

**INGINNATI BELL FOUNDRY CO**  
 SUCCESSORS IN BLYMVER BELLS TO THE  
**BLYMVER MANUFACTURING CO**  
 CATALOGUE WITH 1000 TESTIMONIALS.  
**BELLS, CHURCH, SCHOOL, FIRE ALARM**  
 No duty on ch bells.  
 A. ROBB & SONS, Amherst, N.S.  
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**BUCKEYE BELL FOUNDRY.**  
 Bells of Pure Copper and Tin for Churches  
 Schools, Fire Alarms, Farms, etc. FULLY  
 WARRANTED. Catalogue sent Free.  
**VANDUZEN & TIFT, Cincinnati, O**

**100 Cases Lamp Chimneys**

**Lantern Globes**

**200 Bbls. 'White Rose' Oil.**

**P. NASE & SON,**  
 Indiantown, N. B.  
 Sept 28, 1887.

**BEST ON EARTH**  
**SURPRISE SOAP**  
**THE GREAT SELF WASHING TRY IT**



Send 25¢ for a box of Surprise Soap. A box of 100 bars. Each bar weighs 1/2 lb. The soap is made of the finest materials and is guaranteed to be the best on earth. It is used by the highest society and is the only soap that will wash the skin without irritating it. It is also used for washing clothes and is the best for that purpose. It is sold everywhere.

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**MILLS FOR SALE**

A VALUABLE GUEST MILL, situated on Burnt Land Brook, Totique River, Victoria County, is offered for sale. The mill is 28 x 40, 22 feet posts; it has two runs of stones—one wheat and one buckwheat; one Eureka cleaner, and one good buckwheat cleaner. Also one Cornet shingle machine, with cutting off saw mill, all in good running order, is offered for sale. The proprietor is not in good health, and will sell on reasonable terms. For further information apply to the undersigned.

**WM. EVERETT,**  
 Burnt Land Brook, V. Co.

**GUNS GUNS.**

Just received:—  
 1 Case Breech Loading Guns;  
 1 Case Muzzle Loading Guns;  
 5 kegs Sporting Powder;  
 2 cases Shot;  
 1 Case Wad;  
 With a full line of Sporting Goods,  
 sale low, at  
**NEILL'S Hardware Store.**

**HOUSEHOLD FURNITURE.**

OUR spring stock is now complete, purchased in the best markets at the lowest possible prices.

We invite the attention of housekeepers and others interested in securing the best goods at the lowest possible prices.  
**R. CHESTNUT & SON 1.**

**ADVICE TO MOTHERS.**—Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of cutting teeth? If so send at once and get a bottle of "Mrs. Winslow's Soothing Syrup" for Children Teething. Its value is incalculable. It will relieve the poor little sufferer immediately. Depend upon it mothers; there is no mistake about it. It cures Dysentery and Diarrhoea, regulates the Stomach and Bowels, cures Wind Colic, softens the Gums, reduces Inflammation, and gives tone and energy to the whole system. "Mrs. Winslow's Soothing Syrup" for children teething is pleasant to the taste and is the prescription of one of the oldest and best female physicians and nurses in the United States, and is for sale by all druggists throughout the world. Price twenty-five cents a bottle. Be sure and ask for "MRS. WINSLOW'S SOOTHING SYRUP" and take no other kind.

**Grasp the Nettle.**

"Grasp the nettle with both hands,  
 And it shall not sting."  
 Take this bit of wisdom, dear,  
 Into every thing.  
 If the lesson's long and hard,  
 At it with your might!  
 Do not let it conquer you  
 While you've strength to fight.

Foolish people stand and fret,  
 Wonder what to do,  
 Bear their trouble twenty times—  
 Such a silly crew!  
 Get the trial over, dear,  
 Never frown and pout,  
 With a brave and steady look  
 Put the foe to rout.

Carry out to-morrow's lead,  
 Little heart, to-day,  
 Trip with heavy feet along  
 Life's uneven way;  
 "Grasp the nettle with both hands,  
 And it shall not sting."  
 Take this bit of wisdom, dear,  
 Into every thing.  
 —Harper's Young People.

