised land as they should tread upon. What they were unwilling to take the pains to conquer with God's help, they could not enjoy. It is the same with God's promises to us. Only so far as we take them into our experience, only so far as we conquer the sins and enemies in their way, can we hold them in possession. God's presence with us. There shall not any man be able to stand before thee: as an enemy in battle, successfully. The promise made to the whole nation, in Deut. 11: 25, is here made to Joshua as the leader of the nation. It was literally fulfilled; for not once in the lifetime of Joshua did the Israelites suffer a permanent defeat. Thus it is still: God's people, marching under the banner of their Captain, are called to fight, but they are not defeated. As I was with Moses, so I will be with thee. Joshua had the experience of Moses' whole lifetime as an encouragement to his faith. In every difficulty before Joshua, he could look back upon a greater one from which God had delivered Moses. The work was impossible to him without God's presence. With God he could do all things. Courage. Be strong and of a good courage: be strong and firm, or vigorous. The age needs strong and decided Christian characters, such as will not sink into indolence, and such as cannot be shaken by the suggestions of doubt. Shall thou divide for an inheritance. That is, you shall conquer the country, and be able to distribute it among the tribes. Courage is greatly needed to stand by what is right at all costs; to conquer besetting sins; to resist the tides of fashionable wrong; to carry on God's work and uphold God's truth. Courage doubles the power of every effort, of every weapon. Obedience to God. Only be thou strong and very courageous. This is repeated again and again because it was of the utmost importance. That thou mayest observe to do according to all the law. It would require courage under many circumstances to keep the law perfectly amid the surrounding worldliness and idolatry. Turn not

from it to the right hand or to the left. Perfect obedience is represented by a straight line, and a course of sin by a crooked way. That thou mayest prosper. For prosper, read act wisely, as the Hebrew word strictly means. Study of God's Word. This book of the law: The five Books of Moses. This Bible was their one religious authority. With this Bible Joshua was to do three things: Shall not depart out of thy mouth. He must talk about it and teach it. Thou shalt meditate therein day and night. Let it be continually in his thoughts. No careless reading would do. We need to meditate on the Bible till we are imbued with its spirit; then only can we see the glory and power of each portion of truth. Observe to do according to all that is written therein. All the study in the world is in vain without obedience. By obedience, we know the truth; by knowing the truth, we are aided to obey. The value of the study of the Word is to enable us to obey. Then thou shalt make thy way prosperous. Obedience to God, intelligent and conscientious, is the only way to true prosperity. Good success. Not only in possessing the land and overcoming enemies, but in character, in happiness, in usefulness. Their national life would be a success; they would grow to be a powerful nation; they would teach the world the truths of God; they would be a shining example of the blessedness of serving the true God. Success comes to us in the same way. Only good success is something more than health, or wealth, or power, or pleasure. The highest success includes these; but the poorest man who has grown good, who is full of good works, who walks with God and tastes of his love, is far more successful than the richest and greatest without these things. Have not I commanded thee? I, whose authority and power are infinite; who am able to carry thee through all difficulties and dangers. So in the Christian warfare, it is the God of heaven whose battles we fight, and in whose service we are engaged. For the Lord thy God is with thee. Nothing so demoralizes the forces of the soul as fear. Only as we recognize the presence of the Lord, does fear give place to faith: Such simple, childlike faith in God has made a host of heroic souls.

PRACTICAL HINTS. We win our way to higher stations by faithfully performing the duties of the lower.

The only work we can do well is the work to which God calls us.

The Christian's work would be impossible except for the help of God. But with the command to do is given the power to do.

The Bible which contains God's wise and perfect will should be our constant study.

Tom's Gold Dust.

"That boy knows how to take care of his gold dust," said Tom's uncle often to himself, and sometimes aloud. Tom went to college, and every account they heard of him he was going ahead, laying a solid foundation for the future.

"Certainly," said his uncle, "certainly; that boy, I tell you, knows how to take care of his gold dust."

"Gold dust!" Where did Tom get gold dust? He had not been to California. He never was a miner. When did he get his gold dust? Ah! he has seconds and minutes, and these are the gold dust of time—specks and particles of time which boys, girls and grown-up people are apt to waste and throw away. Tom knew their value. His father taught him that every speck and particle of time was worth its weight in gold; and his son took care of them as if they were. Take care of your gold dust!

Twelve Golden Rules.

Hold integrity sacred. Observe good manners. Endure trials patiently. Be prompt in all things. Make good acquaintances. Shun the company of the idle. Dare to do right, fear to do wrong. Watch carefully over your temper. Never be afraid of being laughed at. Fight life's battle manfully, bravely. Use your leisure moments for study. Sacrifice money rather than principle.

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USE PERRY DAVIS' "PAIN KILLER" and Get Instant Relief. BEWARE OF IMITATIONS. 25 Cts. Per Bottle.

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(Eastern Standard Time).

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11.30 A. M.—For Fredericton Junction, St. John and points East.

3.50 P. M.—For Fredericton Junction, St. John, and points East.

ARRIVE AT FREDERICTON.

9.25 A. M.—From Fredericton Junction, St. John, and points East.

2.15 P. M.—From Fredericton Junction, Vanceboro, Bangor, Portland, Boston, and points West; St. John, St. Andrews, St. Stephen, Houlton and Woodstock, and points North.

7.15 P. M.—Express from St. John and intermediate points; St. Stephen, Houlton and Woodstock.

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