

a dead book—that its truths are abstract statements rather than living realities—that heaven may be the far-away home of the soul, and must be won by the least possible outlay of time, and means and effort. Nor can he wonder at the deadness of the church—Can we expect a plentiful harvest after a seed time of neglect? Certainly not! In spiritual things we have just what we aim for, and desire and seek after. If we are satisfied with a low state of spiritual life God gives it to us. If we look for a higher it comes to us in God's time. The great representative and model revival was at Pentecost when the Spirit of God was poured out upon the little church in Jerusalem. They are represented as being filled with the Holy Ghost. The apostles were men particularly prepared for this work, and they made suitable preparation for it by a period of prayer and supplication in the upper chamber. The church in these days needs many such upper chambers.

But we must not lose sight of the fact that the great factor in the work of revivals is the Holy Spirit. We learn further that by the preaching of the Gospel at this great revival, that there was a stirring among the people Godwards. When the multitude had listened to Peter's first sermon, it is said they were pricked in the heart, and said to Peter and the rest of the apostles "what shall we do?" Yes, they became anxious inquirers at once. They thought that this new religion of the heart and soul involved duties, and so they ask what shall we do?

And again it had the effect of producing a Christian liberality. We are told that neither was there any of them that lacked; for as many as were possessors of lands or houses sold them and brought the prices of the things that were sold and laid them down at the apostles' feet, and distribution was made unto every man according as he had need. These men had been revived, or converted to God. Their bodies were converted; their souls were converted; their spirits were converted. They were thoroughly changed, and changed and changed anew. Their pockets were converted, and their hands were in sympathy with the new order of things.

And it has been so ever since. The true revival effects a man's purse as soon as he becomes a changed man. A true Christian is not characterized by freeness of speech and closeness of pocket book. "The liberal man deviseth liberal things, and by liberal things shall he stand." A man is measured by his deeds of beneficence, when a Christian man, of his abundance contributes ten dollars to the treasury of Lord, when he could as conveniently pay fifty, the world, and even the church asks, is that man converted down as far as his pocket, or is his religion a mere matter of the head?

Has he been only intellectually revived? This is one of the problems.—Christ's kingdom on earth will never come with power until the head, the heart and the pocket of every church member are in full sympathy with each other, and all are united in harmony with the mind and will of God.

Are we as a people willing that such a revival, with such an effect should come to our church. If so assemble in the upper chambers and pray earnestly and unitedly for the outpouring of the Holy Spirit. If we think we are too straitened in circumstances, and cannot afford to enjoy such a blessing, let us state the fact plainly in our prayers, and God will take us at our word, and we shall go on as in the past.

We are here for higher and grander ends than mere secular purposes. We are here to prepare for the real issues of life, as fully developed and consummated in heaven. If the earthly opportunities are neglected heaven is lost. We cannot secure the crown of life without a struggle.

These are Bible truths, whether we receive them or not. The pendulum of time moves now. Soon the pendulum of eternity will sweep from circumference to circumference of God's universal kingdom. In the wide oscillation, to which pole are our faces directed—Life or Death?

Our India Letter.

Dear INTELLIGENCER:—The last few days have been intensely hot, almost unbearable. Even natives of this place say they have never seen it so hot. Last year the rainy season came on nearly a month before this, but there are as yet no signs of rain. Even in our closed brick house for the last few days the thermometer has stood over a hundred. Such heat can scarcely be imagined by a Canadian. It takes no small amount of patience to bear it.

The two converts Balam Dass, watchmaker, and Gunga Dhar Rath,

Brahmin, are getting on nicely. The former on calling at my house this morning said, "There is nothing more. My faith in Hinduism and caste have been completely destroyed. I shall never worship an idol or a Brahmin again if I lose my life for it. I love Jesus and, God helping me I shall follow all his commands. I want to make a visit to my people and tell them about the salvation I have found then I shall be baptized." I never saw more evidence of conversion in anybody than I have seen in him. He says he has not learned it from some other person he has proved the matter for himself. He has not the least doubt of Christ being the only way of salvation and Christianity the only true religion. It is justice to him, that I should say that I have been exceedingly careful not to hold before him any motive but that of obtaining salvation from sin. Really I think his happy countenance and cheerful words would touch the heart of the hardest backslider in N. B. and cause him to give his life to Jesus.

