## severing use of Ayer's

licine is an Alterative, and adical change in the system. in some cases, may not be as in others; but, with the result is certain.

years I suffered from a semy right side, and had caused by a torpid liver After giving several trial without a cure, I Ayer's Sarsaparilla. I nefited by the first bottle, g five bottles I was com-- John W. Benson, 70

Lowell, Mass. large carbuncle broke out The usual remedies had no was confined to my bed for A friend induced me to try aparilla. Less than three d the sore. In all my expemedicine, I never saw more

onderful Results. marked effect of the use of this was the strengthening of my Irs. Carrie Adams, Holly

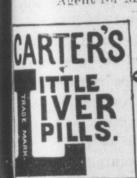
a dry scaly humor for years, ed terribly; and, as my brothwere similarly afflicted, I malady is hereditary. Last Tyron, (of Fernandina, mended me to take Ayer's and continue it for a year. hs I took it daily. I have emish upon my body for the onths."—T. E. Wiley, 146 New York City. and winter I was troubled

heavy pain in my side. 1 notice it much at first, but it grew worse until it became bearable. During the latter time, disorders of the stomver increased my troubles. I ng Ayer's Sarsaparilla, and, fully continuing the use of ne for some months, the pain and I was completely Mrs. Augusta A. Furbush,

ver's Sarsaparilla, PREPARED BY I. C. Ayer & Co., Lowell, Mass. \$1: six bottles, \$5. Worth \$5 a bottle.

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ious state of the system, such as Nausea. Drowsiness, Distress after ain in the Side, &c. While their most ble success has been shown in curing

ly valuable in Constipation, curing nting this annoying complaint, while

correct all disorders of the stomach te the liver and regulate the bowels.

hey would be almost priceless to those after from this distressing complaint: and those who once try them will find little pills valuable in so many ways that not be willing to do without them.

bane of so many lives that here is where ake our great boast. Our pills cure it others do not.
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VALUABLE GRIST MILL, situ-A ated on Burnt Land Brook, Tobique River, Victoria County, is offered for sale. The mill is 28 x 40, 22 feet posts; it has two run of stones-one wheat and one buckwheat; one Eureka cleanser, and one good will sell on reasonable terms. For further information apply to the undersigned. WM. EVERETT, Burnt Land Brook, V. Co.

Stream And Shadow

I sat beside a murmuring stream; The sun, behind, with level beam, Portrayed my shadow on its face. Toe singing waters, flashing down,

Swept swiftly o'er the shadow thrown Upon their breast: It kept its place, Fixed, 'mid the fluent water's whirl, Stable, in spite of stream and swirl.

That Sun & God; that stream is Time; My life that shadow on its tide; Unmoved, my song of trust I thyme, While Time sweeps onward, I abide.

That sun is God; Death is that wave; Its surges fail my soul to move; The Lord of Life will keep and save; Though Death is strong, the Lord is Love Morning Star.

The Sbbaath-School.

INTERNATIONAL LESSON.

REVIEW AND TEMPERANCE LESSON. REVIEW.

member all the way which the Lord | valley was a magnificent palace of thy God led thee these forty years in snow-white marb'e in a grove of the wilderness, to humble thee, and trees, with green lawns and flowerto prove thee, to know what was in bordered paths leading up to it. thine heart, whether thou wouldest The blue smoke went curling up keep his commandments, or no .- from the chimneys, giving promise Deut. 8:2.

The leading event is the 40 years' wandering and discipline in the wilderness, including the entering into covenant with God; the golden calf; Moses 40 days in the Mount; the ceremonial law; the building of the tabernacle; the destruction of Nadab and Abihu; the sending of Meribah, and the miracle of water named Circe, an enchantress, came from the rock; the fiery serpents; into the room and welcomed them the prophecy of Balaam; the conof Moses on Mt. Nebo.

worldliness to heaven. 1. The Exodus symbolizes con-

the guidance of the Holy Spirit and the Word of God.

a public profession of religion.

its religious worship.

religious meetings. God's people.

Word.

11. The forty years in the wilder ness, the long and varied experiences of the Christian-joys and sorrows, home.

12. Reports from the promised land, and visions of its blessedness, the higher experiences of the Christian, and the promises and descrip- head of this lesson. tions of heaven.

13. The end of the journey of life.

TEMPERANCE LESSON. SCRIPTURE LESSON.—Deut. 21: 18-21.

path of the wicked, and go not in tions, pointing out the danger. the way of evil men .- Prov. 4: 14.

These words occur in the second of the three addresses which Moses, just before he died, gave to the children of Israel.

