

Quite often of late I have been asked, "Is the spiritual interest in your school good or not?" One might think at first that such a question was hardly pertinent regarding a Theological school. But on considering the difficulties that lie in the way of spiritual interests, even in a Theological Seminary, the point is easily seen. The constant repetition of religious duties and study of religious topics has a tendency to make the one mechanical and the other common place. But in the face of these difficulties I can affirm that a deep religious interest prevades every department of the work. I do not think that one of the students ever feels that the study is simply a task, but that it is something bearing upon practical life. The subjects studied, though old as eternity, are looked upon as bearing upon our day, and so are viewed in a practical light. Much is due to able professors who manifest this spirit in their teaching. As these lessons are given in the class the impression left on each is, "I must know this so that I can win the more souls for Christ."

All exercises are begun by prayer, and the morning devotions by reading, song and prayer. Dr. Fullerton usually offers prayer on Monday and Friday morning. The prayer is offered on the intervening mornings by the scholars in turn.

Wednesday evening an hour is devoted to a social service, one Wednesday evening in every three weeks being set apart for missions. Sometimes these social services are led by the Professors, otherwise by the students in turn.

But beside all this, we have a half hour prayer service held each night. This is not held in the chapel but in our rooms. In these half hours we meet and pray for one particular object. All other topics are excluded; and with faith and heart centered on one object we earnestly pray. It is almost needless to say that prayer so directed brings blessings. I surely do. There have been double results: (1) Many of the prayers have been answered, some for whom we prayed converted or a church for which we have prayed has been strengthened, and prayers for subjects which we cannot mention have been signally answered.

(2) The answered prayers have helped the petitioners. When unitedly we have claimed God's promises and He has fulfilled them, our faith has increased. And as this faith has increased our spiritual life has grown; we have become stronger, have received richer experiences of grace in our hearts and larger conceptions of God's power and fulness as well as of His willingness to honor faith and his promises. Last but not least a closer bond of brotherly union has been developed.

No one who intends coming here for study need be afraid of growing cold. It is a good school both for mental improvement and for the development of a strong christian character. And if the student catches the spirit of the school he will be richly repaid, for that spirit is the spirit of the Master.

J. E. GORLINE.

Lewiston, Me.

Christian Work at Home and Abroad.

—Chicago has 272 Sunday-schools.

—New York has forty-nine Jewish synagogues.

—There are over 200 Protestant theological students in France.

—Pundita Ramabai has returned to India, having secured, while in this country, \$50,000 for educational work among the women of her native country.

—Five years ago a Christian Police Association was organized in London. It now has a membership of 4,000 and 153 branches, which extend as far as Singapore, Tasmania, South Africa, and Canada.

—A wealthy New York widow has a church and chapel of her own at Long Branch. The church cost about \$70,000, and the chaplain's salary of \$3,500 is paid out of the widow's own pocket every year.

—The Waldensian Church in Italy has kept alive, in spite of the power of the Papacy, for nearly 700 years. In addition to its 37 pastors, the Church employs 85 men and women as evangelists, colporteurs, Bible readers, and teachers. Fifty-two of these are converts from Catholicism. The number of churches is 43; of stations, 38; and of places visited, 178.

—The Old Testament Student says Franz Delitzsch's Hebrew translation of the New Testament is having a wonderful circulation among the Jews. In less than ten years over 60,000 copies have been sold mainly among the Jews of Austria and South Russia. The emigrant missionaries in Liverpool and New York have found readers among the emigrating Jews for hundreds of copies.

—Three years ago the Moravians sent missionaries to commence work amongst the Esquimaux at Bethel, on the southern shore of Alaska. They have patiently toiled on since, though with little visible result of their labours. At last the Spirit of God has begun to move in the hearts of the people. The history of Greenland is being repeated on the Kushokwin river, and Bethel has already become "a house of God and the gate of heaven." Like an echo of "Kayarnak's" cry 150 years ago—"How was that? tell me that once more, for I would fain be saved too!"—there comes the cry of Alaskan inquirers, on hearing of the shedding of the Saviour's blood for sin: "Kuyarnak' (thank you); we too, desired to have our badness taken away by that blood."

As an instance of their eagerness to hear the Gospel, Rev. J. Kilbuck tells of natives coming long distances to listen, and to offer to collect logs and build places of worship in their several villages.