Gunga Dhar Rath, the converted Brahmin is getting on nicely. He is to be baptized next Sunday 24th June. He is only a boy of sixteen and I sometimes tremble for him. The temptations for boys of his age and nature here are almost innumerable. I know the Free Baptists of N. B. will pray that he may be kept from evil and made a useful worker for the Master.

My work in the villages is very interesting indeed. I am hoping for great things among the people of Balia village. Last Sunday evening they kept me till eleven o'clock teaching them of Christ. They say they will never worship idols any more and are very anxious to learn about the Bible.

The work is progressing most gloriously. Natives tell me that there has not been such an interest among the people for many years.

Mrs. Boyer has secured the services of a Bible woman to go with her to the villages and zemanas. She may call on some New Brunswick friends for her support.

A note from Dr. Bachelet says the Yearly Report is nearly ready. I shall send some to my friends as soon as they are out.

Two of the party which left Boston for Calcutta with us in Oct. 1886 have been compelled to return to America again. They are Mr. and Mrs. Cochran of the Burns Baptist Mission. Having been in the field but one year and six months they are compelled from ill health to return. They will sail from Calcutta on Saturday next.

The heat compels me to make my letter short.

A. B. BOYER.
Balasore, India, 21st June 1888.

Letter from Bro. J. N. Barnes.

Brother McLeod:—I left Campbellton on Monday morning last and arrived home late last evening; found my family well. We have made arrangement with the steamer Flushing to take the people to the 7th District Meeting from Eastport on Thursday the 23rd inst. The friends from Saint John should leave on Wednesday morning, at eight o'clock by the International to Eastport, fare (\$1.50). The Brethren from Wilson's Beach will meet us there and take us over, and we tarry with them over night; the next morning they will take us to Eastport, to meet the Flushing for North Head, Grand Manan. Teams will be there to convey us to Seal Cove. The meeting will begin on Friday morning instead of Saturday, so as to get through with the business and leave for home by the Flushing on Monday morning, at eight o'clock. The fare from St. John to North Head and back, by the International Boat and Flushing, is \$3.25. I hope you may be able to attend with us.

Your brother in Christ,
J. N. BARNES.
Downeyville, Kars, K. Co.
Aug. 1st, 1888.

A California Greeting.
SACRAMENTO, CALIFORNIA.
July 27th, 1888.

Dear Bro. McLeod:—By your courtesy I want to say a word to our brethren. I regret that through ill health I was unable to be present at the last annual meeting of the Free Baptist Conference. It would have been a pleasure to meet with old friends and advocate interests dear to our hearts. I should have missed one of the grandest old pioneers of the cross, Father Taylor, who has gone to his reward. He was endeared to me by his many exhibitions of Christ-likeness. He was a firm advocate of the truth as he understood it, and yet there was in him a breadth and geniality that was very attractive. The cause of education and Baptist Union has lost in him a wise advocate, but I trust his mantle rests on others who

will not suffer these interests to receive any waning advocacy. I regret that the matter of Baptist Union has to wait a little longer for consummation, but I greatly rejoice in the completion of the elegant educational structure for which we planned and worked, and I trust that God will make its work a visit to my people and tell them about the salvation I have found then I shall be baptized." I never saw more evidence of conversion in anybody than I have seen in him. He says he has not learned it from some other person he has proved the matter for himself. He has not the least doubt of Christ being the only way of salvation and Christianity the only true religion. It is justice to him, that I should say that I have been exceedingly careful not to hold before him any motive but that of obtaining salvation from sin. Really I think his happy countenance and cheerful words would touch the heart of the hardest backslider in N. B. and cause him to give his life to Jesus.

You have been happy in the selection of a Principal for the Seminary. Bro. Simpson is a Christian gentleman of broad culture, and can be depended upon to act wisely in the interests of the two denominations conducting the school. I trust our Free Baptist brethren will give him a hearty welcome to their churches and denominational gatherings as he shall visit seeking students, and stimulating educational zeal.