THE BAD BOY.—Ver. 18. If a man have a stubborn and rebellious son. The son who will not obey his parents cannot make a good citizen. A large part of the crimes committed have their source in disobedience

EFFORTS TO SAVE THE BOY .-Vers. 18.20. First, by parental discipline. He that does not use every effort to reclaim his wayward child is responsible for his ruin. length the mother asks the magician Bring him . . . . unto the elders of his city: the older and wiser men, the appointed judges. And unto the gate of his place. At the gates was the public square, and the place of trial. He will not obey, etc. Disobedience is a natural road to

drunkenness. THE PUNISHMENT OF THE INCOR-RIGIBLE.—Ver. 21. He was put to death in the usual mode in which the Jews inflicted capital punish-

So shalt thou put evil away from among you. The person deserved The proprietor is not in good health, and cannot be tamed, but is destroying tenderest heart may be associated ventions and conferences discuss will call a least the state of the proprietor is not in good health, and cannot be tamed, but is destroying tenderest heart may be associated ventions and conferences discuss will call a least tenderest heart may be associated ventions and conferences discuss the state of the proprietor is not in good health, and cannot be tamed, but is destroying tenderest heart may be associated ventions and conferences discuss the state of the proprietor is not in good health, and cannot be tamed, but is destroying tenderest heart may be associated ventions. people, must be itself destroyed. It with the strongest and most forcible this subject, and try to recall the

to whom he can communicate the George Stephenson went one day disease. To let him go among into an upper room of his house and others is cruel and ruinous. And closed the window. It had been all Israel shall hear, and fear. They open a long time because of the will take warning by his sad end, great heat, but now the weather and be afraid to walk in the way which leads to such ruin. This is one object of all punishment. THE MAGICIAN'S PALACE.

Homer, in his great poem, The Odyssey, describes the journeyings and adventures of the wisest of the Greeks at the siege of Troy, named Ulysses, king of Ithaca in Greece. After the destruction of Troy, Ulysses, starting for home, wanders about the world, meeting with many wonderful adventures. Among them is the one which will illustrate to us to-day a lesson of Bible temperance. After escaping from hurricanes, and gian's, and sirens, Ulysses and his companions found Third Quarter-Lesson XIV-Sept. 30. themselves anchored in the quiet harbor of a beautiful island as charming, to appearance, as the Happy Valley or the gardens of the GOLDEN TEXT .- And thou shalt re- golden age. In the centre of this

> of welcome and banquets. A number of Ulysses' followers went up to this palace, entered the door, and found a beautiful reception-room, with pictures and mirrors; they heard the voices of maidens chanting sweet songs, and the odors of a delicious banquet were wafted in upon their senses. While they were waiting, a most beautiful lady,

She invited them into the banquetthe death of Aaron on Mt. Hor, and ing room, placed each one on a throne of go'd blazing with jewels, and ordered the feast to be brought | not even the humblest and poorest SUBJECT,—THE ANCIENT PILGRIM'S in. They are of her dainty meats, to whom it is directed, but injures and drank freely of her spiced the exhibitors. from the bondage of Egypt to the wines. They were sensual men and Never urge another to do anythe enchantress waved her wand see danger before him.

over them, and they were trans The manna, the daily spiritual temptation. He hastened back to table and happy. the ships and told Ulysses the sad | Be not ostentatious in dress or 5. Assenting to the book of the story. He immediately armed him-deportment; nothing can be more covenant, consecration to God and self and started for the palace. On vu'gar. See that costumes fit the Pure Gold Flavoring Essences. the way he was warned, as had been time and occasion. 6. Generous giving for the taber- the others before him, by the sad Never try to outshine, but to "Latherine."

nacle, a revival of religion and of singing and fluttering of a bird, who please. gifts to missions, to the building of had been one of the enchantress' churches, and God's work on earth. victims. Then a messenger from you would not be glad to do under 7. The tabernacle, the church and heaven came, and warned him of his similar circumstances. danger, and plucking a flower with Do not make witticisms at the 8. The sacrifices and feasts, the a black root, but snow-white blossom expense of others which you would institutions of religion, and great of most exquisite fragrance, gave not wish fo have made upon yourit to Ulysses. So long as Ulysses selves. 9. Falling into idolatry, the un- kept this flower by him, and breathbelief of the people, the sin of Moses, ed in its sweet odors, he was safe. the failings and imperfections of Thus armed, he went to the palace where the enchantress plied her arts undesired. 10. Water from the rock, the and exerted her charms in vain.

men to their natural forms. THE INTERPRETATION.

I. Strong Drick is an enchanttrials, difficulties, victories, helps— ress of marvellous power. Every necessarily upon disagreeable subdisciplining him for his heavenly sensuous attraction is used to draw men under her power, and make of innocent children and youth such rebellious and drunken persons as are described in the verses at the

II. Warnings. From those who know the danger. From the experifeelings of a human being. ence of friends and companions. From conscience. From men of science. From religion and the Bible. From our knowledge of the power of habit. The Bible is full

III. The Effects of Yielding. Strong Drink is an enchantress which changes men into beasts. It promises them thrones and kingdoms, and gives them in the end the lowest and basest place. It leads

them to ruin and to death. boy becomes an idiotic fool. At her astonishment, this he could not He could turn bright boys into idiots, but had no power to change idiots into bright boys.

