

**CINCINNATI BELL FOUNDRY CO.**  
SUCCESSORS IN BELL FOUNDRY TO THE  
BELL MANUFACTURING CO.  
CATALOGUE WITH 1500 TESTIMONIALS  
BELL CHURCH, SCHOOL, FIRE ALARM  
No duty on Church Bells  
A. ROBB & SONS, Amherst, N. S.,  
Agent for Maritime Provinces.

**BUCKEY'S BELL FOUNDRY.**  
Bells of Pure Copper and Tin for Churches,  
Schools, Fire Alarms, Farms, etc. FULLY  
WARRANTED. Catalogue sent Free.  
VANDUZEN & TIFT, Cincinnati, O.

## For the People

100 BARRELS  
CHOICE FAMILY FLOUR.

ELY PERKINS.

500 BUSHELS

SEED OAT'S.

For sale low by

ELY PERKINS.

FREE MAN'S  
WORM POWDERS.

Are pleasant to take. Cure all their own  
Purges. Is a safe, sure  
destroyer of worms in

MILLS FOR SALE

A VALUABLE GRIST MILL, situated on  
Burnt Land Brook, Tobique  
River, Victoria County, is offered for sale.  
The mill is 28 x 30, 22 feet posts; it has two  
run of stones—one wheat and one buck-  
wheat; one Europa cleanser, and one good  
shingle machine, with cutting off sawmill,  
all in good running order, is offered for sale.  
The proprietor is not in good health, and  
will sell on reasonable terms. For further  
information apply to the undersigned.  
WM. EVERETT,  
Burnt Land Brook, V. Co.

BEST ON EARTH

SURPRISE SOAP

THE GREAT SELF WASHER TRY IT

Send 25  
Surprise Soap to  
from wrapper to see  
how either the beautiful pic-  
ture or the clever, surprise soap  
will win for the laundry  
the St. Croix Soap Mfg. Co.,  
St. Stephen, N. B.

WANTED FOR CASH.

All kinds of old issues of Canadian and  
Provincial Postage Stamps, such as were in  
use previous to the Confederation. We  
pay cash for them, and according to their  
scarcity from

5CTS. TO \$10.00 EACH.

Look up your old letters and send your  
consignment to us. It will pay you.

LARSEN BROS.,  
40 Lockman Street, Halifax, N. S.  
May 30,

HAYING TOOLS

JUST RECEIVED—A complete stock  
of Haying Tools. For sale at  
NEILL'S Hardware Store.  
Low—Wholesale and retail.

READY MIXED PAINTS,  
JUST RECEIVED.

20 CASES Ready Mixed Paints, in  
1 and 2 lb. tins, the following  
colors: Lavender, Pure Blue, Antwerp  
Blue, Outside White, Cardinal, Seal  
Brown, French Green, Raven Black, Brown  
Stone, Van Dyke Drab, Grey Stone, Bright  
Red, Old Gold, Yellow Buff, French Grey  
and Inside White.  
The above paints are mixed and ready  
for use and warranted genuine.  
For sale low, at  
NEILL'S Hardware Store.

ADVICE TO MOTHERS.—Are you dis-  
turbed at night and broken of your  
rest by a sick child suffering and crying  
with pain of Cutting Teeth? If so  
send at once and get a bottle of "Mrs.  
Winslow's Soothing Syrup" for Chil-  
dren Teething. Its value is incalculable.  
It will relieve the poor little  
sufferer immediately. Depend upon  
it; mothers; there is no mistake about  
it. It cures Dysentery and Diarrhoea,  
regulates the Stomach and Bowels,  
cures Wind Colic, softens the Gums,  
reduces Inflammation, and gives tone  
and energy to the whole system.  
"Mrs. Winslow's Soothing Syrup" for  
children teething is pleasant to the  
taste and is the prescription of one of  
the oldest and best female physicians  
and nurses in the United States, and is  
for sale by all druggists throughout  
the world. Price twenty-five cents  
a bottle. Be sure and ask for "Mrs.  
Winslow's Soothing Syrup," and  
take no other kind. July 16

**The Rain.**  
He opened the windows of heaven to-day,  
And poured us a blessing down—  
On the thirsty field, and the stony way,  
And the hot and dusty town.