Here in California we are making some progress along the lines that you are working. In California College we have a noble beginning for a Baptist Institution. It is situated in Oakland and commands a fine view of San Francisco Bay from the Golden Gate to San Jose. Although only one year old it has a property of \$80,000, mostly in endowment. We also have a flourishing Baptist School in Los Angeles. This state is rapidly filling up. In this city real estate has doubled in value during the last year. Every Sunday I see new faces in my congregation.

I have had the novel experience of baptizing two Chinamen since I came. We have in this city about 2000 Chinese and my church supports a mission school among them, which is being blessed.

With warmest wishes for the blessing of God to rest upon all your work for the Master, I remain yours cordially.

J. E. HOPPER.

DENOMINATIONAL NEWS.

We understand an effort is about being made, by the friends at Russia-gornis, to raise funds to repair their Meeting House, which is a very timely and praiseworthy undertaking.

A Pie and Literary Society will be held there, on Saturday evening 11th inst. No doubt, should the weather be favourable, it will prove a success. We learn that some friends from this city will be present to assist in the exercises.

The church at Tracy Station, Sunbury Co., on Monday evening 20th ult., made a cash donation of \$43 to their pastor Rev. T. O. DeWitt.

This expression of their esteem for him, and appreciation of his laboring among them, is commendable. Such acts of kindness linger long in the heart of the receiver, and in different ways, bless the givers. Mutual affection and confidence are begotten, which result, in most cases, in increased spiritual good.

"The Lord loveth a cheerful giver."

CONFERENCE FUND.—It is presumed that the churches of the denominations have sent or will send their conference fund to the District Treasurers. Let the churches see to it that 25 cents for member is forwarded to Conference, if that is done, the Conference will be in a position to render aid to places much needing. The Conference will need funds also, to publish a new edition of Hand Book that is greatly called for. Brethren please attend to this important duty.

WM. PETERS,
Trea. Gen. Conference

FOREIGN MISSION NEEDS.—Need I remind you that in few days we should send a remittance to Bro. Boyer. We want about two hundred dollars, will we allow the time to pass without being ready? We claim to be greatly superior to the ancients in religious things, but all our Sunday Schools have just read of the willingness of the people to contribute to the worship of olden time, giving until they were asked to stop doing so, but we being commissioned to give the Gospel to the world are slow to hear. Brethren have we a duty to do in this direction? If so let us do it.

WM. PETERS, Trea.

York County Sunday School Association.

The York County Sunday School Association, will hold its Annual Convention in the Methodist Church, Fredericton, Monday and Tuesday, Aug. 20 and 21. The time will be given almost exclusively to Col. Cowden, of Galion, Ohio, who has been brought to this province for the purpose of attending and speaking at all the County and Provincial Conventions.

Col. Cowden will give his most interesting and instructive Addresses on such subjects as "The Teacher's Preparation," "The Art of Questioning,"

"The Teacher's Qualification," "The Principle of Teaching," or "The Seven Laws of Instruction." He will show methods of conducting "Primary Class," "Teachers' Meetings," and other phases of Sunday School work. After working these lessons out on the blackboard, step by step, he presents each one with a printed facsimile of lesson to take home for study and review.

Col. Cowden is evidently, deeply impressed with the importance of the work he has in hand, has a pleasant style of address, is happy in illustration, and his talks, for he adopts the conversational method, are such as must be of practical benefit to every S. S. Teacher who listens to him.

With the assistance of such a noted helper, we wish now to have the greatest possible number of teachers, superintendents and officers at this Convention.

While the teachers and officers are especially urged to come, all who have any interest in Christian work will be gladly welcomed.

The Northern & Western Railway will issue half fare tickets from as far North as Boiestown, and the New Brunswick Railway from the Principal Stations in York Co., good to return Aug. 22nd.

Delegates from Schools are desired to make up the membership of the Association, but all Sunday School workers will be heartily welcomed.

P. E. CLIFF,
Corresponding Secretary.
Fredericton Aug. 23rd 1888.

We hope the friends of Missions will not fail to notice Bro. Peters' appeal for funds. We cannot afford to place the treasurer in a false position. A prompt response is what is required. Brethren don't neglect the heathen nor forget our missionaries.