IV. The Way of Safety. The only safely is in total abstinence from all that can intoxicate, sustained by a faith in Jesus Christ which gives the soul the victory over the body, and places reason and conscience on the throne of life.

----A Good Man's Tenderness.

is no mercy, but crue!ty, to keep it mind and will. Take, for example, good old custom of committing por- Meakin's White Granite, at alive. One who has an infectious the story told of him to whom we tions of Scripture to memory?

disease must be kept apart from all owe our wonderful railway system. was becoming cooler, and so Mr. Stephenson thought it would be well to shut it. He little knew at the time what he was doing. Two or three days afterward, however, he chanced to observe a bird flying against that same window, and beating against it with all its might again and again, as if trying to break it. His sympathy and curi osity were aroused. What could the little thing want? He went at once to the room and opened the window to see. The window open. ed, and the bird flew straight to one particular spot in the room where Stephenson saw a nest—that little bird's nest. The poor bird looked at ir, took the sad story in at a glance, and fluttered down to the

floor, broken-hearted, almost dead. Stephenson, drawing near to look, was filled with unspeakable sorrow. There sat the mother bird, and under it four tiny little onesmother and young-all apparently dead. Stephenson cried aloud. He tenderly lifted the exhausted bird from the floor, the worm it had so its beak, and carefully tried to 10vive it, but all his efforts proved in vain. It speedily died, and the great man mourned for many a day. At the same time the force of George JAMES EPPS & Co., Homocopathi S'ephenson's mind was changing the face of the earth, yet he wept at the sight of his family, and was deeply grieved because he himself had unconsciously been the cause of death. -Manchester Times.

Good Manners.

Be rude to none; rudeness harms

promised land,—from the state of gormandized like swine. Suddenly thing against his desire unless you

Always give precedence to elders, formed into hogs, and driven from visitors, and superiors. Offer them their thrones, out into the back the best seat at the table, the best 3. The pillar of cloud and fire, yard, and placed among the other place by the fire, and the first of swine, and fed ou swine's food. everything. Go farther than mere Only one had refused, resisting the form, and see that they are comfor-

Do not ask another to do what Royal Baking Powder.

Never talk or laugh aloud in public places or upon the street.

Never press a favor when it seems Never treat superiors with serliving waters from Christ and his Ulysses compelled her to restore his vility or inferiors with arrogance.

to one occupying a high position. Never needlessly wound the vanity of another, or dilate un-

Never intrude ill health, Ppains, losses, or misfortunes.

Never omit to perform a kind act when it can be done with any reasonable amount of exertion. Never unavoidably wound the

Never forget that vulgarity has its origin in ignorance or selfishness. Remember that good manners are thoughts filled with kindness and refinement, and then translated into GOLDEN TEXT.—Enter not into the of warnings against all such tempta- good behaviour.—Good Housekeep-

COMMITTING TO MEMORY.-For some years a harmless lunatic has travelled on foot through parts of Halifax county. Through summer's heat and winter's cold he has continued his rounds. He always good order. Very cheap. Mr. Edward Carswell, in a lecture, carries in his pocket a small Bible, spoke of a magician who offered to and frequently, when lodging at a change any bright boy into an idiot. house or receiving refreshment, he A mother consented to have him will repeat psalms, paraphrases, try his power on her son. The boy and portions of the word of God went forward; the magician made from memory. In youthful days he his passes; soon the bright look was instructed when the excellent fades away from the boy's face, a custom was prevalent of committing vacant stare takes its place, and the to memory passages of Scripture. And now thoug's reason is dethroned he still has great reverence for the to change him back again. But to Bible. Who can tell what light may yet flash in upon the soul from what has long been stored up? How this good old custom is dying out? Even the golden text at the facture, \$42.75, at Sabbath school is in many cases neglected, and yet how important that the young mind should be stored with Divine Truth? It would prove comforting to recall a promise, which would be a grand weapon of the Holy Spirit against Satan. And oh! how often when on the sick bed unable to read the Bible, Boys are sometimes tempted to passages thus committed would uckwheat cleanser, and one good of evil to others by his influence think that to be tender hearted is prove consoling when meditated upand example. A wild beast that to be weak and unmanly. Yet the on! Might not Sabbath school con-

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Boston, and points West; St. Stephen, St. Andrews, Healton, Wood stock, Presque Isle, Grand Falls, Edmundston and points North.

11.30 A. M.—For Fredericton Junction, St. John and points East.

tion, Vanceboro, Bangor, Portland,

3.50 P. M. - For Fredericton Junction, St. John, and points East. ARRIVE AT FREDERICTON. 9.25 A. M. -Fron Fredericton Junction,

St. John, and points East. 2.15 P. M.—From Fredericton Junction, Vanceboro, Bangor Portland, Boston, and points West; St. John, St. Andrews, St. Stephen, Houlton and Woodstock, and points North. 7.15 P. M.-Express from St. John and

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