The light on the mountain is faint and sweet  
And bright is the flowery plain;  
In the silent woods where the lovers meet  
The mosses are green again.

I lifted my plant in my feeble hand—  
And held it out to the shower—  
For the rain that waters the  
lands  
Will freshen a wide  
w's flower.

And there came a thought of the friendless  
heart  
Shut up in a lonely place;  
Oh, carry it forth, ere its life depart,  
And give it the streams of grace!

Oh, carry it forth to a purer air,  
From its dark abode of pain,  
Till the dust of self, and the stains of care  
Are washed away by the rain.  
—Sarah, Doudney in the "Quiver" for June.

## The Sabbath-School.

## INTERNATIONAL LESSON.

Second Quarter—Lesson XIII.—June 24  
REVIEW AND TEMPERANCE.—1 Cor.  
8: 1-13.

## REVIEW.

We have now been for a year  
studying the Life of Christ as re-  
corded in Matthew. It will be well  
now to take a bird's-eye view of  
that life, and impress upon the  
scholars its main incidents.

I. His Birth and Early Life.  
When and where was Jesus born?  
His mother's name? Give three  
incidents of his early life. In what  
place did he live? for how many  
years? What was his occupation?  
When and where was he baptized?

II. The Time and Place of his  
Ministry. How old was Jesus when  
he began his public ministry? How  
long did it last? In what two  
countries was most of it spent?  
What other countries did he visit?  
Name the chief cities in which he  
taught. Name two mountains, a  
lake, and a river connected with  
his life.

III. His Teachings. What  
sermon of Jesus is recorded? In  
what way did he do much of his  
teaching? Name some of the prin-  
cipal parables he spoke. Give some  
of his illustrations. What were  
some of the leading truths he taught?

IV. His Miracles. Name some  
of the principal miracles. What  
was the purpose of the miracles?  
Over what evils and enemies of men  
did they show our Saviour's power?  
Were they all miracles of help and  
blessing?

V. Incidents Revealing his  
Character. How did he gain the  
victory over temptation? What did  
his example teach about the Sab-  
bath? What was revealed concern-  
ing him on the Mount of Transfigu-  
ration? What by his night of prayer?  
by his washing the disciples' feet?  
by his agony in the garden? by his  
words upon the cross?

VI. The Atonement on the Cross.  
By whom was Jesus betrayed?  
where? By whom was he condemned?  
On what occasion was he mocked?  
Where was he crucified? How  
many times did he speak on the  
cross? How long did the crucifix-  
ion last? What happened at its  
close? Where was Jesus buried?

VII. His Resurrection. How  
long was Jesus in the tomb? When  
did he rise? Who saw him first?  
How many times did he appear?  
For how long? What was his last  
message to the church? What was  
his last act on earth? When did  
he ascend to God?

TEMPERANCE LESSON.—1 Cor. 8: 1-13.  
GOLDEN TEXT.—Wherefore, if meat  
maketh my brother to stumble, I will  
eat no flesh forever more, that I  
make not my brother to stumble.—  
1 Cor. 8: 13 (Rev. Ver).

This epistle was written to cor-  
rect certain disorders which had  
arisen in the church. The Chris-  
tians were surrounded by idolatry,  
whose influence pervaded society.  
When sacrifices were offered to  
idols, parts of the animals were  
burned upon the altar, a portion  
was given to the priests, and a por-  
tion was retained by those who made  
the offering. These remnants, if  
they were not eaten at the feasts,  
were often sold in the public  
markets. Thus a Christian might  
eat unconsciously of meat that had  
been offered to idols if he purchased  
his meat in the market. Or if he  
attended the social feasts or wed-  
dings of his heathen neighbors, he  
would be liable to eat meat offered  
to idols, as sacrifices were always  
offered on such occasions, and a  
large portion of meat used would be  
such as had been used in the  
sacrifices.