Literary Notes.

The Homiletic Review for August is usually late in its appearance. Its contents, however, are surprisingly rich. The leading paper is a masterly critique on Dr. John A. Broadus, as a preacher, being No. VII. in the series of "Representative Preachers." Every clergyman in the land should read it. The second article, on "Christian Evidences and Modern Criticism," by Prof. B. B. Warfield of Princeton, is every way worthy of his reputation for ability and orthodoxy. Dr. Howard Crosby's ringing paper, entitled, "Should Questions at Issue between Political Parties be Discussed in the Pulpit," is sure to have a reading. A thoughtful and admirable paper is contributed by an English writer on "Preaching not sermonizing." "Evolution as a Theory of Creation," by Dr. C. S. Robinson, and "Clusters of Gems," by Dr. Pierson, are both excellent. The sermons, of which there are eight, are by such eminent preachers as Drs. Denison Wortman, Chas. Cuthbert Hall, R. S. Storrs, Bishop Andrews, J. C. Allen and others. The first named is one of the most strikingly beautiful and instructive sermons we have read in many a day. The Miscellaneous Section contains several papers of unusual value. All the other departments are crowded with fresh and interesting matter. Certainly the make-up and execution of the whole number give no hint that the dog-star is in the ascendant. Published by Funk & Wagnalls, 18 and 20 Astor Place, New York. \$3.00 per year; 30 cents per single number.

Marriages.

PALMER-SHAW.—At Lowell, Mass., 18th ult., Franklin W. Palmer, of Fredericton, York Co., to Abigail H. Shaw, of Brighton, Carleton Co.

SLEEP WELTON.—At the Baptist parsonage, Fredericton, on the 23rd ult., Samuel L. Sleep of Northfield, Sunbury county, to Miss Elizabeth Welton, of the same place.

HAINES-BYRD.—At the Baptist parsonage, Fredericton, on the 22nd ult., by Rev. F. D. Crawley, John B. Haines, of Marysville, to Emma L. Boyd, of Kewick.

HOWLAND-TRIPP.—On the 28th ult., by Rev. Jacob Gunter, Gilbert C. Howland, of Lincoln, Sunbury county, to Miss Myrtle A. Tripp, of Canterbury, York Co.

KELLY-POOR.—At Upper Kingsclear, York Co., 24th ult., by Rev. Calvin Currie, Benjamin Kelly, of Kingsclear, to Annie Poor, of the same place.

VAN HORNE-PATCHELL.—At the residence of the bride's father, by Rev. Henry T. Farlee, B. A., rector, George Van Horne, of St. Mary's, to Mary A. Patchell, of Stanley.

KICE-MATHEWS.—Married at the residence of the bride's father, at Wilson's Beach, Campbellton, on the 20th ult., by Rev. J. N. Barnes, Mr. Emory Kice to Miss Armina Mathews, all of Campbellton.

MELLER-MCLEOD.—On the 25th inst., at the residence of the bride's mother, Moose Jaw, N. W. T., by the Rev. Mr. Nicol, Frank A. Meller, of London, Eng., to Alice A. McLeod, eldest daughter of the late Douglas McLeod, formerly of Norton, Kings Co., N. B.

Deaths.

BEAMAN.—At Downeyville, Kars, K. Co., on the 10th ult., Mr. John Beaman, aged 78 years.

THORNE.—At Havelock, Kings Co., on the 31st ult., Susie M., wife of B. S. Thorne, M. D., leaving two sons, one daughter and a husband to mourn their loss.

HOLMES.—At Brookline, Mass., July 28th, 1888, Mrs. Mary A. Holmes, relict of the late Captain Henry Holmes, formerly of St. John, N. B.

HILL.—At Eureka, Cal., July 14, Daniel Hill, aged 56 years. Deceased was a native of Charlotte Co.

GROSS.—At Waterville, S. Co., on 28th ult., after an illness of one year and six months, Catherine, wife of Edward H. Gross, aged 61 years. She leaves a husband, four sons, five brothers and two sisters, to mourn their loss. She professed faith in Christ in 1840, joined the F. B. Church, and continued a faithful member of it until death called her to the church of the first born above.