**The Sabbath-School.**

**INTERNATIONAL LESSONS.**

**Second Quarter-Lesson IX—May 27**  
**PETER'S DENIAL.**—Matt. 26: 67-75.  
**GOLDEN TEXT.**—Wherefore let him that thinketh he standeth, take heed lest he fall.—1 Cor. 10: 12.

**THE MOCK TRIAL BY THE LEADERS.**—The court consisted of chief priests, the heads of the twenty-four priestly classes; scribes, that is, rabbis learned in the literature of the church; and elders, who were chosen from the laity. Jewish tradition puts the number of members at seventy-one. The high-priest usually presided. The Sanhedrin had power to try those charged with capital offences, but it had no power to execute the sentence of death. Throughout the whole course of the trial, the rules of the Jewish law of procedure were grossly violated, and the accused was deprived of rights belonging even to the meanest citizen. The crime for which Jesus was condemned by them was his alleged blasphemy; i. e., an assumption of power and authority which belonged to Jehovah alone. But when brought before Pilate they changed the accusation to one of treason against the Roman government, as the only one of which Pilate would take cognizance.

**THE MOCKERY BY THE SUBORDINATES.**—Vers. 67, 68. This took place in the interior court of the palace, after the adjournment of the court.

*When did they spit in his face.* Spitting in the face was regarded by the Jews as an expression of the utmost contempt. *And buffeted him:* struck him with their fists. *Smote him with the palms of their hands:* slapped him on the side of the head.

*Saying, Prophecy unto us.* Jesus answered not a word. And the people imagined that they had found him out as an impostor.

**Mocking at Religious Things.** One of the meanest things is sneering, mockery, and ridicule of sincere religious persons or doctrines. A sincere person, however far out of the way, is never to be ridiculed. No right-minded persons will ever be found among the company of the mockers.

**PETER THRICE DENIES HIS LORD.**—Vers. 69-74. The time was during the preliminary trial, and during the first part of the mockery.

It is difficult to construct a single narrative out of the four accounts. Peter was in an excited crowd, at night, for probably two hours or more. Three single questions and three single answers would not have been all that occurred, but rather three episodes of suspicion and denial. The variations therefore go to prove not only the independence, but also the truthfulness of the narratives. The four accounts agree that Peter was recognized on three occasions during the night; that he was on all three a denier of his Lord; but they mention different recognizers, especially in the second and third case; they record different replies and different circumstances. It follows that not one of the four consulted the narrative of the other, or derived his account from the same immediate source.

Now Peter sat without in the palace of Caiaphas, in the central open court. He had followed Jesus afar off as he was taken by the soldiers to the city. John also followed, and being known at the palace, he was enabled to gain admittance, and when Peter arrived, to have him admitted also. He was sitting with the servants and others around a fire, on account of the cold. And a damsel, one of the maids of the high-priest. Thou also wast with Jesus of Galilee. Probably the statement was made in banter or light ridicule.

But he denied before them all: who were gathered around the fire. I know not what thou sayest: I do not even understand what you mean; I have nothing to do with the affair. He practised evasion, which leads to direct lying. Christ's cause is not helped, nor his people

defended, by crafty policy. Peter drew his sword in the presence of an armed band, but lied to a bantering maid-servant.

*And when he was gone out into the porch:* the outer entrance to the court. *Another maid saw him, and said unto them that were there.* This fellow was also with Jesus of Nazareth. Some of them very probably saw him in the garden, when the arrest was made.

*And again he denied with an oath.* I do not know the man. *Another rapidly downward step.* *And after a while:* about an hour after. *They that stood by.* The main charge was prominently made by one—a kinsman of Malchus, who had seen Peter in the garden. *For thy speech bewrayeth thee:* "betrayeth"; shows that thou art a Galilean. The Galileans were unable to pronounce the gutturals distinctly, and they lisped, pronouncing *sh* like *th*.

*Then began he to curse:* or "to call down curses on himself," if what he said was not true. *And to swear:* to call God to witness that it was true. It is more than probable that Peter, in his earlier life as a fisherman, before his conversion, had been in the habit of using profane language; and now, in the sudden surprise of temptation, the old habit broke forth anew.