The Question, therefore, which  
troubled many Christians was  
whether it was right to eat such  
meat. Would not those who ate  
endorse idolatry?

The Answer of Paul was, that  
what the heathen did with their

meat was nothing to the  
An idol was nothing to Christians.  
It to idols did not harm the meat.  
Only they must not eat it as an  
offering, when they were told it  
was a part of the sacrifice.

A great Principle. But Paul  
said, if his eating meat thus, while  
it did not trouble his own conscience,  
should yet lead his brother into  
idolatry, he would not eat meat as  
long as the world stood.

A FOUNDATION STONE OF TOTAL AB-  
STINENCE.  
The principle laid down by Paul  
is one of the two great foundation  
stones of the *Temperance Reform*.  
We will not drink wine or strong  
drink, even though we believe them  
to be harmless to ourselves (which  
they are not), because of our neigh-  
bor.

I. The Moloch of Strong Drink.  
Moloch was a horrible idol of the  
Ammonites and Canaanites. It  
was made of brass, and placed on a  
brazen throne; the head was that of  
a calf with a crown upon it. The  
throne and image were made hollow,  
and a furious fire was kindled with-  
in it; and when the arms were red  
hot, children were thrown upon  
them and burned to death, while  
the cries of the victims were drown-  
ed with drums.

Intemperance is such a horrible  
idol, with more victims and more  
worshippers than ever Moloch had.

II. The Victims are the multi-  
tudes of men, women, and children  
who are ruined by strong drink.  
Thousands perish on its altars every  
year, dying a drunkard's death.  
Ten times as many suffer from its  
influences. Men sacrifice their  
wives and children; they sacrifice  
happiness, home, usefulness, man-  
hood, respectability, character pros-  
perity, hopes of heaven, on the  
altar of this idol.

III. The Worshipers are num-  
bered by the million. All who sell  
the poison, or aid the traffic, by let-  
ting buildings for its sale, for the  
sake of personal gain, are among  
the worshippers. All who yield to  
their appetites, and drink to the  
injury of themselves or others, are  
worshippers.

IV. The Cost of the Worship.  
It costs all that the victims lose.  
In addition to this the cost of this  
worship in the United States is  
\$600,000,000 each year. It makes  
nearly 800,000 public paupers,  
costing yearly \$100,000,000; 300,  
000 rioters, thieves, murderers, and  
criminals are recruited from the  
drum-labor of 545,000 men en-  
gaged in the traffic, and causes a loss  
of time and industry on the part of  
drinkers estimated at \$296,000,000  
and wastes 40,000,000 bushels of  
grain. This is one country alone.

V. Destroy the Idol by Total  
Abstinence.

(1) *Drinking injures ourselves.*  
Therefore totally abstain, and sign  
the pledge.

(2) *Drinking causes our brother  
to stumble.* Our example misleads  
him, our influence opens the door  
to his destruction. Even if we  
could safely drink ourselves, we  
must abstain for the sake of those  
who cannot.

(3) *Destroy the Saloon, and all  
those things which are continually  
tempting the young.* "They need  
temptation to make them strong."  
Do they? Well, they will find a  
great abundance of temptation  
everywhere, without having good  
people, old people, city, and town  
thrust them into temptation. A  
perpetual atmosphere of evil is not  
good for any one, especially for the  
young and untired.

Somebody Else Might.

