RELIGIOUS INTELLIGENCER.

God Knows.

O weary heart by care bowed down, God knows! The Christ who wore the thorny crown God knows. Immanuel, in Thee we trust Through joys, through woes ; Content to feel that Thou are just-To say "God knows !"

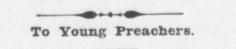
In hours of sad soul loneliness here comes the Comforter to bless-Ged knows. "My peace I leave with you"- My peace The love that lives when all loves cease God knows.

O love of Gcd ! O peace divine ! Heaven begun in Thee doth shine Deep down this earth-dark soul of mine, To feel God knows. By sorrow taught I bless the thought With comfort fraught :--God Knows.

St James Religion.

That is, practical religion. There is, in fact, no other true religion, for " faith without works is dead ;" the devils have that false religion and something more, for they believe and tremble. Show your faith by your works ; it is the only evidence you can furnish which St James will accept. That good story of how you were conat 9 a. m., is doubtless perfectly true; nobody will doubt. But more to the seat in church, endure and resist in flesh and blood. Don't go to the Turn that sorrow outward into a cur- approached and affected that they have conscience, and very soon your contemptations, and look long enough "in- dictionaries to get your holiness. rent of sympathy with others, and it wept, in view of the truth that they science will be illumined by the radito the perfect law to become trans- Don't go to others for it. Get it fresh | may drive many a wheel of benevoformed. What kind of a man has from Christ every morning. Have a lence. Tears are often wonderful your religion made you, If it be a St. holiness, living and sweet, coming fertilizers of the soul; they are the James man, what you do will describe from heaven always. Don't preach a heart-water that grows some sweet you and give the proper emphasis to musty holiness. That kind will never graces, just as the irrigating brooks in your "experience. you good. The brief epistle is a by the sweetness of your own spirit. the better men and women for this summary of sound, sturdy, living . Christianity. There is no sneer at faith in the sharp challenge of an Christian men. If you are filled with grows, then sorrow will end in song. intellectual opinion which being un- the spirit and presence of Jesus Christ and weeping will bring the reaping. harnessed with moral conviction has you will have a power men cannot no power to move the hands of a man withstand. Be sure to leave this or shut his lips from gossip or wrath. legacy at every place : "He was a This St James religion makes a man holy man." Don't think you can work ; restrains him from selfish living, and makes experience precious to his neighbors. They like to get a glimpse at the fires which run this human engine. We have heard of men whose "experience" could not be eloquently told within twenty subbeam and bright as the light in miles of home. We have known of your pulpits. Don't be affected and men whose wives blushed when they heard the strange story in meeting .this blazing fire of devotion. We are not criticising: we are en forcing a lesson. An ounce of St. James religion is worth a ton of spasms and eloquence and -do-lessness. The ounce works like a leaven in meal and transforms the man and his fellows the ton is only material for a brush fire which has no function except to destroy the brush. The effectual and fervent prayer of a righteous man availeth much. But note that " righteous man;" as if St. James foreknew some shifty dead-faith people who are not righteous though they are fervent and in a sense effectual. The truth is, that there is never any question of the piety of a man who acts as St. James writes. If he keeps the whole law, is without respect of persons, suffers patiently, "keeps the peace of the church, commits no one of the sins the lip, and in one word is "righteous" while actively merciful and faithfulkeeping himself unspotted from the world-nobody will question the genuineness of his faith. One man recently said of a neighbor "He is a very nice man if you don't have any business to do with him. What a slash was that into a man

deceived and deceitful are their hearts, If he had lost heart then, the New of Mission work. Let boxes be prothat they imagine that they have some England pulpit would have lost the viled for the children in all the schools. kind of claim on the Almighty for sturdiest Puritan of these modern Let district visitors endeavor to invite the means to gratify their sinful de- days. Godly mothers also can bring every family to join in the blessed sires. Let us examine ourselves their testimonies of the tears, the work of giving; let the clergy and whether we be in the faith by the St. prayers, the self-denials, and the laity who have the opportunity give James tests. They go down to the faithful trainings of sons and daugh- time to study the reports and other bottom of us, and they compel us to ters whose after careers have brought information from the Mission field .look steadfastly at ourselves in the honor and joy to the parental heart. The Bishop of Lancoln. mirror of the law. Let us be ashamed The love-tears soakod both the soil not to face the searching light of and the seed, or there had been no



that scrutiny.-Z. Herald.