—Such testimony as this, from a recent address in London, by the veteran missionary, Rev. James Chalmers, is worth all the volumes of theory ever written. He said: "I have had twenty-one years' experience among natives; I have seen the semi-civilized and the civilized; I have lived with the Christian native, and I have lived, dined and slept with the cannibal; I have visited the islands of the New Hebrides, which I sincerely trust will not be handed over to the tender mercies of France. I have visited Loyalty Group; I have seen the work of missions in the Samoan Group; I know all the islands of the Society Group; I have lived for ten years in the Hervey Group; I know a few of the groups close on the line, and for at least nine years of my life I have lived with the savages of New Guinea; but I have never yet met with a single man or woman, or with a single people, that your civilization, without Christianity, has civilized." The Gospel of Christ is the only true civilization, for it alone is "the power of God unto salvation."

—The *Dunstanbury* reports the results of an hour's reading in three current newspapers as follows. Baptists: a prominent priest in Jaffa, a Brahmin student in Tinnevely, a Brahmin preacher at Faizabad, a Brahmin *munshi* at Asansole, a veteran school-master near Calcutta, eight Mahomedans and Hindus at Lucknow, 160 persons at Budaon, five of whom were Mahomedans, eleven Hindus at Simla, 134 adults in the Scotch Mission at Darjeeling, 365 persons added to thirty-six Churches in Madras mission, a Hindu teacher in Nepal sends words to the King of Nepal that his predecessor told him Christ was the true *Guru*, and he is now proclaiming Jesus to his followers. This is the way the Gospel fails in India. The half is not told. Many workers fear reports and their triumphs are known only to God. But the outlook is not dark, and the blessed work of Sunday-school and Day-school training in the Word of God will yield a thousand fold. "God is not slack concerning his promise as some men count slackness."

DENOMINATIONAL NEWS.

FROM REV. J. J. BARNES.—The readers of the INTELLIGENCER being interested in this part of our denominational field would, no doubt, be pleased to hear occasionally from us. I have just come from Long Island, Tobique River, where we were engaged in a few extra meetings. The interest in the churches on the Tobique River continues to be very good. Arthurette is getting along very well, though we wish the interest was better than it is. We had a few extra meetings there during the summer, the effect of which is still felt. We hope the interest may increase there during the winter. Long Island church is a little one, but it is strong and getting on very well; their Sunday-school is not large, but it is good; their prayer meeting is interesting also; for the past week or so it has been closed, but it will start again very soon. The bad harvest weather with the hurry and excitement of getting away to the lumber woods for the winter, interfered with the prayer meeting for a short time, but I believe it is the first experience of the kind in its history. Deacon Sadler is very busy building a large and commodious house for himself. He expects to have it ready to occupy by Christmas. Our people are scattered all along the river from the mouth to Riley Brook. I am now planning to hold five meetings at Dow Flat about twelve miles above Long Island, and about 50 miles from our home at Perth. Invitations to hold meetings at different places on the Tobique and elsewhere are constantly coming, that is for work outside my regular appointments. I am doing all in my power to answer Macedonian cries. The people feel that the present year is to be a hard one. They have almost lost their crops. What the summer frost failed to damage the heavy rains in harvest accomplished. The whole country is not only without a surplus, but has not enough to supply its wants for the year. Wheat and oats in a great many places are little good, and not at all fit for seed.

In these circumstances it is wisdom to meekly bear our lot and faithfully labor the best we can, with the hope and prayer that the succeeding year may, in the kindness of heaven, deliver us from our present distress. God is blessing us in our work everywhere we go. To Him be all the glory.

Though we cannot in our hurry from point to point, remain long at a time in any one place, yet the interest widens and increases all the time.

On the evening of the 19th inst., our friends at Perth Centre held a

basket sociable and collected \$17.45—good collection for such a rainy night as the 19th was. The money goes toward paying salary. We are very thankful to Mrs. and Mr. Baird, M. P. P., for the practical interest they show in our temporal welfare. Mrs. Baird and Mr. B. conducts a very large and interesting Sunday-school at Perth Centre village. They held a basket sociable a short time ago and raised the snug sum of \$69.00 for Sunday-school purposes. After I have done with the meetings referred to above, I shall (D. V.) conduct a series of meetings with the Perth churches. Pray for us.

J. J. BARNES.

Nov. 20: 83.

—Father Chiniquy is seriously ill.