A lady was walking quietly along a  
city street not long ago, when a  
door flew open, and a boy shot out  
with a whoop like a wild Indian.  
Once on the pavement he danced a  
sort of double-shuffle all around the  
curbstone, and then raced the  
streets in great haste, for it was  
evident from the books under his  
arm that he was going to school.  
She was thinking what thoughtless,  
noisy creature healthy boys are,  
when just before her she saw some-  
thing yellow lying on the stones.  
Coming nearer, she fancied it a pine  
shaving and looked after the boy  
again. She saw him suddenly stop  
short in a crowd of people at a cross-  
ing and come back as fast as he had  
gone, so that just before she reached  
the crossing he dived and picked up  
not a shaving at all, but a long  
slimy banana skin. Flinging it in-  
to a refuse barrel, he only waited  
long enough to say, "Somebody  
might have slipped on it," and was  
off again.

It was a little thing to do, but  
that one glance of the boy's clear  
gray eyes made the lady's heart  
warm toward the noisy fellow. He  
had not slipped himself; he was fa-  
st past the danger; and when one is  
in a hurry, it is a great bother to  
go over the same ground twice  
but the "somebody else" might  
slip. And so, for the sake of this  
unknown somebody, the hurrying  
boy came back, and it may be save  
the life or limb of a feeble old man  
or a tender young child.

## Take Your Hands out of your Pockets, Young Man.

To begin with, it does not look  
well when a young man crooks his  
arms and thrusts his hands into his  
pockets, making a figure eight of  
himself, and then stands up against  
the sunny side of the house, like a  
rooster in December.

How would the girls look, all  
turned into eights and leaning  
against the wall? How would your  
mother look in that posture? Catch  
her doing it! You don't find her  
hands in her pockets. Your mother's  
hands! While you are loafing, they  
are the hands that sew, and bake,  
and stew, and fry, and sweep, and  
damn, and nurse, but she does not  
sink them in her pockets and then  
loaf against a building.

Are your hands cold? Warm  
them up at the end of the hoe  
handle and scythe. Swing the  
hammer; drive the plane; flourish  
the axe. There is untold caloric  
about the spade, trowel and wrench.

Besides, pocket heat is not pro-  
fitable. Have you money there  
though? Are your pockets the  
safes in which you have hidden  
treasure, and your hands the bolts  
that secure the safe-door? Money  
may be there to-day, but it won't be  
a guest over to-morrow night. An  
idler's money is apt to leap out of  
his pocket. It is likely to go for a  
pipe, a cigar, a tobacco plug, a mug  
of ale. There is no money in pocket-  
warming.

Take your hands out of your  
pocket, young man. You are los-  
ing time. Time is valuable. People  
feel it at the other end of the line,  
when death is near and eternity is  
pressing them into such small  
quarters, for the work of this life  
craves hours, days, weeks, years.  
If those at this end of the line of  
youth with its abundance of re-  
sources would only feel that time  
was precious. Time is a quarry.  
Every hour may be a nugget of  
gold. It is time in whose invalu-  
able moments we build our bridges,  
spike the iron rails to the sleepers,  
launch our ships, dig our canals,  
run our factories. You might have  
planted twenty hills of potatoes  
while I have been talking to you,  
young man. Take your hands out  
of your pockets.—*Christian Banner*.

## Bread Day in Normandy.

A writer in the *Epoch* gives an  
interesting account of bread-mak-  
ing in a French peasant's family,  
and it is one which will, no doubt,  
arouse in the American housewife  
an increased attachment to her own  
methods of work.

On calling at the farm-house, the  
travelers were offered a lunch, con-  
sisting of cider, goat's cheese, and  
hard, heavy bread. The loaf placed  
upon the table was one of a half-  
dozen, resembling cart-wheels, which  
had been leaning against the wall,  
and was cut with a small saw made  
for the purpose.

These loaves were baked but  
once a month, bread day in a Nor-  
man peasant's family somewhat  
resembling washing day with us.

After luncheon, the daughter of  
the house took the visitors to a  
picturesque stone building where  
the bread was made, and where  
several pairs of *sabots*, or wooden  
shoes, hung against the wall, look-  
ing as white as if they had been  
painted. In one corner of the place  
was a large inclosure surrounded by  
boards, which were also snow-white.  
This was the dough trough.