**THE CAUSES WHICH LED TO PETER'S DENIAL.**—Men fall on the side towards which they lean.—Backsliding is earliest in the "heart"; then it shows itself in one's "way."

1. A certain distance or separation from Christ in his feelings. Peter had been rebuked. His self-love was wounded by Christ's rebuke (vers. 52-54).

2. Ignorance. Peter failed to comprehend the teaching which Jesus had repeatedly given of the necessity of his sufferings and death.

3. It was because his piety, at that period of his history, was fashioned more by feeling than by principle. Peter's spirituality blew in a gusty sort of way, because his theological groundwork was faulty. Spiritual impulses will be dangerously irregular and intermittent, unless they have the help of steady purpose.

4. Peter's courage was great; but as yet it was too much outward and physical, and too little the courage of faith, of principle, of duty.

5. Peter followed afar off. Had he kept nearer to Jesus, he would have been safer.

6. Peter was also separated from his brethren. Had the disciples kept closer together, they would have been bolder and stronger.

7. During the hour of Christ's agony, Peter failed in watchfulness and prayer.

8. Peter's self-sufficiency was another step to his fall. He was sure that he would never fail, and made the strongest assertions of his steadfastness. But "pride goeth before destruction, and a haughty spirit before a fall."

9. He entered into temptation. Had he gone into the court as an open follower of Jesus, he would have been safe; but he took a place among the enemies of Jesus as one of them.

10. It is always the tendency of sin to involve one more and more in its toils. It is like the quicksand, or the undertow of the tide.

**PETER'S REPENTANCE.**—Vers. 74, 75.  
*And immediately the cock crew:* while he was denying Jesus with cursing.

*And Peter remembered the word of Jesus:* It made him think. *And he went out and wept bitterly,* indicating the depth and intensity of his repentance.

The sincerity of his repentance was proved by a long life of devoted service to his Master.

**PRACTICAL HINTS.**

Peter's fall is recorded, because the Gospel scorns to deny the actual defects of good men, because the truth is helpful to others who fail, showing the possibility of recovery, and the only way to recovery.

It is dangerous to follow Christ afar off.

Those follow Christ afar off (1) who follow from curiosity; (2) who are far from Him in spirit and sympathy; (3) who do little for the conversion of the world.

One sin leads to another. Sin goes on from bad to worse.

The first thing for a sinner to do is to repent and forsake his sins.

**The Honest Scotch Lassie**

A gentleman walking along one of the Glasgow streets one evening was thus accosted by a little happy-faced newspaper girl:  
*"Evenin' Citiz'n, sir; only ha'penny."*  
 The gentleman took a paper and gave her a penny, when, seeing her distress at not having a half-penny to give him back, he told her to give him a paper next day instead.

About six weeks after, he happened to walk along the same street, and having forgotten all about the occurrence, was surprised to hear behind him a voice calling out,  
*"O, here's the Citiz'n, sir!"*  
*"What Citiz'n, my girl?"* he inquired.

*"O, the Citiz'n I was owin' ye,"* she answered. "I could na' see ye the next day, and I've been looking for ye every day, but ye were na' to be fund."

The gentleman remembered the circumstance, and was so pleased with the girl's honesty that he not only bought his evening paper from her, but got his friends likewise to patronize the little honest newspaper girl, who proved that honesty was not only right but also profitable.—Selected.

**The Neck of the Giraffe.**

In spite of its enormous length it only possesses the seven vertebrae which are common to nearly all the mammals. In consequence it is nearly as inflexible as a wooden bar of equal length, so that the many pretty pictures which represent giraffes curving their necks gracefully after the manner of swans, are ludicrously wrong.