GENTLEMEN who drive much during the cold season should go to Fred B. Edgecombe and purchase a Fur Coat. He has a large stock on hand at very reasonable prices. You would be surprised to see how cheap you can buy a serviceable Fur Coat there.

Literary Notes.

It is pretty well understood that the conductors of *Harper's Magazine* always intend to issue a Christmas Number which shall not only be complete in itself, but arranged on lines somewhat different from those during the rest of the year; and the articles in the Christmas Number for 1888 were selected, evidently, with end in view. The result is an issue strong and novel. The originality of its pages is perhaps, most striking in the short stories—as in "The Christmas Story of a Little Church," and "The Front Yard,"—this last being a comparison of Italian, and the New England native and ways. In the poetry, too, the Number is good. Artistically, it has never been surpassed.

There is some delightful literature about the Indians in November *Wide Awake*. Here is a most touching true story, entitled "The Little Captive Chief." It shows how completely the Indian nature may be revolutionized by life among civilized people. In "Children of the White House," a chapter is given concerning "The Household of John Quincy Adams," full of anecdote and historical matter, it has twenty-seven illustrations. "The Wild Horseman, Count Chander," is an account of the famous daring Hungarian Count and his horses. The two serials, "Plucky Small" and "Double Roses," are concluded. There are many good things. The *Wide Awake* is \$2.40 a year. D. Lothrop Company, Boston, Mass.

The *Missionary Review of the World* for December is an excellent number, and closes a volume of extraordinary interest. Nine articles in the Literature Section, of "The Relations of Missions and Commerce," "Missions in the Levant," "The Religious State of France and the McAll Mission," "The Statesmanship of Missions," and "Mission work in Cathay," are papers of much interest. Then there are the latest reports of 22 Woman's Missionary Boards. Correspondence from China, India, Japan and Syria, the "International Department," the "Monthly Concert," the "Monthly Bulletin," and five pages of "Editorial Notes," round out the number, there are 16 additional pages, to make room for a full index of 10 pages, adding to the value of the work. The literature and the facts of missionary enterprise are finely blended together.

Published by FUNK & WAGNALL, 18 and 20 Astor Place, New York. \$2 per year; 25 cents for single numbers. In clubs of ten, \$1.50.

Marriages.

PETERSON-ODDEN.—At the Free Baptist Parsonage, in this city, on the 17th inst., by Rev. Dr. McLeod, Benjamin Peterson, of Gladstone, S. C., and Sarah Odden, of Gladstone, York Co. KENNEY-SANDERS.—At the residence of Mr. Henry Parry, Yarmouth, N. S., Nov. 16, by the Rev. E. Crowell, Reuben S. Kenney, of Glenwood, and Emma L. Sanders, of Deerfield.

PETERS-MERSEAU.—At the residence of the bride's father, on the 21st inst., by the Rev. J. S. Parsons, Mr. James W. Peters, of Carleton, St. John, and Miss Mantie, third daughter of Daniel W. Merseau, of Ellenville, Sunbury County.

Deaths.

SMITH.—At Waterville, Sunbury Co., on the 28th, October, of diphtheria, James E. Smith, in the 20th year of his age. He professed religion four years ago and joined the Free Baptist Church. A few days before his death he said he thought he would recover, but he had given up to die, and that he had put his trust in God. He retained consciousness till the last and fell asleep trusting in the Redeemer. Also Austin, aged 6 years, died the same day, and both were buried in the one grave and leaving a sorrowful father and mother three brothers and four sisters to mourn their loss. They were children of James and Margaret Smith.

BROWN.—At his home, Upper Woodstock after a short illness, James W. Brown, aged 74 years, 4 months. He died as he lived, with unwavering trust in the merits of Jesus, without even a shadow of a doubt of an abundant entrance to the eternal kingdom of God. Such a life and such a death are indeed a precious legacy to those who are left behind.

CHASE.—At Marysville, on the 15th inst., Ebenezer Chase, aged 81 years, leaving three sons and three daughters to mourn their bereavement.

PROB.—At Marysville, on the 15th inst., D. D. Read, aged 3 months and 15 days, infant son of Daniel and Alvereta Pugh.