Once a month the father of the  
family and his hired man here set  
the yeast rising. Flour and water  
are stirred together with huge  
wooden spades, and when it ap-  
proaches the proper consistency,  
the men put on the *sabots*, jump in,  
and begin kneading.

"In America bread-making is  
woman's work," remarked a visitor.  
"Ah," exclaimed the little Nor-  
man girl, "how cruel you men are!  
I would rather shoe horses!"

Selected.

## Death In The Pot.

In the days long since passed some  
young prophets, while making broth  
put in a poisonous herb by mistake.  
Running to Elijah they cried, in  
great fear.

"O, thou man of God, there is  
death in the pot!"

"Bring meal!" commanded the  
prophet. They did so. He cast it  
into the poisoned mixture and be-  
hold! the poison was destroyed.  
That was a wonderful deed; but,  
my children, a greater wonder is  
wrought daily in these times. Self-  
ishness is to a child's heart what the  
poisonous herb was to the prophet's  
broth. It is death in the heart.  
The Bible is like the old prophet's  
meal. If a child will put its truths  
into his heart, it will heal his self-  
ishness and make him a happy,  
loving disciple of the Lord Jesus.—  
Selected.

PUBLIC NOTICE.  
MAILS CLOSING,  
CITY TIME.

UNTIL further notice, Mails will close  
as follows:—For St. John, St.  
Stephen, St. Andrews, Woodstock, Grand  
Falls, the United States, and all points  
west, at 6 a. m. A Mail, including the  
above places, will also be made up at 11.15  
a. m.

For St. John, Newcastle, Chatham, Nova  
Scotia, P. E. Island, Ontario, Quebec,  
Manitoba, &c., &c., at 3 p. m.

English Mails  
will close every MONDAY night, via New  
York, at 8.30 p. m., and every WEDNES-  
DAY, via Rimouski, at 2.45 p. m.

For Hotel and Street Letter Boxes will be  
served at 2.30 p. m., and 10.30 p. m.  
P. McPHEE, Postmaster.

POST OFFICE, FREDERICTON,  
June 1st, 1888.

## Notice of Sale.

To Albert W. Smith of the Parish of  
Queensbury, in the County of York,  
Farmer, and Martha his wife, and all  
others whom it may concern:

NOTICE is hereby given that by virtue  
of a Power of Sale, contained in  
an Indenture of Mortgage, dated the  
first day of October, in the year of our  
Lord one thousand eight hundred and  
eighty-four, made between Albert W.  
Smith, therein described as of the Parish  
of Queensbury in the County of York,  
Farmer and Martha his wife of the first  
part, and the undersigned of the second  
part, registered in Book X3 of the York  
County Records, pages 330, 331 and 332,  
therein will, for the purpose of satisfying  
the moneys secured by the said Mortgage,  
default having been made in the payment  
thereof, be sold at Public Auction, at  
Phoenix Square, in the City of Fredericton,  
in the County of York, on the seventh day  
of July next, at twelve o'clock, noon, the  
Lands and Premises mentioned and de-  
scribed in the said Indenture of Mortgage,  
as follows: "All that certain piece or par-  
cel of Land, situate, lying and being in  
the Parish of Queensbury, County of  
York, and Province of New Brunswick,  
and bounded as follows: On the South  
side by land owned by George Fleming,  
on the West side by land owned by  
James Roach and George Gunter, on the  
North side by land owned by Jessie  
Christie, on the East by land owned by  
the New Brunswick and Nova Scotia  
Land Company (formerly owned by  
William Moore) being Lot No. 5, con-  
taining 114 acres, one rood and 28 per-  
ches, being the Land decreed to the said  
Smith by Indenture, dated July 12th,  
A. D., 1884, and Registered in Book W3  
of the York County Records, pages 594  
and 595," together with the buildings  
and improvements thereon and appurten-  
ances to same belonging.

Dated this 31st day of May, A. D., 1888.  
MELINDA V. PENNINGTON,  
Mortgagee.