Denominational Notices.

THE DISTRICT MEETINGS.

3. Third District Meeting to be held with the Church at Upper Hainsville, the third Wednesday in September, 1888. Ministers to attend—Rev. J. W. Clark.

4. Fourth District Meeting to be held with the Church at Rushagornish second Saturday in September, 1888. Ministers to attend—Revs. Dr. McLeod, G. W. McDonald and J. W. Clark.

7. Seventh District Meeting to be held with the Church at Seal Cove, Grand Manan, on the fourth Friday in August, 1888. To attend—Revs. J. Perry, J. T. Parsons and C. T. Phillips.

FOREIGN MISSION FUND.

1st Ch. Hampstead.....	\$9 25
Ch. Jerusalem.....	2 15
6th Ch. Wickham.....	7 80
Ch. Dover.....	5 30
Fredericton Junction.....	3 05
Lower Ridge.....	5 75
John Good.....	1 00
Col. at 6th Dis. Meeting.....	7 60

Note.—In a few days a quarter's salary to our Missionary will be due. There is only forty dollars on hand. Will the churches take up their quarterly collections and forward at once. Let none withhold the Lord's money.

WM. PETERS, Trea.

NOTICE.

The next session of the Yarmouth and Shelburne Quarterly Meeting will be held (D. V.) with the Shag Harbor F. B. Church, commencing on the third Saturday in August. The churches comprising this Q. M., please take notice and have delegates and reports sent.

J. W. FREEMAN.

Q. M. Clerk.

Lower Argyle, July 25th, 1888.

SEVENTH DISTRICT MEETING.—The session of the above District Meeting will be held with the church at Seal Cove, Grand Manan, commencing Friday, Aug. 24th, (not Saturday) morning at 10 o'clock. Churches of the District will be particular to send delegates, with full reports, will forward by these delegates their Conference Fund 25 cents per member to District treasurer. It is hoped that churches and Sunday School will be fully reported.

To meet the sailing of the Steamers it has been decided to open the session of the Seventh District Meeting at Seal Cove, on Friday 24 inst., instead of Saturday, (as was proposed.) Parties leaving St. John, will take the International Steamer on Wednesday 22nd for Eastport, will spend the night at Campbellton, and take the Flushing at Eastport Thursday morning 23rd for North Head, to meet conveyance for Seal Cove. Returning will leave North Head Monday morning for St. John, touching at Eastport.

WM. PETERS,
Clerk 7th District.

NOTICE.

The Annual Meeting of the Woman's Aid Foreign Mission Society of Seventh District will convene at the time and place of holding the Annual Meeting of the Seventh District.

It is earnestly hoped that the Secretaries of Local Societies will send their reports to the District Secretary at least two weeks before the time of meeting.

It is also desirable that each Society send a Delegate to that meeting.

Lydia J. Fullerton

7th Dist. Sec.
Carleton, St. John, July 30th, 1888.

ADVICE TO MOTHERS.—Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of Cutting Teeth? If so send at once and get a bottle of "Mrs. Winslow's Soothing Syrup" for Children Teething. Its value is incalculable. It will relieve the poor little sufferer immediately. Depend upon it mothers; there is no mistake about it. It cures Dysentery and Diarrhoea, regulates the Stomach and Bowels, cures Wind Colic, softens the Gums, reduces Inflammation, and gives tone and energy to the whole system. "Mrs. Winslow's Soothing Syrup" for children teething is pleasant to the taste and is the prescription of one of the oldest and best female physicians and nurses in the United States, and is for sale by all druggists throughout the world. Price twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. July 16th

If you are tired taking the large old-fashioned griping pills, try Carter's Little Liver Pills and take some comfort. A man can't stand everything. One pill a dose. Try them.

Those unhappy persons who suffer from nervousness and dyspepsia should use Carter's Little Nerve Pills, which are made expressly for sleepless, nervous, dyspeptic sufferers. Price 25 cents.

PEARLINE. With this article the family washing can be done with ease, with economy and despatch, and as it is thoroughly disinfectant, it will be seen that whenever used the result is pure and healthful. As there are imitations of this in the market, be sure and get the genuine, manufactured only by James Pyle, New York.