It is a great and honorable thing to back singing, laden with the sheaves. be a minister of the Lord Jesus Christ. God never makes his choicest bless-Concerning this relation the Church ings too cheap. Let every young takes the privilege of asking certain minister who means to reach the highquestions. You are to be preachers est usefulness lay his account to one

theories. Now a plain gospel is pro- harvests.

claimed which wins the hearts of men. No longer do we have 40 minutes of school for a better world, God's disdry discussion, but a warm, earnest cipline commonly runs along these appeal that helps us to be better. same lines, The seeding in sorrow You are to prepare for the most suc- brings the reaping in song. Some of cessful work of this kind. Let the my readers may be now treading the verted twenty years ago last Sunday, holiness of your lives add to the furrows of affliction with moistened him that, first of all, he must give his preaching of your pulpits. It is your eyes and trembling steps. Good but how you behaved yourself all privilege to be wholk sanctified. frierds, do not let your tears blind much importance that the sinner's inlast week would be a far more satisfy- There is nothing in human hearts; your eyes, either to God's love or tellectual faculties be wrought upon ing story from a religious point of caused by sin, that the blood of Jesus your own duty. When sorrow is alview. That you were converted once, Christ cannot remove. Seek to im- lowed to settle in the heart, it often the will is an intellectual faculty, and ning. press your people that you are a holy turns the heart into a stagnant fen of it must be reasoned with, and won point is proof that you can hold your man rather than a fine essayist. The bitter waters, in which sprout all over to the point of free submission to but self-unmade ones a good deal tongue, help the poor, comfort the best commentaries on the Gospels are manner of noxious reeds of murmur- the demands of God. Now, it is a fact oftener. distressed, give a poor man a good not bound in Turkey and calf, but ing and selfishness and unbelief.

harvest. We preachers, too, have

our experiences ; we have often known

what it was to go forth weeping, bear-

ing our load of seed, and to come

of them. That cuts to and through Haven to enter college, was compell- Let the day of Intercession be a day Fountain, and now I am going to the bone. There were people "that ed to sleep through a cold night under of interest to the whole household. Him." This is a true story, and ought bad" then; there are now, doubtless. a bush by the roadside from sheer Let opportunities be given to every to help you and me to understand how Their religion is so utterly vain, so lack of money to pay for his lodgings. fanily of contributing to the support

Pansy.

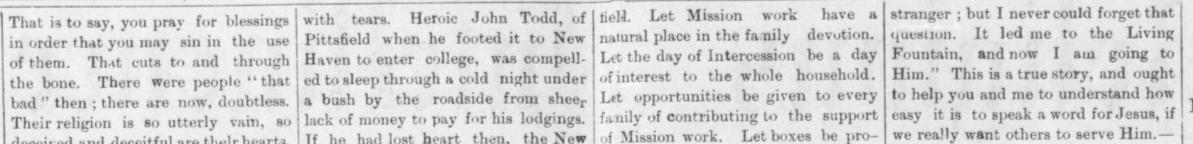
Give Your Wills To Christ.

Thousands of times unconverted people have been asked to give their hearts to Christ, and this request is generally thought to cover the whole ground of the necessity of the case. But it is evident that, unless the sinner yields the control of his will to Christ, first, he never will give his heart to Him. The heart is so strongin the best sense. Ten or fifteen thing : his sweetest pleasures will be ly under the government of the will, years ago the 'pulpits of this land de- brought out of his sharpest pains, and that it is completely subjugated to the voted themselves to metaphysics and hardships will pioneer his richest power and control of the will: and, unless the will give its free consent to As this world is only a training a transfer of rulership, the sinner's heart must remain in captivity to the will.

> It is utterly useless, therefore, to ask the sinner to give his heart to Christ, without making it plain to will to Christ. And hence it is of hinderance.-Mary A. Livermore.

by the power of persuading truth; for sacrifice to it moral qualities. - Chan-

that many people's hearts have been so



A NEGLECTED DUTY .- No man has any right to manage his affairs in such a way that his sudden death would follows:bring burdens and losses on other people. There may be rare cases where a man really cannot help entanglements, or where from inex perience, or lack of judgment, he ha brought his affairs into such a state that the interests of others depend upon his life ; but he should make all possible haste to extricate himself from such a position. Honor and honesty demand that he should so conduct his business that his death should cause no one to be wronged. And as to dying, although all men everywhere believe that every othe man will surely die, yet they unite in thinking that they themselves ar exceptions to this rule; or, at least, they act as if they thought so : this is radically wrong. It is every man's duty, in every transaction in life, to be influenced by the fact that at day or at any hour he may die.-Selected. ----

RANDOM READINGS.