J. A. & W. VANWART,  
Sols. for Mortgagee.

CHASE & SANBURN'S

COFFEES,

Dingman's Electric Soap.

Autumn Leaf Soap.

Benson's Prepared Corn Starch.

Pure Gold Paste Blacking.

Rising Sun Stove Polish.

Brown and Straw Wrapping  
Papers.

Pure Gold Flavoring Essences.

Brooms, Pails, Tubs, &c.

"Latherine."

Royal Yeast Cakes.

Royal Baking Powder.

—FOR SALE BY—

A. F. Randolph & Son

Fredericton, June 13.

100 Cases Lamp Chimneys

—AND—

Lantern Globes

VERY LOW.

200 Bbls. 'White Rose' Oil,

In store and to arrive at lowest  
prices.

P. NASE & SON,

Indiantown, N. B.

Sept 28, 1887.

Have you a Pain  
anywhere about you?  
USE PERRY DAVIS'  
"PAIN KILLER"  
and Get Instant Relief.  
BEWARE OF IMITATIONS.  
25 Cts. Per Bottle.

Burdock

BLOOD

BITTERS.

WILL CURE OR RELIEVE

31LIQUORNESS,  
DYSPEPSIA,  
INDIGESTION,  
JAUNDICE,  
ERYSIPELAS,  
SALT RHEUM,  
HEADACHE,  
DIZZINESS,  
DROPSY,  
FLUTTERING  
OF THE HEART,  
ACIDITY OF  
THE STOMACH,  
DRYNESS  
OF THE SKIN

And every species of disease arising  
from disordered LIVER  
STOMACH, BOWELS OR BLOOD.

T. MILBURN & CO., Proprietors,  
TORONTO

W. FENWICK,  
COMMISSION MERCHANT.

Agent for the sale of all kinds of

BUTTER,  
CHEESE,  
EGGS,  
OATS,  
BUCKWHEAT  
FLOUR,  
POTATOES,  
TURNIPS,  
POPK.

POULTRY, &c.

NORTH MARKET STREET  
SAINT JOHN, N. B.

DO

NOT BE DECEIVED BUT CALL A  
J. D. FOWLER'S IF  
YOU

Would like to see the FINEST STOCK OF  
RICH ENGLISH JEWELRY, in  
Sets, Necklets, Rings, Lockets,  
Lace Pins, Scarf Pins, Gentle-  
men's Signet Rings, But-  
tons, etc., etc., etc. If  
you should

WANT

A GOOD WATCH, we have them in G  
Silver, Gold-filled and Nickel  
Cases, at prices

TO

Suit all. In SILVERWARE our stock  
now full in all lines, consisting of Tea  
Sets, Ice Pitchers, Cake Baskets,  
Fruit Dishes, Card Receivers, Cas-  
tles, Jewel Cases, Vases, Napkin  
Rings, etc. In looking for a  
Christmas present you cannot

MAKE

Any mistake in examining my stock before  
purchasing elsewhere. We have a full  
line of CLOCKS, French, English  
and American, all styles and  
prices, ranging from \$1.25 to

\$10,000?

REMEMBER THE PLACE

JAMES D. FOWLER,

Directly Opposite Post Office  
Ft. St., Dec. 21, 1887.

Great Bona Fide

CLEARING SALE

—OF—

READY-MADE CLOTHING

HAVING to vacate the store in Fishers  
Building first of May, and having no  
room for the goods in my new store I have  
come to the conclusion to clear out the  
stock in the Fisher Building at a great  
sacrifice.

Call and see the goods and be convince  
that I am selling them at prices never  
known before in the city.

READ THE FOLLOWING LIST:

25 Heavy Tweed Suits, \$6.00—regular  
price, \$12.00.

15 Heavy Tweed Suits, \$7.00—regular  
price, \$14.00.

25 Fine Worsted Suits, \$7.00—regular  
price, \$14.00.

25 Diagonal Suits, \$