"But," said the objectors, "if it had so long and inflexible a neck it could not graze, and being a ruminant animal, would die of hunger." It is quite true that it cannot graze. It can only lower its head near the ground by spreading its forelegs as widely as possible and drawing its hind legs under them, thus presenting a most ludicrous aspect. In its native state it never, as far as I know, even attempts to lower its head to the ground, but in captivity it can be induced to do so by laying on the ground a large lump of sugar, of which it is inordinately fond. The fact is that it is intended to graze, not on the ground, but on the leaves of trees. The acacia or mimosa, is its favorite tree, and the Dutch colonists have in consequence called the acacia by the name of "kameeldorn"—i. e., camel thorn, they invariably giving the name of "camel" to the giraffe. This mode of feeding involves another anomalous structure. This is the tongue in which the giraffe is almost as much dependent as is the elephant on its proboscis. It is possessed of wonderful powers of extension and contraction, and can be narrowed until it almost resembles the corresponding organ of the ant-eater. The peculiar powers of the tongue can well be seen when the animal takes the sugar from the ground. It does not attempt to seize the sugar with its lips, but protrudes its tongue to its fullest extent, twists the narrow tip around the sugar, and so draws the coveted dainty into its mouth. When it feeds on the trees it picks off leaf after leaf quite daintily, selecting those which are most to its taste.—Good Words.

**The Danger Of It.**

Dr. John Hall, in his excellent address at the mass meeting of New England Sunday-school teachers, last November, adverted to certain perils to which every Christian worker is exposed. We quote from the pamphlet containing a stenographic report of the proceedings: Do not substitute, dear fellow-workers, your careful preparation for the lesson which you are to teach for your own devotional reading of the Holy Scriptures. It is one thing to prepare by an intellectual effort to be a teacher; it is another thing for your own hungry soul to feed upon the living bread. Do not let the one thing be a substitute for your own close walking with God, for your own imitation of Christ. There is always danger of that. Let me illustrate it to you. I once saw an intelligent man on his dying bed, taken to see him at the request of a friend. He was well enough to talk perfectly freely. I asked him about his church relations. Yes, he said, he had been a member of the church: Where? Well it was not recently; it was a good while ago. How was that? Well, he said, he attended such and such a church, and they were building a new edifice, and they made him chairman of the building committee, and he was very active then, and enjoyed it very much; but when the building was completed, and there wasn't anything particular for him to do, then he got out of the way of going. Ah! there is the peril in this so-called active age. We fuss and run about, and are active, and associate ourselves with our fellows, and join in social co-operation; and we are tempted to make that a substitute for a personal growth in grace, for a personal fighting the good fight of faith, for the personal putting on of Christ, and becoming a living epistle of Christ, known and read of all.

**Constipation**

Is a universal and most troublesome disorder. It causes Headache, Mental Depression, impairs the Sight and Hearing, destroys the Appetite, and, when long continued, causes Enlargement of the Liver, Inflammation of the Bowels, and Piles. Constipation is speedily cured by Ayer's Pills.

For a number of months I was troubled with Costiveness, in consequence of which I suffered from Loss of Appetite, Dyspepsia, and a disordered liver. My eyes also troubled me. I was compelled to wear a shade over them, and, at times, was unable to bear exposure to the light. I was entirely

**CURED BY USING**

three boxes of Ayer's Pills. I have no hesitation in pronouncing this medicine to be the best cathartic ever made.—James Eccles, Poland, Ohio.

I suffered from Constipation, and, consequently, from Headache, Indigestion, and Piles, for years. Ayer's Pills, which I took at the suggestion of a friend, have given me effectual relief. I commenced taking this remedy two months ago, and am now free from Constipation, the removal of which has caused my other troubles to disappear, and greatly improved my general health.—W. Keeler, Amherst, Mass.

**Ayer's Pills,**

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists and Dealers in Medicine.

**GATES' ACADIAN LINIMENT**

Is a well-known vegetable compound, and has proved itself to be one of the best articles in use for Internal and External diseases. Inflammations or pains seated in any part of the body.

Diarrhoea, Stings of Insects, Dysentery, Colds and Coughs, Chills, Toothache, Quinay, Cuts, Bruises, And wounds of every description.

For Diphtheria and Sore Throat, Acute or Inflammatory Rheumatism, Spinal Disease and Affection of the Spine, Headache, Pleurisy, Sprains, Felons, &c.

It is acknowledged to be the best Liniment before the public, and being free from the opening ingredients so commonly found in this class of medicines, its superiority is apparent.

Only 25 cents.  
 Manufactured by  
**D. GATES, SON & CO.,**  
 Middleton, N. S.

PICTON, N. S., Feb. 1886.