FOSTER.—At Apohaqui, K. Co., on the 21st inst., John Foster, aged 82 years and five months. The deceased was born at Studholm, K. C., June 29th, 1806. His father was Seth Foster, who belonged to that loyal and determined body of men who preferred the old flag, with all the disadvantages of removal to a settlement in a new and practically unknown country, rather than to remain in comfort under the jurisdiction of a hostile government. The connection was a large one and descendants of

the old loyalist family are now to be found scattered through the counties of Kings and Carleton and in the neighboring state of Maine. Bro. Foster spent his life in the two counties above mentioned in the peaceful pursuits of the farm and his trade, and during the last 20 years has resided at Apohaqui, enjoying a comfortable and happy old age. He was a lifelong and consistent member of the Free Christian Baptist church, with the history and experience of which his long range of years made him familiar, and which he loved steadily and well. His life was remarkably free from ill-health and disease, and up to within the last year of his life he enjoyed a remarkable degree of strength and good spirits. His was a quiet, plain, honest Christian life, and at its close he was perfect clear in mind, confident in Him whom he had loved and served so many years, and happy in prospect of death and the blessedness beyond. He was a good husband and kind father and a faithful friend. He leaves an aged widow—his second wife—and four children out of a family of seven, and of his father's family one sole surviving sister. His youngest son is Hon. Geo. E. Foster, Minister of finance of Canada. The funeral was on Friday, Rev. Dr. McLeod officiating. There was a brief service in the church adjoining his home at Apohaqui. The funeral procession then went to the church at Lower Millstream, where a sermon was preached, and thence to Millstream burial ground. There was a large attendance at the funeral, indicating the respect in which he was held by those who had known him long and intimately.

ADVICE TO MOTHERS.—Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of Cutting Teeth? If so send once and get a bottle of "Mrs. Winslow's Soothing Syrup" for Children Teething. Its value is incalculable. It will relieve the poor little sufferer immediately. Depend upon it; mothers there is no mistake about it. It cures Dysentery and Diarrhoea, regulates the Stomach and Bowels, cures Wind Colic, softens the Gums, reduces Inflammation, and gives tone and energy to the whole system. "Mrs. Winslow's Soothing Syrup" for children teething is pleasant to the taste and is the prescription of one of the oldest and best female physicians and nurses in the United States, and is for sale by all druggists throughout the world. Price twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. July 16th

When, from any cause, the digestive and secretory organs become disordered, they may be stimulated to healthy action by the use of Ayer's Cathartic Pills. These Pills are prescribed by the best physicians, and are for sale at all the drug-stores.

WE FIND the best Condition Powders are "Maud S."

To lessen mortality and stop the inroads of disease, use Northrop and Lyman's Vegetable Discovery and Dyspeptic Cure. From all diseases arising from impure Blood, such as Pimples, Blotches, Biliousness, Indigestion, etc., etc. it has no equal. Mrs. Thomas Smith, Elm, writes: "I am using this medicine for Dyspepsia; I have tried many remedies, but this is the only one that has done me any good."

C. C. Jacobs, Buffalo, N. Y., says: "Dr. Thomas' Electric Oil cured him of a bad case of piles of 8 years' standing, having tried almost every known remedy 'besides two Buffalo Physicians' without relief, but the Oil cured him; he thinks it cannot be recommended too highly."

H. P. McCarthy, Wholesale and Retail Druggist, Ottawa, writes: "I am afflicted with Chronic Bronchitis, for some years, but have been completely cured by the use of Dr. Thomas' Electric Oil in doses of five drops on sugar, and have pleasure in recommending it as an embrocation for external use."

PREVAILING SICKNESS.—The most prevailing complaints at this season are rheumatism, neuralgia, sore throat, inflammations and congestion. For all these and other painful troubles Haygard's Yellow Oil is the best internal and external remedy.

THE PERFUME we consider to be at once the most delicate and most enduring—"Lotus of the Nile."

THERE ARE MANY Cough Mixtures, but only one Allen's Lung Balsam. Try it.

A TRUSTY FRIEND—Perry Davis Pain-Killer. Safe to keep and to use in every household.

IN HABITUAL CONSTIPATION, Campbell's Cathartic Compound is used with great success.



This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum phosphate brands. Sold only in cans. ROYAL BAKING POWDER CO. 106 Wall Street, N. Y.

SKATES. SKATES.

JUST RECEIVED: 375 PAIRS SKATES—Some real good and others not good for much. Call and see both kinds. Cheap for cash. R. CHESTNUT & SONS.