Very often God's divinest agent is

Knowledge is dearly bought if we

We find self-made men very often,

Keep your conduct abreast of your



OCTOBER 31, 1888.

SUMMER ARRANGEMENT. 1888. 1888.

O^N and after MONDAY, June 4th. 1888, the Trains of this Railway will run daily (Sunday excepted), as

TRAINS WILL LEAVE ST. JOHN.

p	Day Express	7.00
-	Accommodation	11.00
	Express for Sussex	16.35
IS	Express for Halifax and Quebec	22.15
~		

A Sleeping Car runs daily on the 22.15 train to Halifax

On Tuesday, Thursday, and Saturday. a Sleeping Car for Montreal will be attached to the Quebec express, and on Monday, Wednesday and Friday, a Sleeping Car will be attached at Moncton.

TRAINS WILL ARRIVE AT ST. JOHN:

n	Express from Halifax & Quebec,	5.30
r	Express from Sussex	8.30
	Accommodation	12.55
n	Day Express	18.00
e		

All trains are run by Eastern Standard Time.

D. POTTINGRR, Railway Office, Moncton, N. B. May 31st, 1888

NewBrunswick RailwayCo.

ALL RAIL LINE

ARRANGEMENT OF TRAINS

In Effect Oct. 22nd, 1888.

LEAVE FREDERICTON. (Eastern Standard Time).

[6.25 A. M.-Express for St. John. and intermediate points, McAdam Junc-tion, Vanceboro, Bangor, Portland, Boston, and points West; St. Stephen, St. Andrews, Hcalton, Woodstock, Presque Isle, Grand Falls, Ed-

causes a rad The process quite so ra persistence, Read these "For two vere pain, other troub and dyspe medicines a began to t was greatly and after ta etely cui Lawrence s Last May on my arm effect and 1 eight week Aver's San bottles hea rience with Won Another m medicine sight."-M Springs, T "I had and suffere

Chief Superintendent

gradually almost un part of th ch and li began tal after fait this media disappear cured."-Haverhill Ayer

> Dr. J. C. Price \$1:

> > Voduty of

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OCTOBER

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Read St. James again; it will do from sour godliness. Win other hearts Sow on, ye suffering ones; you will be

scold people into this blessing. When of command will always be given by I was a young man, I scolded everylove. It is a poor, grudging service body, and nobody was converted or that weighs obedience as a chemist benefited. A scolding preacher is the does some precious medicine, and is poorest, most pitiable thing to be careful that not the hundredth part of found anywhere. Be as sweet as a a grain more than the prescribed amount shall be doled out. A hired most everything. - Watch man. workman will fling down his lifted put on airs. Who are we that we trowel full of mortar at the first stroke should assume to be anything above nothing in domestic life had suggested others? A man that is affected has of the clock, though it would be no power. If you want a grip on the easier to lay it on the bricks ; but hearts of the people, you must get it where affection moves the hand it is a

by way of the heart. Our heart-grip delight to add something over and is the only grip we have, or can have, on this country. Be loyal to your church. If you should ever find your- on it beyond the minimum which will selves out of harmony with your Church, withdraw from its ministry equately feel the power of Christian and return your parchments. We do notrail at those who may honestly differ from our standards, but we ask that so long as they are Methodist them to go a mile, they will rather go preachers in name they should be loyal to our doctrines.

It will be exceedingly helpful for you to try "in everything to give thanks." Not to give thanks for afflictions, hard work, disappointments, but when you are in them to give thanks. When 1 was a young possession of these, but limiting their man I was sent once to a hard circuit. I cried three times around the circuit. Then I soured. And then I backslid. I thought of the rules and obligations I promised Bishop Simpson I should keep, and the spell was broken. I

shouted for about five minutes, as one that has the victory in Christ only can shout. I had the victory. You can have. With Jesus within, and

yet, at the same time, their wills remained unvielding. They have partially consented to submit to the degiven their wills to Him. And this is James. benefit the world. Keep your hearts Nevada turn barren sand into a garden. proved, in hundreds of instances, by the fact that such ones have not been

willing to obey Christ in the ordinance The whole impression of your lives severe schooling. If faith grows, and of baptism, and thus come out, before should be that of humble, earnest unselfish love grows, and patience asserted faith in Him. And then, even those who have united with -T. L. Cuyler.