**D. GATES, SON & CO.**

Dear Sirs.—I have very much pleasure in stating that I have found your "Acadian Liniment" the most valuable medicine I have ever tried for flesh wounds. Upon one occasion especially, in a very severe wound in the hand, its effects were truly marvellous.

Yours, &c.,  
**THOS. ROG**  
 Methodist Minister.

**1888. NEW CARPETS**

**243 ROLLS IMPORTED DIRECT**

From the best-known makers.

All the Novelties of the present season.

All qualities from the cheapest to the best.

**CARPETS**

Matched and cut to order free.

40 ends and pieces last season carpets will be sold at a great reduction.

Headquarters for CARPETS and all kinds of HOUSEFURNISHING GOODS.

Please examine before placing your spring orders.

**JAS. G. McNALLY,**  
 152 & 154 QUEEN ST.

"Be sure you're right, aim high, and go ahead."

**ELI PERKINS**

Desires the people to go right in to his store with their orders, which will be promptly filled with the CHOICEST GOODS, all new, at the Lowest Prices

**FLOUR.**

Carter's White Eagle Star, Ocean, Peoples etc., Molasses, Sugar, New Raisins, Currants, Spices of all kinds, Tobaccoes, Teas, Soaps, Starch, Biscuits.

**WANTED.**

1000 Bushels Oats:  
 5000 " Buckwheat Meal.  
 Call and see me at my Wholesale and Retail Flour Store,  
**ELI PERKINS.**  
 P'ton, Dec. 21st, 1887

'88.--'88.

**SEEDS!**

100 Bushels Timothy Seed;

1000 lbs. Long Late Clover Seed;

Red Clover and Alsike Clover

Purple Top Turnip Seed;

Garden Seeds, &c.

All the above Seeds are the very best. Call and examine at

**W. H. Vanwart's**  
 May 9

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**COMMISSION MERCHANT.**

Agent for the sale of all kinds of

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**DO**

NOT BE DECEIVED, BUT CALL A J. D. FOWLER'S IF

**YOU**

Would like to see the FINEST STOCK of RICH ENGLISH JEWELRY, in Sets, Necklets, Rings, Lockets, Lace Pins, Scarf Pins, Gentlemen's Signet Rings, Buttons, etc., etc. If you should

**WANT**

A GOOD WATCH, we have them in G Silver, Gold-filled and Nickel Cases, at prices

**TO**

Suit all. In SILVERWARE our stock now full in all lines, consisting of Tea Sets, Ice Pitchers, Cake Baskets, Fruit Dishes, Card Receivers, Castors, Jewel Cases, Vases, Napkin Rings, etc. In looking for a Christmas present you cannot

**MAKE**

Any mistake in examining my stock before purchasing elsewhere. We have a full line of CLOCKS, French, English and American, all styles and prices, ranging from \$1.25 to

**\$100.00 ?**

**REMEMBER THE PLACE**

**JAMES D. FOWLER,**  
 Directly Opposite Post Office  
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**Great Bona Fide**

**CLEARING SALE**

**READY-MADE CLOTHING**

HAVING to vacate the store in Fisher's Building first of May, and having no room for the goods in my new store I have come to the conclusion to clear out the stock in the Fisher Building at a great sacrifice.

Call and see the goods and be convinced that I am selling them at prices never known before in the city.

READ THE FOLLOWING LIST:

25 Heavy Tweed Suits, \$6.00—regular price, \$12.00.  
 15 Heavy Tweed Suits, \$7.00—regular price, \$14.00.  
 25 Fine Worsted Suits, \$7.00—regular price, \$14.00.  
 25 Diagonal Suits, \$10.00—regular price, \$16.00.  
 15 Diagonal Suits, \$11.50—regular price, \$17.00.  
 75 pairs Men's Pants, from \$1.50 to \$3.00—worth double the money.

**CHILDREN'S SUITS,**

In all sizes and styles, marked away down to about cost.

Also a large assortment of MENS FURNISHING GOODS, at remarkably low prices.

REMEMBER THE ADDRESS—  
 Fisher's Building, nearly opposite Normal School.

**Jas R Howie.**  
 Call early and select the best Bargains as the stock must be sold out.