1889 Harper's Weekly. ILLUSTRATED.

HARPER'S WEEKLY has a well-established place as the leading illustrated newspaper in America. The fairness of its editorial comments on current politics has earned for it the respect and confidence of all impartial readers, and the variety and excellence of its literary contents, which include serial and short stories by the best and most popular writers, fit it for the perusal of people of the widest range of tastes and pursuits. Supplements are frequently provided, and no expense is spared to bring the highest order of artistic ability to bear upon the illustration of the changeable phases of home and foreign history. A new work of fiction from the pen of William Dean Howells, and one by Capt. Charles King, will be among the leading features of the WEEKLY for 1889.

HARPER'S PERIODICALS.

PER YEAR: HARPER'S WEEKLY.....\$4 00 HARPER'S MAGAZINE.....4 00 HARPER'S BAZAR.....4 00 HARPER'S YOUNG PEOPLE.....2 00 Postage Free to all subscribers in the United States, Canada or Mexico.

The Volumes of the WEEKLY begin with the first Number for January of each year. When no time is mentioned, subscriptions will begin with the number current at time of receipt of order.

Bound Volumes of HARPER'S WEEKLY, for three years back, in neat cloth binding, will be sent by mail, postage paid, or by express, free of expense (provided the freight does not exceed one dollar per volume), for \$7 00 per volume.

Cloth Cases for each volume, suitable for binding, will be sent by mail, post-paid, on receipt of \$1 00 each. Remittances should be made by Post-Office Money Order or Draft, to avoid chance of loss.

Newspapers are not to copy this advertisement without the express order of Harper & Brothers.

Address: HARPER & BROTHERS, New York.

1889 Harper's Bazar. ILLUSTRATED.

Harper's Bazar will continue to maintain its representation as an unequalled family journal. Its illustrations are of the highest order, its literature is of the choicest kind, and its Fashion and Household departments of the most practical and economical character. Its pattern-sheet supplements and fashion-plates alone will save its readers ten times the cost of subscription, and its articles on decorative art, social etiquette, house-keeping, cookery, etc., make it indispensable to every household. Its bright short stories, and timely essays, are among the best published; and not a line is admitted to its columns that could offend the most fastidious taste. Among the attractions of the new volume will be serial stories by Mrs. Frances Hodgson Burnett, Mrs. Alexander, William Black, and Thos. Hardy, and a series of papers on nursery management by Mrs. Christine Terhune Herrick.

HARPER'S PERIODICALS.

PER YEAR: HARPER'S BAZAR.....\$4 00 Harper's Magazine.....4 00 Harper's Weekly.....4 00 Harper's Young People.....2 00 Postage Free to all subscribers in the United States, Canada, or Mexico.

The volumes of the Bazar begin with the first Number for January of each year. When no time is mentioned, subscriptions will begin with the number current at the time of receipt of order.

Bound volumes of Harper's Bazar, for three years back, in neat cloth binding, will be sent by mail, postage paid, or by express, free of expense (provided the freight does not exceed one dollar per volume), for \$7 00 per volume.

Cloth Cases, for each volume, suitable for binding, will be sent by mail, post-paid, on receipt of \$1 00 each. Remittances should be made by Post-Office Money Order or Draft, to avoid chance of loss.

Newspapers are not to copy this advertisement without the express order of Harper & Brothers.

Address: HARPER & BROTHERS, New York.

UNION BAPTIST SEMINARY

ST. MARTIN'S, N. B.

Will be opened on SEPTEMBER 20

Arrangements will be made for an excursion to St. Martins on that occasion.

Enquiries respecting Accommodations, Terms and Classes can be made to J. A. GORDON, General Supt.

C. E. SIMPSON, Principal.

STOVE BOARDS.

JUST RECEIVED—3 dozen Crystalized Stove Boards, cheaper than usual, at NEILL'S Hardware Store.

1889 HARPER'S YOUNG PEOPLE. AN ILLUSTRATED WEEKLY.

Harper's Young People begins its tenth volume with the first Number in November. During the year it will contain five serial stories, including "Dorimatas," by Kirk Munroe; "The Red Mustang," by W. O. Stoddard; and "A Day in Waxland," by R. K. Munkittrick; "Nels Thurlow's Trial," by J. T. Trowbridge; "The Three Wishes," by F. Anstey and Brander Matthews; a series of fairy tales written and illustrated by Howard Pyle; "Home Studies in Natural History," by Dr. Felix L. Oswald; "Little Experiments," by Sophia B. Herrick; "Glimpses of Child-life from Dickens," by Margaret E. Sangster; articles on various sports and pastimes, short stories by the best writers, and humorous papers and poems, with many hundreds of illustrations of excellent quality. Every line in the paper is subjected to the most rigid editorial scrutiny, in order that nothing harmful may enter its columns.