----The Service of Love.

above to bare duty. The artist who

loves his work will put many a touch

fulfil his contract. Those who ad-

motives will not be anxious to find

the least they durst, but the most they

can, do. If obvious duty requires

two than be scrupulous to stop as

soon as they see the milestone. A

child who is always trying to find out

stances, shown that they have not, truly and fully, given their wills to Obedience beyond the strict limits Christ. They have reserved the so called right to do as they please with their possessions; and with their time and influence. God never gets much use of the hearts of His professed followers until He actually get the free use of their wills, and this means al

some church have, in frequent in-

The Good Minister.

The saintly McCheyne said, "A holy minister is an awful weapon in the hand of God." Mark the designation-"a holy minister." Holiness is likeness to God. Its presence is a rebuke to sin and an encouragement to piety. To be holy it is not necessary that a preacher should proclaim his devotion to the Master at all times. No man need be told at mid-day that the sun is shedding its beams upon the earth. The bright luminary shines and silently declares its brightness. So true holiness will be seen in conduct and heard in words, and beam forth in the expression of one's countenance. God sometimes blesses the preaching does so in spite of a manifest lack of

is not confirmed by a holy life. Inconseem to be afraid of having too much sistency between words and actions is of these blessings. A heart truly generally fatal to the accomplishment in the single word Jesus, which means Then, one day as I was riding along, touched by the love of Jesus Christ of good. The eloquence of Apollos is but the tinkling of a cymbal unless attended by true consecration of heart and life. Holiness gives life and power to the proclamation of the gospel. Of all things it is most important that the minister watch his own

were guilty and needed parden; and ance of God. - W. M. Taylor. If a man is as passionate, malicious. resentful, sullen, or morose after his conversion as before it, what is he mands of Christ, but have not wholly converted from or to .- John Angell

It is impossible to mentally or socially enslave a Bible-reading people. The principles of the Bible are the groundwork of human freedom.the world, in a full confession of their Horace Greeley.

> Sin and the devil are ever seeking to make the man little enough for a handful of earth to satisfy him. They can not, thank God. The restlessness, the longings, the weariness cell how utter and how dreary is the failure. Do not wade far out into the dangerous sea of the world's comfort. Take what the good God provides you, but say of it, "It passeth away; for indeed it is but a temporary supply for a temporary need." Never suffer your goods to become your God.-Spurgeon.

The great failing and doubt in the hearts of God's people is that they are always speaking of things that concern themselves instead of the things that concern God. They say, Am I happy? Am I feeling as ought? Am I loving as I onght? They look too much at their love to God instead of what God says, of what God thinks and delights in.

There is always a best way of doing everything, if it be to boil an egg. Manners are the happy way of doing things; each once a stroke of genius or of love, now repeated and hardened into usage.-Emerson.

Apostles rever wasted a moment on of a man who is not devout, but he a gospel of patchwork. Their twofold text was, turn to the Lord, which piety. As a general statement, that meant a life of faith and holiness .-

> There is more of power to sanctify, to elevate, to strengthen, and to cheer "Jehovah-Saviour," than in all the utterances of men since the world be gan .- Dr. Charles Hodge.

It is an awful condemnation for a man to be brought, by God's providence, face to face with a great possibility of service and of blessing, and heart. There are peculiar temptations then to show himself such that God

mundston, and points North. 12.00 A. M.-For Fredericton Junction, St. John and points East. 3.15 P. M.-For Fredericton Junction, St.

John, and points East. ARRIVE AT FREDERICTON.

9.25 A. M.-Fron Fredericton Junction.

St. John, and points East. 2.30 P. M.-From Fredericton Junction, Vanceboro, Bangor Portland, Boston, and points West : St. John, St. Andrews, St. Stephen, Houlton and Woodstock, and points North. 7.15 P. M.-Express from St. John and

intermediate points; St. Stephen, Houlton and Woodstook. LEAVE GIBSON.

8.00 A. M.-Express for Woodstock and points north.

ARRIVE AT GIBSON. 5.55 P. M.--Express from Woodstock, and points north.