WORSE THAN DYNAMITE.

Hardly a month passes but we read of terrible explosions, and loss of life from natural gas.

One writer has raked up Chinese history, wherein it appears, that away back in the time when the famous Chinese wall was building, before the use of gas wells was discovered, a terrible explosion took place.

The big wells in some way got the start of the little ones, so that enormous volumes of air was sucked down into those subterranean magazines. When the air reached certain proportions, the whole thing went off like a leaky gasoline stove. The result was horrible in the destruction of lives. The same writer predicts similar conditions underlying the great natural gas belt of this country, from Toledo, through Ohio, Indiana and Kentucky, whereby that whole vast region might be ripped up to the depth of 1500 feet, leaving a chasm for the waters of the great lakes to pour down into, blotting out every living human being in the now densely populated valley from the face of the earth. That writer might easily have shown further, that throughout our whole country not only in densely populated regions and cities, but in country and village houses as well, natural gases far more dangerous than is found in the lake regions, are carrying off not only "pig-tail" Chinamen, but our own families and friends, during the hot waves of July and August.

Scores of people are dying daily from typhoid fever, diarrhoea, dysentery, cholera-morbus, and infant summer complaints; all caused by poisonous gases and ferments, far worse than hydrogen gas or dynamite in their explosions. Fortunately this latter danger can all be averted, by the use of a simple old fashioned remedy, Johnson's Anodyne Liniment, used internally, as explained in a pamphlet sent free to any one, by I. S. Johnson & Co., Boston, Mass. No matter if you have used this remedy before, it will pay you to get a bottle and read the directions, or send for the pamphlet just to learn how to use it economically.

If you once try Carter's Little Liver Pills for sick headache, biliousness or constipation, you will never be without them. They are purely vegetable; small and easy to take.

STEW KETTLES.

FULL STOCK.—Enameled and Granite Iron ware. Kettles running from six to thirty quarts.

And for sale by

R. CHESTNUT & SONS.

TO OUR CUSTOMERS.

WE are ready to fill orders for Builders' Hardware just now, as we are having some experience in that line. Please make a note of it.

R. CHESTNUT & SONS.

For Matriculation
—AT THE—
University of New Brunswick.

THE SPANISH BALLADS,
By LOCKHART; and the

CHRONICLE OF THE CID,
By SOUTHEY, at

HALL'S BOOK STORE
FREDERICTON.

GATES' Certain Check

Is a certain and positive cure for

DIARRHŒA,
DYSENTERY,
CHOLERA,
CHOLERA MORBUS,
COLIC,
And all other kinds of violent PAIN and CRAMP.

It is pleasant to take and is the safest and best preparation for children as well as adults, and only costs 25 cts. per bottle. Sold everywhere.

BLISSVILLE, N. B., Aug. 22nd, 1882.

Two years ago I was very sick with what is called Summer Complaint or Dysentery, and I bought one bottle of Gates' Certain Check, and I verily believe that it saved my life. This I can testify to.

A. L. MATHEW, J. P.

SEALED TENDERS addressed to the undersigned, and endorsed "Tender for Coal, Public Buildings," will be received until FRIDAY, 10th August next, for Coal supply, for all or any of the Dominion Public Buildings.

Specification, form of tender and all necessary information can be obtained at this Department on and after Wednesday, 18th instant.

Persons tendering are notified that tenders will not be considered unless made on the printed forms supplied, and signed with their actual signatures.

Each tender must be accompanied by an accepted bank cheque made payable to the order of the Honorable the Minister of Public Works, equal to five per cent. of the amount of the tender, which will be forfeited if the party decline to enter into a contract when called upon to do so, or if he fail to complete the work contracted for. If the tender be not accepted the cheque will be returned.

The Department will not be bound to accept the lowest or any tender.

By order, A. GOBEL, Secretary.

Department of Public Works,
Ottawa, July 14th, 1888.

CLOTHES WRINGERS.

JUST received from Boston—4 dozen J. Eureka Clothes Wringers. Everybody should have a clothes wringer, they save time, wear and tare of clothes and especially the temper.

CHEAP.

For sale by
R. CHESTNUT & SONS.