An epitome of everything that is attractive and desirable in juvenile literature.—*Boston Courier*.

A weekly feast of good things to the boys and girls in every family which it visits.—*Brooklyn Union*.

It is wonderful in its wealth of pictures, information, and interest.—*Christian Advocate*, N. Y.

Specimen Copy sent on receipt of a two-cent stamp.

Single Numbers, Five Cents each. Remittances should be made by Post-Office Money Order or Draft, to avoid chance of loss.

Newspapers are not to copy this advertisement without the express order of Harper & Brothers.

Address: HARPER & BROTHERS, New York.

SEALED tenders addressed to the undersigned and endorsed "Tender for Edgett's Landing," will be received until Friday the 30th of November next, inclusive, for the construction of a Ballast Wharf or Pier, at Edgett's Landing, Albert County, N. B., according to a plan and specification to be seen on application to Mr. G. Barnett, Post Office, Edgett's Landing; at the Office of the Department of Public Works, Custom House Building, St. John N. B.; and at the Public Works Department, Ottawa, where printed forms of tenders can be obtained.

Tenders will not be considered unless made on form supplied and signed with actual signatures of tenders.

Each tender must be accompanied by an accepted bank cheque made payable to the Honorable the Minister of Public Works, equal to five per cent of the amount of the tender, which will be forfeited if the party declines to enter into a contract when called upon to do so, or if he fails to complete the work contracted for. If tender be not accepted the cheque will be returned.

The Department will not be bound to accept the lowest or any tender.

By order, A. GOBELL, Secretary.

Department of Public Works, Ottawa, 3rd November 1888.

British Mails.

THE first packet of the Weekly Liverpool Mail Line is intended to be dispatched from Halifax on Saturday the 1st December under the usual Winter arrangements.

The outgoing Steamer sailing from Quebec on Thursday the 22nd inst. will be the last Mail Steamer from the St. Lawrence River this season.

The Mails for the United Kingdom for despatch by the Steamer leaving Halifax on the 1st of Dec. (the first out-going Steamer under the winter arrangements) and by each succeeding steamer during the present winter will leave the St. John Post Office in time to go forward by train leaving St. John on Friday evening and due at Halifax on Saturday afternoon.

Postmasters and Railway Mail Clerks in the New Brunswick Division will please govern themselves accordingly as regards despatch of Mails for Europe by Mail Steamers sailing from Halifax.

S. J. KING, P. O. Inspector.

P. O. Inspectors Office, St. John N. B. Nov. 12 1888 3ms

Morning Star Publishing House

Free Baptist Sunday-School Publications.

Star Quarterlies and Lesson Leaves

Three Grades—Senior, for adults; Junior, for youth; Primary, for children.

QUARTER LIVES. SENIOR, 2 copy per year.....20 cents "in packages, per quarter, 12 " "in packages, per year.....15 " JUNIOR, 1 copy per year.....20 " "in packages, per quarter, 4 " "in packages, per year.....15 " PRIMARY, 1 copy per year.....12 " "in packages, per quarter, 3 " "in packages, per year.....10 "

LESSON LEAVES. SENIOR, 1 copy, per year.....7 cents "in packages, per quarter, 12 " "in packages, per year.....5 " JUNIOR, 1 copy per year.....7 " "in packages, per quarter, 12 " "in packages, per year.....5 " PRIMARY, 1 copy, per year.....10 " "in packages, per quarter, 2 " "in packages, per year.....7 1/2 "

THE Little Star and the Myrtle. FOR YOUNG PEOPLE and the CHILDREN, Published fortnightly, alternate weeks. Single copy of each, 35 cts. per yr., in adv. In packages.....25

These superior S. S. Publications have a rapidly increasing circulation, as their high standard of excellence deserves.

All Sunday-schools need them. Any school desiring to introduce them will receive them three months free on trial.

Trial orders for any number promptly filled.

E. N. FERNALD, Publisher, 457 Shawmut Ave. Boston, Mass.