W. CRAM, H. D. MCLEOD, General Manager. Supt. Southern Division A. J. HEATH, Gen'l Pass. and Ticket Agent.

WHOLESALE MILLINERY.

First Opening Spring Millinery

Cana

SPRING MILLINERY,

Our Stock is unusually large, em bracing many decided novelties in better grades of goods than we have ever submitted.

We solicit an inspection of our stock and comparison of prices.

Plain and Fancy Straw Goods; Silks; Satins; Novelties in Gauzes, Artificial Flowers, Fancy Feathers, Laces, Crapes, Velvets and Plushes, Ribbons and Ornaments.

DANIEL & BOYD.

ST JOHN, N. B.



WILLIAM PETERS,

EATHER Manufacturer, and dealer Hides and Leather, Cod Oil, Neat oot Oil and Finishing Oil.

Tanners' and Curriers' Tools and Findings.

Lace Leather and Larragin Leather a specialty.

Higes or Light and sold on commission.

240Union Street, - St. John, N. B.

how little will satisfy his father cannot have much love. Obedience to Christ is joy, peace, life. The grudging servants are limiting not only their active surrender of themselves. They will not seek to know the lowest limit

service. - Dr. Alexander McLaren. -----All May Help Missions.

of duty, but the highest possibility of

Be sure that in some way all may help ; help may be direct or indirect.



THRE

THE EN met with stands in t Journal, b EDITION Dominion termined

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FIFTE

Now Addres

preaching is shorn of its power which Theodore L. Cuyler.

ners have to wa have business tians? What i	his own house 2: What bishop said : "The minister o	riest By direct help I mean going ourselves to the Mission field. This need not be as clergyman. Laymen and women may be most true missionaries. A	he should ever take care lest having preached to others, he may be a cast- away Central Boutist	other instruments.—Dr. McLaren. A child of God should be a visible	CLIFTON HOUSE, 74 Princess & 143 Germain Sts., SAINT JOHN, N.B.
if the poor are	e afraid of his heavy gospel ought to be a clean man.	God Christian doctor, a Christian trades-	Words Fitly Spoken.	adoration Spurgeon.	A. N. PETERS, PROPRIETOR.
who are igno error and dan the church ; th	and administers the sacraments of their terrible and administers the sacraments of their terrible not to be defiled. I don't say a who uses tobacco cannot be a tian, but 1 do say he will be a l	man, a Christian mechanic, a Chris- man Chris- etter man, a Christian mechanic, a Chris- tian nurse—all these may be true and direct evangelists. The supply of missionary candid-	There is a very interesting story about an old gentleman who stopped at a public fountain to take a drink of	suffering, and the most comfortable way of dving.—Flavel.	TELEPHONE COMMUNICATION. HEATED BY SIEAM I HROUGHOUT
have a notion to of hatred of th he is reproach a man now and as a martyr for	hey have stock in; they that all criticism is born be church. Just because and for meanness, such d then plumes himself r Jesus. It is a terrible data to be a solution of the does not un Of all men, a minister should be a He should practice what he press When he embodies the gospel in self he is a man of power."—In Jource	the it. lean. ches. him- bishop diplomacy of commerce. Why should be at the service of the service of	him, but she politely served the old man first; as he thanked her, he said, "I hope you have drank at the Foun- tain of Living Water?" Her face flushed, but she did not make any	When we are most filled with heavenly love, and only then, are we best fitted to bear with human in- firmity, to live above it and forget its burden.—Maria Hare.	COUCHS, COLDS, Croup and Consumption CURED BY ALLEN'S LUNG BALSAM 25c. 50c. and \$1.00 per bottle.
he belongs to t he is dishones or revengeful-	nan by the St. James ters in the biographies of many	service of the King of kings? We need truer conceptions of the objec chap and value of life, and a more deliber of the ate way of dealing with our presen	t into the room, and said : "Do you re-	nothing so gentle as real strength. Prayer is the outlook of the saints' sorrow, and the inlet of their supports and comforts.	HAY for SALE. ALot of PRESSED HAY
standard. Are we hars St. James says	h? Look here at what it upon your lusts." bravest and the best than those record their early struggles poverty and stern adversities. a great artist mixed his first	which lives as a small part of a commenced with eternity. Many Let our children be made mor	had drunk at the Fountain of Living Water. I thought you were rude,	Don'T PRACTICE false economy by buying common Flavoring Extracts. Ask for the "Royal," none other can	fortige, which -TA-being opened, as